

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

*For Office Use Only*

(Revised 7-1-15)

Zoning Official JW

Building Official JAD

AP#

1807-75

Date Received

7/24

By

JW

Permit #

37063

Flood Zone

X

Development Permit

Zoning

A3

Land Use Plan Map Category

ESA

Comments

replacing existing mobile home

FEMA Map#

Elevation

Finished Floor

1' above road

River

In Floodway

☐ Recorded Deed or

☒ Property Appraiser PO

☒ Site Plan

☒ EH#

18-0692

☐ Well letter OR

☒ Existing well

☐ Land Owner Affidavit

☒ Installer Authorization

☐ FW Comp. letter

☒ App Fee Paid

☐ DOT Approval

☐ Parent Parcel #

☐ STUP-MH

☒ 911 App

☐ Ellisville Water Sys

☒ Assessment Paid on Property

☐ Out-County

☐ In-County

☒ Sub VF Form

LED JACOBS EXCAND

Property ID #

31-5S-16-03744-409

Subdivision

Pine Forest Unrec

Lot# 9

▪ New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 16 x 76 Year 2019

▪ Applicant Dale Burd or Rocky Ford Phone # 386-497-2311

▪ Address 546 SW Dortch Street, Fort White, FL, 32038

▪ Name of Property Owner Jon Jacobs Phone# 386-361-1242

▪ 911 Address 303 SW Glade Glen Lake City FL 32024

▪ Circle the correct power company - FL Power & Light - (Clay Electric)  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Same Phone # Same

Address 303 SW Glade Glen, Lake City, 32024

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 2 - 1 to be replaced

▪ Lot Size 517 x 841 Total Acreage 10.01

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes

▪ Driving Directions to the Property 47 South, TR CR 240, TL Ichetucknee Ave, TL Grape St, TR Cantelope, TL Glade Glen, Follow back and left to site

▪ Name of Licensed Dealer/Installer William Price Phone # 386-963-4298

▪ Installers Address 3360 150th Pl, LC, FL, 32024

▪ License Number IH-1041936 Installation Decal # 52318

UH - Emailed Dale 8-6-18

\$ 325.00

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

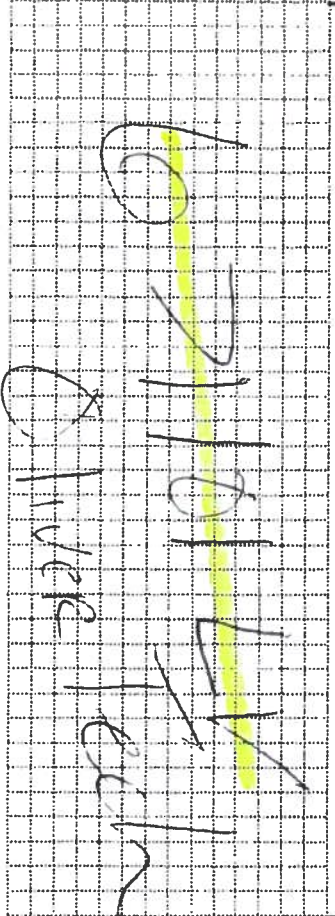
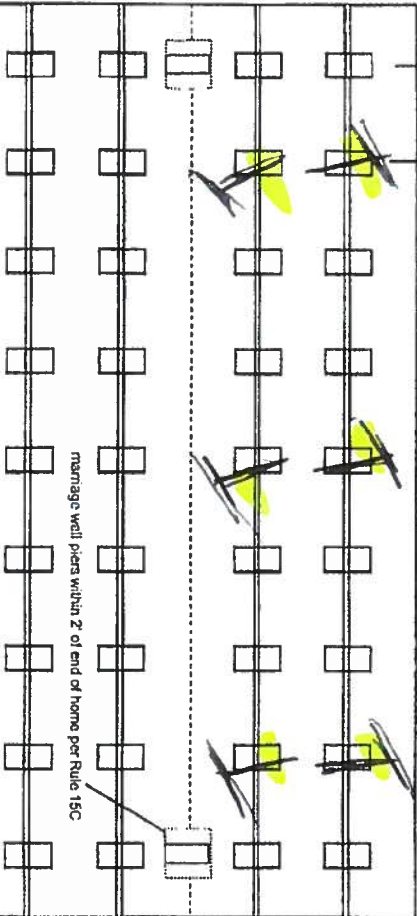
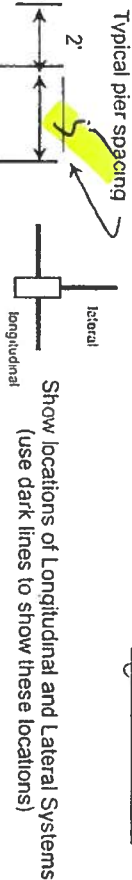
Installer: Carl K. Lane License # TH101956

