

DATE 06/16/2011

**Columbia County Building Permit**  
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**  
**000029486**

APPLICANT GAYLE EDDY PHONE 352-494-2326  
ADDRESS 10237 SW 40TH TERR LAKE BUTLER FL 32054  
OWNER EUVARGIN AMPARO PHONE 386-365-4995  
ADDRESS 390 SW JASMINE STREET FORT WHITE FL 32038  
CONTRACTOR GAYLE EDDY PHONE 352-494-2326  
LOCATION OF PROPERTY 441 S, R TUSTENUGGEE AVE, R JASMINE ST, JUST PAST BUTTERFLY  
ON THE LEFT (BUTTERFLY ON RIGHT)  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 07-6S-17-09621-402 SUBDIVISION TUSTENUGGEE WOODS UNREC  
LOT 2 BLOCK                      PHASE                      UNIT                      TOTAL ACRES 10.02

IH1025339 x Gayle Eddy  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
EXISTING 11-0252 BK HD N  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOR ONE FOOT ABOVE THE ROADCheck # or Cash CASH**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
date/app. by                      date/app. by                      date/app. by                       
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
date/app. by                      date/app. by                      date/app. by                       
Framing                      Insulation                       
date/app. by                      date/app. by                       
Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
date/app. by                      date/app. by                       
Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
date/app. by                      date/app. by                      date/app. by                       
Permanent power                      C.O. Final                      Culvert                       
date/app. by                      date/app. by                      date/app. by                       
Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
date/app. by                      date/app. by                      date/app. by                       
Reconnection                      RV                      Re-roof                       
date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 48.88 WASTE FEE \$ 67.00  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      **TOTAL FEE** 490.88  
INSPECTORS OFFICE *LH* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

**"Corrective"**

**This Instrument Prepared by & return to:**  
Name: EUVARGAIN AMPARO  
Address: 292 SW SHERRI CIRCLE  
LAKE CITY, FLORIDA 32024  
Parcel I.D. #: 09621-402

Inst: 200912016349 Date: 9/30/2009 Time: 12:53 PM  
DocStamp: Deed.224.00  
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B.1181 P.1510

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS SPECIAL WARRANTY DEED** Made the 28th day of September, A.D. 2009, by  
**JASON HOLIFIELD, CONVEYING NON-HOMESTEAD PROPERTY**, hereinafter called the  
grantor, to EUVARGAIN AMPARO, A MARRIED PERSON, whose post office address is 292  
SW SHERRI CIRCLE, LAKE CITY, FLORIDA 32024, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument,  
singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and  
assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other  
valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell,  
alien, remise, release, convey and confirm unto the grantees all that certain land situate in  
Columbia County, State of Florida, viz:

**SEE EXHIBIT "A" ATTACHED**

**SUBJECT TO TAXES FOR THE YEAR 2009 AND SUBSEQUENT YEARS, RESTRICTIONS,  
RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.**

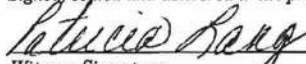
**Together with all the tenements, hereditaments and appurtenances thereto belonging or in  
anywise appertaining.**

**To Have and to Hold the same in fee simple forever.**

**And the grantor hereby covenants with said grantees that the grantor is lawfully seized of  
said land in fee simple; that the grantor has good right and lawful authority to sell and convey said  
land, and hereby warrants the title to said land and will defend the same against the lawful claims of  
all persons claiming by, through or under the said grantor.**

**In Witness Whereof, the said grantor has signed and sealed these presents, the day and year  
first above written.**


Signed, sealed and delivered in the presence of:

  
Witness Signature PATRICIA LANG

Printed Name

  
Witness Signature Regina Simkins

Printed Name

 L.S.  
JASON HOLIFIELD  
Address:  
P.O. BOX 2563, CROSS CITY, FLORIDA 32628



PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BLK 15 June 2011</u>	Building Official <u>AD 6-13-11</u>
AP# <u>1106-15</u>	Date Received <u>6/7</u>	By <u>JV</u>	Permit # <u>29486</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1st Floor</u>	River <u>N/A</u>
In Floodway <u>N/A</u>			
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown <u>11-0252</u> <input checked="" type="checkbox"/> EH Release <u>Well letter</u> <input checked="" type="checkbox"/> Existing well			
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner <input type="checkbox"/> Installer Authorization <input type="checkbox"/> State Road Access <input type="checkbox"/> 911 Sheet			
<input type="checkbox"/> Parent Parcel # <input type="checkbox"/> STUP-MH <input checked="" type="checkbox"/> F W Comp. letter <input type="checkbox"/> VF Form			
IMPACT FEES: EMS <input type="checkbox"/> Fire <input type="checkbox"/> Corr <input type="checkbox"/> Out County <input type="checkbox"/> In County			
Road/Code <input type="checkbox"/> School <input type="checkbox"/> TOTAL <input type="checkbox"/> Impact Fees Suspended March 2009			

