

For Office Use Only (Revised 7-1-15) Zoning Official 2/15 Building Official 2/15

AP# 1809-20 Date Received 7/11 By JW Permit # 37311

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 1st floor River _____ In Floodway _____

☒ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☒ EH # 18-0761 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment owed ☒ Dubuque County ☐ La County ☒ Sub VF Form

Property ID # 13-6S-16-03818-223 ^{Parcel} 53 ^{Subdivision} Dudley Estates ^{Lot#} 53

☐ New Mobile Home ☒ Used Mobile Home MH Size 728 SF ^{Single Wide} Year 1988

Applicant Douglas Brown Phone # (904) 631-2080

Address 586 S.W. Pathfinder Glen Ft. White, FL 32038

Name of Property Owner Douglas Brown Phone # (904) 631-2080

911 Address 386 S.W. Pathfinder Glen, Ft. White, FL 32038

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Douglas Brown Phone # (904) 631-2080

Address 586 S.W. Pathfinder Glen Ft. White, FL 32038

Relationship to Property Owner Self

Current Number of Dwellings on Property 1

Lot Size 330' X 631' Total Acreage 5 Acres

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home Yes

Driving Directions to the Property From I-75 take SR-47 SW to SW Herlong. Go E on Herlong to SW Old Wire Rd. Take Old Wire Rd S to SW Pathfinder Glen. Turn left onto SW Pathfinder Glen. Lot is 1/2 mile on Right.

Name of Licensed Dealer/Installer Glenn Williams Phone # 386-344-3669

Installers Address 1600 SE Palmham St Lake City FL 32025

License Number 1H1054858 Installation Decal # 46717

\$ 737.98

UH - Could not leave a message for Glenn on 9/20/18 - ok to bring into County.

9/24/18

Ut - Spoke to Douglas Brown 9/24/18 & 10-8-18

JW - Spoke w/ Lil Glenn 10.12.18

dbskyline@att.net

Mobile Home Permit Worksheet

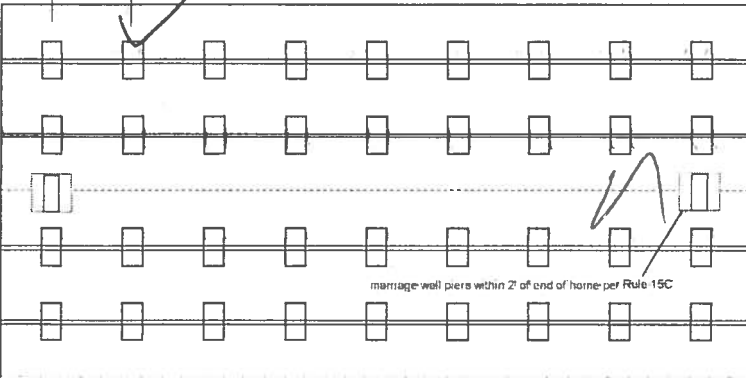
Installer Glenn Williams License # 1H1054858
 Address of home being installed 586 S.W. Pathfinder Glen
Ft. White, FL 32038
 Manufacturer Clay Length x width 14x52

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials _____

Typical pier spacing

2' 6 lateral
 longitudinal
 Show locations of Longitudinal and Lateral Systems
 (use dark lines to show these locations)



vertical ties 20

Application Number: _____ Date _____

New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 46717
 Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 18x18
 Perimeter pier pad size 18x15
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
_____	_____
_____	_____
_____	_____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 5 x 18 5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____

OTHER TIES

	Number
Sidewall	<u>10</u>
Longitudinal	<u>20</u>
Marriage wall	_____
Shearwall	_____

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Glenn Williams

Date Tested 8-2-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad ☒ Other

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: N Length: _____ Spacing: A
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes N/A
Between Walls Yes N/A
Bottom of ridgebeam Yes N/A

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Glenn Williams Date 8-2-18

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM DUNAL Candy
OWNERS NAME Douglas Brown PHONE _____ CELL (904) 631-2080
INSTALLER Glenn Williams PHONE _____ CELL 386-344-3669
INSTALLERS ADDRESS 660 SE Putnam St. Lake City, FL 32025

