

DATE 11/29/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000029034

APPLICANT L.L. "BUCK" WILLIAMS PHONE 386.752.1675
ADDRESS 3523 SW 240 LAKE CITY FL 32024
OWNER L.L. WILLIAMS PHONE 386.752.1675
ADDRESS 3081 SW CR 240 LAKE CITY FL 32024
CONTRACTOR DAL HOUSTON PHONE 386.752.7814
LOCATION OF PROPERTY C-131-S TO C-240,TR AND IT'S 1/2 MIL ON R...FOLLOW TO
REAR(2ND PLACE) SW/MH.(GREY M/H)
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 06-5S-17-09148-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 25.00

IH1025142
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor *[Signature]*
EXISTING 10-0519-N BLK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 1140

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 134.42 WASTE FEE \$ 184.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 643.67
INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

(Setup)

For Office Use Only

(Revised 1-10-08)

Zoning Official _____

Building Official _____

AP# 1011-39

Date Received 11/22/10

By LH

Permit # 29034

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments Needs Family Relationship Affidavit ☒

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-0519-N ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL _____

☒ VF Form
☒ App fee - 65.00

☒ Pre Inspection Approved
11/22/10

Property ID # 06-SS-17-09148-000 Subdivision _____

▪ New Mobile Home _____ Used Mobile Home X MH Size 14x80 Year 1999

▪ Applicant LL Williams, Service Williams Phone # 752-1675

▪ Address 3523 SW 240 Lake City, FL 32024

▪ Name of Property Owner LL Williams Phone# _____

▪ 911 Address 3081 SW CR 240, Lake City, FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home LL Williams Phone # 752-1675

Address 3523 SW 240 Lake City, FL 32024

▪ Relationship to Property Owner Self

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 2.5

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property 131 South, (R) 240, 1/2 mile on (R) follow to rear to 2nd mobile home

▪ Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-7814

▪ Installers Address 136 S W Barrs Glen Lake City, FL 32024

▪ License Number IH 10251421 Installation Decal # 1619

PERMIT WORKSHEET

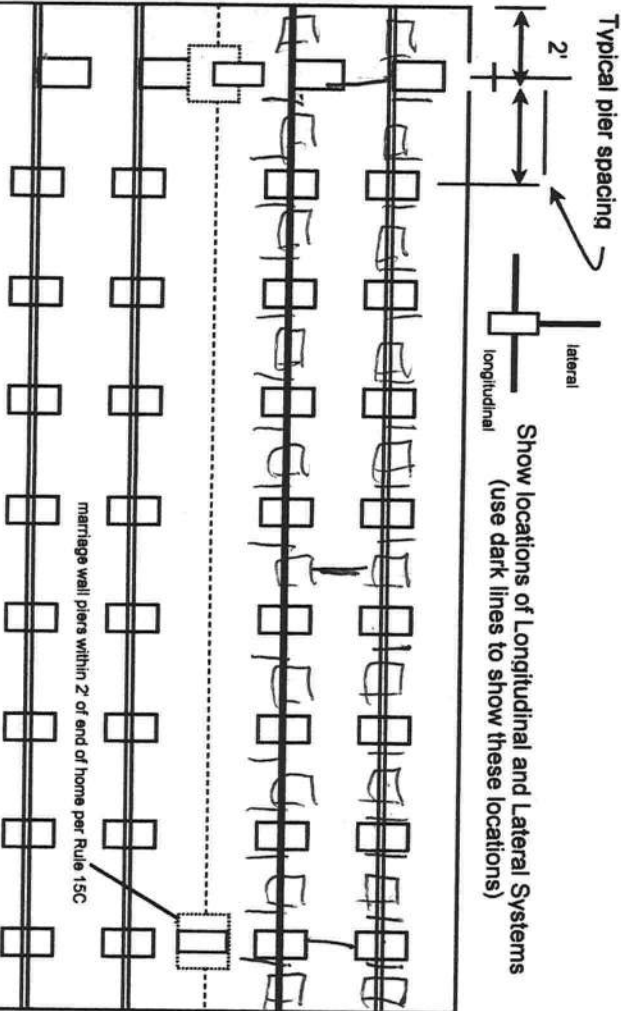
page 1 of 2

Installer Date Houston License # EH 10251421
 Manufacturer Fleetwood Length x Width 76x14
 Name of Owner of this Mobile Home LL Williams
 Phone 752 1678
 Address 3523 SW 240 Lake City, FL 32024

