

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

#Decal# #Serial#  
30,25,20'

**For Office Use Only** (Revised 7-1-15)      Zoning Official ZMA      Building Official ZMA

AP# 1809-66      Date Received 9/26/18      By LT      Permit # 37270

Flood Zone X SP Development Permit \_\_\_\_\_ Zoning PRD Land Use Plan Map Category Ag

Comments Minimum Elevation set by plat @ 134', need elevation confirmation letter before power

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 134' River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Recorded Deed or ☒ Property Appraiser PO    ☒ Site Plan ☒ EH # 18-0756    ☐ Well letter OR

☒ Existing well    ☐ Land Owner Affidavit    ☒ Installer Authorization    ☐ FW Comp. letter    ☒ App Fee Paid

☐ DOT Approval    ☐ Parent Parcel # \_\_\_\_\_    ☐ STUP-MH \_\_\_\_\_    ☒ 911 App

☐ Ellisville Water Sys    ☒ Assessment owed    ☐ Out County    ☐ In County    ☒ Sub VF Form

☒ Electroc?

Property ID # 30-25-17-04800-108 Subdivision Pines of Falling Creek Lot# 8

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28x44 Year 2019
- Applicant Amy Sawyer Phone # 386-623-9144
- Address 152 NW fatcat Ct. Lake City FL 32055
- Name of Property Owner Henkel, Jerome & Teresa Phone# 320-292-2527
- 911 Address 165 NW Ian Ct Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Henkel, Jerome & Teresa Phone # 320-292-2527  
Address 11835 N Bluff Cove Path Dunnellon FL 34434
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property This will be only one.
- Lot Size 1 Acre Total Acreage 1 Acre
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 41 North to NW Falling Creek Rd. - turn (R) onto NW FC Rd to NW Taylor McGee Plc. - Turn (R) onto - then (L) on Ian Ct
- Name of Licensed Dealer/Installer Ricky Knowles Phone # 386-397-0886
- Installers Address 5801 SW SR 47 Lake City, FL 32024
- License Number 1H-1038219 Installation Decal # 54148

LT-Mailbox full for Amy could not leave a message 9/28/18  
Emailed Jerry Gibbs on 9/28/18

\$ 424.41 (Including 15.00 App fee)

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

1509-66

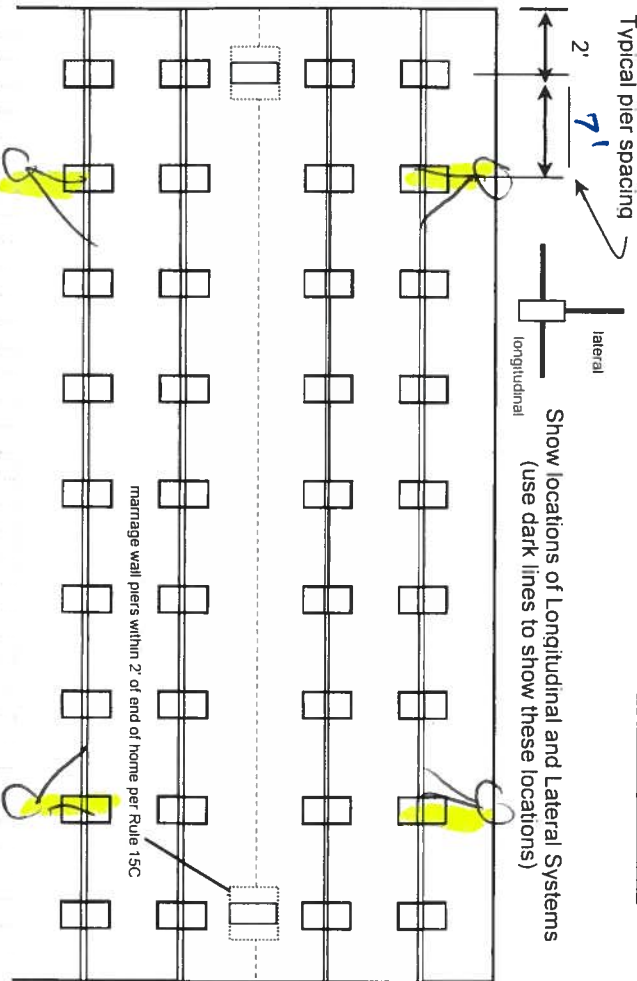
Date \_\_\_\_\_

Installer: Rush, Kuehn License #: TH1038218  
Address of home being installed: \_\_\_\_\_

Manufacturer: Lincoln Length x width: 28 x 44

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in

Installer's initials: RC



See Attached

New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 54148  
Triple/Quad ☐ Serial # LOHGA 3187066 2A3

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table

### PIER PAD SIZES

23'4" x 31'4" = 675

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

I-beam pier pad size 23'4" x 31'4"  
Perimeter pier pad size MT  
Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

11' 17'6" x 25'6" 23'4" x 31'4" 4 ft

5 ft

### FRAME TIES

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Hercules -4

### OTHER TIES

Number \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb soil without testing.