Address of home being installed 303 SW Glade Glen  
Leke City FL 32027

Manufacturer Lux Pack Home Length x width 16-76

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
Understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials CLK



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 52318

Triple/Quad ☐ Serial # LCHQ A11810754

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2" x 18 (342)	20' x 20' (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 10x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

## OTHER TIES

Number \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1200 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5' anchors without testing       . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

       Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name William R. P. G. C.

Date Tested 7/18/15

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.       

## Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg.         
Connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems. Pg.       

Application Number:        Date:       

## Site Preparation

Debris and organic material removed        Swale        Pad X Other       

## Fastening multi wide units

Floor:        Type Fastener:        Length:        Spacing:         
Walls:        Type Fastener:        Length:        Spacing:         
Roof:        Type Fastener:        Length:        Spacing:         
For used homes a min 30 gage 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

## Installer's initials

Type gasket        Installed:        Between Floors Yes         
Pg.        Between Walls Yes         
Bottom of ridgebeam Yes       

## Weatherproofing

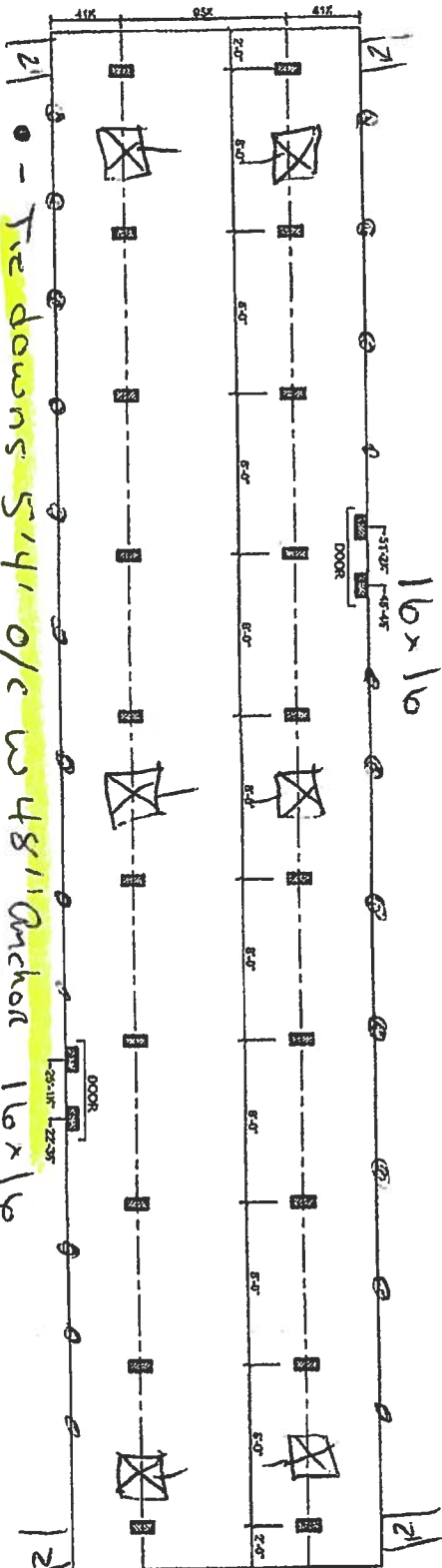
The bottomboard will be repaired and/or taped. Yes        Pg.         
Siding on units is installed to manufacturer's specifications. Yes         
Fireplace chimney installed so as not to allow intrusion of rain water. Yes       

## Miscellaneous

Skirting to be installed. Yes        No         
Dryer vent installed outside of skirting. Yes        N/A         
Range downflow vent installed outside of skirting. Yes        N/A         
Drain lines supported at 4 foot intervals. Yes         
Electrical crossovers protected. Yes         
Other:       

