

DATE 07/16/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000027176

APPLICANT DALE BURD PHONE 386.497.2311
ADDRESS POB 39 FT. WHITE FL 32038
OWNER ELVEN & LISA SHEPPARD(E.SHEPPARD,JR.M/H) PHONE 497-4687
ADDRESS 596 SW CLIFFORD DRIVE FT. WHITE FL 32038
CONTRACTOR JOE CHATMAN PHONE 497-2277
LOCATION OF PROPERTY 41S, TR ON CR 131, TR ON CUMORAH HILLS RD, TL ON
CLIFFORD DRIVE,TO THE CORNER ON R.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-6S-16-03934-107 SUBDIVISION CUMORAH HILLS
LOT 7 BLOCK PHASE UNIT TOTAL ACRES 5.17

IH0000240
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE 08-0496 CFS HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. STUP. M.H 0807-30. 2ND UNIT.

Check # or Cash 3406

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 19.26 WASTE FEE \$ 50.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 394.51
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

C 3406-08
3402-IF

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 11-30-07) Zoning Official 08/15/08 Building Official NO 7-14-08

AP# 0807-26 Date Received 2-11-08 By CH Permit # 27176

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # 08-0496-N ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer ☒ Pre-Inspection Approved

☐ State Road Access ☐ Parent Parcel # _____ ☒ STUP-MH 0807-30

☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

Property ID # 24-68-16-03934-107 Subdivision Lot 7 Cumorah Hills

▪ New Mobile Home _____ Used Mobile Home ☒ Year 1990

▪ Applicant Dale Underberg Ford Phone # 386-497-2311

▪ Address PO Box 39 Fort White FL 32038

▪ Name of Property Owner ELLEN SHEPPARD Phone# 886-397-8243

▪ 911 Address 596 SW CLIFFORD DR Ft White FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home SAME Phone # SAME

Address 545 SW OLD NIBLACK ROAD, Fort White, FL 32038

▪ Relationship to Property Owner SAME

▪ Current Number of Dwellings on Property 1

▪ Lot Size 578 X 348 Total Acreage 5.17

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO (ONES)

▪ Driving Directions to the Property TUSTINUGGARE SOUTH, TR ON Cumorah Hills Road, TR ON Clifford Drive, TO CORNER ON RIGHT