X .5 X .5 X .5

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X .5 X .5 X .5

## TORQUE PROBE TEST

The results of the torque probe test is How inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RLC Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Burke L. Knocks

Date Tested

9-28-10

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 75C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

## Fastening multi wide units

Floor: Type Fastener lags Length: 6" Spacing: 24"  
Walls: Type Fastener scans Length: 4" Spacing: 24"  
Roof: Type Fastener staples Length: 1 3/4" Spacing: 48"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RLC

Type gasket fasteners  
Pg. 15C-1

Installed: ☒  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

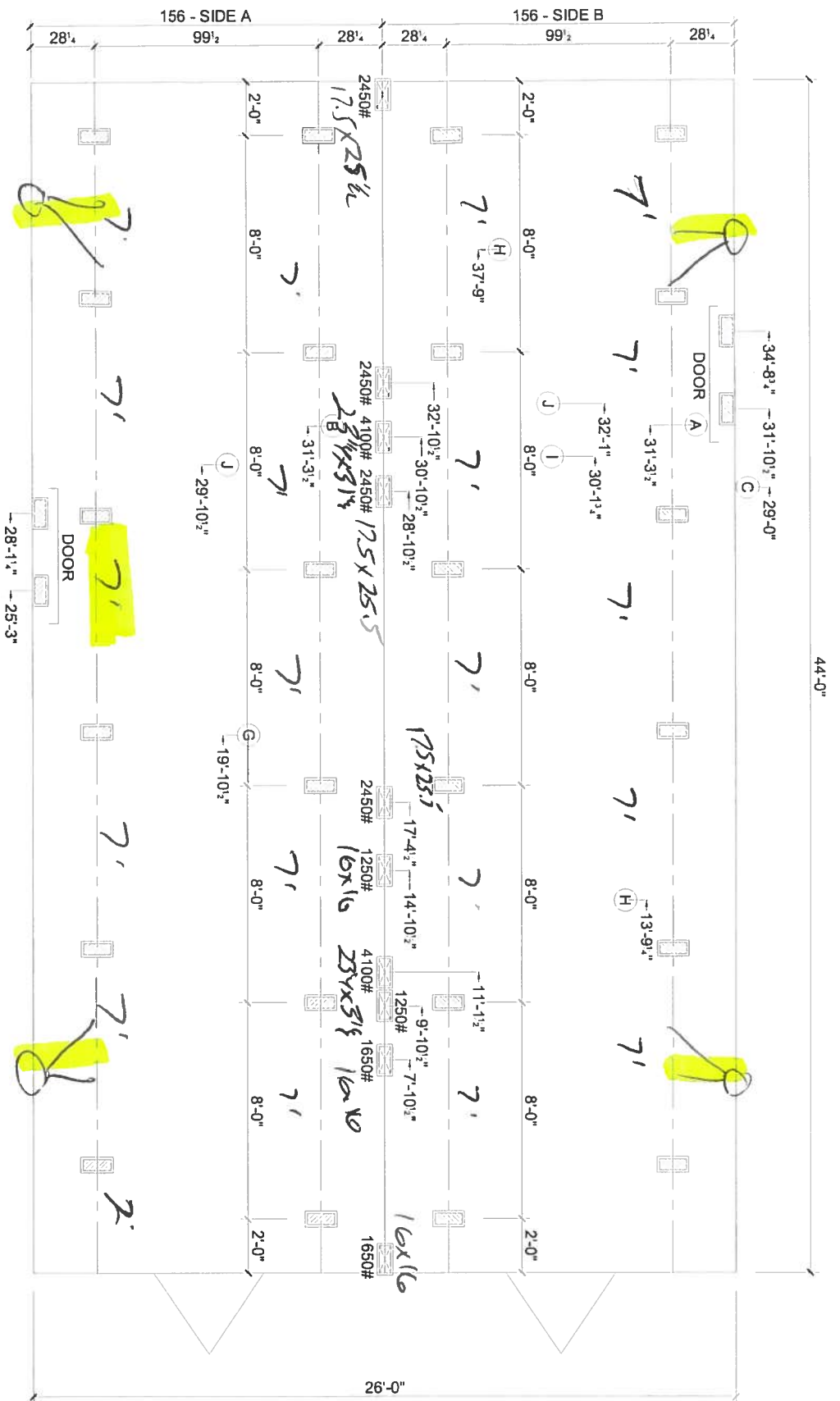
Skirting to be installed Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

Date 9-28-10



☐ MARRIAGE LINE OPENING SUPPORT PIER/TYP.  
☐ SUPPORT PIER/TYP

2/18/07

FOUNDATION NOTES:

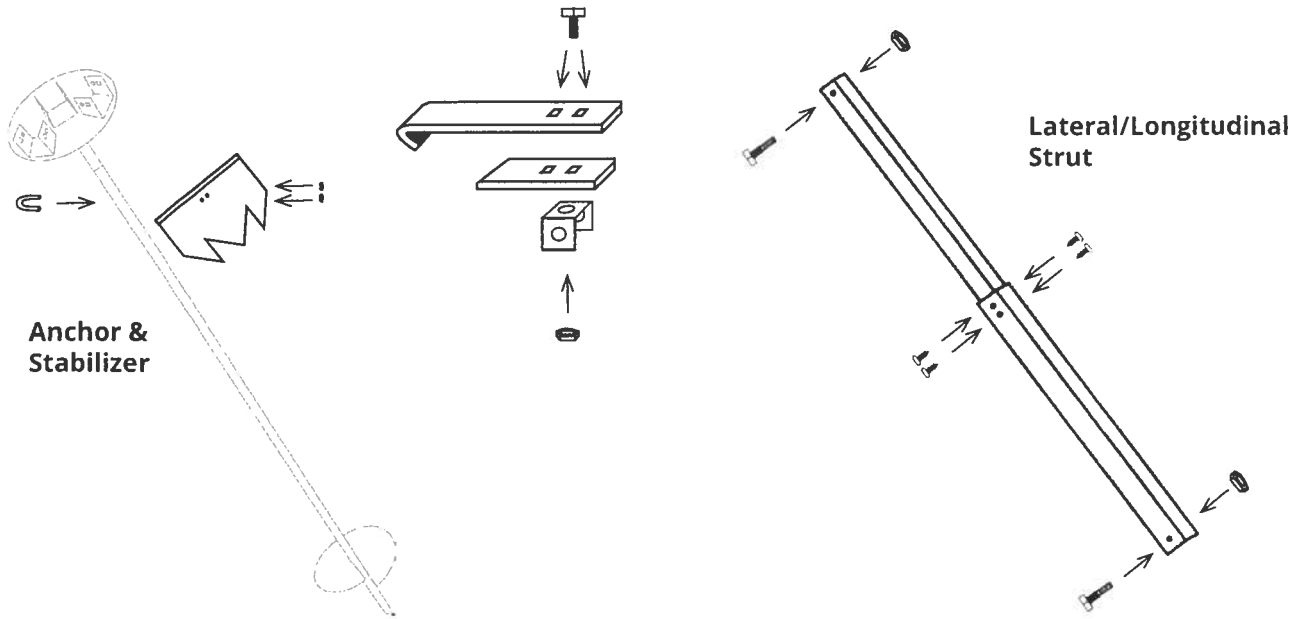
- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live Oak Homes**  
**MODEL: S-2443A - 28 X 44**  
**3-BEDROOM / 2-BATH**

- |   |  |
|---|--|
| <input type="checkbox"/> A MAIN ELECTRICAL          | <input type="checkbox"/> G DUCT CROSSOVER                        |
| <input type="checkbox"/> B ELECTRICAL CROSSOVER     | <input type="checkbox"/> H SEWER DROPS                           |
| <input type="checkbox"/> C WATER INLET              | <input type="checkbox"/> I RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| <input type="checkbox"/> D WATER CROSSOVER (IF ANY) | <input type="checkbox"/> J SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| <input type="checkbox"/> E GAS INLET (IF ANY)       |  |
| <input type="checkbox"/> F GAS CROSSOVER (IF ANY)   |  |

**S-2443A**

## I-Beam Connection



**NOTE:** If one or more of the following conditions exist contact a Registered Professional Engineer.

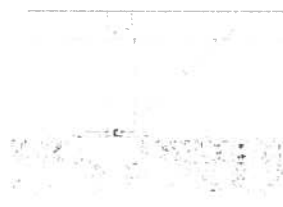
- Location is within 1,500' of the coastline.
- Pier Height exceeds 48".
- Roof eaves exceeds 16".
- Sidewall height exceeds 96".
- Length of home exceeds 76'.

### REQUIREMENTS FOR USE

1. The use of the Lock Down Anchoring System requires sidewall vertical ties at no greater than 5'4" on center.
2. Centerline anchors to be sized according to the soil torque conditions.
3. Sidewall anchor loads in excess of 4000 pounds requires a 5' anchor.
4. Sidewall vertical ties can use 4' anchors in soil type 4B.

5. Homes requiring 4 Lock Down Anchor assemblies require the longitudinal and lateral strut on each anchor. All struts must be installed towards the center of the home.