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



New Home ☐ Used Home ☒ Year 1999
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 1619
 Triple/Quad ☐ Serial # GAFELW39412035 B&A 21 X

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4.6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7.6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18x18
 Perimeter pier pad size 14x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
 Manufacturer N/A
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer

Sidewall
 Longitudinal Marriage wall
 Shearwall
 Number 3
6
2

14x80 = 1000 sq ft 18 1/2 x 18 1/2
 Perimeter = 19 per side - 4' 0" oc
 Anchor 15 per side - 5' 4" oc
 6 longitudinal mar & lateral system

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____

X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____

X _____

X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N/A
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____

Installed: Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒ Pg. _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ Pg. _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A ☒
Range downflow vent installed outside of skirting. Yes _____ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature _____

Date 11-18-10

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/28/2010 DATE ISSUED: 11/3/2010

ENHANCED 9-1-1 ADDRESS:

3081 SW COUNTY ROAD 240
LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

06-5S-17-09148-000

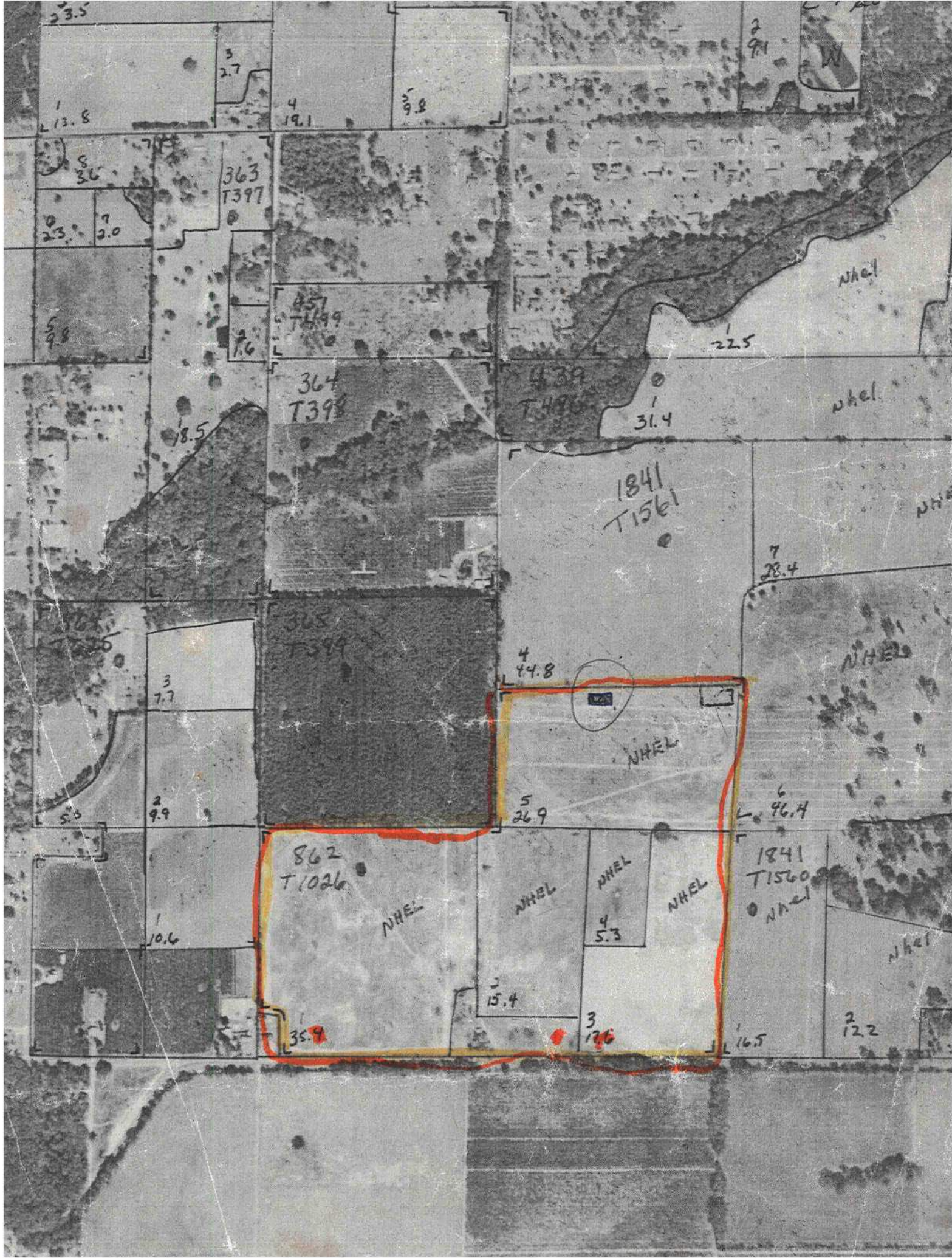
Remarks:

