



**Columbia County, FL.**  
**Electrical Service Permit #000044081**  
**Issued April 01, 2022**



**OWNER:** ANTHONY DAVID, COVAULT  
AMANDA

**PHONE:** 352-629-8617

**ADDRESS:** 2824 SE COUNTY ROAD 245 LAKE CITY, FL  
32025

**PARCEL:** 14-4S-17-08354-008

**ZONING:** AGRICULTURE - 3 A-3

**FLOOD ZONE:** X

**Coords:** 30.15,-82.59

**SUBDIVISION:**

**LOT:**    **BLK:**    **PHASE:**    **UNIT:**    **ACRES:** 2.51

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**CONTRACTORS**

**NAME:** CHRISTOPHER J SHEA

**ADDRESS:**  
2001 NE 20TH STREET  
OCALA, FL 34470

**PHONE:** 352.629.8617

**LICENSE:** EC13004066 -

**BUSINESS:** TRADEMARK ELECTRIC INC

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**PROJECT DETAILS**

LAKE CITY UTILITY CUSTOMER SERVICE NOTES

THE CITY OF LAKE CITY DOES NOT HAVE UTILITIES AT THIS LOCATION. THERE IS A WATER LINE THAT RUNS BEHIND THIS PARCEL ON BENNIE LN.

**RESIDENTIAL OR COMMERCIAL?:**

Residential

**IS THE POWER SERVICE?:**

Generator Install

**WHAT IS THE POWER SERVICE FOR?:**

Existing Mobile Home

**SEPTIC # (00-0000) OR (X00-000):**

x22

**ELECTRICAL CODE EDITION:**

2017 National Electrical Code

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

**MUST POST ON THE JOBSITE:** Copies of the **Permit and Recorded Notice of Commencement** for inspection.

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