▪ Name of Licensed Dealer/Installer Joseph Chatman Phone # 497-2277

▪ Installers Address 9241 SW US HWY 27, Ft White, FL 32038

▪ License Number TH0000240 Installation Decal # 288717

Spoke to LISA 7/16/08

PERMIT WORKSHEET

PERMIT NUMBER

Installer Joseph A. Chetmer License # EH000240

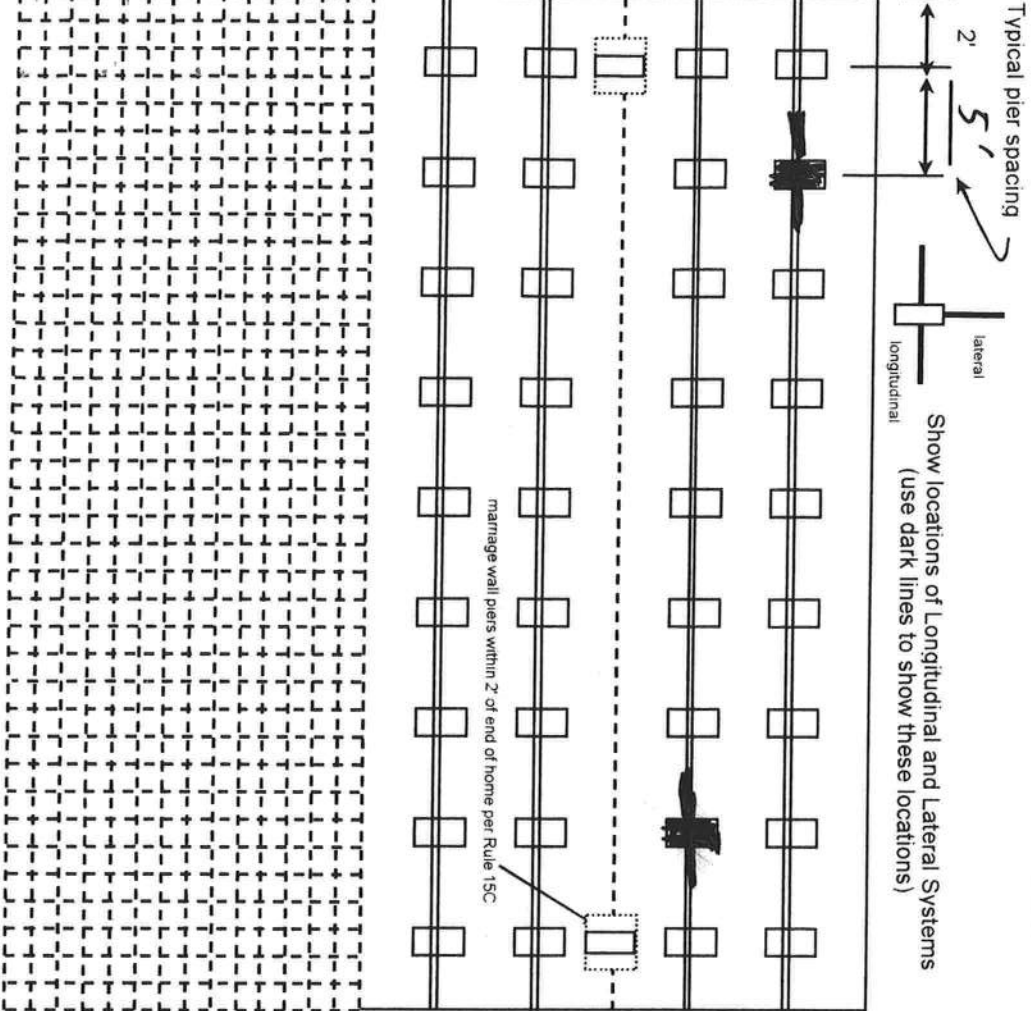
Address of home being installed 516 Sud Clifford Drive
Fort White, FL 32038

Manufacturer Homet Length x width 14x50

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JA



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 288717

Triple/Quad ☐ Serial # 0361-03472

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 dsf | 3' | 4' | 5' | 6' | 7' | 8' | 8' |
| 1500 dsf | 4' 6" | 6' | 7' | 8' | 8' | 8' | 8' |
| 2000 dsf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 dsf | 7' 6" | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 dsf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 dsf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20

Perimeter pier pad size 140

Other pier pad sizes (required by the mfg.) Door

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer 041 from J&B 11012
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
Number

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf
or check here to declare 1000 lb. soil without testing.

x low x low x low

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x low x low x low

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JAC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Joseph D. Chaffman

Date Tested 7-7-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes: A min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date 7-7-08

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Joseph Chatman, license number IH - 0000240 do hereby state that the installation of the manufactured home for (applicant) Dale Burd or Rocky Ford or Kelly Bishop for (customer name) SHEPPARD in Columbia County will be done under my supervision.

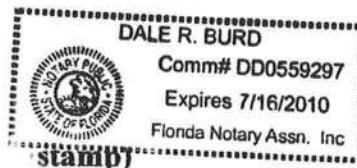

Signature

Specialized Mobile Home
& RV Transport, Joseph Chatman
9241 SW. US Highway 27
Ft. White, FL 32038

Sworn to and subscribed before me this 10 day of JULY, 2008.

Personally Known: ✓
Produced ID (Type): _____

Notary Public: 



08-0496-N

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/10/2008 DATE ISSUED: 7/11/2008

ENHANCED 9-1-1 ADDRESS:

596 SW CLIFFORD DR
FORT WHITE FL 32038
PROPERTY APPRAISER PARCEL NUMBER:

24-6S-16-03934-107

Remarks:

LOT 7 CUMORAH HILLS S/D UNREC, 3RD LOC

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Columbia County Property Appraiser

DB Last Updated: 4/15/2008

2008 Proposed Values

[Tax Record](#)
[Property Card](#)
[Interactive GIS Map](#)
[Print](#)

