



Columbia County Gateway to Florida

74284

FOR PLANNING USE ONLY

Application # STUP 251105
Application Fee 200.00
Receipt No. 772143
Filing Date 11-17-2025
Completeness Date 11-24-2025

Special Temporary Use Permit Application



A. PROJECT INFORMATION

1. Project Name: Marcus Lindsey
2. Address of Subject Property: 284 SW Randolph Ct. Fort White FL 32038
3. Parcel ID Number(s): 04211-015
4. Future Land Use Map Designation: _____
5. Zoning Designation: _____
6. Acreage: _____
7. Existing Use of Property: _____
8. Proposed Use of Property: _____
9. Proposed Temporary Use Requested: 6 month RV

B. APPLICANT INFORMATION

1. Applicant Status Owner (title holder) Agent
2. Name of Applicant(s): Marcus Lindsey Title: _____
Company name (if applicable): _____
Mailing Address: 190 SE Cheyenne Ct
City: Lake City State: Florida Zip: 32025
Telephone: (954) 740-0755 Fax: () Email: Marcusdimkibc100@gmail.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner*.
Property Owner Name (title holder): MARK SULLIVAN - NORTHERN ALACHUA HOLDINGS
Mailing Address: 20698 NW 78th AVE
City: ALACHUA State: FL Zip: 32615
Telephone: (352) 215-1018 Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

APPLICANT

Marcusdimkibc100@gmail.com

C. ADDITIONAL INFORMATION

1. Is there any additional contract for the sale of, or options to purchase, the subject property? If yes, list the names of all parties involved: _____ If yes, is the contract/option contingent or absolute: Contingent Absolute
2. Has a previous application been made on all or part of the subject property:
Future Land Use Map Amendment: Yes _____ No _____
Future Land Use Map Amendment Application No. CPA _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning): Yes _____ No _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z _____
Variance: Yes _____ No _____
Variance Application No. V _____
Special Exception: Yes _____ No _____
Special Exception Application No. SE _____

CI. ATTACHMENT/SUBMITTAL REQUIREMENTS

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: applications for placement of any mobile home or travel trailer used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located, shall require that a residential building permit application and signed septic site plan approval and release be submitted concurrently with the temporary use permit application. Maximum electrical capacity for such temporary uses shall not exceed 100 amps. Such uses shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months unless extended by the Board of County Commissioners upon finding by the Board that construction has been underway and is continuing.

6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
 - a. The name and permanent address or headquarters of the person applying for the permit;
 - b. If the applicant is not an individual, the names and addresses of the business;
 - c. The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. The dates and time within which the temporary business will be operated;
 - e. The legal description and street address where the temporary business will be located;
 - f. The name of the owner or owners of the property upon which the temporary business will be located;
 - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:

- a. Demonstrate a permanent residence in another location.
- b. Meet setback requirements.
- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- d. Maximum electrical capacity for such temporary uses shall not exceed 100 amps.
- e. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
- f. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

Additional Requirements for a complete application:

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
 - a. For Items (1) through (6) above, the application fee is \$100.00
 - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
 - c. For Item (8) above, the application fee is \$250.00
 - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
 - e. For Item(10) above, the application fee is \$200

For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Marcus Lindsey
Applicant/Agent Name (Type or Print)


Applicant/Agent Signature

11-17-25
Date

NORTHERN ALACHUA HOLDINGS, LLC
20638 NW 78th Ave
Alachua, FL 32615

November 17, 2025

Columbia County Building and Zoning
Lake City, FL

RE: Tax Parcel #04211-015 Columbia County Florida
Lot 15 Sandy Pines Columbia County, FL
Location: 284 SW Randolph Ct. Ft. White, FL

To Whom It May Concern:

I hereby authorize Marcus Lindsey, to pull all necessary permits for all utilities (Well, Septic and Power) and give permission for Marcus Lindsey to place a Travel Trailer and Shed on the above referenced parcel with required county permitting as he is leasing the subject property from me.

Please note that the Mr. Lindsey is responsible for all costs involved in permitting.

I understand that the named person above will be allowed to receive a permit on the property number I have listed above and this could result in an assessment for solid waste and fire protection services levied on the property.

If you need additional information, please do not hesitate to contact me at 352-215-1018.

Sincerely,

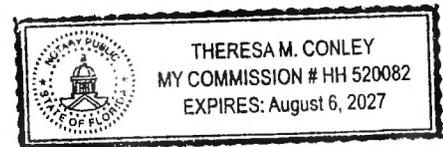
Mark P. Sullivan
Managing Member

Before me personally appeared Mark P. Sullivan, managing member of Northern Alachua Holdings, LLC to be well know to me (or who presented valid identification); to be the person described herein; and who executed the foregoing instrument acknowledged to and before me that he executed said instrument for the purpose therein expressed this 17th day of November, 2025.

