



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0414
DATE PAID: 5/6/22
FEE PAID: 200.00
RECEIPT #: 1833142

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Dave Thompson

AGENT: Tony Courtney

TELEPHONE: 921-460-5123

MAILING ADDRESS: 708 Abundant Blvd Sta 18

92065

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 29 BLOCK: _____ SUBDIVISION: Rolling Meadows PLATTED: _____

PROPERTY ID #: 15-45-16-03023-529 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 0.51 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 209 SW Perry Glen, Lake City, FL 32024

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☐ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Single Family</u>		<u>1746</u>	
2	<u>Proposed shed</u>	<u>0</u>	<u>96</u>	<u>20-0717</u>
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Tony Courtney

DATE: 5/4/22

DH 4015, 08/09 (obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC.

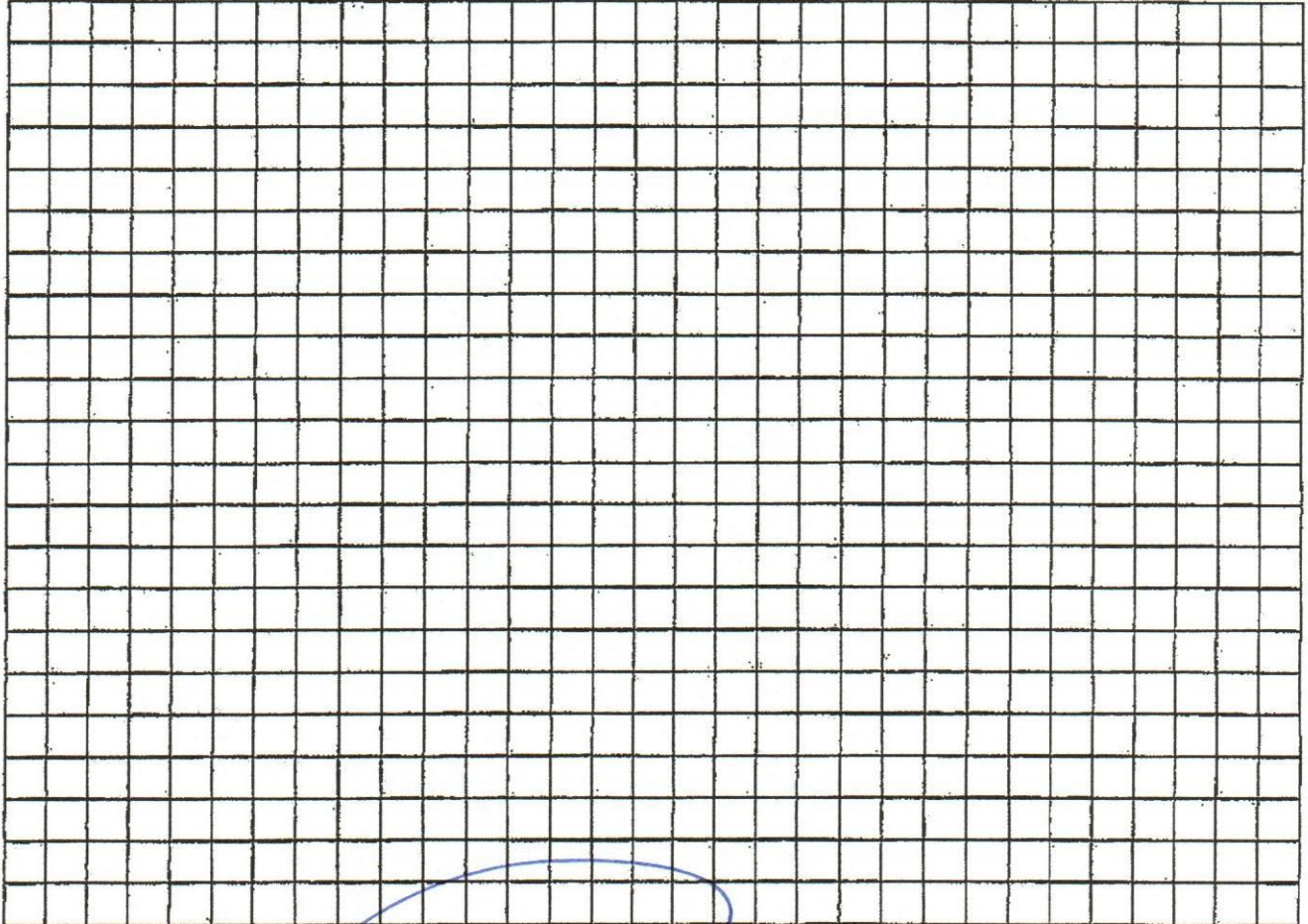
STATE OF FLORIDA
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Permit Application Number

220414

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

see Survey

Site Plan submitted by: Yanyu Lu

Plan Approved ☒

Not Approved _____

Date 5/12/22

By: _____

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MEMORANDUM

TO : THE PRESIDENT

FROM : THE SECRETARY OF DEFENSE

SUBJECT: [Illegible]

DATE: [Illegible]

[Illegible handwritten text]

[Illegible handwritten text]

[Illegible handwritten text]

1"=40'

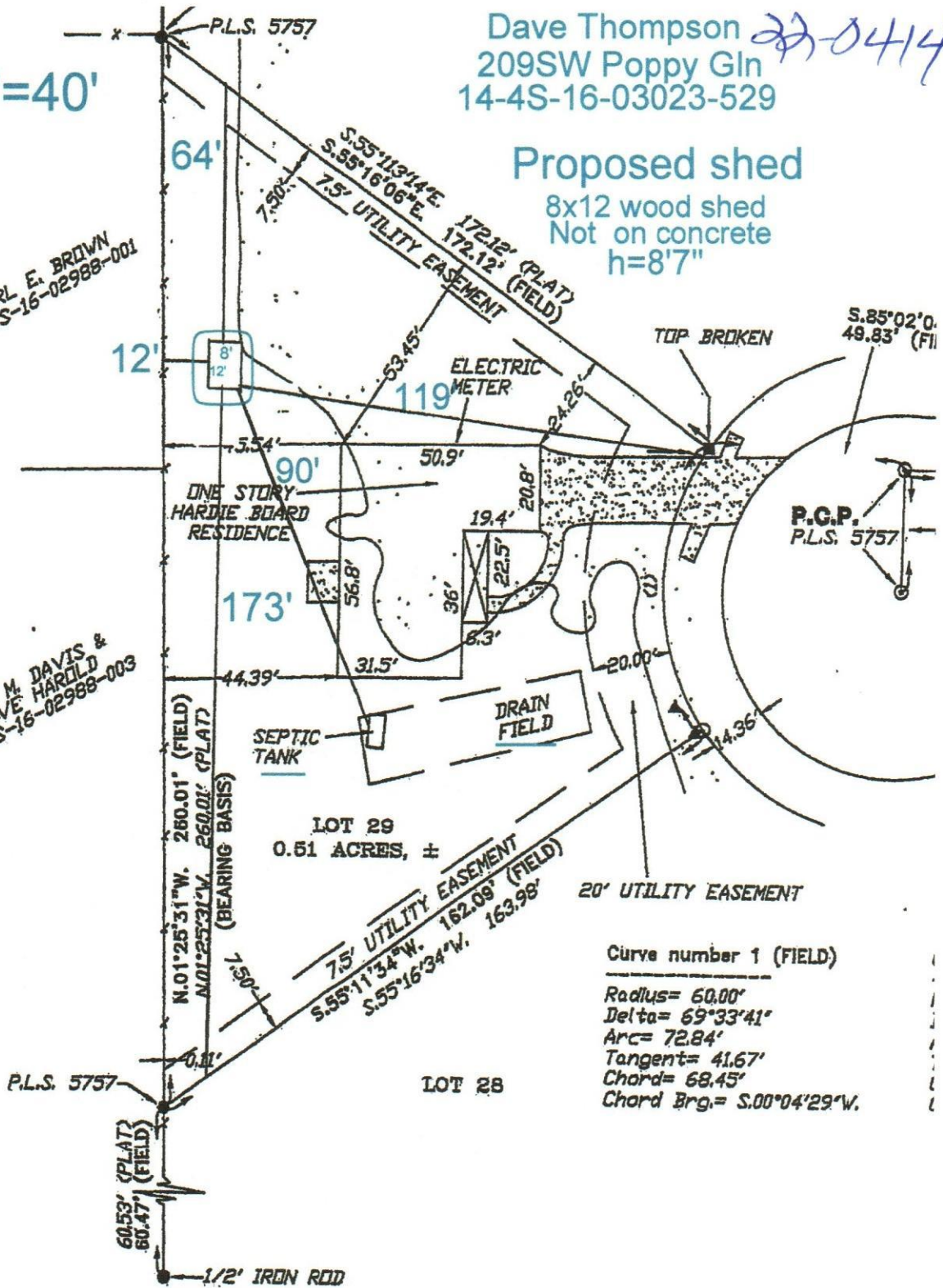
Dave Thompson 27-0414
209SW Poppy Gln
14-4S-16-03023-529

Proposed shed

8x12 wood shed
Not on concrete
h=8'7"

EARL E. BROWN
15-4S-16-02988-001

JIMMY M. DAVIS &
STEVE HAROLD
15-4S-16-02988-003



CERTIFIED TO:

DAVID A. & FRANCES J. THOMPSON
SUN WEST MORTGAGE COMPANY, INC.
ABSTRACT TRUST TITLE, LLC
FIDELITY NATIONAL TITLE INSURANCE COMPANY

I HEREBY CERTIFY THAT THIS IS
TECHNICAL STANDARDS AS SET F
IN CHAPTER 5J-17, FLORIDA ADM.

05/22/2021
FIELD SURVEY DATE

FIELD BOOK: 360-A PAGE(S): 06

NOTE: UNLESS IT BEARS THE ORIGINAL
AND MAPPER THIS DRAWING, SKET