Property ID # 09621-402 07-65-17

Subdivision Tussemage Woods Lst 2 Unrec

New Mobile Home ☒ Used Mobile Home ☐ MH Size 29'x44' Year 1999

Applicant Gayle Eddy Phone # 352-494-2326

Address 10237 SW 40th Terr Lake Butler FL 32054

Name of Property Owner Buyangon Amparo Phone # 386-365-4995

911 Address 390 SW Ocasio Ave, Ft White FL 32038

Circle the correct power company - ☐ FL Power & Light ☒ Clay Electric ☐ Suwannee Valley Electric ☐ Progress Energy

Name of Owner of Mobile Home Buyangon Amparo Phone # 386-365-4995

Address 292 SW Sherrill Circle Lake City FL 32024

Relationship to Property Owner CONTRACTOR

Current Number of Dwellings on Property 1

Lot Size 10.02 10 Mare

Total Acreage 10.02

Do you : Have Existing Drive or Private Drive (Blue Road Sign) ☐ (Currently using) ☒ or need Culvert Permit (Putting in a Culvert) ☐ or Culvert Waiver (Circle one) (Not existing but do not need a Culvert) ☒

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property Take 441 S. to Tussemage Rd

Property 4.5 mile to 100 TO 352-494-2326 Gayle Eddy 10237 SW 40th Terr Lake Butler FL 32054

Name of Licensed Dealer/Installer Gayle Eddy Phone # 352-494-2326

Installers Address 10237 SW 40th Terr Lake Butler FL 32054

License Number TH005339

Installation Decal # 5869

JV Speary Gayle 6.16.11

490.88  
- June



# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Gayle Eddy License # TH1025339

911 Address where home is being installed. 390 SW Jasmine Street  
Alt 4 31038

Manufacturer General Length x width 24x48

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials EE

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4'6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7'6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 18x18

Perimeter pier pad size 18x18

Other pier pad sizes (required by the mfg.) 18x18

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### OTHER TIES

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Sidewall

Longitudinal

Marriage wall

Shearwall

Typical pier spacing 4'0"

lateral  
longitudinal

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

anchors 5'

marriage wall piers within 2' of end of home per Rule 15C

1101-66

1001-66

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Sidewall

Longitudinal

Marriage wall

Shearwall



## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing ☒ A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

BE Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Gayle Eddy

Date Tested

5-29-11

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

## Site Preparation

Debris and organic material removed Yes  
Water drainage: Natural Swale Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: lags Length: 4" Spacing: 1'  
Walls: Type Fastener: 6d x 1 1/2" Length: 1 1/2" Spacing: 6"  
Roof: Type Fastener: 1 1/2" Length: 1 1/2" Spacing: 6"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials GE

Type gasket metal

Installed:  
Between Floors Yes lags  
Between Walls Yes lags  
Bottom of ridgebeam Yes lags

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

## Miscellaneous

Skirting to be installed. Yes ✓ No \_\_\_\_\_  
Dryer Vent installed outside of skirting. Yes ✓ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes ✓ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓ Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