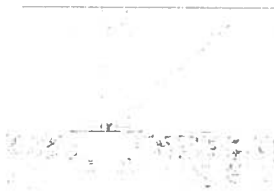
Facing the home  
LEFT CORNER



Facing the home  
RIGHT CORNER



Facing the home  
LEFT CORNER



Facing the home  
CENTER



Facing the home  
RIGHT CORNER



6. Homes requiring 6 Lock Down Anchor assemblies only require longitudinal struts on the 4 corner positions. The two center positions only require a lateral strut. All struts must be installed towards the center of the home.

7. The placement of the corner systems should be at a sidewall vertical tie that falls no more than 11' and no less than 5' from the end of the house on each corner.



### NUMBER OF LOCK DOWN ANCHOR ASSEMBLIES NEEDED:

Wind Zones 2 & 3 with roof pitch 6/12 or less.

- |  |   |
|--|---|
| • Single or Double section homes 30' to 52' in length (excluding hitch)              | 4 |
| • Single or Double section homes greater than 52' to 76' in length (excluding hitch) | 6 |

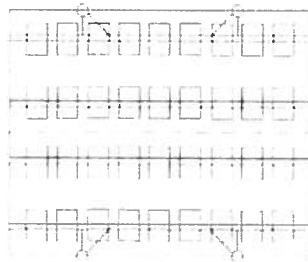
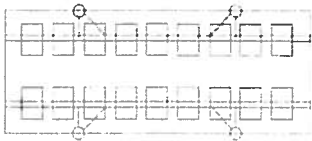
**NOTE:** Roof pitches greater than 6/12 will require additional systems, contact Home Pride, Inc. for assistance.

**NOTE:** Homes less than 30' – Lock Down System should not be used.

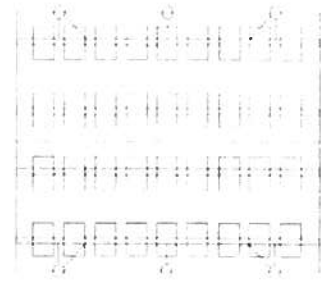
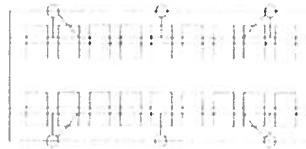
**NOTE:** Home manufacturers may provide a placement chart for specific models in their installation manual. The manufacturer's placement chart supersedes the chart below.

### ANCHOR ASSEMBLY PLACEMENT

Using 4 Anchor Assemblies

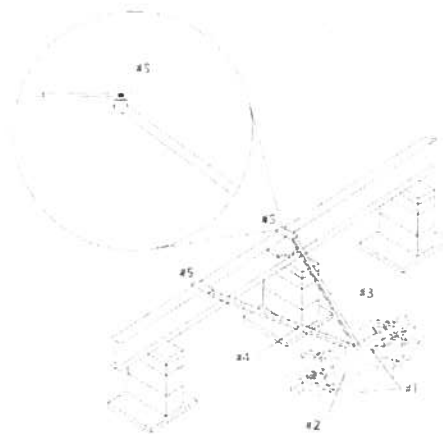


Using 6 Anchor Assemblies



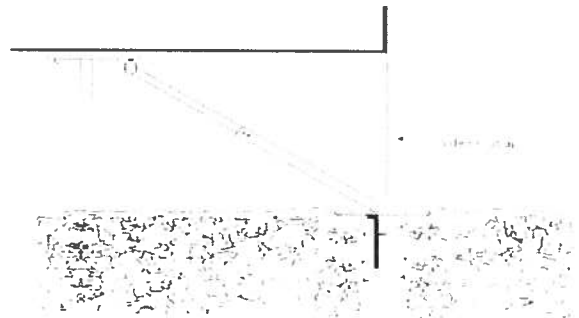
### Lock Down Anchor Assembly Components List

1. Ground Anchor with Strut Attachment Cap
2. Stabilizer
3. Lateral Strut
4. Longitudinal Strut
5. Beam Clamp Assembly



### Lock Down Anchor Assembly Installation Instructions

The Ground Anchor with Strut Attachment Cap will take the place of one perimeter anchor and align with a sidewall vertical strap. Install this anchor at a slight angle, not to exceed 15 degrees. This assembly includes a stabilizer plate that is installed with the anchor and attached with a U-bolt and two nuts. The stabilizer plate should be driven into the ground when the anchor is about 2/3 installed. Attach the stabilizer to the anchor shaft using the U-bolt and nuts then complete the install of the anchor until the strut attachment cap is flush to the ground or slightly recessed into the ground, no more than 1/2". The Strut Attachment Cap should be installed within 1/2" or flush to the top of the stabilizer plate. (See illustration to the right.)