Personally known to me _____

Presented ID

Notary Public Theresa M. Conley My Commission
Expires Aug 6, 2027



Florida DRIVER LICENSE 

1 DLN L228-532-42-800-0 3 CLASS E

1 LINDSEY
2 MARCUS DEANTAE
3 190 SE CHEYENNE CT
4 LAKE CITY, FL 32025

5 DOB: 04/07/1995 15 SEX M
6 EXP: 04/07/2031 16 HGT 5'-10"
12 REST NONE 9a END NONE

4a ISS 06/20/2022
5DD D8425T1170065
REPLACED 11/17/2025




Operation of a motor vehicle constitutes consent to any sobriety test required by law.

STATE OF FLORIDA
COUNTY OF COLUMBIA

SPECIAL TEMPORARY USE
LANDOWNER AFFIDAVIT

This is to certify that I, (We) MARK SULLIVAN
(Property Owners Name or State Corporation Name (include Corp Officer) as it appears on Property Appraiser)
as the owner of the below described property:

Property Tax Parcel ID number 04211-015

Subdivision (Name, Lot Block, Phase) LOT 15 SANDY PINES

Give my permission for MARCUS LINDSEY to place the following on
(Family Members Name)
this property.

Relationship to Lessee LEASED PARCEL TO OWN
(Name of parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child, or grandchild)

This is to allow a 2nd / 3rd (select one) Mobile Home on the above listed property for a family member through Columbia County's Special Temporary Use Provision. I understand that this is good for 5 years initially and renewable every 2 years thereafter.

This is to allow a 6 month RV / 12 month RV (select one) on the above listed property through Columbia County's Special Temporary Use Provision.

I (We) understand that the named person(s) above will be allowed to receive a move-on permit for the parcel number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

PER AUTHORIZED LETTER 11-17-2025
Printed Name of Signor _____ Signature _____ Date _____

Printed Name of Signor _____ Signature _____ Date _____

Sworn to and subscribed before me this _____ day of _____, 20____ by
_____ physical presence or _____ online notarization and this (these) person(s) are personally
known to me _____ or produced ID _____.

