| | ity Building Permit | PERMIT |
|--|--|---------------------------------------|
| This Permit Expires On APPLICANT ALLEN ROWE | ne Year From the Date of Issue PHONE 752-7932 | 000024123 |
| ADDRESS 207 SW OLSON GLEN | LAKE CITY | — FL 32024 |
| OWNER ALLEN ROWE | PHONE 782-7932 | |
| ADDRESS 207 SW OLSON GLEN | LAKE CITY | — FL 32024 |
| CONTRACTOR ALLEN ROWE | PHONE 752-7932 | |
| | AD, TL ON OLSON GLEN, 3RD HOUSE | _ |
| ON LEFT | · | |
| TYPE DEVELOPMENT PUMP POLE | ESTIMATED COST OF CONSTRUCTIO | N 0.00 |
| HEATED FLOOR AREA TOTA | L AREA HEIGHT | STORIES |
| FOUNDATION WALLS | ROOF PITCH | FLOOR |
| LAND USE & ZONING A-3 | MAX. HEIGHT | - |
| Minimum Set Back Requirments: STREET-FRONT | 30.00 REAR 25.00 | SIDE 25.00 |
| · - | | |
| NO. EX.D.U. 1 FLOOD ZONE NA | DEVELOPMENT PERMIT NO. | · · · · · · · · · · · · · · · · · · · |
| PARCEL ID 06-5S-17-09129-018 SUBDI | VISION | |
| LOT BLOCK PHASE UNI | TOTAL ACRES _ | |
| | . 0 0 | |
| Culvert Permit No. Culvert Waiver Contractor's Licens | a Number Affect A selice of Court | Contractor. |
| EXISTING X06-042 BK | e Number Applicant/Own JH | er/Contractor N |
| | Zoning checked by Approved for Issua | nnce New Resident |
| COMMENTS: PUMP POLE ONLY | | |
| | | |
| | Check # or | Cash 4997 |
| FOR BUILDING & ZO | ONING DEPARTMENT ONLY | (footer/Slab) |
| Temporary Power Foundation | Monolithic | (lootel/Slab) |
| date/app. by | date/app. by | date/app. by |
| | Slab Sheathir | g/Nailing |
| date/app. by | date/app. by | date/app. by |
| Framing Rough-in plumb date/app. by | ing above slab and below wood floor | date/app. by |
| Electrical rough-in Heat & Air Duc | St Pari haars (Li | |
| date/app. by | date/app. by Peri. beam (List | date/app. by |
| Permanent power C.O. Final | Culvert | |
| date/app. by M/H tie downs, blocking, electricity and plumbing | date/app. by | date/app. by |
| da | Pool _ | date/app. by |
| Reconnection Pump pole date/app. by | Utility Pole date/app. by date/app. | |
| M/H Pole Travel Trailer | Re-roof _ | Uy |
| | date/app. by | |
| date/app. by | | date/app. by |
| date/app. by BUILDING PERMIT FEE \$ 0.00 CERTIFICATIO | | |
| | on fee \$ 0.00 SURCHAR | GE FEE \$ 0.00 |
| BUILDING PERMIT FEE \$ 0.00 CERTIFICATION MISC. FEES \$ 50.00 ZONING CERT. FEE \$ | on fee \$ 0.00 SURCHARGE FIRE FEE \$ 0.00 WAS | GE FEE \$ |
| BUILDING PERMIT FEE \$ 0.00 CERTIFICATION MISC. FEES \$ 50.00 ZONING CERT. FEE \$ | on fee \$ 0.00 SURCHARGE FIRE FEE \$ 0.00 WAS | GE FEE \$ 0.00 |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

| @ CAM112M01 S | Camausa Appraisal | | Columbia | _ |
|---|--------------------|------------------------|-------------|-----|
| | Legal Description | | 13908 Land | 001 |
| Year T Property | * PRIOR YEAR * | Sel | AG | 000 |
| 2005 R 06-5S-17-09 | | • • • | 39169 Bldg | 001 |
| 207 OLSON G | GLEN SW | | 1800 Xfea | 003 |
| HX ROWE PEGGY | F MORRIS | | 54877 TOTAL | В |
| 1 COMM NE COR C | OF NW1/4 OF NE1/4, | RUN S 332.10 FT, W 692 | 2.29 FT 2 | |
| 3 FOR POB, RUN | S 332.3 FT, W | 160.2 FT, N 332.4 FT, | E 160.2 4 | |
| 5 FT TO POB. OF | RB 3'5'5'-'2'8'7', | | '''''' 6 | |
| 7 | | | 8 | |
| 9 | | | 10 | |
| 11 | | | | |
| | | | | |
| 15 | | | 16 | |
| 17 | | | 18 | |
| - / | | | | |
| 1 3 | | | 20 | |
| <u> </u> | | | | |
| 43 | | | 24 | |
| 25 | | | 46 | |
| 2.7 | | | 78 | |
| , | | Mnt' 8/25/19 | 97 TERR | |
| F1=Task F3=Exit | F4=Prompt F10=Go | To PgUp/PgDn F24=More | | |

752-7932

24123