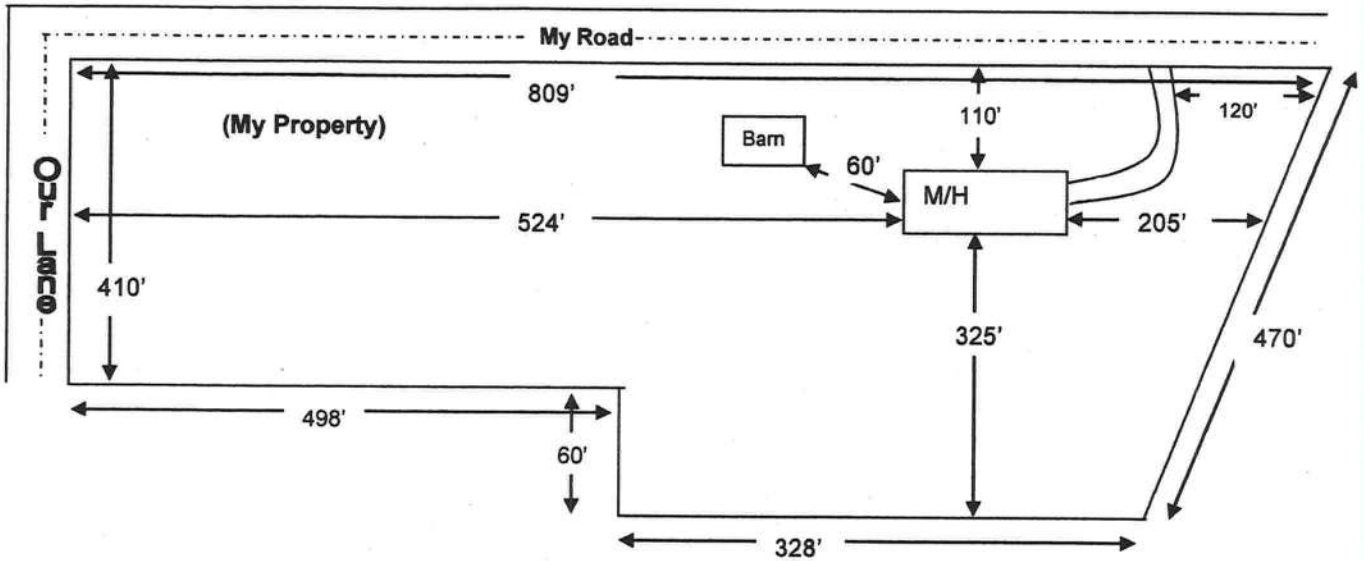
Installer Signature

Gayle Eddy

Date

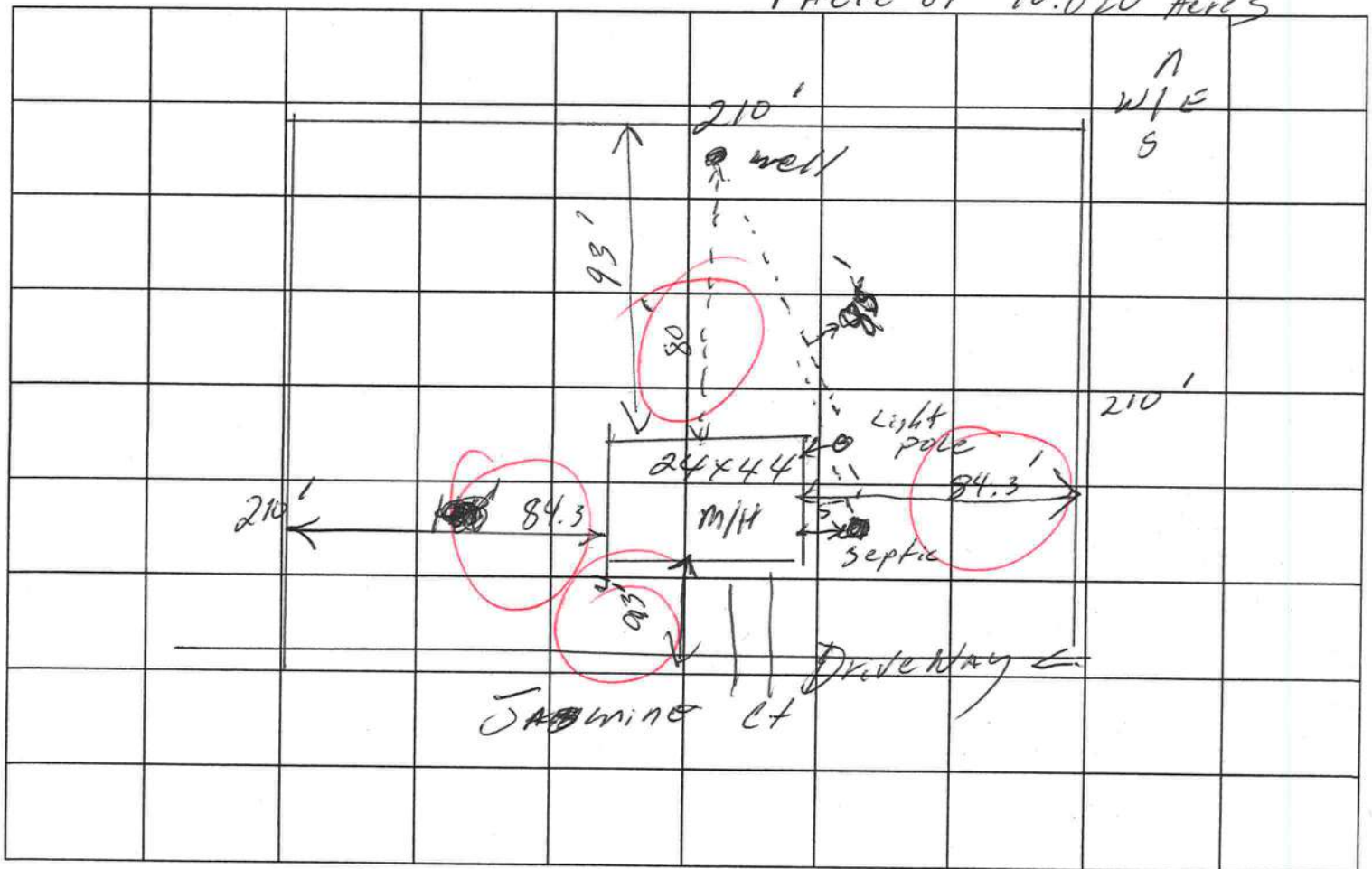
5-27-11

# SITE PLAN EXAMPLE / WORKSHEET

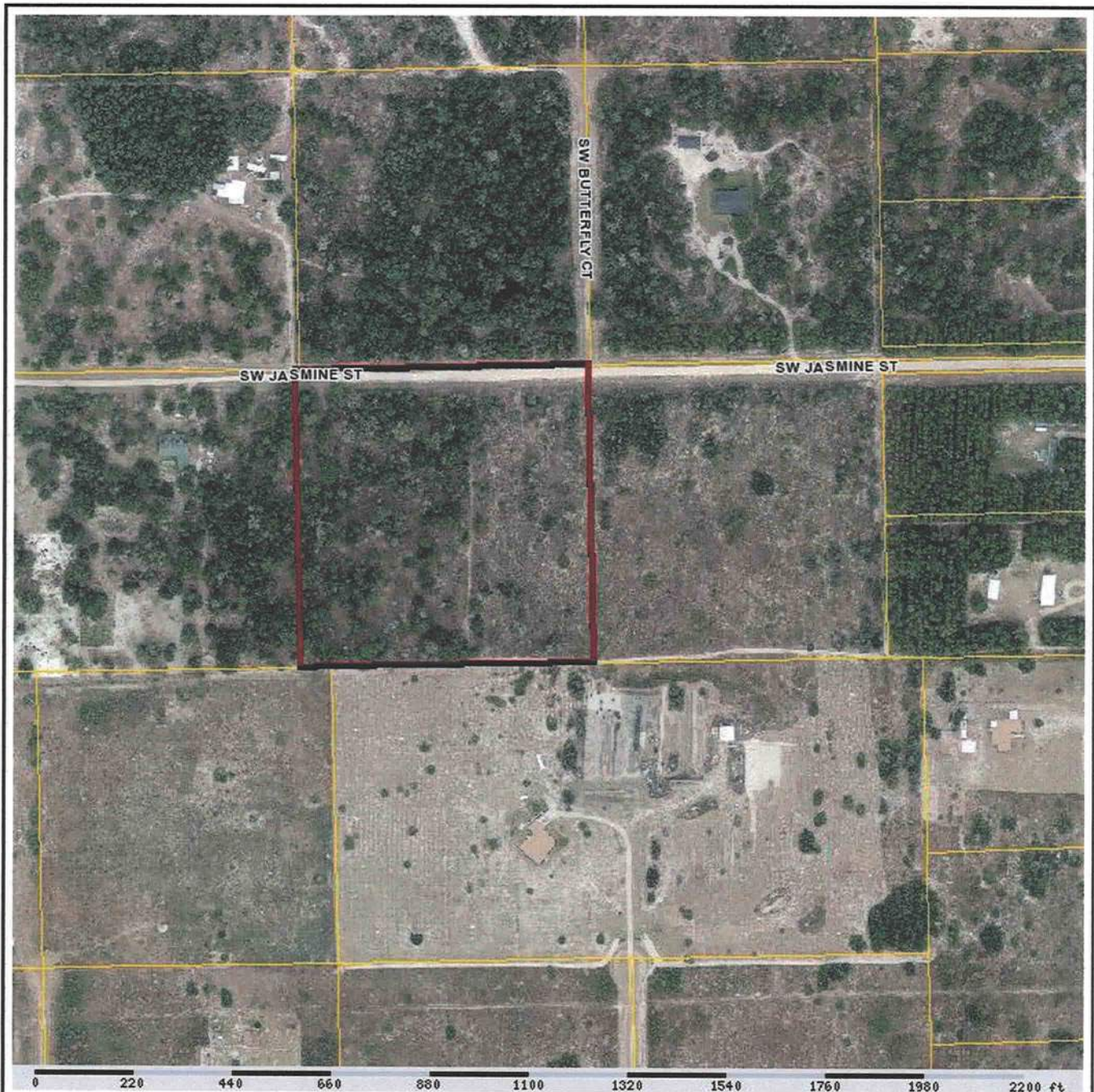


Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

1 Acre of 10.020 Acres







# **Columbia County Property Appraiser**

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

**PARCEL: 07-6S-17-09621-402 - VACANT (000000)**

(AKA LOT 2 TUSTENUGEE WOODS UNREC) COMM SW COR, RUN E 3217.58 FT FOR POB, CONT E 653.45 FT, N 667.95 FT, W 653.45 FT, S 667.95 FT TO POB. ORB 937-2252