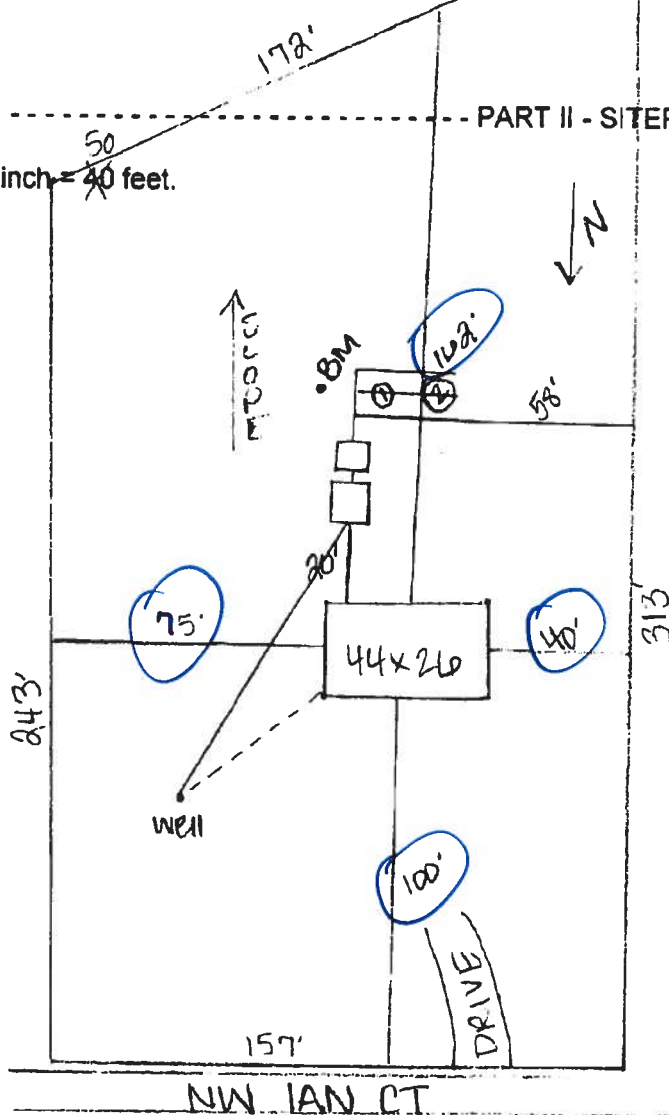
**NOTE:** State of Florida allows a 2' pilot holes to be drilled to assist anchor installation in extremely hard soil conditions. If this process is used during installation of the Ground Anchor with Strut Attachment Cap the soil must be placed back in the pilot hole and compacted at 6" intervals. This process should take place when the anchor is 8"-10" from fully installed – allowing room for the soil to be placed back in the pilot hole and properly packed.

**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rodney D. [Signature]

MASTER CONTRACTOR

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

THIS DRAWING HAS TWO PAGES, NEITHER IS COMPLETE WITHOUT THE OTHER



LINE	BEARING	DISTANCE	SURVEYED FILE: 07-0155 PINES
L1	N 01°10'18" E	131.80'	SMI FILE
L2	S 03°15'50" W	211.57'	REFERENCE JOB:
L3	S 03°15'50" W	157.50'	FIELD SURVEY: JEFF LEE
L4	S 03°15'50" W	200.15'	DRAWN BY: GLENN MARTIN
L5	S 41°28'01" E	42.43'	
L6	N 03°15'50" E	153.09'	ERROR OF CLOSURE: 1" IN 40,815
L7	N 03°15'50" E	116.17'	ADJUSTED CLOSURE: 1" IN 100,000
L8	N 03°15'50" E	170.00'	EQUIPMENT USED: TOPCON GPT 2005
L9	N 03°15'50" E	170.00'	
L10	N 03°15'50" E	170.00'	
L11	S 41°28'01" E	158.63'	
L12	S 41°28'01" E	42.43'	
L13	S 41°28'01" E	42.43'	
L14	N 03°15'50" E	200.00'	
L15	N 03°15'50" E	158.63'	
L16	N 03°15'50" E	71.44'	
L17	N 03°15'50" E	50.00'	
L18	N 03°15'50" E	144.14'	
L19	S 03°15'50" E	162.15'	
L20	S 03°15'50" E	25.83'	
L21	S 03°15'50" W	170.00'	
L22	S 03°15'50" W	131.80'	

# PINES OF FALLING CREEK LOCATED IN SECTION 30, TOWNSHIP 2 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA 86.95 ACRES TOTAL AREA 21.89 ACRES 17 LOTS 2.61 ACRES IN ROADS 7.86 ACRES IN PONDS 54.59 ACRES IN WETLAND

