

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 5613	Label #: 95054	Manufacturer: <b>LIVE OAK</b>	(Check Size of Home)
Homeowner: <b>DENSIOW</b>		Year Model: <b>2023</b>	Single _____
Address: <b>10306 SW OLDWIRE RD</b>		Length & Width: <b>76/80 x 32</b>	Double <b>X</b>
City/State/Zip: <b>FORT WHITE FL 32038</b>		Type Longitudinal System: <b>OTI (6)</b>	Triple _____
Phone #:		Type Lateral Arm System: <b>OTI (6)</b>	HUD Label #:
Date Installed:		New Home: <b>X</b> Used Home: _____	Soil Bearing / PSF:
Installed Wind Zone: <b>II</b>		Data Plate Wind Zone: <b>II</b>	Torque Probe / in-lbs:
Note:			Permit #:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

95054

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

5613

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.

# Mobile Home Permit Worksheet

Application Number:

Date:

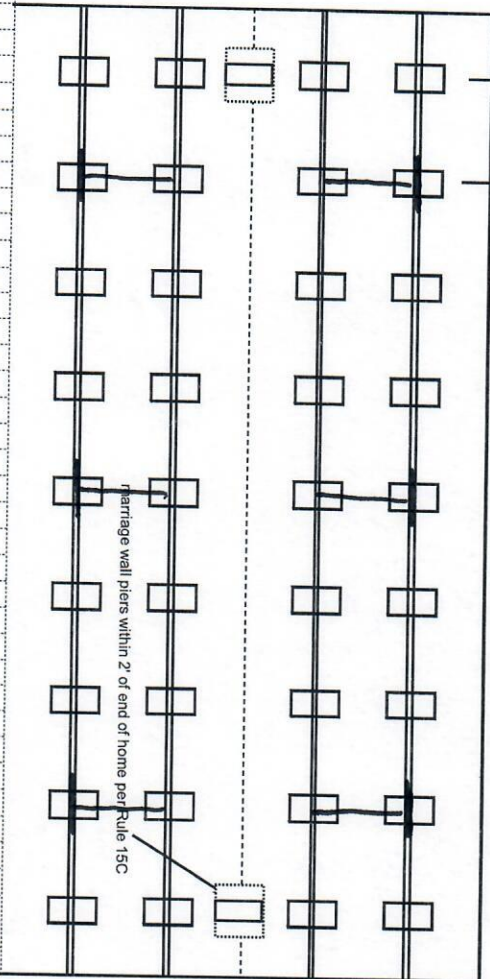
Installer: DAVID ALBRECHT License # 1H 1129420  
Address of home being installed 10300 SW OLD WILDE RD FORT WORTH, TX 76133

Manufacturer LIVE OAK HOMES Length x width 32x76/80

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials DA

Typical pier spacing 2' 4 1/2"  
lateral  
longitudinal  
Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal #  
Triple/Quad ☐ Serial # LOHGA10023201AB

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	8'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17.5x25.5  
Perimeter pier pad size 16 x 16  
Other pier pad sizes (required by the mfg.) 24x24 17.5x25.5

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening FACTORY Pier pad size DINGHAM

## ANCHORS

(4 ft) 5 ft

## FRAME TIES

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

## OTHER TIES

Number  
32  
6'4" 6'-5"  
4

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 2000 X 2000

## TORQUE PROBE TEST

The results of the torque probe test is 1500 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

\_\_\_\_\_  
Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name DAVID ALBRICHT MOBILE HOME SVC

Date Tested \_\_\_\_\_

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 64-68

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 70

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 109

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: LAG Length: 6" Spacing: 2'  
Walls: Type Fastener: SCREW Length: 4" Spacing: 18"  
Roof: Type Fastener: LAG Length: 6" Spacing: 2'

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials DA

Type gasket Pg. 36

Installed:  
Between Floors Yes END UNITS  
Between Walls Yes END UNITS  
Bottom of ridgebeam Yes END UNITS

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. 118  
Siding on units is installed to manufacturer's specifications. Yes X  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes —

## Miscellaneous

Skirting to be installed. Yes No X  
Dryer vent installed outside of skirting. Yes N/A X  
Range downflow vent installed outside of skirting. Yes X N/A X  
Drain lines supported at 4 foot intervals. Yes X  
Electrical crossovers protected. Yes X  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature David Albricht

Date 12/10/12



**FOUNDATION NOTES:**

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.  
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

P-3764Y

# ROCKPORT




COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below  
Installer License Holder Name


only, 10306 SW OLD WIRE RD FORT WHITE FL 32038, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
DAVID DOWNS		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Wayne Hatch		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

 License Holders Signature (Notarized) 1H-1129420 License Number 12/16/22 Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is DAVID ALBRIGHT, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 16<sup>th</sup> day of DECEMBER, 20 22.

