

Live Oak

"Daughter"

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BK 2/June 2013 Building Official TM 6/17/13
AP# 1306-62 Date Received 6/17 By STW Permit # 31202
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments _____
FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EPH # 13-0341 ☒ EPH Release ☒ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Road Access ☒ 911 Sheet
☐ Parent Parcel # _____ ☒ STUP-MH 1306-12 ☐ F W Comp. letter ☒ VF Form
IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out-County ☐ In County
Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Property ID # 15-75-16-04226-128 Subdivision Shiloh Ridge - LOT 28

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x76 Year 2013
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner Cathy A. Reeve Phone # (352) 317-3574
- 911 Address 2248 SW Fry Ave, Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Tracy L. Randall Phone # (352) 317-3574
Address 2356 SW Fry Ave, Ft. White, FL 32038
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 0 - am apply for both homes
- Lot Size 662 X 658 Total Acreage 10.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Take 47 South to C-138 (TL) to SW Fry Ave (TL)
Go 1/2 mile to prop on left. Drive 300' to site on right.
- Name of Licensed Dealer/Installer Ernest S. Johnson Phone # (352) 494-8099
- Installers Address 22204 SELUS Hwy 301 Hawthorne, FL 32640
 - License Number TH1025249 Installation Decal # 15142

Spoke to Nancy 6/21/13

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/14/2021 6:56:48 PM**

Address: **2248 SW FRY Ave**

City: **FORT WHITE**

State: **FL**

Zip Code **32038**

Parcel ID **04226-128**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ David Moore**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

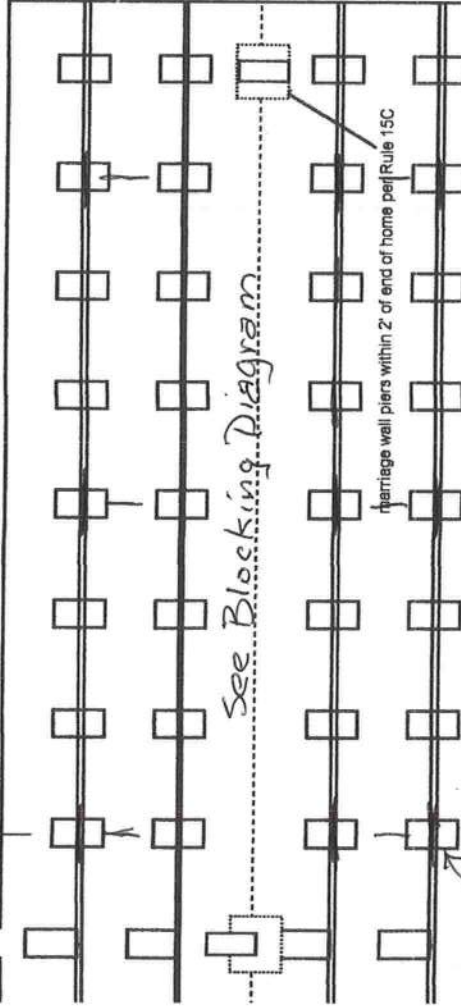
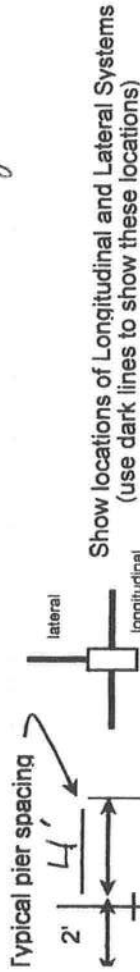
**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

Installer Ernest S. Johnson License # TH1025249
 Manufacturer Live Oak (M3764E) Length x Width 32x76
 Name of Owner of this Mobile Home Tracy L. Randall
 Phone (352) 317-3574
 Address SW Fry Ave, Ft. White, FL

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials ez



(6) OLIVER 110N SYS.

New Home ☒ Used Home ☐ Year 2013
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 15142
 Triple/Quad ☐ Serial # Ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17' L x 25 1/2' W
 Perimeter pier pad size —
 Other pier pad sizes (required by the mfg.) —

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening See Pier Pad Diag Pier pad size —

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer OLIVER 110N

OTHER TIES

Number 28

Sidewall

Longitudinal

Marriage wall

Shearwall

Number 5-7

2

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Assume 1000 lb.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 45-47

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 42
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 4

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: 3/8 x 5" Spacing: 2'
Walls: Type Fastener: _____ Length: 1" Spacing: 2'
Roof: Type Fastener: _____ Length: 1" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials egf

Type gasket Factory Foam Installed:

Pg. 2, 1
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

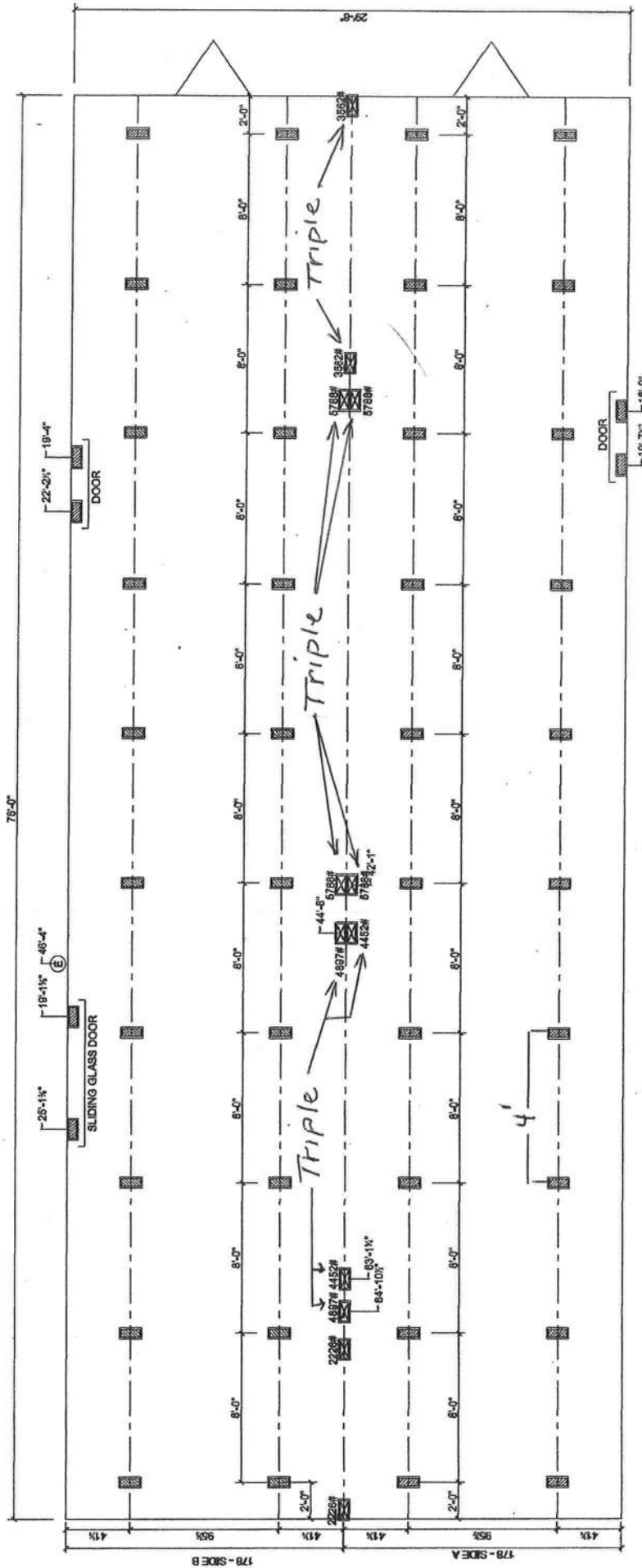
The bottomboard will be repaired and/or taped. Yes _____ Pg. 41
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ernest J. Glem Date 6-15-13



MARRIAGE LINE OPENING SUPPORT PIER/TYP.
SUPPORT PIER/TYP.

6/12/09

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (WOPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (WOPT. HEAT PUMP OH DUCT)