Printed Name of Notary _____ Signature _____

Notary Stamp

COLUMBIA COUNTY Property Appraiser

Parcel 14-7S-16-04211-015 <https://search.ccpaf1.com/parcel/04211015167S14>

284 SW RANDOLPH CT

Owners

NORTHERN ALACHUA HOLDINGS LLC
20638 NW 78TH AVE
ALACHUA, FL 32615

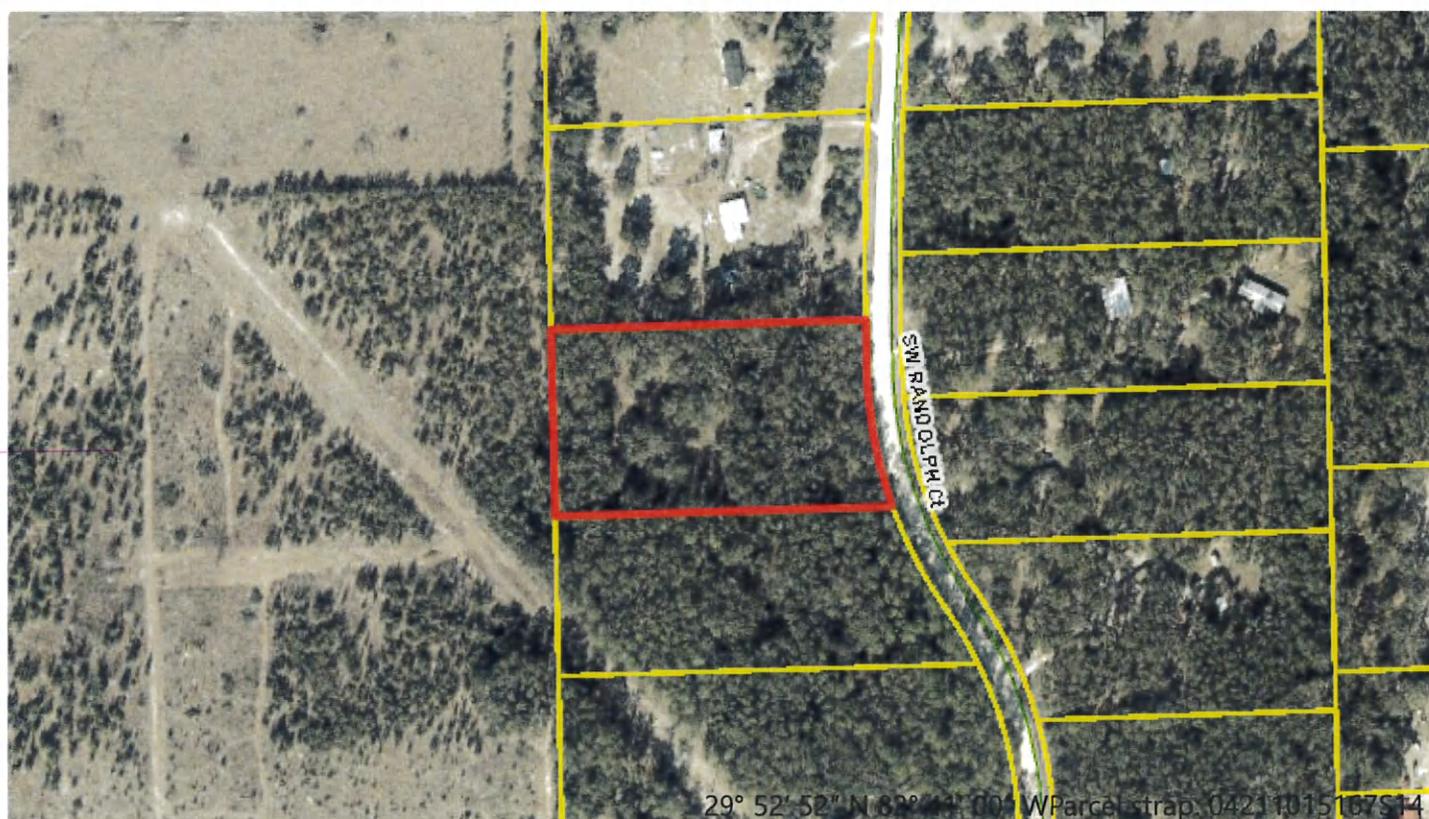
Legal Description

LOT 15 SANDY PINES S/D.

529-401, 569 256, 805-1996, 885-575,
CT 1003-2981, TD 1542-2760,

Use: 0700: MISC IMPROVED

Subdivision: SANDY PIN



Tax Bill Detail

Payment Options

Year	Due
2025	\$0.00
2024	\$0.00
2023	\$0.00
2022	\$0.00
2021	\$0.00
2020	\$0.00
2019	\$0.00
2018	\$0.00
2017	\$0.00
2016	\$0.00

Property Tax Account: R04211-015
NORTHERN ALACHUA HOLDINGS LLC

Year: 2025 **Bill Number:** **Owner:** NORTHERN ALACHUA HOLDINGS
Tax District: 19028 **Property Type:** LLC
 3 Real Estate **Discount Period:** 4%

MAILING ADDRESS: **PROPERTY ADDRESS:**
 NORTHERN ALACHUA HOLDINGS LLC 284 RANDOLPH FORT WHITE 32038
 20638 NW 78TH AVE
 ALACHUA FL 32615

This Bill:

All Bills:

Cart Amount:

Bill 19028 -- No Amount Due

- [Pay All Bills](#)
- [Print Bill / Receipt](#)
- [Register for E-Billing](#)
- [Property Appraiser](#)

Taxes Assessments Legal Description Payment History

Ad Valorem

Authority/Fund	Tax Rate	Charged	Paid	Due
BOARD OF COUNTY COMMISSIONERS	7.8150	\$328.97	\$328.97	\$0.00
COLUMBIA COUNTY SCHOOL BOARD				
DISCRETIONARY	0.7480	\$33.97	\$33.97	\$0.00
LOCAL	3.1010	\$140.81	\$140.81	\$0.00
CAPITAL OUTLAY	1.5000	\$68.11	\$68.11	\$0.00
Subtotal	5.3490	\$242.89	\$242.89	\$0.00
SUWANNEE RIVER WATER MGT DIST	0.2812	\$11.84	\$11.84	\$0.00
LAKE SHORE HOSPITAL AUTHORITY	0.0001	\$0.00	\$0.00	\$0.00
TOTAL	13.4453	\$583.70	\$583.70	\$0.00

Non-Ad Valorem

Authority/Fund	Charged	Paid	Due
FIRE ASSESSMENTS	\$3.78	\$3.78	\$0.00
TOTAL	\$3.78	\$3.78	\$0.00

TAX DEED

State of Florida

County of Columbia

Cert. No. 1205 of 2022

Parcel No. 04211-015

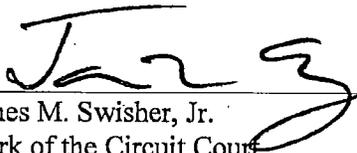
Case No. 25-2-TD

The following Tax Certificate numbered **1205** issued on **May 31, 2022** was filed in the office of the Tax Collector of this County and application made for the issuance of a Tax Deed, the applicant having paid or redeemed all other taxes or tax certificates on the land described as required by law to be paid or redeemed, and the costs and expenses of this sale, and due notice of sale having been published as required by law, and no person entitled to do so having appeared to redeem said land; such land was on the **16th** day of **June, 2025**, offered for sale as required by law for cash to the highest bidder and was sold to **Northern Alachua Holdings LLC** whose mailing address is **20638 NW 78th Ave, Alachua, FL 32615** being the highest bidder and having paid the sum of his bid as required by the Laws of Florida.