  
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, DAVID ALBRIGHT, give this authority and I do certify that the below  
Installers Name  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
David Downs		FREEDOM MOBILE HOMES
Wayne Hatch		Freedom Mobile Homes

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized) 1H 1129426 License Number 12-16-22 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is DAVID ALBRIGHT,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 16<sup>th</sup> day of DECEMBER, 20 22.

NOTARY'S SIGNATURE



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>EC13002957</u>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
Qualifier Form Attached <input type="checkbox"/>		
MECHANICAL/ A/C _____	Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>
Qualifier Form Attached <input type="checkbox"/>		

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

Rec. Fee 18.50  
Doc Stmp Fee 651.00  
Intang Tax —  
Total 669.50

This Instrument Prepared by and Return to:

SHERA GURMAN  
U.S. TITLE  
2622-B2 NW 43rd Street  
Gainesville, FL 32606  
Our File No.: UG-16726

Inst: 201912008921 Date: 04/16/2019 Time: 10:24AM  
Page 1 of 2 B: 1382 P: 1840, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy ClerkDoc Stamp-Deed: 651.00

Property Appraisers Parcel Identification (Folio) Numbers: 27-6S-16-03954-001  
Florida Documentary Stamps in the amount of \$651.00 have been paid hereon.

SPACE ABOVE THIS LINE FOR RECORDING DATA

## WARRANTY DEED

**THIS WARRANTY DEED**, made the 15th day of April, 2019 by North Florida Timberland, Inc., A Florida Corporation, herein called the grantor, to Wayne A. Morgan and April D. Denslow, Joint Tenants with Rights of Survivorship whose post office address is 338 SW Cumorah Hill Street, Fort White, FL 32038, hereinafter called the Grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**WITNESSETH:** That the grantor, for and in consideration of the sum of TEN and 00/100 (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in COLUMBIA County, State of Florida, viz.:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Subject to easements, restrictions and reservations of record and to taxes for the year 2019 and thereafter.

**TOGETHER**, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD**, the same in fee simple forever.

**AND**, the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

**IN WITNESS WHEREOF**, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]  
Witness #1 Signature

INGER MCRAE  
Witness #1 Printed Name

Shera Gurman  
Witness #2 Signature

Shera Gurman  
Witness #2 Printed Name

North Florida Timberland, Inc., A Florida Corporation

[Signature]  
ERNEST R. VARGAS  
Its PRESIDENT

(Seal)

STATE OF Florida  
COUNTY OF

The foregoing instrument was acknowledged before me this 15th day of April, 2019 by ERNEST R. VARGAS of North Florida Timberland, Inc., A Florida Corporation, A Florida Corporation on behalf of the corporation. He/She is personally known to me or has produced \_\_\_\_\_ as identification.

SEAL

My Commission Expires



[Signature]  
Notary Signature

INGER MCRAE  
Printed Notary Name

## **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

Part of the South 1/2 of the Southwest 1/4 of Section 27, Township 6 South, Range 16 East, Columbia County, Florida, and being part of Parcel 2 as described in Official Records Book 935, Pages 121 through 123, of the Official Records of Columbia County, Florida, more particularly described as follows:

Commence at a concrete monument, LS 4708, Marking the Northwest corner of the South 1/2 of the Southwest 1/4 of Section 27, Township 6 South, Range 16 East, Columbia County, Florida, and thence North 88 degrees 57 minutes 09 seconds East along the monumented North line of said South 1/2 of the Southwest 1/4, (Being the same as the South line of "Foxwood, Phase Two"; A subdivision as per the Plat thereof as recorded in Plat Book 8, Pages 92 through 96, of the Public Records of Columbia County, Florida), a distance of 1236.53 feet to a 5/8 inch iron rod, LS 4708, and the Point of Beginning of the herein described lands; thence continue North 88 degrees 57 minutes 09 seconds East, along said North line of the South 1/2 of the Southwest 1/4, a distance of 1407.32 feet to a concrete monument, LS 1824, marking the Northeast corner of said South 1/2 of the Southwest 1/4, and being on the occupied West right-of-way line of Southwest Old Wire Road; thence South 00 degrees 38 minutes 46 seconds East, along the East line of said Southwest 1/4 and West right-of-way line, 457.77 feet to a concrete monument, LB 6685, marking the Southeast corner of lands described as Parcel 2 in Official Records Book 935, Pages 121 through 123, of the Official Records of Columbia County, Florida; thence South 88 degrees 57 minutes 24 seconds West, along the monumented South line of said lands, 1410.06 feet to a 5/8 inch iron rod, LS 4708; thence North 00 degrees 18 minutes 12 seconds West, 457.70 feet to the Point of Beginning.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# \_\_\_\_\_