Parcel: 24-6S-16-03934-107

Search Result: 1 of 1

Owner & Property Info

| | | | |
|-------------------------|--|---------------------|----|
| Owner's Name | SHEPPARD ELVEN & LISA | | |
| Site Address | | | |
| Mailing Address | 545 SW OLD NIBLACK AVE FORT WHITE, FL 32038 | | |
| Use Desc. (code) | MOBILE HOM (000200) | | |
| Neighborhood | 24616.01 | Tax District | 3 |
| UD Codes | MKTA02 | Market Area | 02 |
| Total Land Area | 0.000 ACRES | | |
| Description | COMM SW COR OF SE1/4, RUN E 1581.22 FT, N 60 FT FOR POB, CONT N 569.66 FT, E 445.92 FT TO W R/W OF 60 FT RD, SW ALONG R/W 578.48 FT, W 348.99 FT TO POB. (AKA LOT 7 CUMORAH HILLS S/D UNREC), WD 1107-678. | | |

GIS Aerial



Property & Assessment Values

| | | |
|------------------------------|----------|-------------|
| Mkt Land Value | cnt: (2) | \$39,500.00 |
| Ag Land Value | cnt: (0) | \$0.00 |
| Building Value | cnt: (1) | \$17,739.00 |
| XFOB Value | cnt: (0) | \$0.00 |
| Total Appraised Value | | \$57,239.00 |

| | |
|----------------------------|-------------|
| Just Value | \$57,239.00 |
| Class Value | \$0.00 |
| Assessed Value | \$57,239.00 |
| Exempt Value | \$0.00 |
| Total Taxable Value | \$57,239.00 |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|-------------|
| 1/2/2007 | 1107/678 | WD | V | U | 08 | \$20,000.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|---|---------------------|----------|-----------------|-------------|-------------|-------------|
| 1 | MOBILE HME (000800) | 1995 | Vinyl Side (31) | 728 | 968 | \$17,739.00 |
| Note: All S.F. calculations are based on exterior building dimensions. | | | | | | |

Left Popprl.
DAVID SITE pref

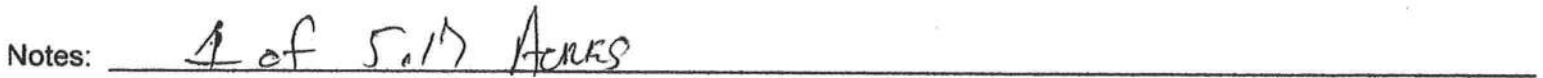
-STUP-
2000

3100⁰⁰

1990.

Permit Application Number _____

Scale: 1 inch = 50 feet.



Page 2 of 6

LIMITED POWER OF ATTORNEY

I, Joseph Chatman License IH -0000240 authorize Dale Burd, Rocky Ford or Kelly Bishop to be my representative and act on my behalf in all aspects of applying for a MOBILE HOME PERMIT to be installed any of the following Counties; Alachua, Baker, Bradford, Clay, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Madison, Suwannee & Union. This Power of attorney is valid thru 9/30/08.


(Signature)

7-10-08
(Date)

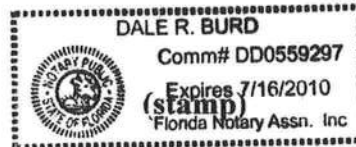
Specialized Mobile Home
& RV Transport, Joseph Chatman
9241 SW. US Highway 27
Ft. White, FL 32038

Sworn and subscribed before me this 10 day of JULY, 2008.

Personally Known: ✓

Produced ID (Type): _____


Notary Public



COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

STUP Permit No. STUP - 0807-30

Date 7-11-08

Fee Paid 200.00

Receipt No. 3887

Building Permit No. _____

Name of Title Holder(s) ELVEN & LISA SHEPPARD

Address 545 SW OLD NIBLACK ROAD City FORT WHITE

Zip Code 32038 Phone (386) 597-3243

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Dale Budor Perky Ford

Address PO Box 39 City FORT WHITE

Zip Code 32038

Phone (386) 497-2311

Tax Parcel ID# 24-6S-16-03934-107

*** Provide a copy of your Deed or the Property Appraiser print out for proof of property ownership.***

Size of Property 5.17 ACRES

Proposed Temporary Use of Property SW MOBILE HOME

Proposed Duration of Temporary Use 12 (6 or 12 Months)