Live Oak Homes
MODEL: M-3764E - 32 X 76
4-BEDROOM / 2-BATH

M-3764E

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

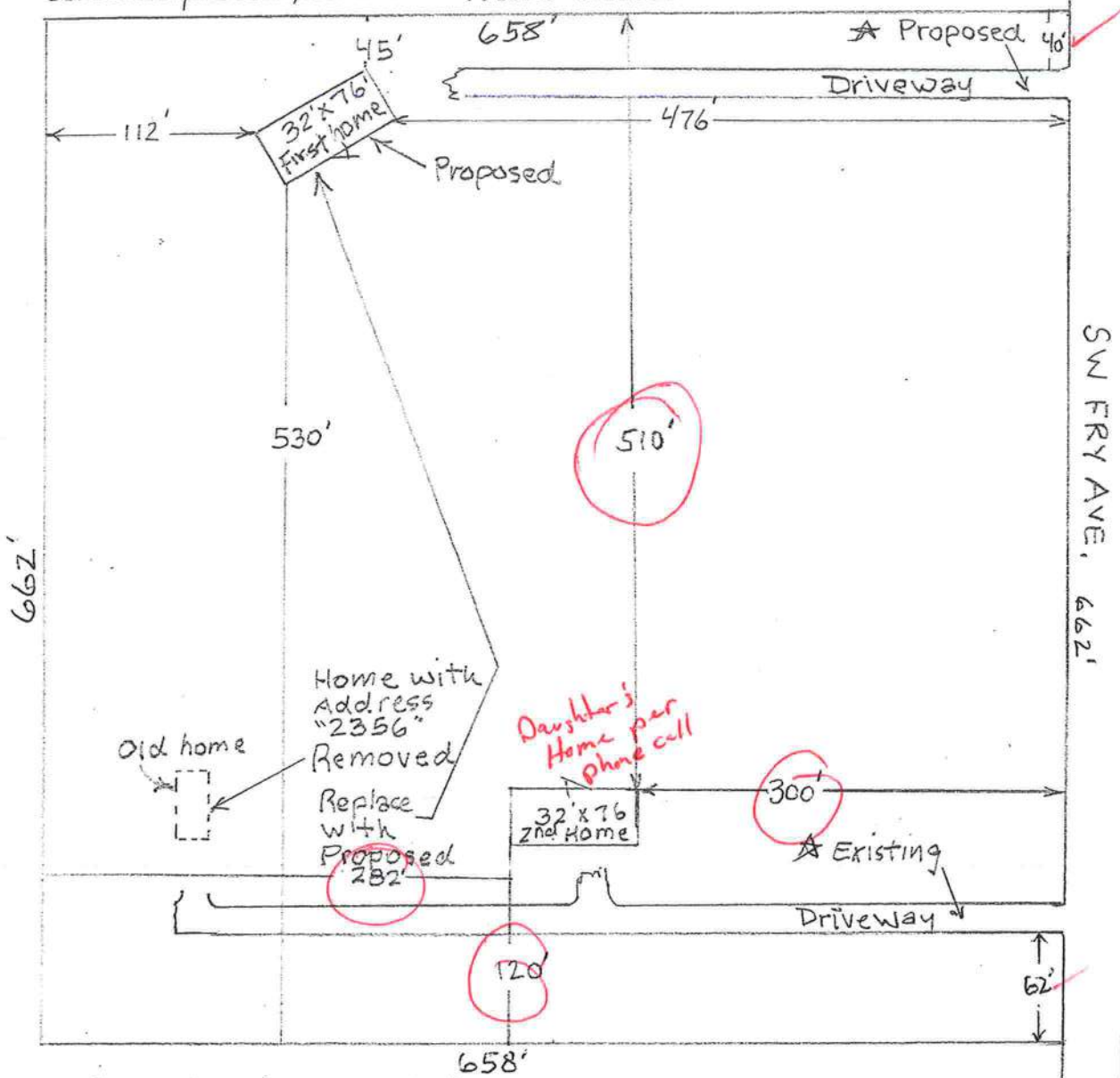
15-75-16-04226-128

Permit Application Number _____

Cathy A. Reeves

PART II - SITEPLAN

1 inch = Feet



NOTES: There will be 2 new homes

Site Plan submitted by: Randy Miller

Agent

Plan Approved _____

Not Approved _____

Date 06-18-13

By _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/19/2013 DATE ISSUED: 6/26/2013

ENHANCED 9-1-1 ADDRESS:

2248 SW FRY AVE

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

15-7S-16-04226-128

Remarks:

ADDRESS FOR NEW STRUCTURE ON PARCEL. 2ND LOCATION ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

06/23/2013 21:17 3524720104
02/11/2011 16:59 3524720104ROB AND NANCY
BUILDING TO EXCELLENCE

PAGE 01/03

Champion

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1306-61 CONTRACTOR Ernest S. Johnson PHONE (352) 494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 2008-2, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL 1074	Print Name: <u>Glenn Wilkinson</u> License #: <u>EC13002957</u>	Signature: <u>Glenn Wilkinson</u> Phone #: <u>(352) 973-1700</u>
<input checked="" type="checkbox"/> MECHANICAL/ A/C 521	Print Name: <u>Wm Lloyd Deckman</u> License #: <u>CAC1816984</u>	Signature: <u>Wm Lloyd Deckman</u> Phone #: <u>(352) 274-9326</u>
<input checked="" type="checkbox"/> PLUMBING/ GAS	Print Name: <u>Ernest S. Johnson</u> License #: <u>IH1025249</u>	Signature: <u>Ernest S. Johnson</u> Phone #: <u>(352) 494-8099</u>

Subcontractor	Trade	Subcontractor License Number	Subcontractor Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits: Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.39, and shall be presented each time the employer applies for a building permit.