2ND LOCATION ON PARCEL

Address Issued By: _____

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



23.5

3
2.7

2
9.1

1
13.8

4
19.1

5
9.8

8
3.6
2.3
2.0

363
T397

5
9.8

1.6

457
T499

22.5

NHCL

364
T398

439
T496

31.4

NHCL

18.5

1841
T1561

NHCL

7
28.4

365
T399

4
44.8

NHCL

NHCL

3
7.7

2
9.9

5
26.9

6
46.4

862
T1026

NHCL

NHCL

NHCL

NHCL

1841
T1560

NHCL

NHCL

1
10.6

15.4

3
17.6

1
16.5

2
12.2

35.9

Columbia County Property Appraiser

DB Last Updated: 11/4/2010

2010 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 06-5S-17-09148-000

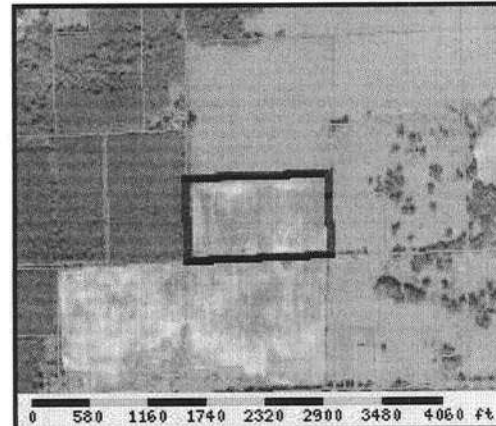
<< Next Lower Parcel

Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	WILLIAMS L L		
Mailing Address	3523 SW CR 240 LAKE CITY, FL 32024		
Site Address			
Use Desc. (code)	CROPLAND C (005200)		
Tax District	3 (County)	Neighborhood	6517
Land Area	25.000 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. 25 AC OFF THE S SIDE OF SW1/4 OF SE1/4. ORB 752-449 THRU 752-451, 853-051, (PR DEED ORB 1038-49)		



Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (1)	\$0.00
Ag Land Value	cnt: (0)	\$5,000.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$5,000.00
Just Value		\$126,967.00
Class Value		\$5,000.00
Assessed Value		\$5,000.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$5,000 Other: \$5,000 Schl: \$5,000	

2011 Working Values

NOTE:

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005200	CROPLAND 2 (AG)	25 AC	1.00/1.00/1.00/1.00	\$200.00	\$5,000.00
009910	MKT.VAL.AG (MKT)	25 AC	1.00/1.00/1.00/1.00	\$0.00	\$126,967.00

Columbia County Property Appraiser

DB Last Updated: 11/4/2010

RONNIE BRANNON, CFC

TAX COLLECTOR COLUMBIA COUNTY

REAL ESTATE 2010 128085.0000

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R09148-000		See Below	See Below	See Below	003