MOBILE HOME INFORMATION

MAKE Clay YEAR 1988 SIZE 14 x 52
COLOR TAN SERIAL No. EL FL 80100
WIND ZONE II SMOKE DETECTOR _____

INTERIOR:
FLOORS Fair
DOORS Fair
WALLS Fair
CABINETS Fair
ELECTRICAL (FIXTURES/OUTLETS) Fair

EXTERIOR:
WALLS / SIDING Fair
WINDOWS Fair
DOORS Fair

INSTALLER: APPROVED ☒ NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME Glenn Williams
Installer/Inspector Signature Glenn Williams License No. 1H1054858 Date 8-2-18

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 9-20-18

Could not leave a message 9/20/18

Prepared by:
Michael Harrell
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

ATT# 4-8474

Inst: 201812018236 Date: 08/30/2018 Time: 3:14PM
Page 1 of 2 B: 1367 P: 2392, P.DeWitt Cason, Clerk of Court
Columbia, County, By: FT
Deputy ClerkDoc Stamp-Deed: 0.70

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 17th day of August, 2018, By Freddy Ayabarreno A/K/A Freddy Ayabarreno, A Single Person, hereinafter called the grantor, to Douglas Brown whose post office address is: 586 SW Pathfinder Gln, Ft. White, FL 32038 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Kathy L Rogers
Witness:
Kathy L Rogers
Printed Name:

Cassidy Rogers
Witness:
Cassidy Rogers
Printed Name:

Freddy Ayabarreno
Freddy Ayabarreno A/K/A Freddy Ayabarreno

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 17th day of August, 2018 by FREDDY AYABERRENO A/K/A FREDDY AYABARRENO, A SINGLE PERSON personally known to me or, if not personally known to me, who produced FL DRIVER'S LICENSE for identification and who did not take an oath.



(Notary Seal)

Cynthia Henriksen
Notary Public

ATT# 8474

Exhibit "A"

PARCEL 23 "B" DUDLEY ESTATES

THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

SUBJECT TO AN EASEMENT OVER AND ACROSS THE NORTH 30 FEET THEREOF.

TOGETHER WITH A 60 FOOT EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY, THE SOUTH 30 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 16 EAST, THE NORTH 30 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 16 EAST, THE SOUTH 30 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 16 EAST, AS LIES EAST OF OLD WIRE ROAD; THE NORTH 30 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 16 EAST, AS LIES EAST OF OLD WIRE ROAD.

Mobile Home

Action ▾

Applicant: DOUGLAS BROWN(REQUESTED BY AGENT, MR. NELSON) (904.631.2080) Application

Date: 10/3/2018

1. JOB LOCATION

Completed Inspections

Add Inspection

Release Power

2. CONTRACTOR

Schedule Inspection (ScheduleInspection.aspx?Id=39625)

3. MOBILE HOME DETAILS

Inspection	Date	By	Notes
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Septic Release Inspection	10/3/2018	HEALTH DEPT	
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4. APPLICANT

Passed: Mobile Home - In County Pre-Mobile Home before set-up	10/4/2018	TROY CREWS	
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5. REVIEW

6. FEES/PAYMENT

The completion date must be set To release Certifications to the public.

7. DOCUMENTS/REPORTS

(1)

Permit Completion Date
(Releases Occupancy and Completion Forms)

8. NOTES/DIRECTIONS

Incomplete Requested Inspections

9. INSPECTIONS (2)

Inspection	Date	By	Notes
------------	------	----	-------

October 2018

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Prepared by:
Michael Harrell
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

Inst: 201812018237 Date: 08/30/2018 Time: 3:14PM
Page 1 of 2 B: 1367 P: 2394, P.DeWitt Cason, Clerk of Court
Columbia, County, By: FT
Deputy ClerkDoc Stamp-Deed: 245.00

ATT# 4-8474

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 16th day of August, 2018, By Diana D. Hernandez, A Single Person, hereinafter called the grantor, to Douglas Brown whose post office address is: 586 SW Pathfinder Gln, Ft. White, FL 32038 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]
Witness:
Carla Betts
Printed Name:

[Signature]
Diana D. Hernandez

[Signature]
Witness:
SHARLENE M. GAYLE
Printed Name:

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 16th day of August, 2018 by DIANA D. HERNANDEZ, A SINGLE PERSON personally known to me or, if not personally known to me, who produced FL DL for identification and who did not take an oath.