Columbia County Subcontractor Form 1211

N

1306-62

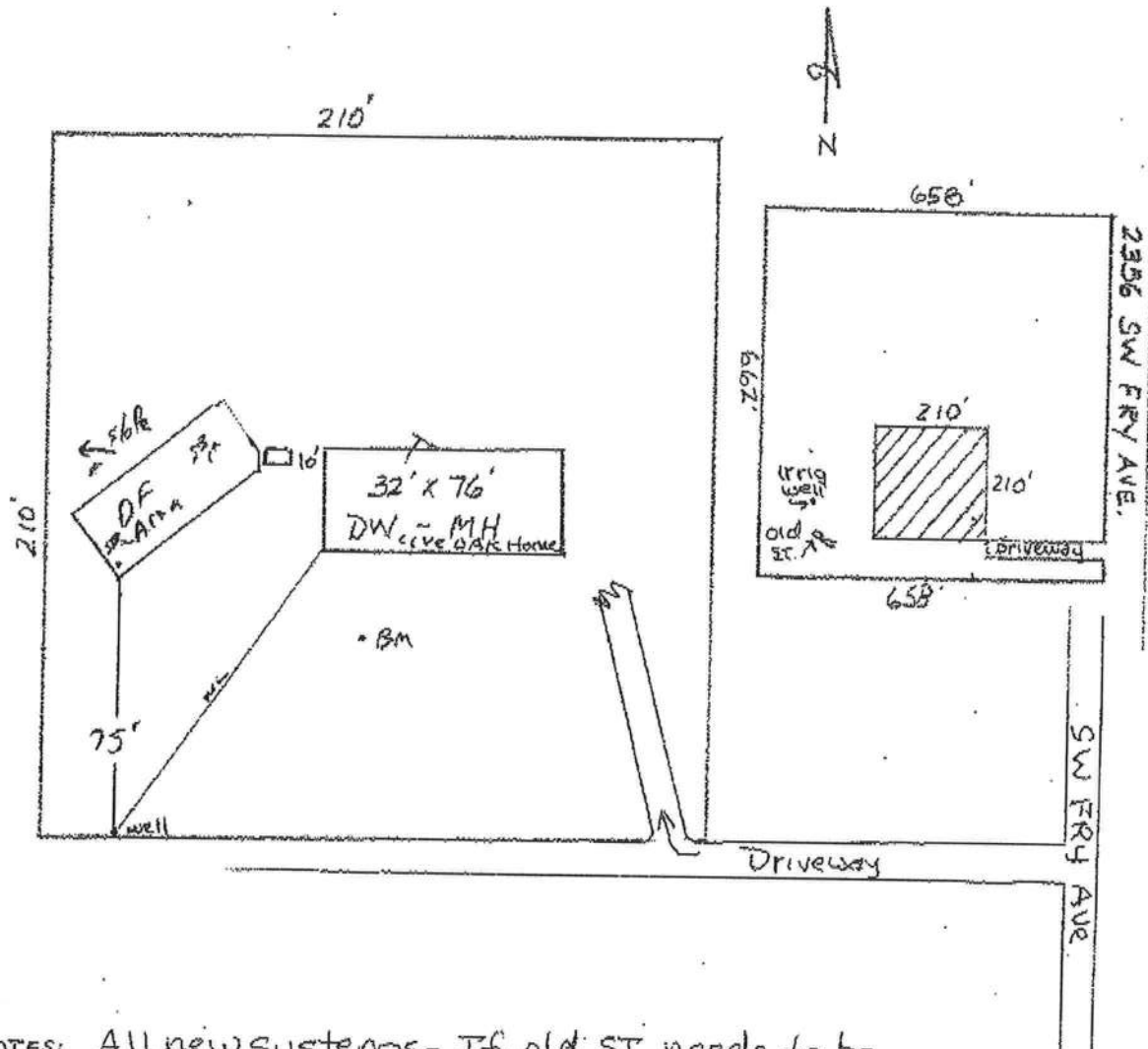
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-0341

Cathy Reeves

PART II - SITEPLAN

1 inch = 50 Feet



NOTES: All new systems - If old ST. needs to be
Pumped and abandon, it will be checked at time of
new install

Site Plan submitted by: Michael Robert Miller 06-10-13

Plan Approved [Signature]

Not Approved

Agent

Date 6/21/13

By

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201312009646 Date: 6/26/2013 Time: 11:37 AM
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1257 P: 310

BEFORE ME the undersigned Notary Public personally appeared.

CATHY A. Reeves, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and TRACY L. RANDALL, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as DAUGHTER, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 15-75-16-04226-128.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 15-75-16-04226-128 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

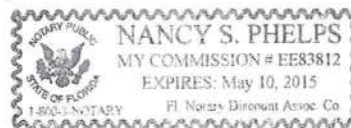
Cathy A. Reeves
Owner

Cathy A. Reeves
Typed or Printed Name S

Tracy L. Randall
Family Member
TRACY L. RANDALL
Typed or Printed Name

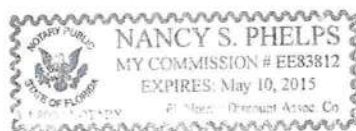
Subscribed and sworn to (or affirmed) before me this 13 day of June, 2013, by Cathy A. Reeves (Owner) who is personally known to me or has produced as identification.

Nancy S. Phelps
Notary Public



Subscribed and sworn to (or affirmed) before me this 13 day of June, 2013, by Tracy L. Randall (Family Member) who is personally known to me or has produced as identification.