NOW, on this 19, day of **June, 2025**, in the County of Columbia, State of Florida, in consideration of the sum of **\$47,000.00** being the amount paid pursuant to the Laws of Florida, does hereby sell the following lands, including any hereditaments, buildings, fixtures and improvements of any kind and description, situated in the County and State aforesaid and described as follows:

LOT 15 SANDY PINES S/D. ORB 529-401, 569 256, 805-1996, 885-575, CT 1003-2981.

Inst: 202512014232 Date: 06/20/2025 Time: 10:53AM
Page 1 of 3 B: 1542 P: 2760, James M Swisher Jr, Clerk of Court
Columbia, County, By: OA
Deputy ClerkDoc Stamp-Deed: 329.00

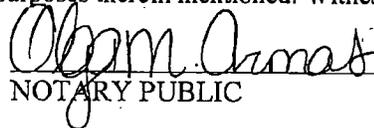

James M. Swisher, Jr.
Clerk of the Circuit Court
Columbia County, Florida

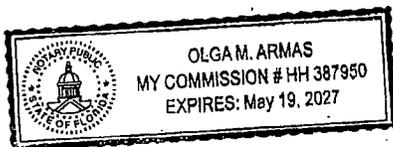
Witness:


Address:
173 WE Hernando Ave Lake City, FL 32055
173 WE Hernando Ave Lake City, FL 32055

State of Florida
County of Columbia

On this ____ day of **June 19, 2025**, before me personally appeared James M. Swisher, Jr., Clerk of Circuit Court in and for Columbia County Florida, known to me to be the person described in, and who executed the foregoing instrument, and acknowledged the execution of this instrument to be his own free act and deed for the use and purposes therein mentioned. Witness my hand and official seal date aforesaid.


NOTARY PUBLIC



25-2-TD

CERTIFICATE OF CLERK

I HEREBY CERTIFY that copies of the Notice of Application for Tax Deed filed by
ASSEMBLY TAX 36 LLC regarding Tax Certificate number 1205 issued May 31, 2022
were mailed via certified/registered mail to the following persons:

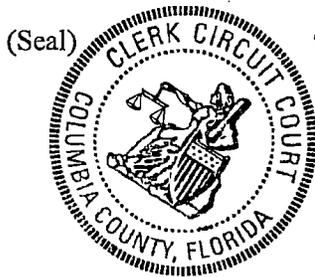
Assembly Tax 36 LLC
Assembly Tax 36 LLC Care of CU
P.O. Box 12225
Newark, New Jersey 07101

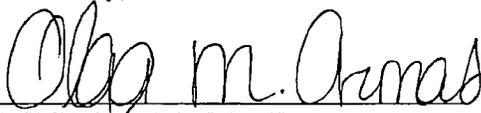
Elaine Hines
208 SW Randolph Ct
Fort White, FL 32038

Roger L. Jarrell Jr.
Kayla N. Jarrell
372 SW Randolph Ct
Fort White, FL 32038

W Arrow Bar Ranch LLC
22865 NW CR 236
High Springs, FL 32643

Dated this 25 day of April 2025, at Columbia County, Florida.





JAMES M. SWISHER, JR.
CLERK OF COURT

THE LAKE CITY REPORTER
Lake City, Columbia County, Florida

Legal Copy
As Published

STATE OF FLORIDA,
COUNTY OF: COLUMBIA COUNTY

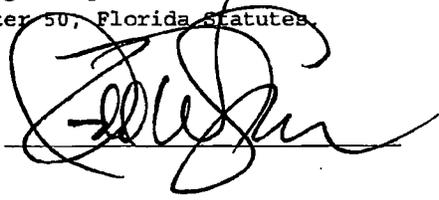
Before the undersigned authority personally appeared Todd Wilson, who on oath says that he or she is Publisher of the Lake City Reporter, a newspaper published at Lake City in Columbia County, Florida; that the attached copy of advertisement, being a

in the matter of Legal Application for Tax Deed

in the _____ Court, was published in said newspaper by print in the issues of May 14, 21, 28, 2025
June 4, 2025

or by publication on the newspaper's website, if authorized, on May 14, 21, 28, 2025
June 4, 2025

Affiant further says that the newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.



Sworn to and subscribed before me this 4 day of June, A.D. 2025, by Todd Wilson, who is personally known to me.