Paragraph Number Applying for 7 (1 thru 10 on pages 2 and 3)

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.
8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from

buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Dakota Blvd on Becky Ford
Applicants Name (Print or Type)

[Signature]
Applicant Signature

7-10-08
Date

OFFICIAL USE

Present Land Use Classification A-3

Present Zoning District A-3

Approved ✓ By af 7/15/08

Denied _____ By _____

Reason for Denial _____

Conditions (if any) _____

FROM : COLUMBIA CO BUILDING + ZONING FAX NO. : 386-758-2160

JUL 11 2008 02:52PM P1

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORTDATE RECEIVED 7-11-08 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? noOWNERS NAME Elva Shapard Jr PHONE _____ CELL _____

ADDRESS _____

MOBILE HOME PARK no SUBDIVISION noDRIVING DIRECTIONS TO MOBILE HOME 131 S, 1/4 mile past Sassefras on
the (R) See Davids Site Prep sign go to
SW next to shop in the back

MOBILE HOME INSTALLER _____ PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Hometh YEAR 90 SIZE 14 x 50 COLOR Grey?SERIAL No. 0361-03472WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____☒ DOORS () OPERABLE () DAMAGED☒ WALLS () SOLID () STRUCTURALLY UNSOUND☒ WINDOWS () OPERABLE () INOPERABLE☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING☒ CEILING () SOLID () HOLES () LEAKS APPARENT☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

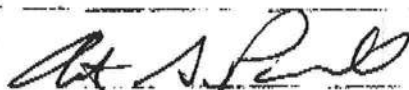
☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE

ID NUMBER 402DATE 7-14-08

Sheppard 0807-26

AFFIDAVIT OF SPECIAL TEMPORARY USE FOR
IMMEDIATE FAMILY MEMBERS
FOR PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

ELVAN SHEPPARD, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for an immediate family, hereinafter the Owner, and ELVAN Sheppard Jr., the Family Member of the Owner, who intends to place a mobile home as their primary residence as a temporarily use, hereafter the Family Member is related to the Owner as SON, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 24-6S-16-03934-107.
3. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
4. This Affidavit is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. Special Temporary Use Permit is valid for one (1) year, then Family Member shall comply with the Columbia County Land Development Regulations as amended.
5. This Special Temporary Use Permit on Parcel No. 24-6S-16-03934-107 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.

6. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

(M)

Elvan Sheppard
Owner

Elvan Sheppard, Jr.
Family Member

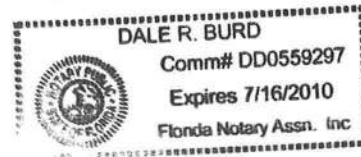
(M)

ELVAN SHEPPARD
Typed or Printed Name

ELVAN SHEPPARD JR
Typed or Printed Name

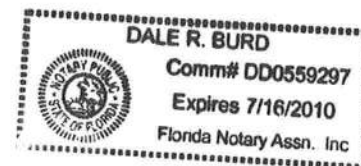
Subscribed and sworn to (or affirmed) before me this 14 day of JULY, 20 08, by ELVAN SHEPPARD (Owner) who is personally known to me or has produced FL DL as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 14 day of JULY, 20 08, by ELVAN SHEPPARD JR (Family Member) who is personally known to me or has produced FL DL as identification.