Nancy S. Phelps
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Brian L. Kepner
Name: BRIAN L. KEPNER
Title: Land Development Regulation Administrator

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-7S-16-04226-128

Building permit No. 000031202

Permit Holder ERNEST S. JOHNSON

Owner of Building CATHY A. REEVES(TRACEY L.RANDALL M/H)

Location: 2248 SW FRY AVENUE, FT. WHITE, FL 32038

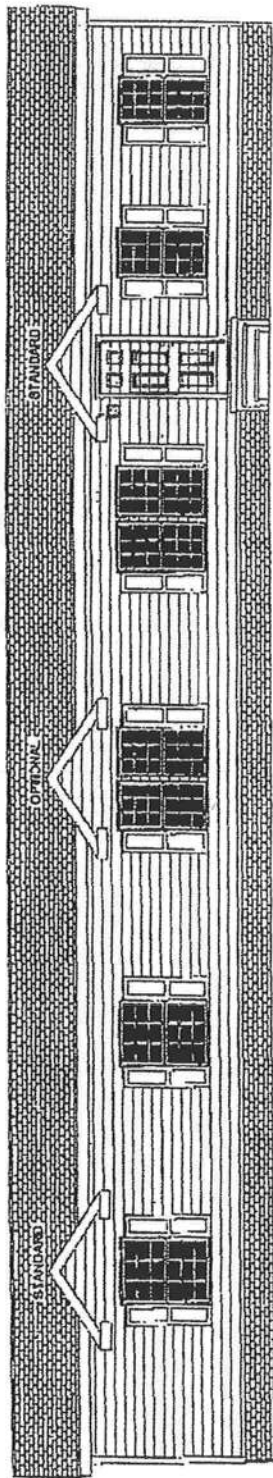


Date: 07/29/2013

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

PATRIOT

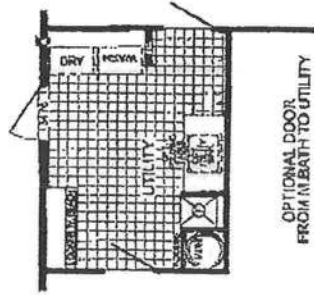
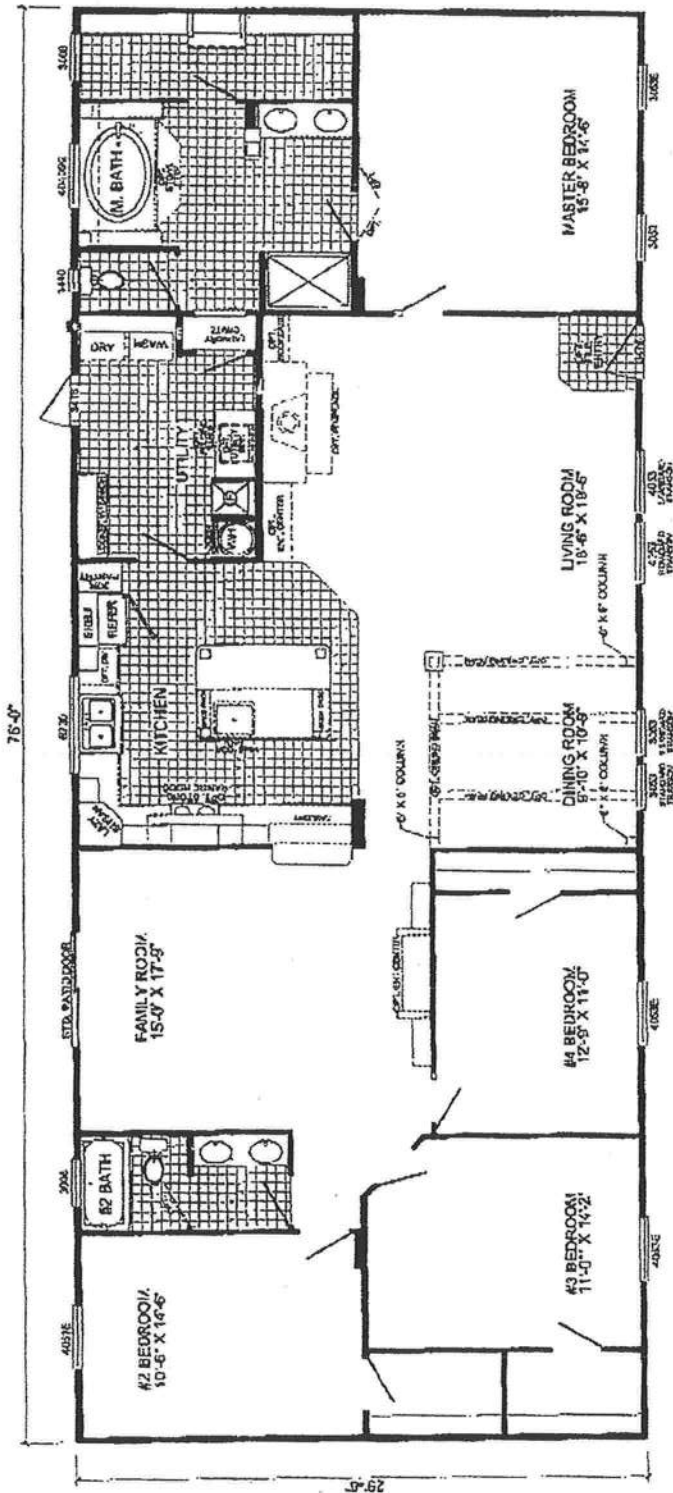


WESTGATE

3523711569

11:11

04/16/2010



M-3764E
4-BEDROOM / 2-BATH
32 X 80 - Approx. 2254 Sq. Ft.

