



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-8681
DATE PAID: 7/27/25
FEE PAID: 120.00
RECEIPT #: 2245917

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Douglas Hope EMAIL: dahope28@gmail.com

AGENT: _____ TELEPHONE: 716-342-0585

MAILING ADDRESS: 336 SW Inwood Ct, Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 36 BLOCK: _____ SUBDIVISION: Creek side PLATTED: _____

PROPERTY ID #: 12-45-16-02939-136 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 0.67 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 336 SW Inwood Ct, Lake City, FL 32025

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☐ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	onsite house	3	1517	orig attached
2	garage conversion	1	462	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Douglas G. Hope DATE: 8/26/2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

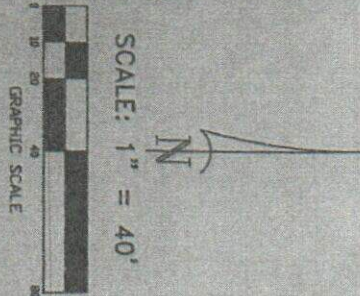
Incorporated 62-6.004, FAC

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BOUNDARY SURVEY IN SECTION 12, TOWNSHIP 4 SD
RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

SYMBOL LEGEND

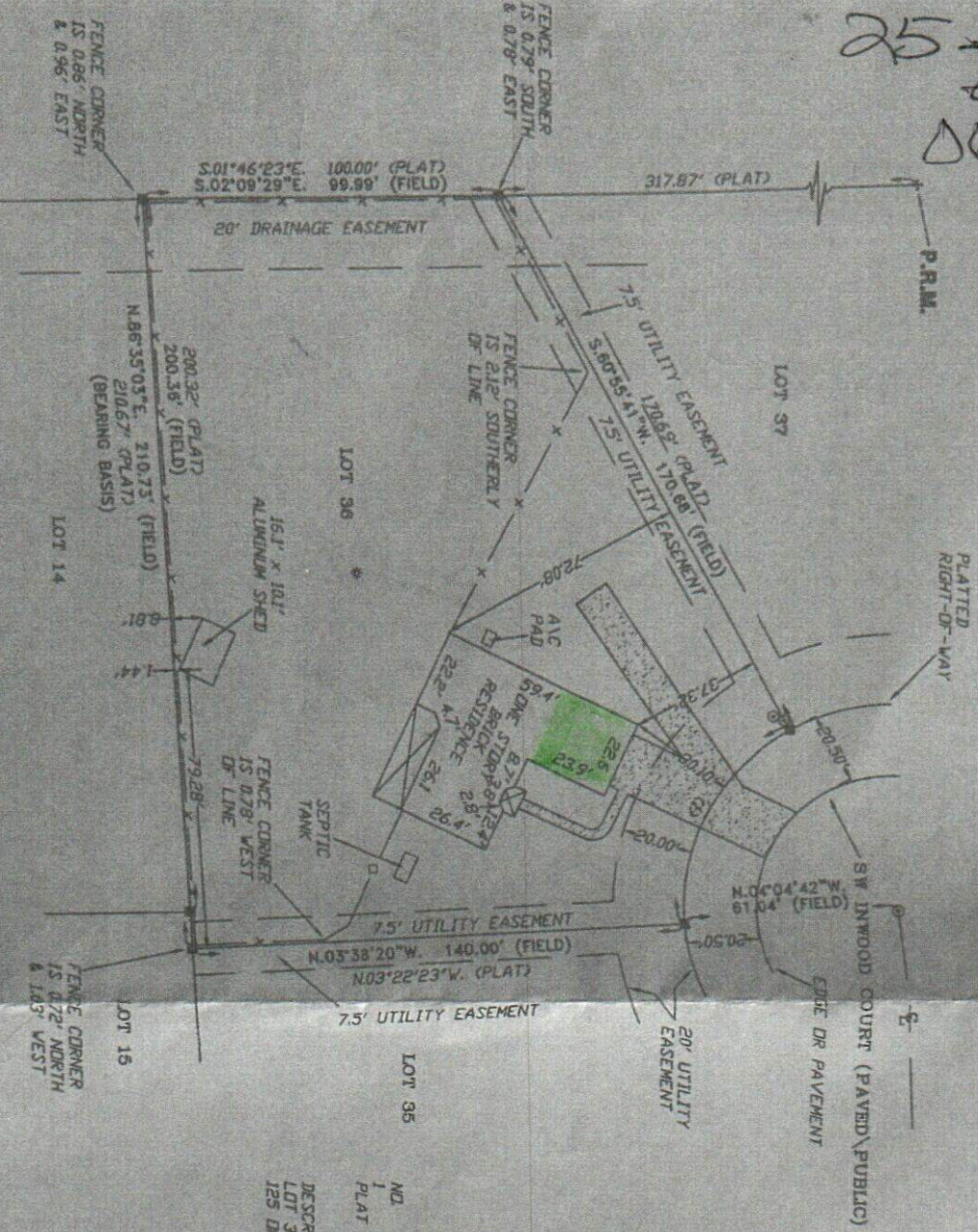
- 4"x4" CONCRETE MONUMENT FOR
- 4"x4" CONCRETE MONUMENT SET
- IRON PIPE FOUND
- IRON PIN AND CAP SET
- 7" CUT IN PAVEMENT
- CALCULATED PROPERTY CORNER
- MAIL & DISK
- POWER POLE
- IRON POST
- WATER METER
- UTILITY BOX
- WELL
- SAWTOOTH MARKER
- CENTERLINE
- SECTION LINE
- ELECTRIC LINES
- WIRE FENCE
- CHAIN LINK FENCE
- WOODEN FENCE
- AS PER A PLAT OF RECORD
- QUAD
- AS PER A FIELD OF RECORD
- QUAD
- AS PER CALCULATIONS
- FIELD
- AS PER FIELD MEASUREMENTS
- P.R.M.
- PERMANENT REFERENCE MARKER
- P.C.P.
- PERMANENT CONTROL POINT



CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	60.00'	64°18'14"	67.34'	37.71'	63.86'	N61°23'10"W
PLAT	60.00'	64°18'03"	67.34'	37.71'	63.86'	N61°13'21"W

DESCRIPTION
LOT 36 OF "GREENSIDE" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 7, PAGES 124 & 125 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA



NOTE: ALL PROPERTY CORNERS LOCATED AS SHOWN HEREON ARE IDENTIFIED AS L.S. BRITT, R.L.S. 5751.

CERTIFIED TO:

IGORAS A. & MICHELLE N. HOPE
USA
ABSTRACT TRUST TITLE, LLC
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

FIELD BOOK, SEE PAGE(S) FILE

SURVEY CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5-37, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.01, FLORIDA STATUTES.

DATE: 01/21/14
FIELD SURVEY DATE: 02/02/14
REVISION DATE:

L. SCOTT BRITT, R.S.
CERTIFICATION # 5751

NOTE: UNLESS IT APPEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPERS THIS SURVEY, DESIGN, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



**BRITT SURVEYIN
& MAPPING, LLC**

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WORK ORDER # L-229950