Inst. Number: 202112021869 Book: 1451 Page: 176 Page 1 of 2 Date: 10/27/2021 Time: 2:33 PM

James M Swisher Jr Clerk of Courts, Columbia County, Florida

Return to –Farm Credit of Florida, ACA 309 North 2<sup>nd</sup> St Palatka, FL 32177

Palatka, FL 32177 Permit No. Inst: 202112021869 Date: 10/27/2021 Time: 2:33PM Page 1 of 2 B: 1451 P: 176, James M Swisher Jr, Clerk of Court Columbia, County, By: VC Deputy Clerk

Ashley odum

Permit No. \_\_\_\_\_ Tax DP ID No.

## NOTICE OF COMMENCEMENT

STATE OF FLORIDA COUNTY OF Columbia

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

- Legal Description of Property (Include Street Address, if available): SEE EXHIBIT A
- 2. General Description of Improvements: Single-family Residence
- 3.a. Owner Name: Austin J Odum and Ashley N Odum
- 3.b. Address: 4803 Lewellyn Rd Lakeland FL 33810
- 3.c. Owner's interest in property: Fee Simple
- 3.d. Fee Simple Title Holder Name (If Other Than Owner): N/A
- 4. Contractor Name: Americas Home Place
- 5. Address: P O Box 1316 Gainesville GA 30503
- Surety Name (If Any): N/A Surety Address: N/A
- 7. Lender Name:

Farm Credit of Florida, ACA

Lender Address:

309 North 2nd Street, Palatka, FL32177

- 8. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: N/A
- In addition to himself, owner designates the following person(s) to receive a copy of Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes: (Name and address)

10.	Expiration Date of Notice of Commencement (the expiration date is 1	year from the date of recording unless a
	different date is specified):	• • •

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PARTI, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING OF YOUR NOTICE OF COMMENCEMENT.

Under penalty of perjury, I declare that I have read the foregoing notice of commencement and that the facts stated therein are true to the best of my knowledge and belief.

therein are true to the best of my knowledge Aus to Todum by Armu Nodum by Armu In factoring in factoring the state of the best of my knowledge Aus to the bes	a arbley NOA	lin
odum Attorney in fact	0	odom
The foregoing instrument was acknowledged	before me by means of [A] physical presence rustin J. Down by Ashley N Dow	or [] online notarization, this 26 m. h.3 Afterney in Each and
who is personally known to me or who has pro	ducedO	as identification.
Jesnor Mugh Tho	Jessica Marylin	
Signature	State of Flori	da -
Printed Name	Expires 6/3/	
Title	<del></del>	[Notally seal must be affixed]
· · · · · · · · · · · · · · · · · · ·	Commission Number	(if not legible on seal)
Serial Number	My Commission Expires	(if not legible on seal)

(A copy of any Bond must be attached at the time of recordation of this Notice of Commencement.)

FAILURE TO POST A CERTIFIED COPY OF THE RECORDED NOTICE OF COMMENCEMENT

ON THE JOB SITE MAY RESULT IN THE FAILURE OF YOUR INSPECTIONS.

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James M Swisher Jr Clerk of Courts, Columbia County, Florida

## Exhibit "A"

## **DESCRIPTION:**

COMMENCE AT A CONCRETE MONUMENT AT THE NE CORNER OF THE SE 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AS ESTABLISHED BY ROBERT A. VAUGHN, P.S.M. 4586 AND RUN S.01°14′53″E., 58.10 FEET; THENCE S.87°21′35″W., 179.99 FEET TO THE POINT OF BEGINNING; THENCE S.87°21′35″W., 848.73 FEET; THENCE N.03°05′42″W., 647.06 FEET; THENCE N.89°20′50″E., 368.16 FEET; THENCE S.29°41′49″E., 282.30 FEET; THENCE N.89°03′39″E., 366.07 FEET; THENCE S.01°20′53″E., 372.10 FEET TO THE POINT OF BEGINNING.