

DATE 06/30/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023343

APPLICANT CAROLYN PARLATO PHONE 963-1373
ADDRESS 7161 152ND STREET WELLBORN FL 32094
OWNER JACK BENJAMIN ABRAMSON PHONE 303-428-6021
ADDRESS 10824 SW SR 47 FT. WHITE FL 32038
CONTRACTOR MICHAEL PARLATO PHONE 963-1373
LOCATION OF PROPERTY 47S, 23RD LOT ON RIGHT PAST BEDROCK, LOOK FOR FLAGS

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 200.00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 22-5S-16-03693-102 SUBDIVISION COLUMBIA CITY HOMESITES
LOT 2 BLOCK PHASE UNIT 2 TOTAL ACRES

IH0000336
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0628-E BK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 5739

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$.00 TOTAL FEE 303.76

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 07.06.05

Building Official OK JH 5-7-05

AP# 0505-119

Date Received 5/3/05

By JW

Permit # 23343

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID 22-55-16? 55-116-031693-102 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2005
- Subdivision Information lot 2 / unit 2 / Columbia City Homesites
- Applicant Carolyn A. Parlato Phone # 386-963-1373
- Address 7116 152nd St. Wellborn, FL 32094
- Name of Property Owner Kenil Dicko / Subrandy Phone # 958-6760
- 911 Address 10824 SW SR 47, Ft. White 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Jack Benjamin Abrams Phone # 303-428-6021
- Address 5716 SW 95th Pl. Broomfield, Co. 80021
- Relationship to Property Owner None
- Current Number of Dwellings on Property 0
- Lot Size 100 X 217 Total Acreage .50
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions St Rd. 47 past Columbia City / 23rd lot on the (Right) past Backrock "look for flags"
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Michael S. Parlato Phone # 386-963-1373
- Installers Address 7116 152nd St. Wellborn, FL 32094
- License Number I40000336 Installation Decal # 246317

* existing well + septic

PERMIT NUMBER

Installer Michael S. Roberts License # ILH00003310

Address of home being installed _____

Manufacturer Freeboard Length x width 32' x 80'

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials (signature)

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 2410317

Triple/Quad ☐ Serial # 7B309 04B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17' x 22'

Perimeter pier pad size 17' x 22'

Other pier pad sizes (required by the mfg.) 17' x 22'
34' x 22'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10' 4" Pier pad size 34' x 22'