X 4822 1-4

99999**SINGLE-PIECE

WILLIAMS L L
3523 SW CR 240
LAKE CITY FL 32024

06-5S-17 5200/5200 25 acres
25 AC OFF THE S SIDE OF SW1/4
OF SE1/4. ORB 752-449 THRU
752-451, 853-051, (PR DEED ORB
1038-49)

AD VALOREM TAXES

TAXING AUTHORITY	MILLAGE RATE	ASSESSED VALUE	EXEMPTION AMOUNT	TAXABLE VALUE	TAXES LEVIED
BOARD OF COUNTY COMMISSIONERS	7.8910	5,000		5,000	39.46
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.9980	5,000		5,000	4.99
LOCAL	5.4140	5,000		5,000	27.07
CAPITAL OUTLAY	1.5000	5,000		5,000	7.50
SUWANNEE RIVER WATER MGT DIST	0.4399	5,000		5,000	2.20
LAKE SHORE HOSPITAL AUTHORITY	0.9620	5,000		5,000	4.81
COLUMBIA COUNTY INDUSTRIAL	0.1240	5,000		5,000	0.62

TOTAL MILLAGE 17.3289**AD VALOREM TAXES**

86.65

NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS	Per Parcel	69.58

FOR INFORMATION OR TO PAY WITH CREDIT/DEBIT CARD VISIT www.columbiataxcollector.com (CONVENIENCE FEE APPLIES)**NON-AD VALOREM ASSESSMENTS**

69.58

COMBINED TAXES AND ASSESSMENTS**PAY ONLY ONE AMOUNT****156.23**

SEE REVERSE SIDE FOR IMPORTANT INFORMATION

If Paid By	Nov 30, 2010	Dec 31, 2010	Jan 31, 2011	Feb 28, 2011	Mar 31, 2011
Please Pay	149.98	151.54	153.11	154.67	156.23

REAL ESTATE 2010 128085.0000

RONNIE BRANNON, CFC

TAX COLLECTOR COLUMBIA COUNTY

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R09148-000		See Above	See Above	See Above	003

SEE INSERT FOR INFORMATION AND TELEPHONE NUMBERS

WILLIAMS L L
3523 SW CR 240
LAKE CITY FL 32024

06-5S-17 5200/5200 25 acres
25 AC OFF THE S SIDE OF SW1/4
OF SE1/4. ORB 752-449 THRU
752-451, 853-051, (PR DEED ORB
1038-49)