[Signature]
Notary Public



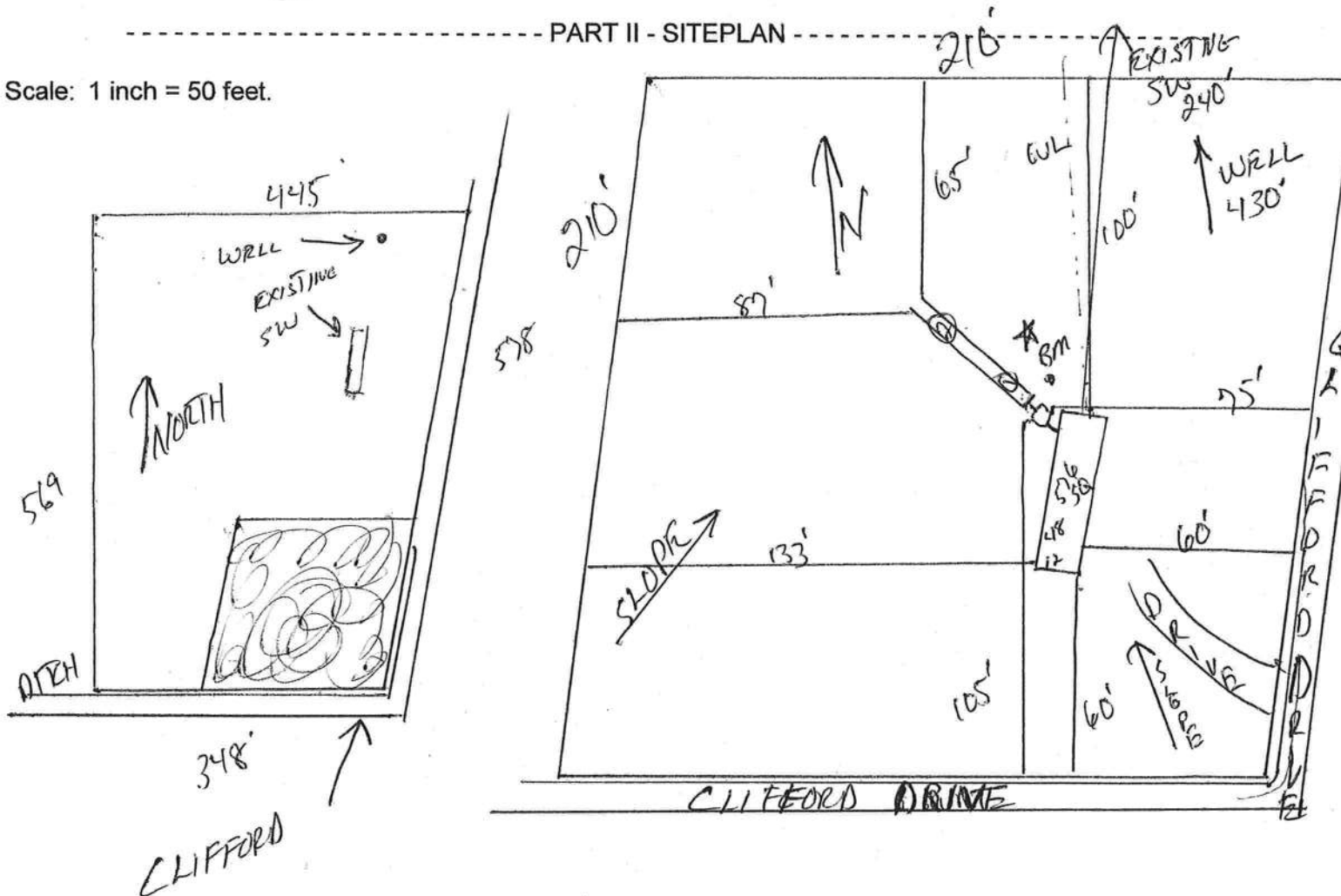
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0496

0807-26

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: 1 of 5.17 Acres

Site Plan submitted by: Rock D 7-0 MASTER CONTRACTOR
Plan Approved ☒ Not Approved ☐ Date 7-11-08
By Mr S 2m Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY
FLORIDA**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 24-6S-16-03934-107

Building permit No. 000027176

Permit Holder JOE CHATMAN

Owner of Building ELVEN & LISA SHEPPARD(E.SHEPPARD,JR.M/H)

Location: 596 SW CLIFFORD DRIVE, FT. WHITE, FL

Date: 08/20/2008



Tony Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

FEES:

MOBILE HOME

ROAD IMPACT FEE 1046.00 CODE 210 UNIT 1
10100003632400

EMS IMPACT FEE 29.88
10300003632210

FIRE PROTECTION IMPACT FEE 78.63
10200003632220

CORRECTIONS IMPACT FEE 442.89
00100003632200

SCHOOL IMPACT FEE 1500.00
00100003632900

TOTAL FEES CHARGED 3097.40 CHECK NUMBER 3402