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

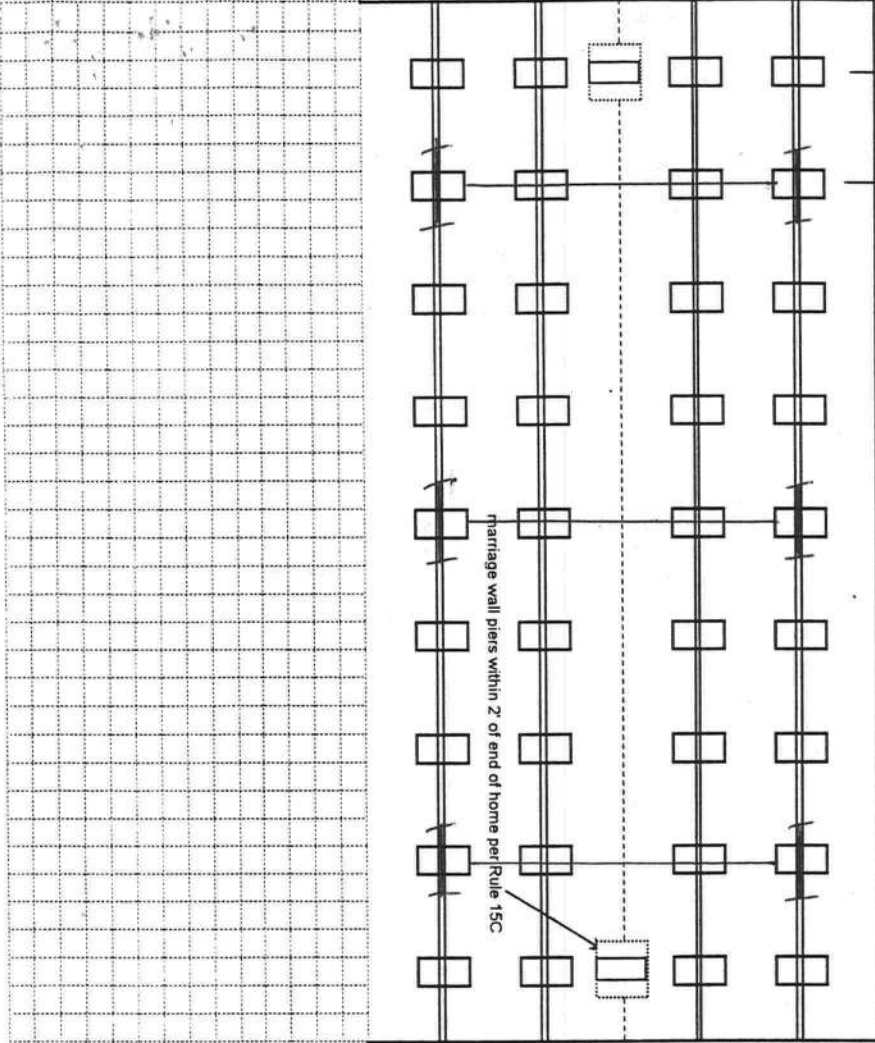
within 2' of end of home spaced at 5' 4" oc yes

OTHER TIES

Number 10

Longitudinal Stabilizing Device (LSD)
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer WOW by Dylis

Sidewall Longitudinal Marriage wall Shearwall (signature)



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5" anchors without testing . A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael J. Pacheco

Date Tested

5-20-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. Yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. NA

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. NA

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 3/8 x 1 1/2" Length: 3/8 x 1 1/2" Spacing: 20"
Walls: Type Fastener: 3/8 x 1 1/2" Length: 3/8 x 1 1/2" Spacing: 24"
Roof: Type Fastener: 3/8 x 1 1/2" Length: 3/8 x 1 1/2" Spacing: 20"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials (MJP)

Type gasket Span Installed:
Pg. NA Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. NA
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

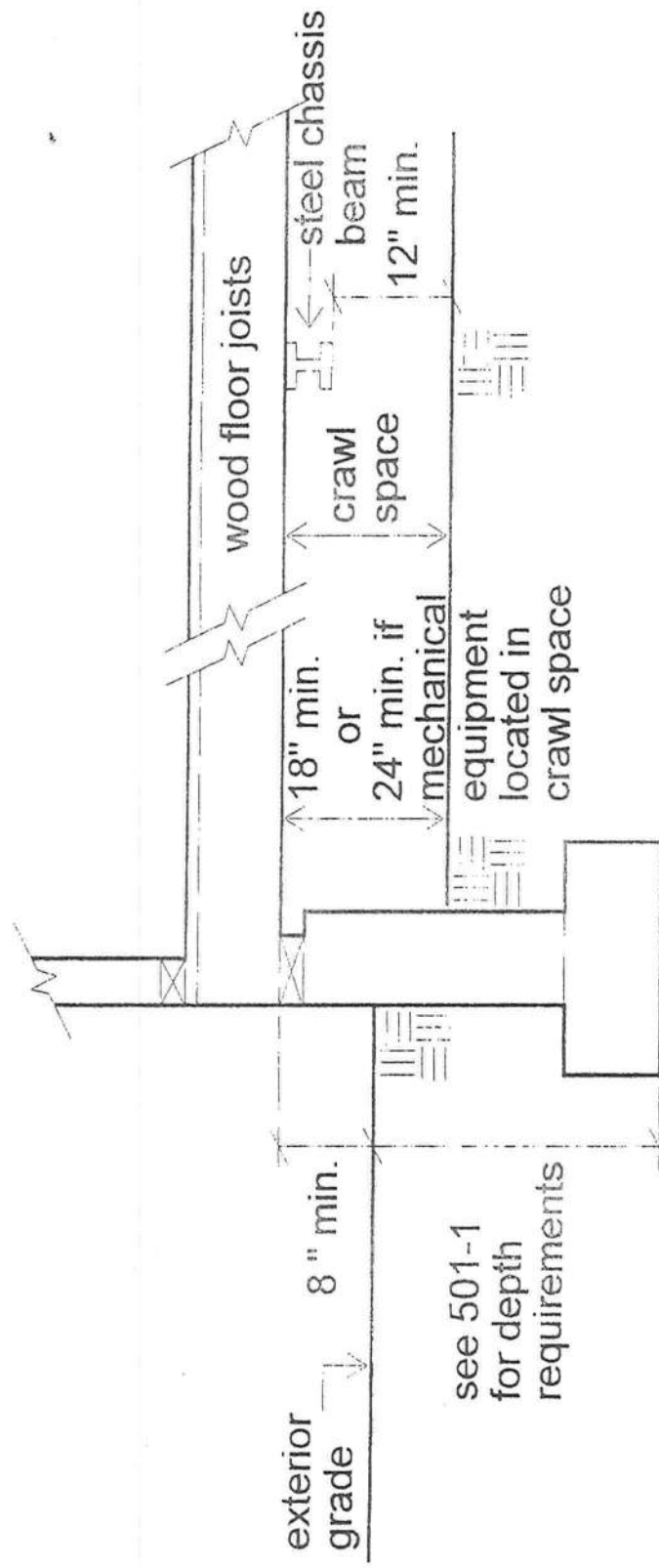
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes NA
Electrical crossovers protected. Yes ☒
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael J. Pacheco

Date 5-20-05



Minimum Clearances and Footing Depth

Figure 5 - 1

ASSIGNMENT OF AUTHORITY

I/we, x Bradley N. Dicks / Subrandy Ltd Hereby Authorize
C&M Setup Carolyn 963-1373 C# 623-1340, F# 963-5840

to be my representative and act on my behalf in all aspects of applying for all
permits required to place a manufactured home purchased by Jack Abramson on my/our property located at:

LOT 2, UNIT 2 COLUMBIA CITY HOMESITES, A SUBDIVISION AS PER PLAT THEREOF RECORDED IN
PLAT BOOK 5, PAGE 105, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

x Bradley N. Dicks

Date

5-17-05

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this

x 17th

day of

x May

, 2005 by

x Bradley N. Dicks

who is personally known to me or has produced a driver's license as identification

My Commission Expires:

9-29-07Suzanne Davis

Notary Public



(Seal)

MAY-16-2005 03:03PM

FAX:

ID: DICKS REALTY

PAGE: 002 R=100%

P. 2/2

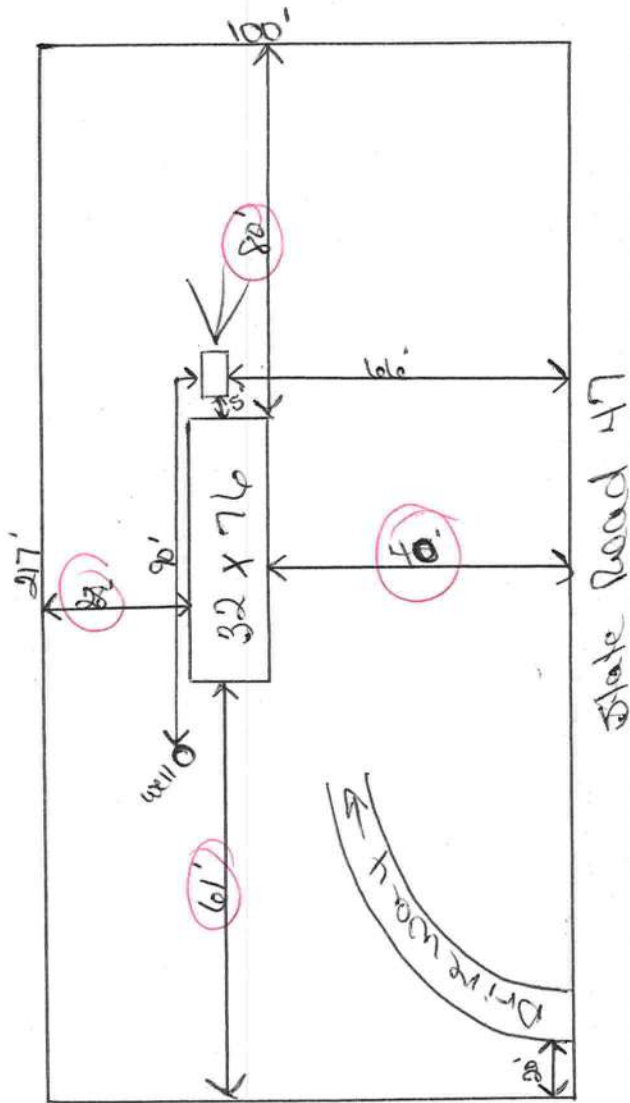
TO: 9635840

3867586760

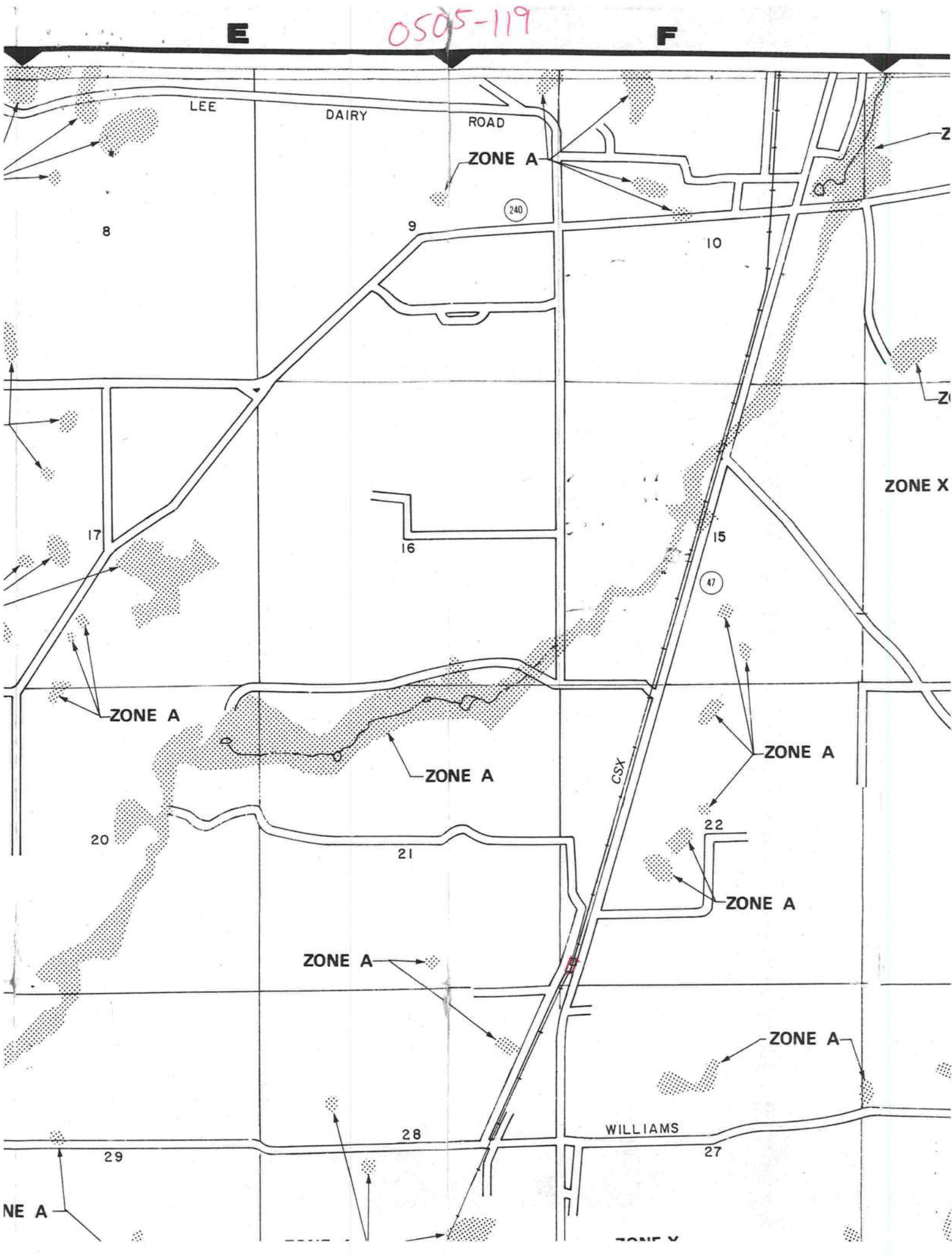
MAY-17-2005 06:58 FROM: DICKS REALTY

Lot 2, Unit 2
Columbia City Home Sites
10-55-16-03693-102

Lot 3



Lot 1



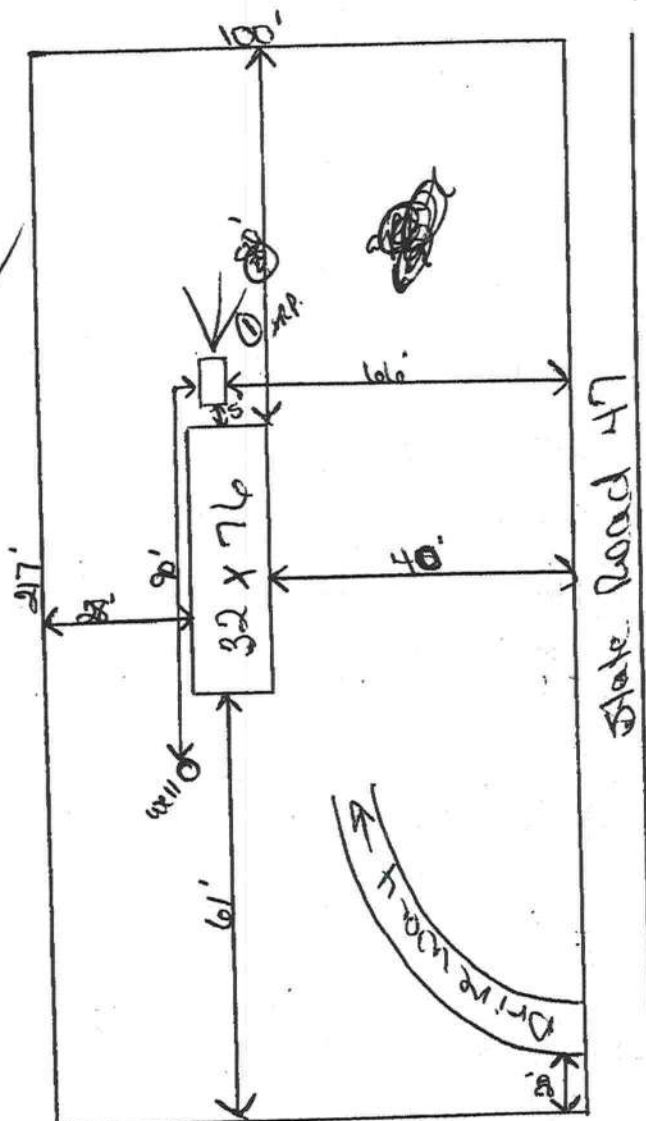
05-0628E

Lot 2, Unit 2

Columbia City Homesites

22-55-16-03693-102

Lot 3



appx
6/15/05
MSU

Carlynn A. Corbett

Lot 1

Go South on 47 approx.
8 miles, lot is on the
Right side of 47s
23 lots past
"Bedrock".

LYNCH WELL DRILLING, INC.

RT. 6 BOX 484
LAKE CITY, FL 32025
PHONE (386) 752-6677
FAX (386) 752-1477

RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION

Building Permit # 23343 Owners Name Abramson
Well Depth 180 Ft. Casing Depth 130 Ft. Water Level 120 Ft.
Casing Size 4 PVC _____ Steel X _____
Pump Installation: Submersible X Deep Well Jet _____ Shallow Well _____
Pump Make Aermotor Pump Model # S20-100 Hp 1
System Pressure (PSI) _____ On 30 Off 50 Avg. Pressure _____
(PSI)
Pumping System GPM at average pressure and pumping level 20 (GPM)
Tank Installation: Precharged (Baldor) X Atmospheric (Galvanized)
Make Challenger Model PC 244 Size 81 Gallon
Tank Draw-down per cycle at system pressure 25.1 Gallons

I HEREBY CERTIFY THAT THIS WATER WELL SYSTEM HAS BEEN
INSTALLED AS PER ABOVE INFORMATION.

Lynch Well Drilling
Signature

Lynch Well Drilling, Inc.
Print Name

1274 or 2609
License Number

Date

FAXED
11/16/05

GERBANYNICK
OR
CAVENEY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 22-5S-16-03693-102 Building permit No. 000023343

Permit Holder MICHAEL PARLATO

Owner of Building JACK BENJAMIN ABRAMSON

Location: 10824 SW SR 47, (COL. CITY HOMESITES, LOT 2)



Date: 11/16/2005 *Harry Hicks* Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

New Construction Subterranean Termite Soil Treatment Record

OMB Approval No. 2502-0525
(exp. 10/31/2005)

This form is completed by the licensed Pest Control Company.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.
Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

23345

Section 1: General Information (Treating Company Information)

Company Name: Aspen Pest Control, Inc.
Company Address: 301 NW Cole Terrace City Lake City State FL Zip 32055
Company Business License No. JB109476 Company Phone No. 386-755-3611
FHA/VA Case No. (if any) _____

Section 2: Builder Information

Company Name: Southwestern Developers Company Phone No. _____

Section 3: Property Information

Location of Structure(s) Treated (Street Address or Legal Description, City, State and Zip) 1475 S.W. 2nd St. Blm
Lake City, FL
Type of Construction (More than one box may be checked) ☒ Slab ☐ Basement ☐ Crawl ☐ Other _____
Approximate Depth of Footing: Outside 12 Inside 12 Type of Fill Asst

Section 4: Treatment Information

Date(s) of Treatment(s) 10-6-05
Brand Name of Product(s) Used Exterminator
EPA Registration No. 70901-7-53463
Approximate Final Mix Solution % 0.5%
Approximate Size of Treatment Area: Sq. ft. 1449 Linear ft. 140 Linear ft. of Masonry Voids 140
Approximate Total Gallons of Solution Applied 280
Was treatment completed on exterior? ☐ Yes ☒ No
Service Agreement Available? ☒ Yes ☐ No
Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List) _____
Comments _____

Name of Applicator(s) Steve Brannan Certification No. (if required by State law) JF104376

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature [Signature] Date 10-6-05

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)
Form **NPCA-99-B** may still be used form HUD-NPCA-99-B (04/2003)