(Signature of Notary Public)

KATHLEEN A. RIOTTO
Commission # HH 282049
Expires August 20, 2026

NOTICE OF APPLICATION FOR TAX DEED

Notice is hereby given that ASSEMBLY TAX 36 LLC the holder of the following certificate has filed said certificate for a Tax Deed to be issued thereon. The certificate number and year of issuance, the description of the property and name in which it was assessed is as follows:

Certificate Number: 1205
Year of Issuance: 2022
File No. 25-2-TD
Description of Property: PARCEL NUMBER 04211-015
LOT 15 SANDY PINES S/D
ORB 529-401, 569 256, 805-1996, 885-575, CT 1003-2981.
Name(s) in which assessed: ELAINE HINES

All of said property being in the County of Columbia, State of Florida. Unless said certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Columbia County Courthouse on Monday the 16th day of June 2025 at 11:00 AM.

JAMES M. SWISHER, JR.
CLERK OF COURTS
DATED: April 29, 2025
WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN; IN WHICH YOU HAVE AN INTEREST IN OR THE PROPERTY IS CONTIGUOUS TO YOUR PROPERTY (NEIGHBORING YOUR PROPERTY). THE PROPERTY WITH THE UNPAID TAXES WILL BE SOLD AT PUBLIC AUCTION ON June 16, 2025 AT 11:00 AM, UNLESS BACK TAXES ARE PAID. TO MAKE ARRANGEMENTS FOR PAYMENT, OR TO RECEIVE FURTHER INFORMATION, PLEASE CONTACT THE TAX COLLECTORS' OFFICE, 135 NE HERNANDO AVE., STE 125, LAKE CITY, FL 32055. PHONE (386) 758-1172.

Dates of Publication:
May 14, 21, 28, June 4

863716
May 14, 21, 28, 2025
June 4, 2025



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Limited Liability Company
NORTHERN ALACHUA HOLDINGS, LLC

Filing Information

Document Number L07000019665
FEI/EIN Number 20-8538880
Date Filed 02/21/2007
State FL
Status ACTIVE

Principal Address

20638 NW 78TH AVENUE
ALACHUA, FL 32615

Mailing Address

20638 NW 78TH AVENUE
ALACHUA, FL 32615

Registered Agent Name & Address

SULLIVAN, MARK P
20638 NW 78TH AVENUE
ALACHUA, FL 32615

Authorized Person(s) Detail

Name & Address

Title MGRM

SULLIVAN, MARK P
20638 NW 78TH AVENUE
ALACHUA, FL 32615

Title MGRM

SULLIVAN, NANCY J
20638 NW 78TH AVENUE
ALACHUA, FL 32615

Annual Reports

Report Year	Filed Date
2023	01/27/2023

2024 02/04/2024
2025 01/19/2025

Document Images

01/19/2025 -- ANNUAL REPORT	View image in PDF format
02/04/2024 -- ANNUAL REPORT	View image in PDF format
01/27/2023 -- ANNUAL REPORT	View image in PDF format
01/20/2022 -- ANNUAL REPORT	View image in PDF format
01/15/2021 -- ANNUAL REPORT	View image in PDF format
01/19/2020 -- ANNUAL REPORT	View image in PDF format
02/03/2019 -- ANNUAL REPORT	View image in PDF format
01/27/2018 -- ANNUAL REPORT	View image in PDF format
01/20/2017 -- ANNUAL REPORT	View image in PDF format
02/02/2016 -- ANNUAL REPORT	View image in PDF format
01/14/2015 -- ANNUAL REPORT	View image in PDF format
01/20/2014 -- ANNUAL REPORT	View image in PDF format
01/16/2013 -- ANNUAL REPORT	View image in PDF format
01/05/2012 -- ANNUAL REPORT	View image in PDF format
01/11/2011 -- ANNUAL REPORT	View image in PDF format
01/10/2010 -- ANNUAL REPORT	View image in PDF format
02/22/2009 -- ANNUAL REPORT	View image in PDF format
01/17/2008 -- ANNUAL REPORT	View image in PDF format
02/21/2007 -- Florida Limited Liability	View image in PDF format



Building and Zoning Department
Special Temporary Use Application

Invoice

74284

Applicant Information

Marcus Lindsey
 284 SW randolph ct

Invoice Date

11/17/2025

Permit #

STU251105

Amount Due

\$200.00

Job Location

Parcel: 14-7S-16-04211-015
 Owner: NORTHERN ALACHUA HOLDINGS LLC, ,
 Address: 284 SW randolph ct

Contractor Information

Invoice History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
11/17/2025	Fee: Special Temporary Use Permit (10) Six-month temporary RV permit	\$200.00
Amount Due:		\$200.00

Contact Us

Phone:
 (386) 758-1008

Customer Service Hours:
 Monday-Friday
 From 8:00 A.M. to 4:30 P.M.