Name: AMPARO EUVARGAIN

Site: SHERRI CIRCLE

Mail: 292 SW SHERRI CIRCLE

LAKE CITY, FL 32024

Sales 9/28/2009

Info 9/28/2009

\$32,000.00

V / Q

\$0.00

V / U

## **2010 Certified Values**

Land \$52,045.00

Bldg \$0.00

Assd \$52,045.00

Exmpt \$0.00

Taxbl Cnty: \$52,045

Other: \$52,045 | Schl: \$52,045

## **NOTES:**



This information, GIS Map Updated: 5/3/2011, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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**TAX DEED**

**State of Florida**

Cert. No.1949 of 2007

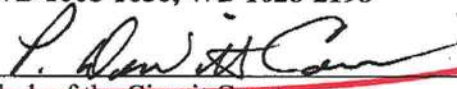
Parcel No.09621-402

**County of Columbia**

The following Tax Certificate numbered 1949 issued on May 31, 2007 was filed in the office of the Tax Collector of this County and application made for the issuance of a Tax Deed, the applicant having paid or redeemed all other taxes or tax certificates on the land described as required by law to be paid or redeemed, and the costs and expenses of this sale, and due notice of sale having been published as required by law, and no person entitled to do so having appeared to redeem said land; such land was on the 27<sup>th</sup> day of July, 2009, offered for sale as required by law for cash to the highest bidder and was sold to **Jason Holifield**, whose address is PO Box 2563, Cross City, FL , 32628, being the highest bidder and having paid the sum of his/her bid as required by the Laws of Florida.

**NOW**, on this 3<sup>rd</sup> day of August, 2009, in the County of Columbia, State of Florida, in consideration of the sum of (\$25,000.00) **twenty-five thousand dollars and zero cents**, being the amount paid pursuant to the Laws of Florida, does hereby sell the following lands situated in the County and State aforesaid and described as follows:

**SEC 07TWN 6S RNG 17 PARCEL NUMBER 09621-402  
(AKA LOT 2 TUSTENUGEE WOODS UNREC) COMM SW COR, RUN E 3217.58  
FT FOR POB, CONT E 653.45 FT, N 667.95 FT, W 653.45 FT, S 667.95 FT TO  
POB. ORB 937-2252, CT 1003-2862, WD 1008-1656, WD 1028-2198**

  
Clerk of the Circuit Court  
Columbia County, Florida

Witness:

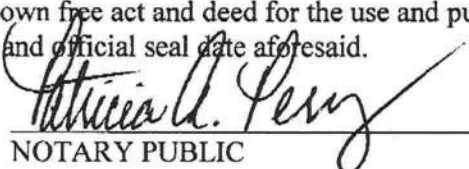
  

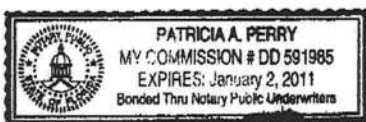

State of Florida

County of Columbia

Inst:200912012876 Date:8/3/2009 Time:10:08 AM  
Doc Stamp-Deed:175.00  
DC,P.DeWitt Cason,Columbia County Page 1 of 3 B:1178 P:771

On this 3<sup>rd</sup> day of August, 2009, before me personally appeared P. DeWitt Cason, Clerk of Circuit Court in and for Columbia County Florida, known to me to be the person described in, and who executed the foregoing instrument, and acknowledged the execution of this instrument to be his own free act and deed for the use and purposes therein mentioned. Witness my hand and official seal date aforesaid.

  
NOTARY PUBLIC





	12	11
09621-408 10.02 Ac	09621-409 10.02 Ac 9	09621-410 10.50 Ac 10
	<i>Enorm</i> 653.45	
9621-403 10.02 Ac	667.95 09621-402 10.02 Ac 2 653.45	667.95 09621-401 10.50 Ac 1
3	2	
09696-103 10 Ac	09696-102 10 Ac	09696- 10 A
10	11	



CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

(No Application Yet)  
COUNTY THE MOBILE HOME IS BEING MOVED FROM Palmdale Co  
OWNERS NAME Julio M. M. M. PHONE 365-4995 CELL  
INSTALLER Gayle Eddy PHONE # 3 CELL 352 494 2326  
INSTALLERS ADDRESS 10237 SW 40TH Terr ake Butler FL 32051

MOBILE HOME INFORMATION

MAKE Liberty YEAR 1994 SIZE 28 x 52  
COLOR White SERIAL No. 92662  
WIND ZONE 2 SMOKE DETECTOR yes  
INTERIOR:  
FLOORS Good  
DOORS Good  
WALLS Good  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good  
EXTERIOR:  
WALLS / SIDING Good  
WINDOWS Good  
DOORS Good  
INSTALLER: APPROVED yes NOT APPROVED  
INSTALLER OR INSPECTORS PRINTED NAME Gayle Eddy  
Installer/Inspector Signature Gayle Eddy License No. 1025339 Date 5/6/11  
NOTES:

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature W. A. Austin Date 5-16-11

Wilbert Austin - 386-697-5037



NONE

35311356

B13972

LIEN  
RELEASE1ST LIEN  
2ND LIEN

BY

SIGNATURE

TITLE

DATE

IDENTIFICATION NUMBER GMHGA4499823106A	YR 99	MAKE LIMI	MODEL HS	WT-L-BHP 40	VESSEL REGIS. NO.	TITLE NUMBER 77594123
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REGISTERED OWNER (LAST NAME FIRST)

DATE OF ISSUE

PRICE WANDA F  
720 SE 1ST ST  
HIGH SPRINGS FL 32655

05/28/99

1ST LIENHOLDER

GREENPOINT CREDIT CORP  
3550 BUSCHWOOD PARK DR #300  
TAMPA FL 33618-4437

03/23/99

ADDITIONAL LIENS

# CERTIFICATE OF TITLE

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 319.23/329.03, FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE OR VESSEL DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN. THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE OR VESSEL.

IDENTIFICATION NUMBER GMHGA4499823106A	YR 99	MAKE LIMI	MODEL HS	WT-L-BHP 40	VESSEL REGIS. NO.	TITLE NUMBER 77594123
ODOMETER-DATE READ ODOMETER - EXEMPT N	PREV. REG.	COLOR	TYPE	USE PVT	DMV	PREV ISSUE DATE
REMARKS	FULL MATERIAL				PROP	DATE OF ISSUE 05/28/99

REGISTERED OWNER (LAST NAME FIRST)

PRICE WANDA F  
720 SE 1ST ST  
HIGH SPRINGS FL 32655

1ST LIENHOLDER DATE 3/23/99

GREENPOINT CREDIT CORP  
3550 BUSCHWOOD PARK DR #300  
TAMPA FL 33618-4437

2ND LIENHOLDER  
NONE

DATE

LIEN RELEASE

INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED.

1ST LIEN ☐ BY  
2ND LIEN ☐

TITLE  
ADDITIONAL LIENS

DATE

DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

Control Number

38898873

DEPARTMENT OF HIGHWAY SAFETY  
AND MOTOR VEHICLES

FRED O. DICKINSON, III  
EXECUTIVE DIRECTORCHARLES A. BRANTLEY  
DIRECTOR

## TRANSFER OF TITLE BY SELLER

ODOMETER CERTIFICATION - Federal and state law require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.  
This title is warranted and certified to be free from any lien except as noted on the face of this certificate and the motor vehicle or vessel described is hereby transferred to:

Purchaser

Address

I/We state that this ☐ 5 or ☐ 6 digit odometer now reads ☐☐☐☐☐☐ (as tenths)  
miles, date read \_\_\_\_\_ and to the best of my knowledge  
that it reflects the actual mileage of the vehicle described herein, unless  
one of the odometer statement blocks is checked.

CAUTION: ☐ DO NOT CHECK  
BOX IF ACTUAL  
MILEAGE

Selling Price: \$ \_\_\_\_\_ Date Sold: \_\_\_\_\_  
1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.  
2. I hereby certify that the odometer reading is not the actual mileage.  
WARNING - ODOMETER DISCREPANCY.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of  
Purchaser  
Signature of  
Co-Purchaser  
Signature of  
Seller  
Signature of  
Co-Seller

Printed Name of  
Purchaser  
Printed Name of  
Co-Purchaser  
Printed Name of  
Seller  
Printed Name of  
Co-Seller

(When Applicable)  
Selling Dealer's License Number.

Tax No.

Tax Collected: \$

Auction Name

License Number:

STATE OF FLORIDA

LIEN SATISFACTION

VOID IF ALTERED



STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 28th day of September, 2009, by  
JASON HOLIFIELD, who is known to me or who has produced  
Duke's License as identification.

Patricia Lang  
Notary Public  
My commission expires 12-14-10



PATRICIA H. LANG  
Commission DD 622516  
Expires December 14, 2010  
Bonded Through TROY Insurance 800-085-7019



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b>	Print Name <u>EUARGAIN AMPARO</u> License #:	Signature <u>[Signature]</u> Phone #: <u>386.365-4995</u>
<b>MECHANICAL/ A/C</b>	Print Name <u>EUARGAIN AMPARO</u> License #:	Signature <u>[Signature]</u> Phone #: <u>386.365-4995</u>
<b>PLUMBING/ GAS 759</b>	Print Name <u>Gayle Eddy</u> License #: <u>TH 102 53 39</u>	Signature <u>[Signature]</u> Phone #: <u>352-494-2326</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



SCHEDULE "A"