[Signature]
Notary Public



ATT# 8474

Exhibit "A"

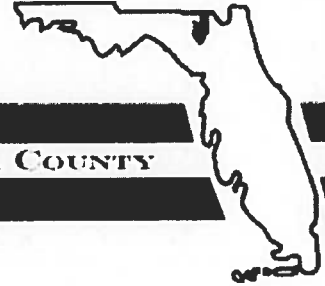
PARCEL 23 "B" DUDLEY ESTATES

THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

SUBJECT TO AN EASEMENT OVER AND ACROSS THE NORTH 30 FEET THEREOF.

TOGETHER WITH A 60 FOOT EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY, THE SOUTH 30 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 16 EAST, THE NORTH 30 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 16 EAST, THE SOUTH 30 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 16 EAST, AS LIES EAST OF OLD WIRE ROAD; THE NORTH 30 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 16 EAST, AS LIES EAST OF OLD WIRE ROAD.

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	9/12/2018 9:13:07 AM
Address:	586 SW PATHFINDER Gln
City:	FORT WHITE
State:	FL
Zip Code	32038
Parcel ID	03818-223

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

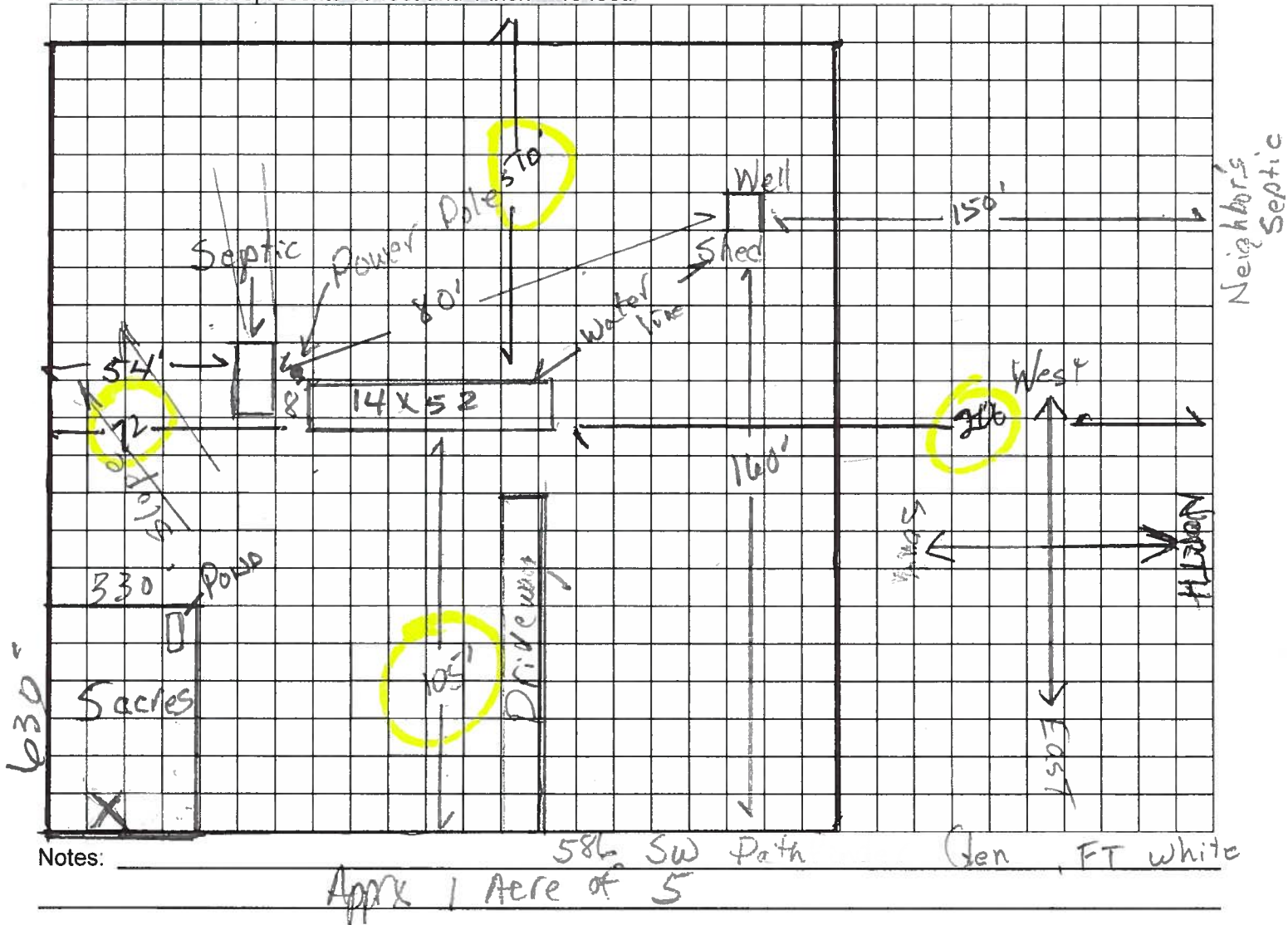
263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