LOT	DEVELOPABLE	UNDER DEVELOPMENT	TOTAL	FLOOR AREA
1	1.00	0.00	1.00	134.00
2	1.00	0.00	1.00	134.00
3	1.00	0.00	1.00	134.00
4	1.00	0.00	1.00	134.00
5	1.00	0.00	1.00	134.00
6	1.00	0.00	1.00	134.00
7	1.00	0.00	1.00	134.00
8	1.00	0.00	1.00	134.00
9	1.00	0.00	1.00	134.00
10	1.00	0.00	1.00	134.00
11	1.00	0.00	1.00	134.00
12	1.00	0.00	1.00	134.00
13	1.00	0.00	1.00	134.00
14	1.00	0.00	1.00	134.00
15	1.00	0.00	1.00	134.00
16	1.00	0.00	1.00	134.00
17	1.00	0.00	1.00	134.00

## LEGEND AND NOTES:

- DENOTES P.M. (PERMANENT REFERENCE MONUMENT) SET
- 4" CONCRETE MONUMENT PSM 8110
- DENOTES P.M. (PERMANENT REFERENCE MONUMENT FOUND)
- DENOTES ALUMINUM PLATE (STAMPED PSM 8110)

BEARINGS BASED ON THE CENTERLINE OF COUNTY ROAD 131 (S 87°30'30" W)

TOTAL ACRES IN SUBDIVISION IS 206.77 ACRES +/-

CLOSURE EXCESS IS: 10.000

MINIMUM BUILDING SETBACK LINES ARE AS FOLLOWS:

FRONT - 30'

REAR - 30'

SIDE - 30'

SETBACK - 30'

SETBACK - 30'

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OFFICIAL RECORDS  
BOOK PAGE

ACKNOWLEDGEMENT OF RECEIPT  
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## Legend

2016Aerials



Addresses

Parcels

2018 Flood Zones

0.2 PCT ANNUAL CHANCE



A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Sep 27 2018 15:11:21 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 30-2S-17-04800-108

Owner: MINE OF LAKE CITY INC

Subdivision: PINES OF FALLING CREEK

Lot: 8

Acres: 0.990122139

Deed Acres:

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: PRD

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

This Instrument Prepared By:

Michael H. Harrell  
Abstract Trust Title, LLC  
283 NW Cole Terrace  
Lake City, FL 32055

ATT# 4-8491

Inst: 201812019364 Date: 09/17/2018 Time: 4:20PM  
Page 1 of 1 B: 1368 P: 2385, P.DeWitt Cason, Clerk of Court  
Columbia, County, Fl: BD  
Deputy Clerk Doc Stamp-Deed: 105.00

## CORPORATE WARRANTY DEED

Corporation to Individual

THIS WARRANTY DEED made this 12 day of September, 2018, By Mine of Lake City, Inc., A Florida Corporation, hereinafter called the grantor, to Jerome Henkel and his wife, Teresa Henkel, whose post office address is: 11835 N Bluff Cove Path, Dunnellon, FL 34434 hereinafter called the grantee:

*(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)*

WITNESSETH that the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the Grantee, all that certain land situate in COLUMBIA County, Florida.

LOT 8, PINES OF FALLING CREEK, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PRRD BOOK 1, PAGE(S) 26 THROUGH 27, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

<u>[Signature]</u> WITNESS	Mine of Lake City, Inc., A Florida Corporation
<u>Amber D'Annunzio</u> PRINTED NAME	BY: <u>[Signature]</u> Guy N. Williams, as Director
<u>[Signature]</u> WITNESS	<u>[Signature]</u> Dale M. Williams, as Director
<u>Brandi Lynn Lee</u> PRINTED NAME	

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 12 day of September, 2018 by Guy N. Williams, as Director, and Dale M. Williams, as Director of Mine of Lake City, Inc., A Florida Corporation personally known to me or, if not personally known to me, who produced DL for identification and who did not take an oath.

(SEAL)



Brandi Lynn Lee  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG052483  
Expires 12/5/2020

My Commission Expires:



**Columbia County Property Appraiser**

Jeff Hampton

**2017 Tax Roll Year**

updated: 8/1/2018

Parcel: &lt;&lt; 30-2S-17-04800-108 &gt;&gt;