Email:
 bldginfo@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:
 Building and Zoning Ste. B-21
 135 NE Hernando Ave.
 Lake City, FL 32055

[Credit card payments can be made online here \(fees apply\)](#)

Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

Inspection Office Hours

Monday - Friday
 From 8:00 AM to 10:00 AM
 and
 From 1:30 PM to 3:00 PM

Regular Inspection Schedules

All areas North of County Road 242
 From 10:00 AM to Noon

All areas South of County Road 242
 From 3:00 PM to 5:00 PM

Inspection Requests

Online: (Preferred Method)
www.columbiacountyfla.com/InspectionRequest.asp

Voice Mail: 386-719-2023 or Phone: 386-758-1008

All Driveway Inspections: 386-758-1019

Septic Release Inspections: 386-758-1058

IMPORTANT NOTICE:

Any inspection requested after 4:30 pm, no matter the method, will be received the next business day and will be scheduled by the earliest time slot.

All Inspections require 24 hours notice.

Emergencies will be inspected as soon as possible.

Final Rec'd



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0898
DATE PAID: 11-14-2025
FEE PAID: \$60.00
RECEIPT #: 2277279

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
- Repair Abandonment Temporary _____

APPLICANT: Marcus D Lindsey EMAIL: Marcusd1mkinc100@gmail.com

AGENT: _____ TELEPHONE: 954-740-0755

MAILING ADDRESS: 284 Sw Randolph Ct, Fort White

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 15 BLOCK: _____ SUBDIVISION: Sandy Pines PLATTED: _____

PROPERTY ID #: 14-75-16-04211-015 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 4 ACRES WATER SUPPLY: [PRIVATE PUBLIC []] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 284 Sw Randolph Ct, Fort White

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

[] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Camper	1	360 360	ORIGINAL FOUND
2	power-Shead; Camper		360 Shed	
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