Date Received \_\_\_\_\_

By \_\_\_\_\_

Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_

Development Permit \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 27-65-16-03954-001

Subdivision \_\_\_\_\_

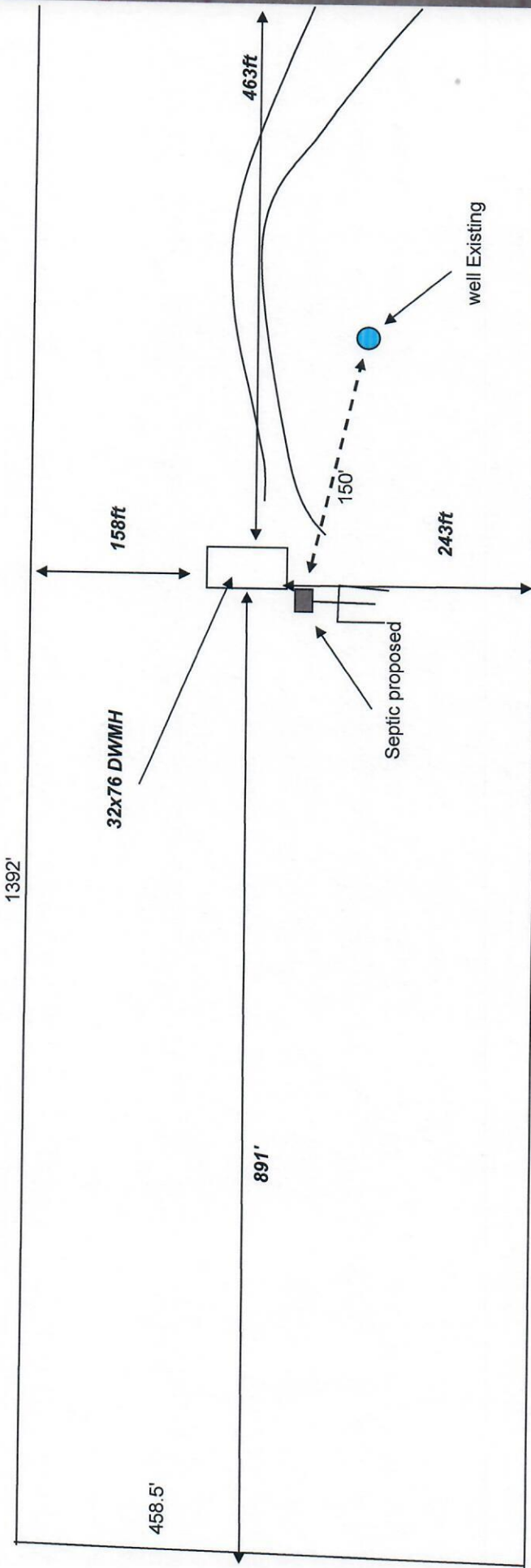
Lot# \_\_\_\_\_

- New Mobile Home YES Used Mobile Home \_\_\_\_\_ MH Size 32x76 Year 2023
- Applicant DAVID DOWNS Phone # 386-752-5355
- Address 460 SW DEPUTY J. DAVIS LN LAKE CITY, FL 32024
- Name of Property Owner APRIL DENBLOW Phone# 386-481-8994
- 911 Address 10306 SW OLD WIRE RD FORT WHITE FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home APRIL DENBLOW Phone # 386-481-8994
- Address 10306 SW OLD WIRE RD FORT WHITE, FL 32038
- Relationship to Property Owner CUSTOMER
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 14.73
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 75 SOUTH TO EXIT 423 ONTO 47 SOUTH.  
TURN LEFT ON HWY 238 TURN RIGHT ONTO OLD WIRE RD  
THE SITE ON RIGHT 10306 SW OLD WIRE RD
- Email Address for Applicant: \_\_\_\_\_
- Name of Licensed Dealer/Installer DAVID ALBAIGHT Phone: 386-344-3645
- Installers Address 353 SW MAVLION AVE LAKE CITY, FL 32024
- License Number 1H-1129420 Installation Decal # 95054

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64



S W O L D W I R E R O A D



BUYER DENSLOW APRIL  
ACREAGE 14.73  
PARCEL ID# 27-6S-16-03954-003  
DEALER: FREEDOM HOMES 386-752-5355  
DATE DRAWN