



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

FW

CR # 20-00334

PERMIT NO. 23-0683
DATE PAID: 1/28/23
FEE PAID: 310.00
RECEIPT #: 2002540

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: DANIEL & MICHAEL MCCALLISTER SR

AGENT: GARY THOMPSON

TELEPHONE: _____

MAILING ADDRESS: 3555 256TH ST.

OBRIEN FL 32071

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OF 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 2 BLOCK: N/A SUBDIVISION: FOXWOOD PHASE 1 PLATTED: _____

PROPERTY ID #: 27-6S-16-03951-102 ZONING RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 5.030 ACRES WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: SW JEANLEA PLACE FORT WHITE

DIRECTIONS TO PROPERTY: TAKE STATE ROAD 47 SOUTH, TURN LEFT ON SOUTH WEST JEANLEA PLACE, SITE ON LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
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1	HOUSE	4	2,905	HOUSE = 2541
2				BONAS = 364
3				TOTAL = 2905
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: _____

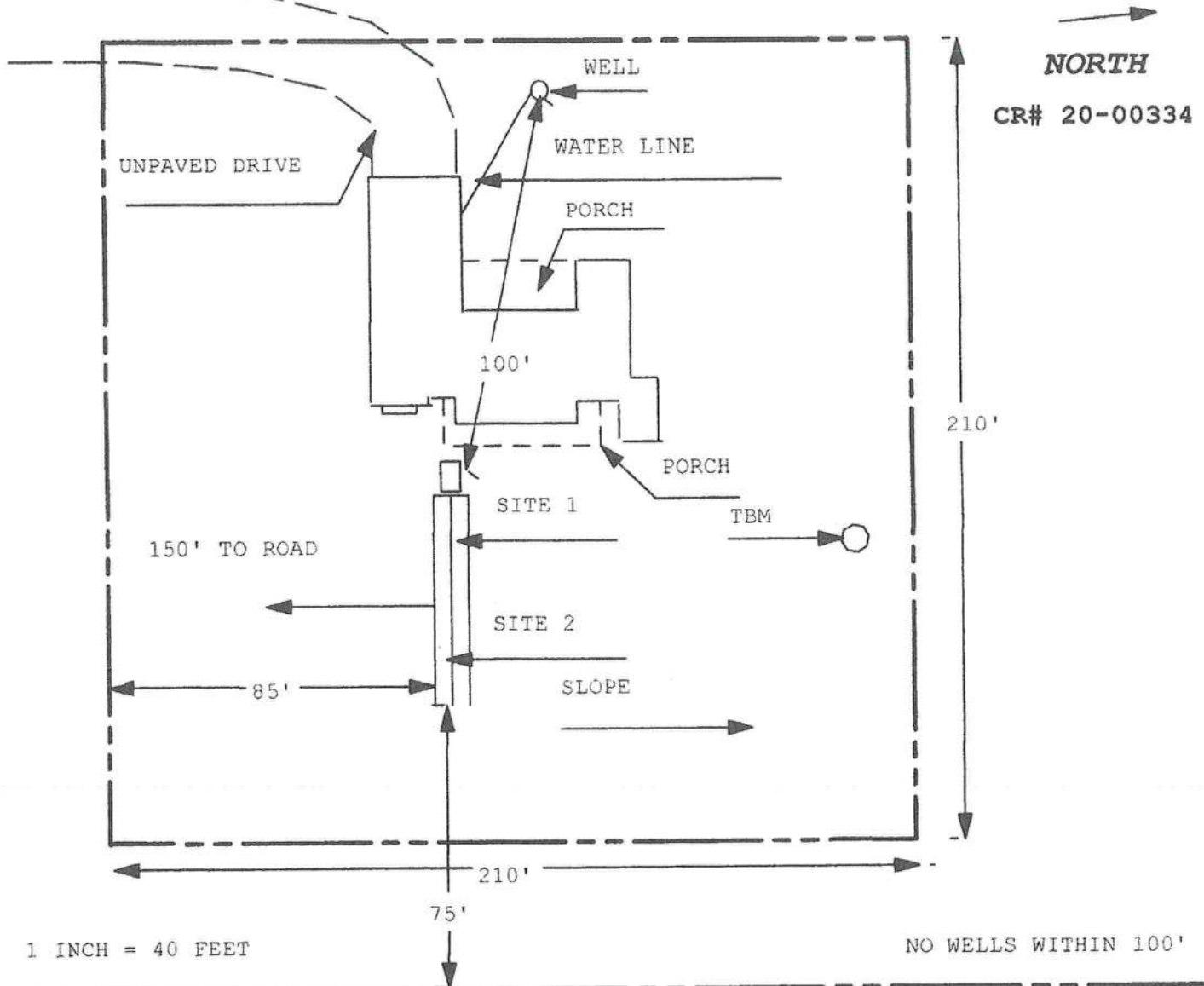
DATE: 10/2/2023

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

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Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 23-0082

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Pamela R. Lepp Date 2/14/22
Plan Approved ✓ Not Approved _____ Date 10/1/23

By [Signature] ES2 Columbia CPHU

Notes: _____