DRX: 6/12/08
 * All room dimensions exclude closets and square footage figures are approximate.
 * Foundation dimensions are provided on official 2"=1' and 1/4"=1' drawings only.

18.50
455.00
65.00

Prepared by and Return to:
Mary T. Dotson, an employee of
Alachua Title Services, LLC,
P.O. Box 2408 (32618), 16407 N.W. 174th Drive, Suite C
Alachua, Florida 32615
386-418-8183

Inst. 201312008606 Date: 6/6/2013 Time: 11:16 AM
Stamp: Deed 455.00
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B. 1255 P. 2565

File Number: 13-047

WARRANTY DEED

This indenture made on June 4, 2013 A.D., by and between Joyce E. Gray, whose address is P.O. Box 3123, Dublin, OH 43017, hereinafter called the "grantor", to Cathy Ann Reeves, whose address is 2356 SW Fry Avenue, Fort White, Florida 32038, hereinafter called the "grantee":

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, to-wit:

LOT 28, SHILOH RIDGE:

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHWEST (1/4) OF THE SOUTHEAST (1/4) OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE SOUTH 89 DEG. 05 MIN. 46 SEC. WEST ALONG THE SOUTH LINE OF SAID NORTHWEST (1/4) OF THE SOUTHEAST (1/4), 17.80 FEET TO THE WEST LINE OF FRY ROAD AND TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEG. 05 MIN. 46 SEC. WEST ALONG SAID SOUTH LINE, 658.10 FEET; THENCE NORTH 00 DEG. 55 MIN. 54 SEC. WEST, 662.50 FEET; THENCE NORTH 89 DEG. 04 MIN. 47 SEC. EAST, 658.10 FEET TO SAID WEST LINE OF FRY ROAD; THENCE SOUTH 00 DEG. 55 MIN. 54 SEC. EAST ALONG SAID WEST LINE 662.88 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

60 FOOT ROAD EASEMENT:

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 15, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE SOUTH 89 DEG. 03 MIN. 48 SEC. WEST, 20.45 FEET TO THE WEST LINE OF FRY ROAD AND TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEG. 03 MIN. 48 SEC. WEST, 1978.52 FEET TO REFERENCE POINT "A"; THENCE CONTINUE SOUTH 89 DEG. 03 MIN. 48 SEC. WEST, 1317.40 FEET TO REFERENCE POINT "B"; THENCE CONTINUE SOUTH 89 DEG. 03 MIN. 48 SEC. WEST, 659.08 FEET TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "A" AND RUN THENCE NORTH 00 DEG. 47 MIN. 23 SEC. WEST, 1324.16 FEET; THENCE NORTH 00 DEG. 12 MIN. 04 SEC. EAST, 662.25 FEET; THENCE NORTH 00 DEG. 47 MIN. 23 SEC. WEST, 40.00 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "A" AND RUN THENCE SOUTH 00 DEG. 47 MIN. 23 SEC. EAST, 702.12 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "B" AND RUN THENCE NORTH 00 DEG. 44 MIN. 30 SEC. WEST, 1323.37 FEET; THENCE

NORTH 00 DEG. 30 MIN. 31 SEC. WEST, 701.80 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "B" AND RUN THENCE SOUTH 00 DEG. 44 MIN. 30 SEC. EAST, 701.74 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION.

Parcel ID Number: R04226-125

Subject to covenants, conditions, restrictions and easements of record.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2012.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of these witnesses:

Kelly Orellana
Witness Signature
Kelly Orellana
Witness Print Name:

Joyce E. Gray
Joyce E. Gray

Nicholas Snyder
Witness Signature
Nicholas Snyder
Witness Print Name:

Cathy Ann Reeves

State of Ohio
County of Franklin

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED before me on June 1, 2013, by Joyce E. Gray who is/are personally known to me and has/ave produced a valid driver's license as identification

Nicholas Snyder
NOTARY PUBLIC

Notary Print Name
My Commission Expires: 7/17/13



NICHOLAS SNYDER
Notary Public
In and For the State of Ohio
My Commission Expires
July 17, 2013

Andrews Site Prep, Inc.
8230 SW State Road 121
Lake Butler, Fl. 32054
386-867-0572
Well Lic # 2688

June 12, 2013

To: Columbia County Building Department

We will be drilling a well for customer Cathy Reeves located at 2356 SW Fry Ave, Ft. White, Fl. 32038 Parcel # 15-7S-16-04226-128. The well should go approximately 80 feet with a casing depth of 60 feet. We will install a 1hp aermotor submersible pump and a 32 gallon challenger bladder tank.