60-FT ROAD EASEMENT IN TUSTENUGGEE WOODS

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 89°38'15" E ALONG THE SOUTH LINE OF SAID SECTION 7, 1257.24 FEET; THENCE N 0°20'48" E, 667.95 FEET; THENCE S 89°38'15" E, 17.07 FEET TO REFERENCE POINT "L" AND THE POINT OF BEGINNING; THENCE CONTINUE S 89°38'15" E, 1300.06 FEET TO REFERENCE POINT "M"; THENCE CONTINUE S 89°38'15" E, 1300.06 FEET TO REFERENCE POINT "N"; THENCE CONTINUE S 89°38'15" E, 1333.47 FEET TO THE WEST RIGHT OF WAY LINE OF COUNTY ROAD NO. C -131 AND THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "L" AND RUN THENCE N 0°20'48" E, 671.46 FEET TO CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "M" AND RUN THENCE N 0°20'48" E, 2014.38 FEET AND THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "N" AND RUN THENCE N 0°20'48" E, 671.46 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION.

LOT 2

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 89°38'15" E ALONG THE SOUTH LINE OF SAID SECTION 7, 3217.58 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 89°38'15" E ALONG SAID SOUTH LINE, 653.45 FEET; THENCE N 0°20'48" E, 667.95 FEET; THENCE N 89°38'15" W, 653.45 FEET; THENCE S 0°20'48" W, 667.95 FEET TO THE POINT OF BEGINNING. THE NORTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS.



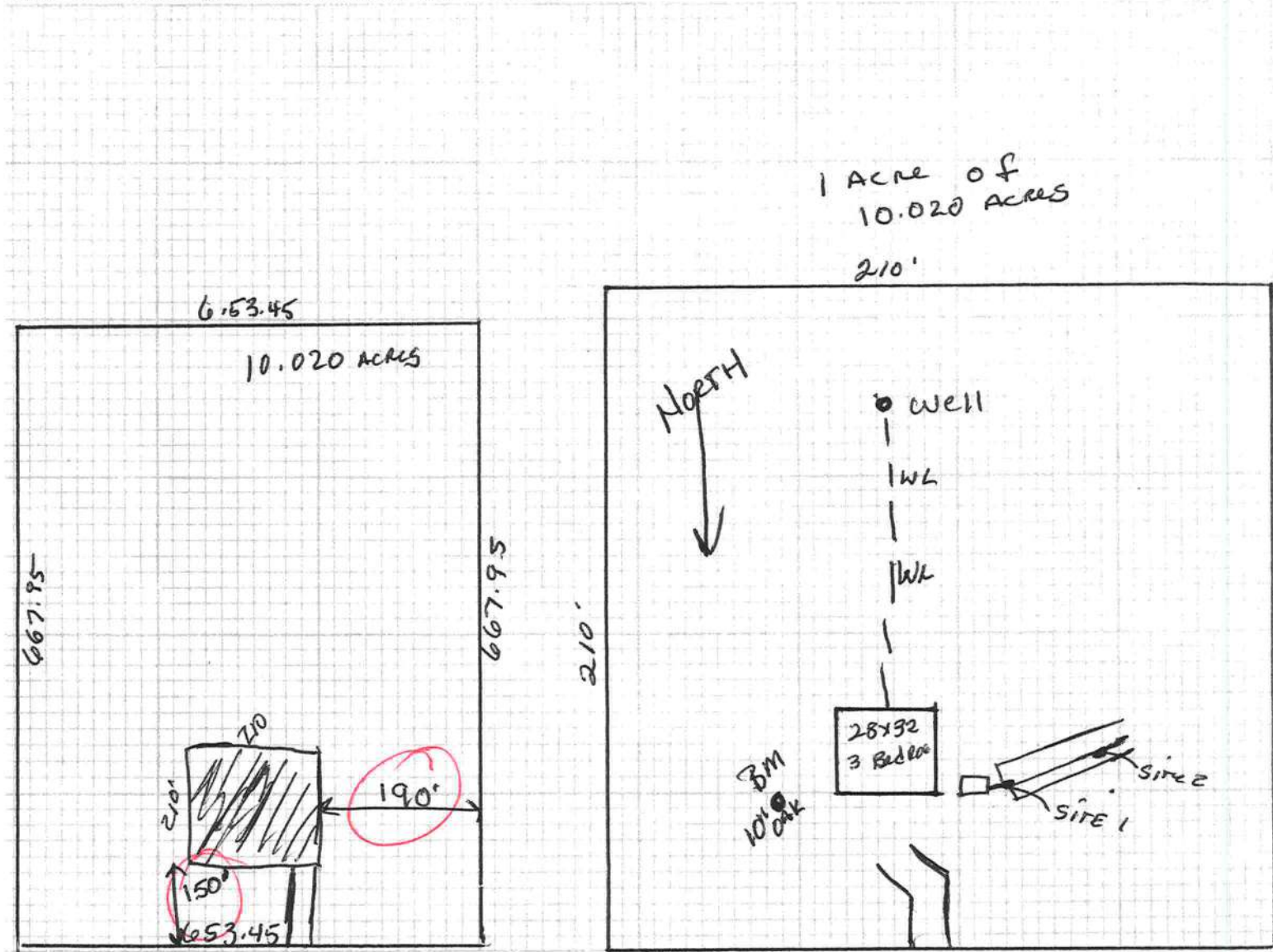
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0252