Aerial Viewer Pictometry Google Maps

**Owner & Property Info**

Result: 1 of 1

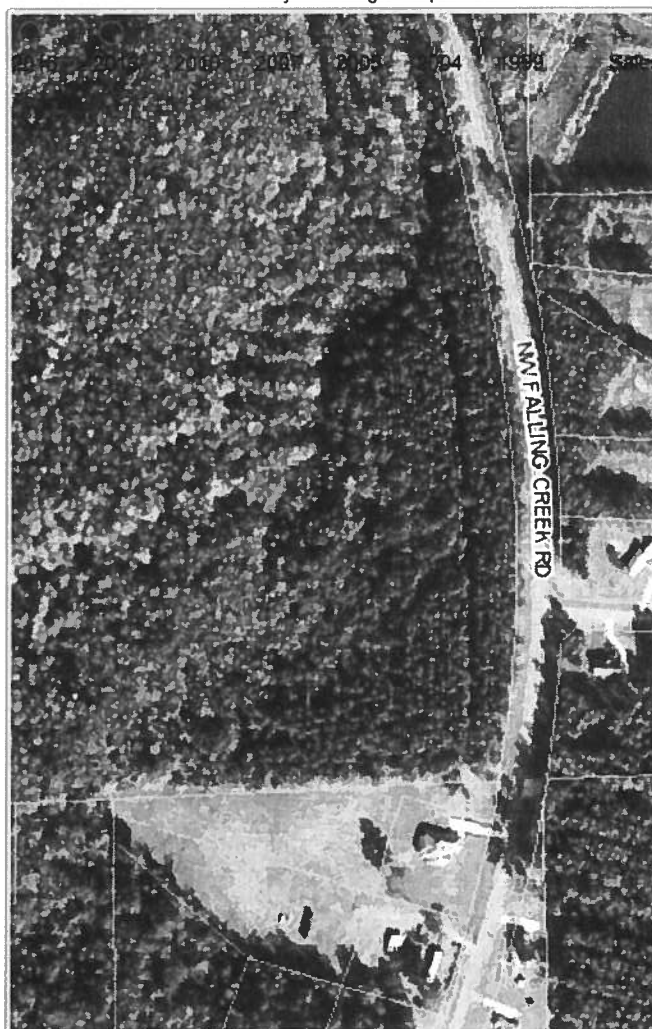
Owner	MINE OF LAKE CITY INC 397 S. MARION AVE LAKE CITY, FL 32055		
Site			
Description*	LOT 8 PINES OF FALLING CREEK. WD 1352-1536, WD 1356-54,		
Area	1 AC	S/T/R	30-2S-17
Use Code**	VACANT (000000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2017 Certified Values		2018 Working Values	
Mkt Land (1)	\$10,000	Mkt Land (1)	\$11,000
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$10,000	Just	\$11,000
Class	\$0	Class	\$0
Appraised	\$10,000	Appraised	\$11,000
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$10,000	Assessed	\$11,000
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$9,488 city:\$9,488 other:\$9,488 school:\$10,000	Total Taxable	county:\$10,437 city:\$10,437 other:\$10,437 school:\$11,000

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/15/2018	\$100	1356/0054	WD	V	U	11
2/1/2018	\$100	1352/1536	WD	V	U	11

**▼ Building Characteristics**

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

**▼ Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

**▼ Land Breakdown**

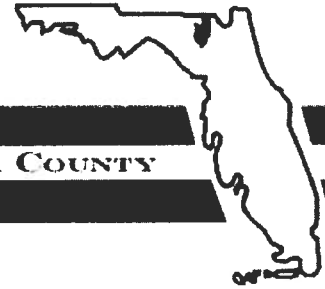
Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000000	VAC RES (MKT)	1.000 LT	1.00/1.00 1.00/1.00	\$11,000	\$11,000

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/27/2018 11:10:37 AM**  
Address: **165 NW IAN Ct**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32055**

Parcel ID **04800-108**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty L. Knowles, give this authority for the job address show below  
Installer License Holder Name

only, 165 NW Iron Ct Lake City FL 32055, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Amy Sawyer	Amy R. Sawyer	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]  
License Holders Signature (Notarized)

741038219  
License Number

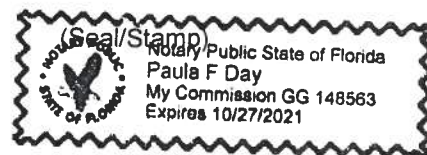
9-26-18  
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) PERSONALLY KNOWN on this 24 day of September, 2018

Paula F Day  
NOTARY'S SIGNATURE





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0756  
DATE PAID: 9/5/18  
FEE PAID: 310.00  
RECEIPT #: 1362926

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

ADDICANT: Mino of Lake City (Hinkle)

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 8 BLOCK: NA SUB: Pines of Falling Creek PLATTED: \_\_\_\_\_

PROPERTY ID #: 30-2S-17-04800-108 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: NW Ian Ct Lake City

DIRECTIONS TO PROPERTY: 41 North Right on Falling Creek Rd Right on Taylor Magee  
Right on Ian 2<sup>nd</sup> lot on left

## BUILDING INFORMATION

☒ RESIDENTIAL    ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1144	
2				
3				