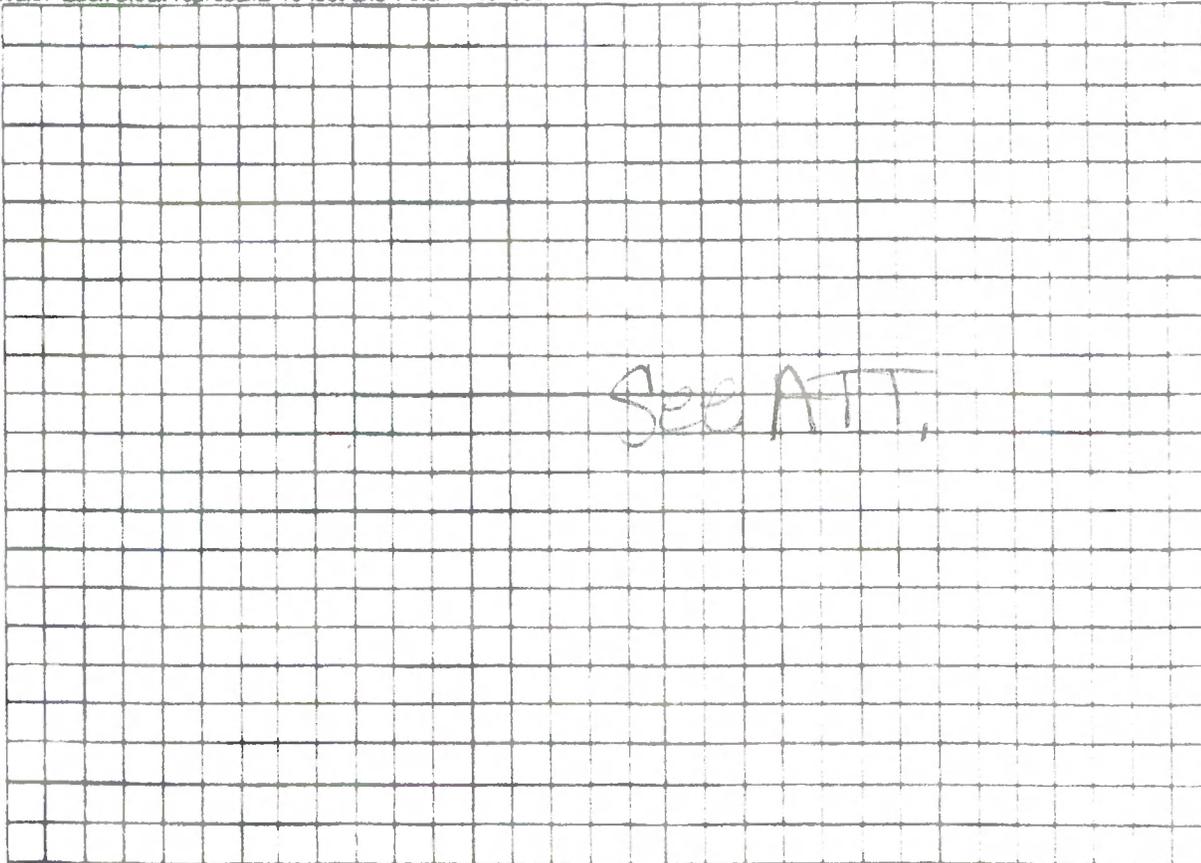
SIGNATURE: [Signature] DATE: 11-14-25

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0898

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by *Pandaz* HC

Plan Approved Not Approved _____ Date 11-14-25

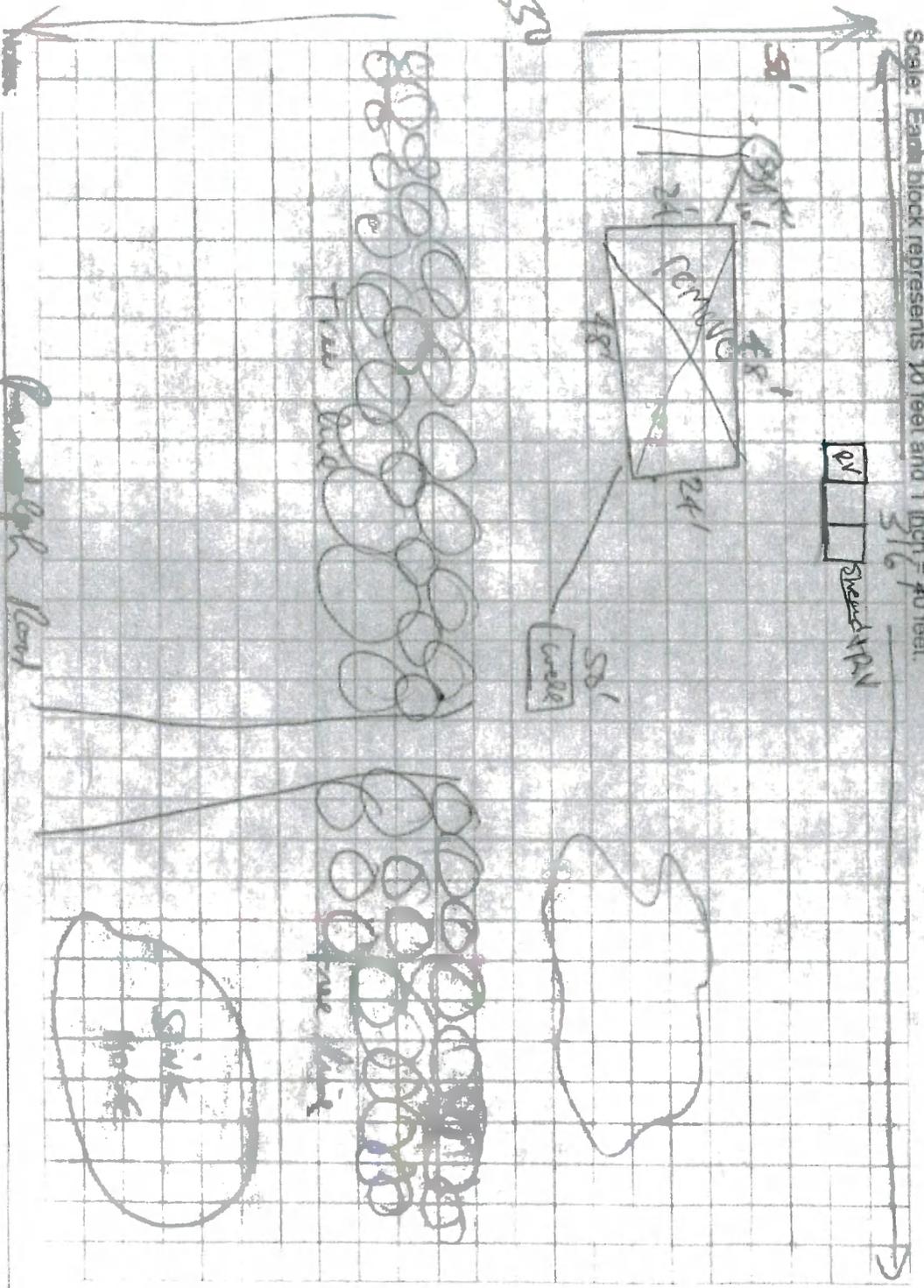
By *[Signature]* Columbia County Health Department

11/14/25

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

PART II - SITE PLAN

Scale: Each block represents 20 feet and 1 inch = 40 feet.



Notes:

Remodel Room

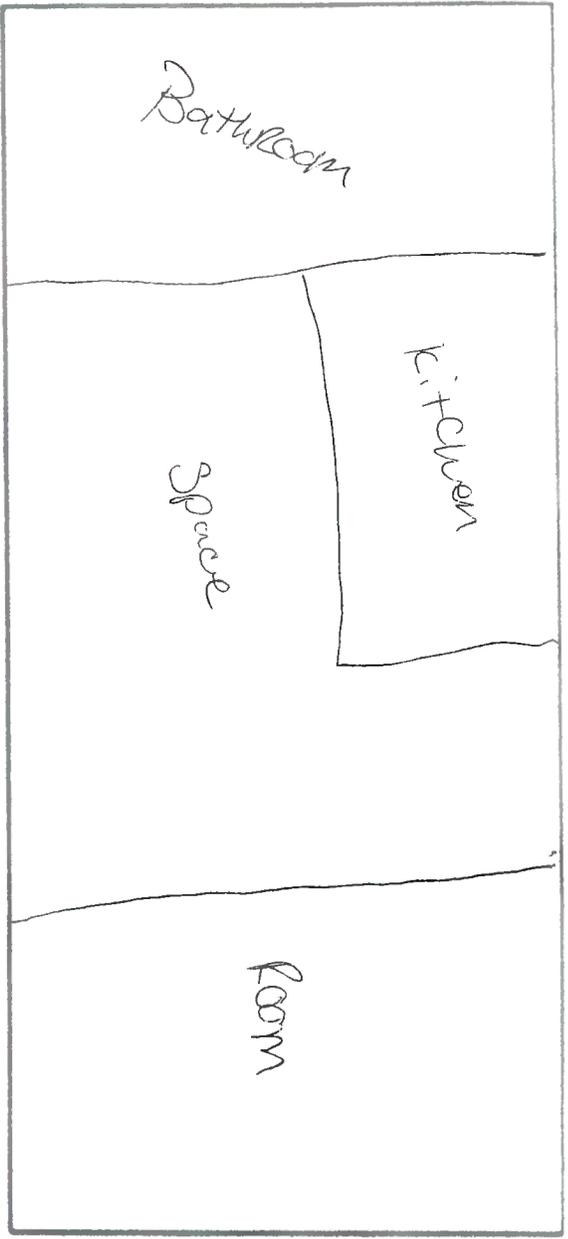
Site Plan submitted by [Signature]
 Plan Approved by [Signature]
 By [Signature] Columbia County Health Department
 Date 6/15/00
 Agent

MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

25-0498

FLOOR PLAN *New*

LENGTH 30



WIDTH 12

OR DIMENSIONS: | AND SQ FOOTAGE OF LIVING AREA: 360 OR BLDG. SQ FOOTAGE:

PLEASE NOTE THAT A FLOORPLAN OF YOUR HOME OR STRUCTURE IS REQUIRED. WE DO NOT REQUIRE ACTUAL BLUEPRINTS IF YOUR DEALER HAS PROVIDED A FLOORPLAN. WE PREFER IT IF NOT PLEASE SPECIFY ON SHOWING OUTSIDE DIMENSIONS AND INSIDE ROOM LAYOUT.

SHEDS, STORAGE, OR OTHER BLDG.'S MAY BE NOTED AS OPEN FLOORPLAN with no bedrooms or bathrooms

Date: 11/14/25 Submitted By:

[Signature]

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis
Governor

Joseph A. Ladapo, MD, PhD
State Surgeon General

Vision : To be the Healthiest State in the Nation

November 14, 2025

MARCUS**25-0898 LINDSAY
RANDOLPH CT.
Fort White, FL 32038

RE: Contingency Letter
Application Document No: AP2277279
Centrax Permit Number: 12-SC-4048093
OSTDS Number:
MARCUS LINDSEY
284 SW RANDOLPH CT.
Fort White, FL 32038
Lot:15 Block: Subdivision:

Dear Applicant:

This will acknowledge receipt of an application dated 11/14/2025 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 62-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 758-1058.

Sincerely,

Sean Havens, Environmental Specialist I

Enclosures

cc:

KRC



Zoning Department

Receipt Of Payment

Applicant Information

Marcus Lindsey
284 SW randolph ct

Method

Credit Card
15310259

Date of Payment

11/20/2025

Payment

772163

Amount of Payment

\$200.00

AppID: 74284 Development #: STU251105
Special Temporary Use
Parcel: 14-7S-16-04211-015
Address: 284 SW randolph ct

Contact Us

Phone:
(386) 719-1474
Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 5:00 P.M.

Email:
zoneinfo@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:
Building and Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Payment History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
11/17/2025	Fee: Special Temporary Use Permit (10) Six-month temporary RV permit	\$200.00
11/20/2025	Payment: Credit Card 15310259	(\$200.00)
		\$0.00