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: SW JASMINE CT

EUVARGAIN Amparo

Lot 2 TUSTENUGEE WOODS

07-65-17-09621-H02

Site Plan submitted by: Robert W. Jael

Signature

Agent

Title

Plan Approved ☒ Not Approved ☐

Date 5/26/11

By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



11-0252



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 1836740  
DATE PAID: 3/28/11  
FEE PAID: 30.89  
RECEIPT #: 1618486

## APPLICATION FOR:

☒ New System  
☐ Repair

☐ Existing System  
☐ Abandonment

☐ Holding Tank  
☐ Temporary

☐ Innovative  
☐

APPLICANT: EUVARGA N AMPAROAGENT: Robert Ford NFST incTELEPHONE: 755-6372MAILING ADDRESS: 580 NW Guerdon Rd K.C. Fl 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 2 BLOCK: 1 SUBDIVISION: TUSTENUGUEE WOODS PLATTED: UnrecPROPERTY ID #: 07-65-17-09621-402 ZONING: SF I/M OR EQUIVALENT: [Y/N]PROPERTY SIZE: 10.020 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ 1 < 2000 GPD ☐ 1 > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N]DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: SW JASMINE ST.DIRECTIONS TO PROPERTY: HWY 41 SOUTH to tustenuggee TRGo to SW JASMINE ST TR Property on leftJUST PAST SW BUTTERFLY CT.

## BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>3</u>	<u>32 x 28</u> <u>896</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_SIGNATURE: Robert W JandlDATE: 5/20/11

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/1/2011 DATE ISSUED: 6/6/2011

### ENHANCED 9-1-1 ADDRESS:

390 SW JASMINE ST

FORT WHITE FL 32038

### PROPERTY APPRAISER PARCEL NUMBER:

07-6S-17-09621-402

### Remarks:

ADDRESS FOR PROPOSED STRUCTUE ON PARCEL.

Address Issued By: \_\_\_\_\_

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



7art  
758-2160  
Columbia  
Co.

# RON E. BIAS

## WELL DRILLING

1114 SW Troy Street • Lake City, FL 32024  
(386) 752-3456 • Mobile: (386) 364-9233  
PUMP REPAIR: E.E. Bias, Jr. (352) 318-6289

No. \_\_\_\_\_

Date: 5-11

Name: E. Ampeso

Address: \_\_\_\_\_

Phone: 386-365-4995 (5-11-  
(Skipped approval)

DESCRIPTION: 4" Dig Deep well

down post 100-  
lock flow preventer

1-Hp stainless  
Sub. Franklin Elec.

20. GPM - 1 1/4" Disp.

8 1/2" tank cycle stop, ck valve

1" Ball valve  
3/4" spicket with  
vac. break  
complete

Total: \_\_\_\_\_

Deposit: \_\_\_\_\_

Balance: pd in full.

Date Wanted: \_\_\_\_\_

Authorized By: \_\_\_\_\_

Received By: Ron E. Bias

BUILDING AND ZONING

PAGE 01/01

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

1106-15

DATE RECEIVED 5-31-11 BY LT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YesOWNERS NAME Euvergain Amparo PHONE \_\_\_\_\_ CELL 365-4825ADDRESS 292 SW Sherri Circle, Lake City, FL 32024

MOBILE HOME PARK \_\_\_\_\_ SUBC VISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 441 S. (R) G. 131, (R) Jasmine St,  
Just past Butterfly Ct on left.MOBILE HOME INSTALLER Gayle Eddy PHONE \_\_\_\_\_ CELL 352-4942326

## MOBILE HOME INFORMATION

MAKE Liberty YEAR 89 SIZE 24 x 44 COLOR WhiteSERIAL No. Gm HGA 4429823106 A36WIND ZONE II Must be wind zone II or higher N. WIND ZONE I ALLOWED

## INSPECTION STANDARDS

## INTERIOR:

(P or F) - P=PASS F=FALED

\$50.00

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSINGDate of Payment: 6.7.11☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_Paid By: EUVERGAIN AMPARO☒ DOORS ( ) OPERABLE ( ) DAMAGED

Notes: \_\_\_\_\_

☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

## EXTERIOR:

☒ WALLS/SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING☒ WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

## STATUS

APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 402 DATE 6-9-11