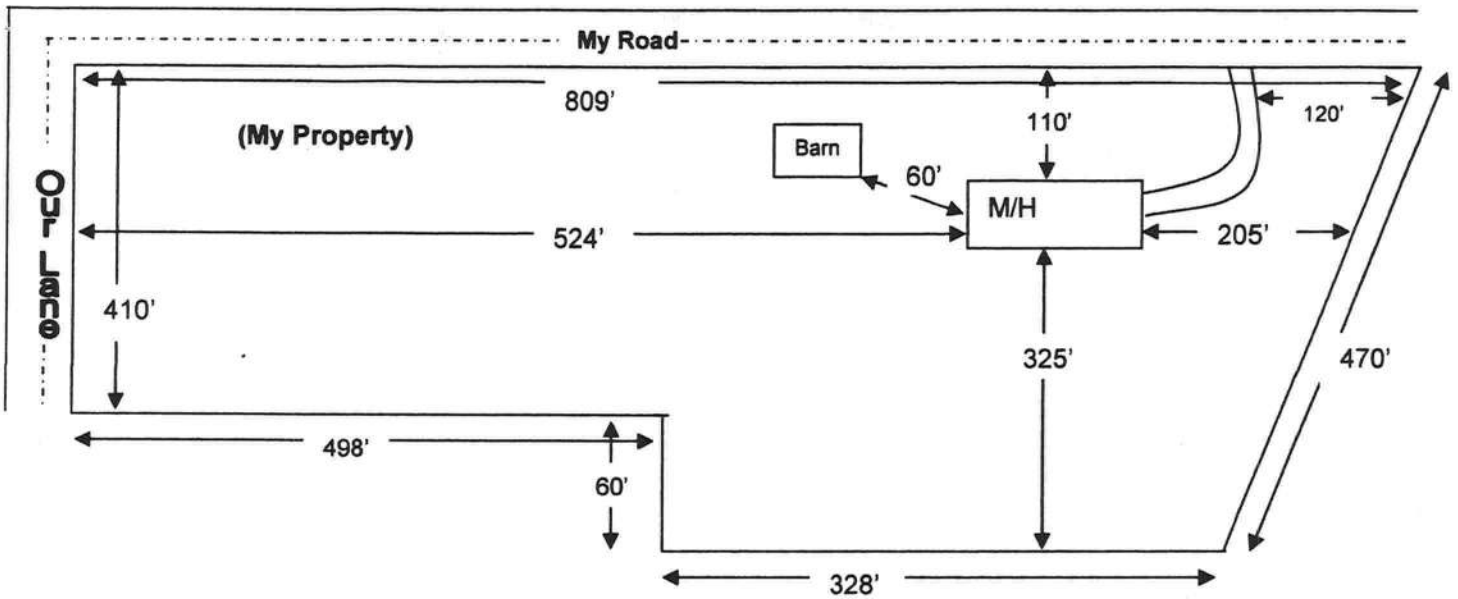
Return with Payment

PLEASE PAY IN U.S. FUNDS TO RONNIE BRANNON COLUMBIA COUNTY TAX COLLECTOR • 135 NE HERNANDO AVE. SUITE 125 • LAKE CITY, FL 32055

If Paid By	Nov 30, 2010	Dec 31, 2010	Jan 31, 2011	Feb 28, 2011	Mar 31, 2011
Please Pay	149.98	151.54	153.11	154.67	156.23

 RETAIN THIS PORTION AS YOUR RECEIPT OR MAIL A SELF-ADDRESSED STAMPED ENVELOPE FOR RETURN OF VALIDATED RECEIPT.
AFTER MARCH 31ST, TAXES BECOME DELINQUENT ADDITIONAL PENALTIES AND FEES WILL APPLY.

SITE PLAN EXAMPLE / WORKSHEET



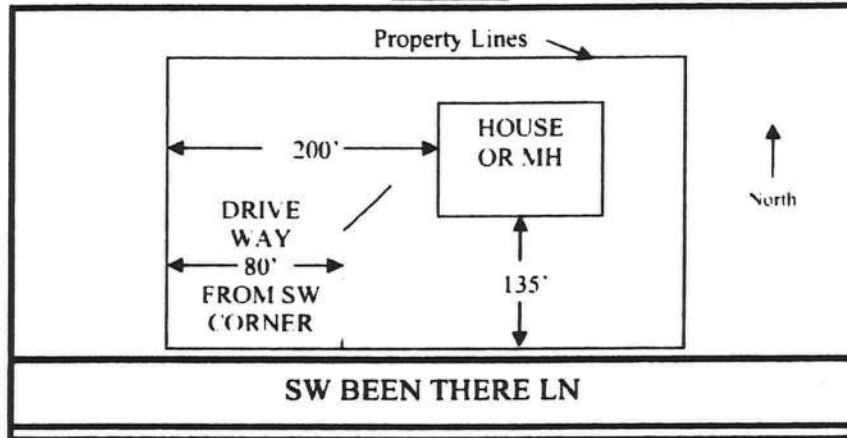
Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

Hand-drawn site plan on a grid background:

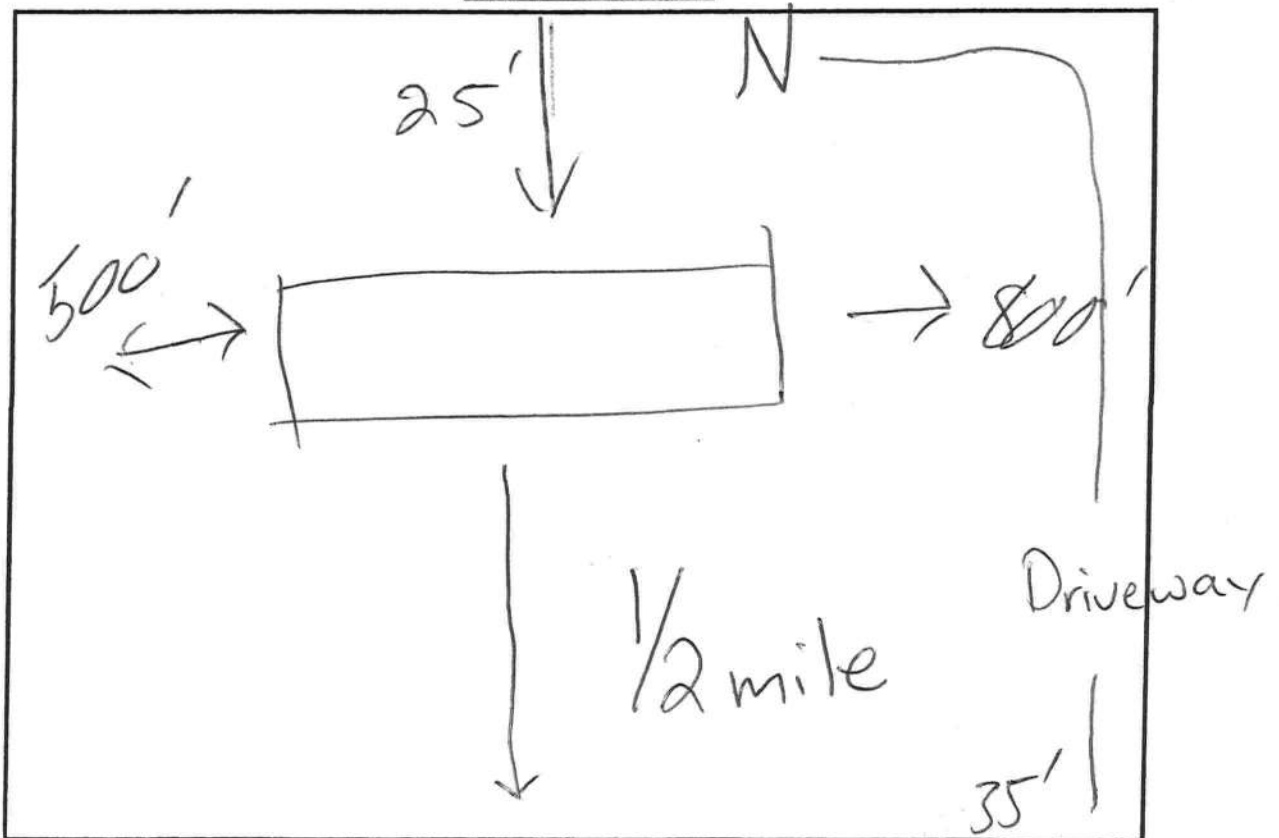
- North Arrow:** Indicated by an "N" at the top.
- Driveway:** Labeled "Driveway" at the top right, with a vertical line and a "25'" measurement.
- Property Dimensions:**
 - Left horizontal distance: 500'
 - Right horizontal distance: 800'
- Internal Features:**
 - A small rectangle representing a building.
 - A vertical line representing a driveway or road, labeled "1/2 mile" in the center.
 - A vertical line on the far right, labeled "Driveway" vertically.

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND/OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



November 15, 2010

Carlos Suarez, State Conservationist
USDA-NRCS
P.O. Box 141510
Gainesville, Florida 32614-1510

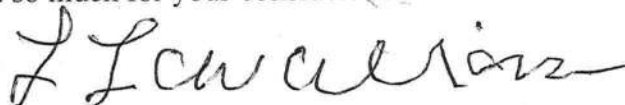
Dear Mr. Suarez:

I am writing to request a waiver regarding the rule that land becomes ineligible for EQIP program if any improvements are made prior to authorization/allocation. My land is located in Columbia County. I want to fix gullies on my property by January 2011 and plant Bahiagrass on cropland by March 2011.

I understand I may not be approved for the program even if I do receive a waiver.

Thank you so much for your consideration.

Sincerely,

A handwritten signature in cursive script, appearing to read "L.L. Williams", written in black ink.

L.L. Williams
3523 SW County Road 240
Lake City, Florida 32024
(386) 752-1675

**CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 11/22/10 BY LH 1011-39 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes/NO

OWNERS NAME LL Williams PHONE _____ CELL _____

ADDRESS 3081 SW CR 240, Lake City, FL 32024

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 131 South, (R) 240, 1/2 mile on (R)
behind Derek's house by barn

MOBILE HOME INSTALLER Dale Houston PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 99 SIZE 14 X 76 COLOR Grey

SERIAL No. GAFLW39A12035B5A21

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

_____ SMOKE DETECTOR () OPERATIONAL () MISSING

_____ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

_____ DOORS () OPERABLE () DAMAGED

_____ WALLS () SOLID () STRUCTURALLY UNSOUND

_____ WINDOWS () OPERABLE () INOPERABLE

_____ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

_____ CEILING () SOLID () HOLES () LEAKS APPARENT

_____ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

_____ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

_____ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

_____ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Glen Parnell Per phone ID NUMBER _____ DATE 11/22/10

X \$50.00

Date of Payment: 11.24.10

Paid By: L.L. Williams

Notes: G. PARNELL: GYRE

VERBAL

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

VACANT



Site Plan Submitted By Ken Allyn Date 11/23/10
Plan Approved ☒ Not Approved ☐ Date 11-24-10
By Willie Smith EMDirector Columbia CHD CPHU

Notes: _____

10-0519-N

CR # 10-5081

PERMIT NO. AP 985430
 DATE PAID: 11/23/10
 FEE PAID: 310.00
 RECEIPT #: 12-PID 1537617



STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 ONSITE SEWAGE TREATMENT AND DISPOSAL
 SYSTEM
 APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: L.L. WILLIAMSAGENT: PAUL LLOYDTELEPHONE: (386) 752-1675MAILING ADDRESS: 3523 SE CR 240LAKE CITYFL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____PROPERTY ID #: 07-5S-17-09150-000 ZONING: AG I/M OR EQUIVALENT: ☐ NO ☐PROPERTY SIZE: 78.500 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: 3523 SW CR 240DIRECTIONS TO PROPERTY: SR 47 SOUTH TRUN LEFT ON CR 240 THRU S CURVE, SITE ON LEFT AT BACK OF FIELD.BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MOBILE HOME</u>	<u>3</u>	<u>1,013</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Paul LloydDATE: 11/23/10

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
 Incorporated 64E-6.001, FAC

Page 1 of 4

ENTERED
158

RECEIVED
11/23/10

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1011-39

CONTRACTOR

Dale Houston

PHONE

752-7814

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>L.L. Williams</u> License #: <u>—</u>	Signature <u>J. L. Hall</u> Phone #: <u>386 752 1675</u>
MECHANICAL/ A/C	Print Name <u>Derrick Williams</u> License #: <u>RA13067384</u>	Signature <u>[Signature]</u> Phone #: <u>386 752-1675</u>
PLUMBING/ GAS	Print Name <u>LL Williams</u> License #: <u>—</u>	Signature <u>J. L. Hall</u> Phone #: <u>386 752-1675</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

AFFIDAVIT AND AGREEMENT
IMMEDIATE FAMILY MEMBER
FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

t:201012018910 Date:11/29/2010 Time:9:06 AM
DC, P. DeWitt Cason Columbia County Page 1 of 2 B 1205 P:1130

BEFORE ME the undersigned Notary Public personally appeared.

L. L. Williams, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Ashley Blackwell / O'Neal, the Immediate Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Grand daughter, and both individuals being first duly sworn according to law, depose and say:

1. Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 06-5S-17-09148-000.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a mobile home move-on permit. The Owner and said Immediate Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This move on permit on the above referenced Tax Parcel No. is to allow the named Immediate Family Member above to place a mobile home on the property for their primary residence only. It becomes null and void if used by any other family member or person other than the named Immediate Family Member listed above. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Immediate Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations or should a different Immediate Family member move in a new affidavit can be signed for the new Immediate Family Member. They must meet the definition on an Immediate Family Member as listed above.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce this agreement.
10. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree and shall be recorded in the Clerk of Courts Office prior to issuance of the mobile home move-on permit.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

L L Williams
Owner

(Buck) L L Williams
Typed or Printed Name

Cashley Blackwell / ONEAL
Family Member

Cashley Blackwell / ONEAL
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 24th day of NOVEMBER, 2010, by _____ (Owner) who is personally known to me or has produced _____ as identification.

Laurie Hodson
Notary Public



Subscribed and sworn to (or affirmed) before me this 24th day of November, 2010, by _____ (Family Member) who is personally known to me or has produced _____ as identification.

FL DL
Laurie Hodson
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Brian L. Kepner
Name: Brian L. Kepner
Title: Land Development Regulation Administrator



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Dale Houston, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Derrick Williams		
LL Williams		

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Dale Houston License Holders Signature (Notarized) 1H1025142 License Number 11-30-10 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is DALE HOUSTON, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 30 day of NOVEMBER, 2010.

Laurie Hodson
NOTARY'S SIGNATURE

(Seal/Stamp)



25 AC OFF THE S SIDE OF SW1/4 WILLIAMS L L
OF SE1/4 EX A PARCEL 210 FT 3523 SW CR 240
N & S BY 210 FT E & W IN THE LAKE CITY, FL 32024
NE COR OF SAID 25 AC.

Columbia County 2016 R

CARD 001 of 001
BY JEFF

PRINTED 10/19/2015 9:29
APPR 1/29/2013 CMME

BUSE		AE?		HTD AREA	.000 INDEX	6517.00 PUST 3	PUSE	005200 CROPLAND CLASS	
MOD	BATH			EFF AREA	31.598 E-RATE	.000 INDX	STR 6- SS- 17		
EXW	FIXT			RCN		AYB	MKT AREA 01		0 BLDG
%	BDRM			%GOOD		EYB	(PUD1		0 XFOB
RSTR	RMS				BLDG VAL		AC 24.000		0 LAND
RCVR	UNTS			*FIELD CK:			NTCD		6,000 CLAS
%	C-W%			*LOC:			APPR CD		105,759 MKTUSE
INTW	HGHT						CNDO		105,759 JUST
%	PMTR						SUBD		6,000 APPR
FLOR	STYS						BLK		
%	ECON						LOT		0 SOHD
HTTP	FUNC						MAP#		0 ASSD
A/C	SPCD								0 EXPT
QUAL	DEPR						TXDT 003		0 COTXBL
FNDN	UD-1								
SIZE	UD-2								
CELL	UD-3								
ARCH	UD-4								
FRME	UD-5								
KTCH	UD-6								
WNDO	UD-7								
CLAS	UD-8								
OCC	UD-9								
COND	%								
SUB	A-AREA %	E-AREA	SUB VALUE						
TOTAL									

TOTAL

-----EXTRA FEATURES-----										FIELD CK:											
AE	BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	%GOOD	XFOB	VALUE

AE	LAND CODE	DESC	ZONE	ROAD	UD1	UD3	FRONT	DEPTH	FIELD CK:								
			TOPO	UTIL	UD2	UD4	BACK	DT	ADJUSTMENTS		UNITS	UT	PRICE	ADJ	UT	PR	LAND VALUE
N	005200	CROPLAND	2	A-1	0002				1.00 1.00 1.00 1.00		24.000	AC	250.000			250.00	6,000AG
					0002												
N	009910	MKT.VAL.AG	A-1	0002					1.00 1.00 1.00 1.00		24.000	AC					
					0002								4406.650			4406.65	105,759MK