Thank you,

A handwritten signature in cursive script that reads "Danielle Andrews".

Danielle Andrews

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 1306 - 12 Date 17 JUNE 2013

Fee \$450.00 Receipt No. 04357 Building Permit No. _____

Name of Title Holder(s) Cathy A. Reeves

Address 16904 Peggy Rd City Alachua

Zip Code 32615

Phone (386) 462-0016

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Robert Minnella

Address 25743 SW 22 PL City Newberry

Zip Code 32669

Phone (352) 472-6010

Paragraph Number Applying for B 7

Proposed Temporary Use of Property daughter residence

Proposed Duration of Temporary Use 5 years

Tax Parcel ID# 15-75-16-04226-128

Size of Property 10.01

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Cathy A. Reeves
Applicants Name (Print or Type)

Cathy A. Reeves
Applicant Signature

6/10/13
Date

OFFICIAL USE

Approved X BLK
17 JUNE 2013

Denied _____

Reason for Denial _____

Conditions (if any) _____

AUTHORIZATION

DATE 6/10/13

TO: Columbia Co

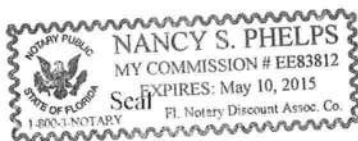
I, CATHY A. Reeves give full consent to **Robert Minnella** to pull any and all necessary permits on my behalf for my mobile home in Columbia County.

I understand that it is my responsibility to establish the true boundary lines of my property to confirm compliance with the above county setback requirements.

Property Owner's Signature Cathy A Reeves

Sworn to me this 10 day of June, 2013

Notary Signature Nancy Phelps



18.50
455.00
65.00

Prepared by and Return to:
Mary T. Dolson, an employee of
Alachua Title Services, LLC,
P.O. Box 2408 (32616), 16407 N.W. 174th Drive, Suite C
Alachua, Florida 32615
386-418-8183

Inst: 201312008606 Date: 6/6/2013 Time: 11:16 AM
Stamp: Deed 455 00
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1255 P: 2565

File Number: 13-047

WARRANTY DEED

This indenture made on June 4, 2013 A.D., by and between Joyce E. Gray, whose address is P.O. Box 3123, Dublin, OH 43017, hereinafter called the "grantor", to Cathy Ann Reeves, whose address is 2356 SW Fry Avenue, Fort White, Florida 32038, hereinafter called the "grantee":

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, to-wit:

LOT 28, SHILOH RIDGE:

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHWEST (1/4) OF THE SOUTHEAST (1/4) OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE SOUTH 89 DEG. 05 MIN. 46 SEC. WEST ALONG THE SOUTH LINE OF SAID NORTHWEST (1/4) OF THE SOUTHEAST (1/4), 17.80 FEET TO THE WEST LINE OF FRY ROAD AND TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEG. 05 MIN. 46 SEC. WEST ALONG SAID SOUTH LINE, 658.10 FEET; THENCE NORTH 00 DEG. 55 MIN. 54 SEC. WEST, 662.50 FEET; THENCE NORTH 89 DEG. 04 MIN. 47 SEC. EAST, 658.10 FEET TO SAID WEST LINE OF FRY ROAD; THENCE SOUTH 00 DEG. 55 MIN. 54 SEC. EAST ALONG SAID WEST LINE 662.88 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

60 FOOT ROAD EASEMENT:

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 15, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE SOUTH 89 DEG. 03 MIN. 48 SEC. WEST, 20.45 FEET TO THE WEST LINE OF FRY ROAD AND TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEG. 03 MIN. 48 SEC. WEST, 1978.52 FEET TO REFERENCE POINT "A"; THENCE CONTINUE SOUTH 89 DEG. 03 MIN. 48 SEC. WEST, 1317.40 FEET TO REFERENCE POINT "B"; THENCE CONTINUE SOUTH 89 DEG. 03 MIN. 48 SEC. WEST, 659.08 FEET TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "A" AND RUN THENCE NORTH 00 DEG. 47 MIN. 23 SEC. WEST, 1324.16 FEET; THENCE NORTH 00 DEG. 12 MIN. 04 SEC. EAST, 662.25 FEET; THENCE NORTH 00 DEG. 47 MIN. 23 SEC. WEST, 40.00 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "A" AND RUN THENCE SOUTH 00 DEG. 47 MIN. 23 SEC. EAST, 702.12 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "B" AND RUN THENCE NORTH 00 DEG. 44 MIN. 30 SEC. WEST, 1323.37 FEET; THENCE

NORTH 00 DEG. 30 MIN. 31 SEC. WEST, 701.80 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "B" AND RUN THENCE SOUTH 00 DEG. 44 MIN. 30 SEC. EAST, 701.74 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION.

Parcel ID Number: R04226-125

Subject to covenants, conditions, restrictions and easements of record.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2012.