HB 269

Site Plan submitted by: _____

Plan Approved ☐ REVIEWED ☐ Not Approved ☐ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Glenn Williams, give this authority for the job address show below
Installer License Holder Name

only, 541 Parkside Gln, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Douglas Brown</u>	<u>Douglas Brown</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Glenn Williams License Holders Signature (Notarized) 1H1054858 License Number 8- -18 Date

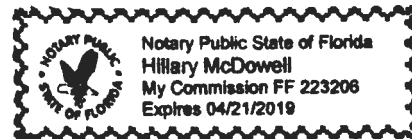
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is GLENN WILLIAMS,
personally appeared before me and is known by me or has produced identification
(type of I.D.) DRIVERS LICENSE on this 8th day of AUGUST 20 18.

Hillary McDowell
NOTARY'S SIGNATURE

(Seal/Stamp)

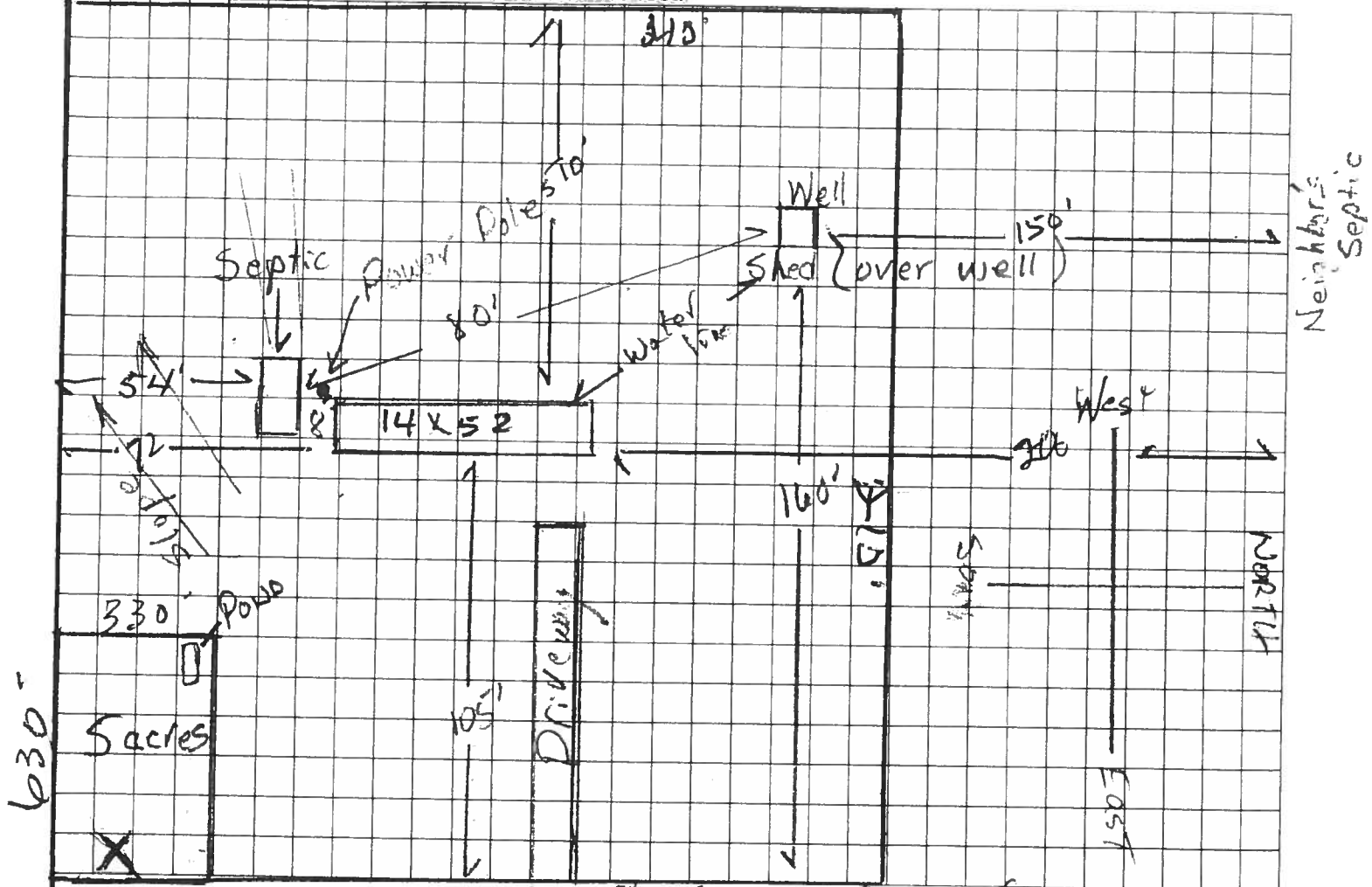


STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-D7601

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 586 SW Path Inter Gen FT white
Approx 1 Acre of 5

HB 269

Site Plan submitted by: Shirley Bram

Plan Approved - / - REVIEWED ESL Not Approved - - - -

By Sean Columbia Date 9/6/2018 9/10/18

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-07461
DATE PAID: 9/16/88
FEE PAID: 100.00
RECEIPT #: 1323153

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Douglas Brown

AGENT: _____ TELEPHONE: (904) 631-2080

MAILING ADDRESS: 586 S.W. Pathfinder Glen Ft. White, FL. 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 23B BLOCK: _____ SUBDIVISION: Dudley Estates PLATTED: _____

PROPERTY ID #: 13-65-16-03818-223 ZONING: _____ I/M OR EQUIVALENT: [Y] ☒ N