☐ Floor/Equipment Drains    ☐ Other (Specify) \_\_\_\_\_

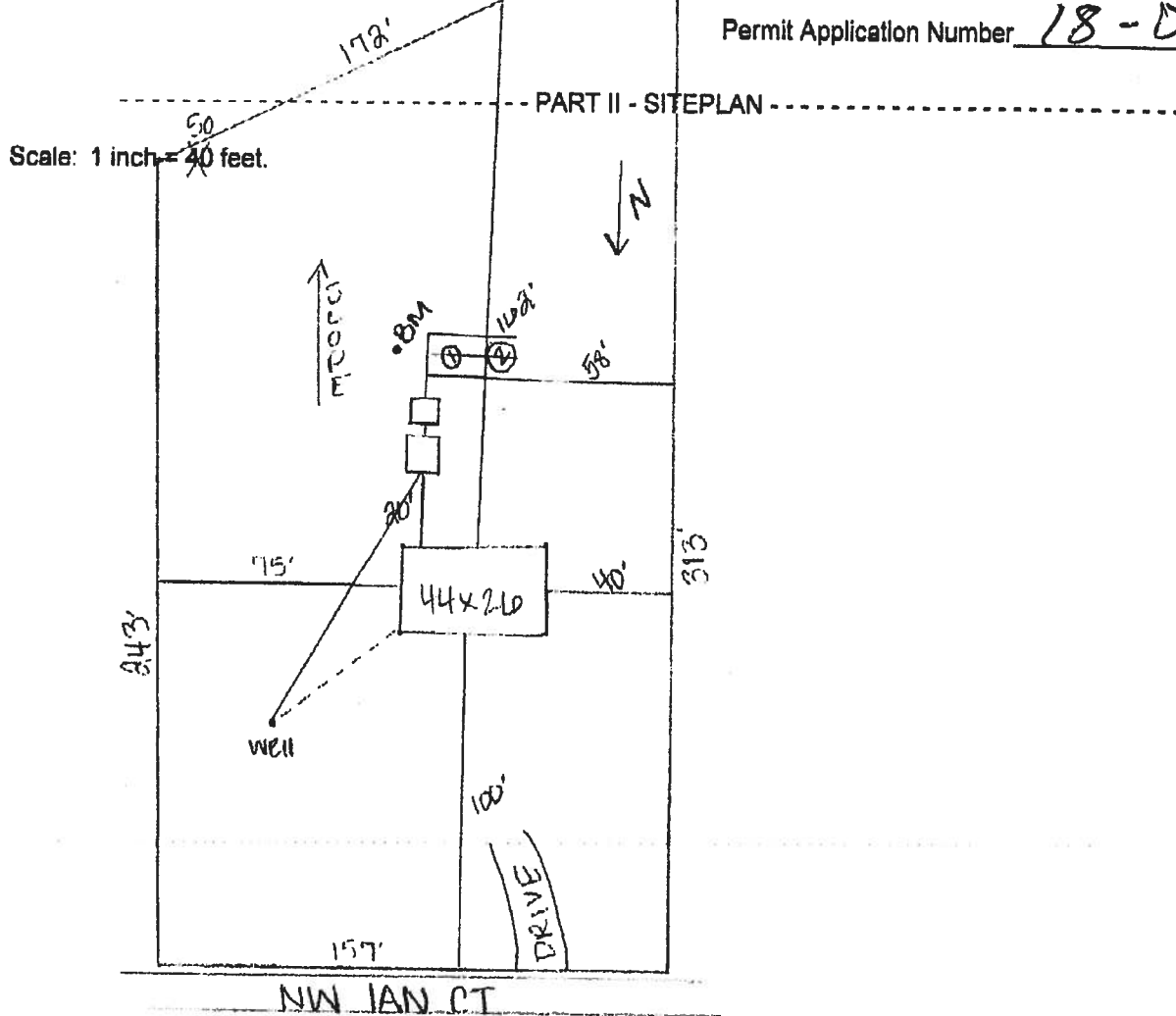
SIGNATURE: Rocky Ford

DATE: 9/31/2018

DM 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 18-0756



Notes:

Site Plan submitted by: Rodney D. 7-18

Plan Approved X

By [Signature]

Not Approved \_\_\_\_\_

MASTER CONTRACTOR

Date 9/17/18

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1809-66 CONTRACTOR Rusty Kuroki PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____
MECHANICAL/ A/C <u>B</u> <u>950</u> ✓	Print Name <u>Michael Boland</u> License #: <u>CAC01817716</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Mel Boland</u> Phone #: <u>352 274-9326</u>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1809-66 CONTRACTOR Dusty Knowles PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<p><b>ELECTRICAL</b></p> <p>✓ 1074</p>	<p>Print Name <u>GLENN WHITTINGTON</u> Signature <u><i>Glenn Whittington</i></u></p> <p>License #: <u>EC 13002957</u> Phone #: <u>386 972 1700</u></p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>
<p><b>MECHANICAL/ A/C</b></p>	<p>Print Name _____ Signature _____</p> <p>License #: _____ Phone #: _____</p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.