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Signed, sealed and delivered in the presence of these witnesses:

Kelly Orellana
Witness Signature
Kelly Orellana
Witness Print Name:

Joyce E. Gray
Joyce E. Gray

Nicholas Snyder
Witness Signature
Nicholas Snyder
Witness Print Name:

Cathy Ann Reeves

State of Ohio
County of Franklin

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED before me on June 1, 2013, by Joyce E. Gray who is/are personally known to me and have produced a valid driver's license as identification

Nicholas Snyder
NOTARY PUBLIC
Nicholas Snyder
Notary Print Name
My Commission Expires: 7/17/13



NICHOLAS SNYDER
Notary Public
In and For the State of Ohio
My Commission Expires
July 17, 2013

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

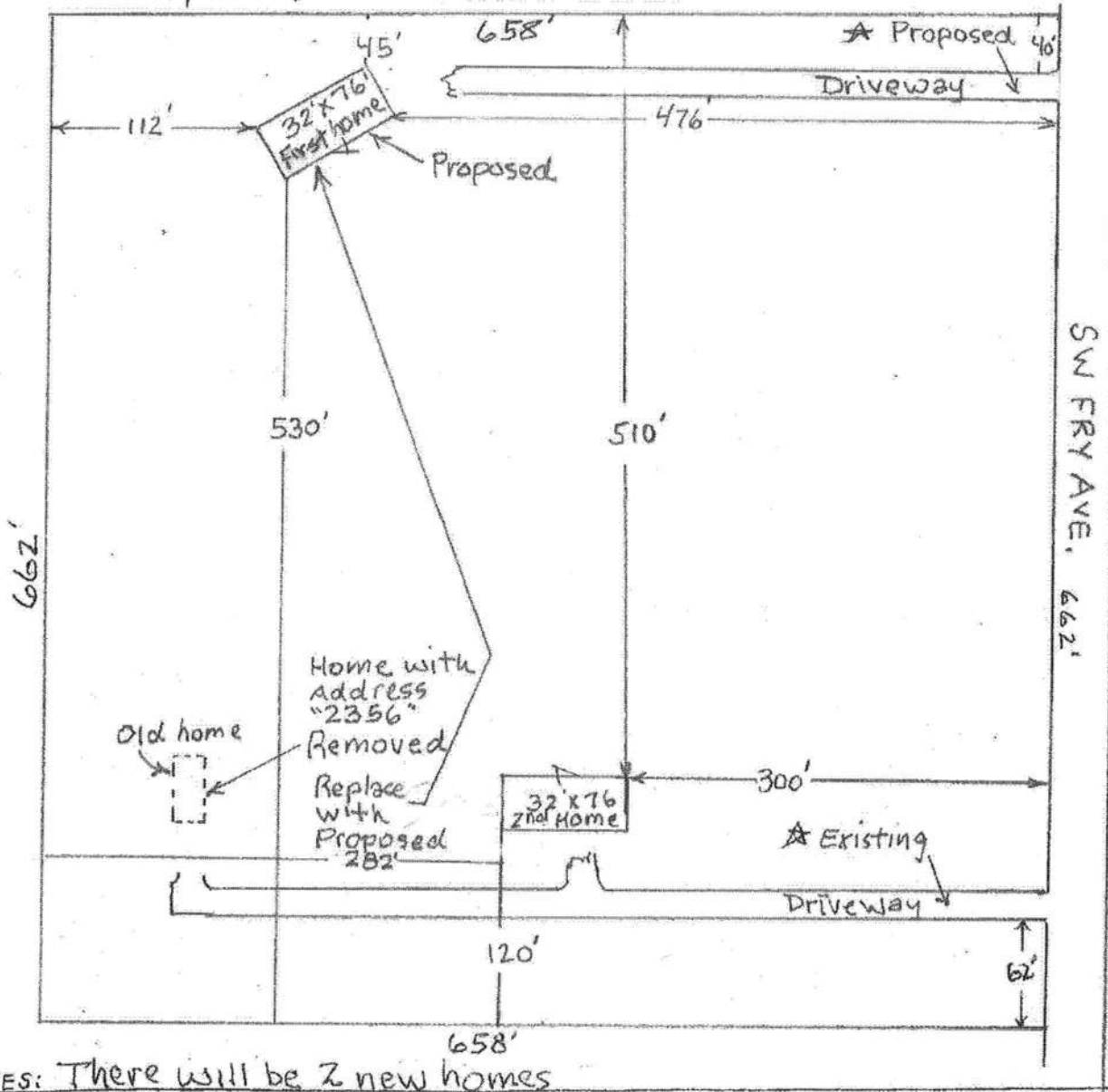
15-75-16-04226-128

Permit Application Number

Cathy A. Reeves

PART II - SITEPLAN

1 inch = Feet



NOTES: There will be 2 new homes

Site Plan submitted by:

Randy Merrill

Agent

Plan Approved

Not Approved

Date 06-18-13

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT