

Rec 18.50  
Doc 654.50

Prepared by and return to:

Kelley D. Jones, P.A.  
1701 NW 80th Boulevard Ste 102  
Gainesville, FL 32606  
352-377-2004  
File Number: 17-241  
Will Call No.:

Inst: 201712015680 Date: 08/21/2017 Time: 10:24AM  
Page 1 of 2 B: 1342 P: 2470, P.DeWitt Cason, Clerk of Court  
Columbia County, By: BD  
Deputy ClerkDoc Stamp-Deed: 654.50

**\$93,500<sup>00</sup>**

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## Warranty Deed

**This Warranty Deed** made this 17th day of August, 2017 between Campus USA Credit Union whose post office address is 14007 NW 1st Road, Jonesville, FL 32669, grantor, and Thomas D. McKinley and Kathy L. McKinley, husband and wife whose post office address is 369 SW McFarlane Ave, Lake City, FL 32025, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

**Lots 10 and 11, Block 7, MCFARLANE PARK, according to the map or plat thereof as recorded in Plat Book B, Page 5, of the Public Records of Columbia County, Florida.**

**Parcel Identification Number: 00000012575000**

**Subject to taxes for 2017 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.**

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2016**.

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

DoubleTimes

Signed, sealed and delivered in our presence:

*Douglas Miller*  
Witness Name: Douglas Miller  
*Joshua Hansen*  
Witness Name: Joshua Hansen

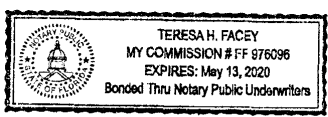
CAMPUS USA CREDIT UNION  
By: *Peter Subach*  
Peter Subach, Special Accounts Manager

(Corporate Seal)

State of Florida  
County of Alachua

The foregoing instrument was acknowledged before me this 17th day of August, 2017 by Peter Subach, Special Accounts Manager of CAMPUS USA CREDIT UNION, on behalf of the corporation. He/she ☐ is personally known to me or ☒ has produced a driver's license as identification.

[Notary Seal]



*Teresa H. Facey*  
Notary Public  
Printed Name: Teresa H. Facey  
My Commission Expires: May 13, 2020