PROPERTY SIZE: 5 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] ≤ 2000 GPD [] > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [☒] Y [] N DISTANCE TO SEWER: 8 FT

PROPERTY ADDRESS: 586 S.W. Pathfinder Glen Ft. White, FL. 32038

From I-75
DIRECTIONS TO PROPERTY: Take SR-47 South to Herlong, Go East on Herlong to SW Old Wire Rd. Take Old Wire Rd South to SW Pathfinder Glen. Turn left onto Pathfinder. Lot is ~ 1/2 mile down on right.

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Single Wide Mobile Home</u>	<u>2</u>	<u>728</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Douglas Brown

DATE: _____

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1809-20 CONTRACTOR Glenn Williams PHONE 386 349.3669

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	<div>Print Name <u>GLENN WHITTINGTON</u> Signature <u>Glenn Whittington</u></div> <div>License #: <u>EC13002957</u> Phone #: <u>386 972 1700</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C _____	<div>Print Name _____ Signature _____</div> <div>License #: _____ Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Douglas Brown property

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1809-20 CONTRACTOR GLEN WILLIAMS PHONE 386 344.3669

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	<div>Print Name _____ Signature _____</div> <div>License #: _____ Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C <u>12/02</u>	<div>Print Name <u>Steve Brisbois</u> Signature <u>Bil</u></div> <div>License #: <u>CAL1815182</u> Phone #: <u>386-688-7707</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Douglas Brown property