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature        Date 7/18/15



FOUNDATION NOTES:  
 - THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING SHALL BE BASED ON PAID THE SOIL CONDITIONS, ETC.  
 - FOOTINGS ARE REQUIRED AT SUPPORT POINTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

2x2 SUPPORT PIERTYP

17x25 AB5 10/8x8x16 5'0/c

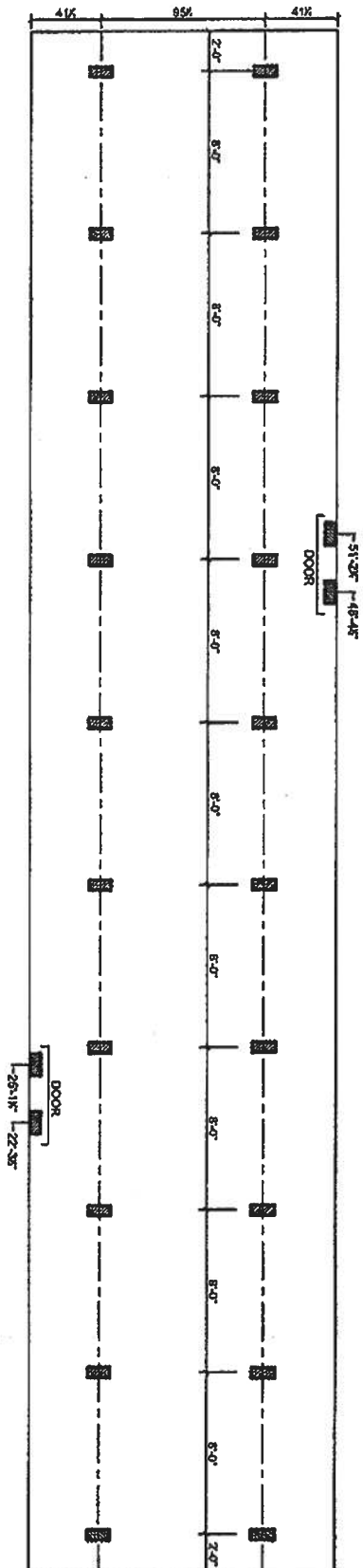
**Live Oak Homes**  
**MODEL: S-5763L - 16 X 80**  
**3-BEDROOM / 2-BATH**

- ① MAIN ELECTRICAL
- ② ELECTRICAL CROSSOVER
- ③ WATER INLET
- ④ WATER CROSSOVER (IF ANY)
- ⑤ GAS INLET (IF ANY)
- ⑥ GAS CROSSOVER (IF ANY)
- ⑦ DUCT CROSSOVER
- ⑧ SEWER DROPS
- ⑨ RETURN AIR (W/OUT HEAT PUMP OR DUCT)
- ⑩ SUPPLY AIR (W/OUT HEAT PUMP OR DUCT)

**Oliver Tech**

\* All Perimeter/doors 16x16 AB5

**S-5763L**



# **SUPPORT PERMITS**

8-2-2018

## **CONVENTION NOTES:**

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSITS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

## **Live Oak Homes** **MODEL: S-5763L - 16 X 80** **3-BEDROOM / 2-BATH**

- ① MAIN ELECTRICAL
- ② ELECTRICAL CROSSOVER
- ③ WATER INLET
- ④ WATER CROSSOVER (IF ANY)
- ⑤ GAS INLET (IF ANY)
- ⑥ GAS CROSSOVER (IF ANY)
- ⑦ DUCT CROSSOVER
- ⑧ SEWER DROPS
- ⑨ RETURN AIR (W/OPT. HEAT PUMP OR DUCT)
- ⑩ SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT)

S-5763L

**OLIVER TECHNOLOGIES, INC.**  
**FLORIDA INSTALLATION INSTRUCTIONS FOR THE**  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**  
**MODEL 1101"V" (STEPS 1-15)**  
**LONGITUDINAL ONLY: FOLLOW STEPS 1-9**  
**FOR ADDING LATERAL ARM : Follow Steps 10-15**  
**FOR CONCRETE APPLICATIONS: Follow Steps 16-19**

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**  
a) Pier height exceeds 48"    b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"  
e) Location is within 1500 feet of coast

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .  
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.  
**SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM**

**NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .**

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT  
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE  
Tube Length

1.50" ADJUSTABLE  
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube} ) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.  
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.  
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.  
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.  
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM**

**THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.**

**NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".**

**FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.**

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.  
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.  
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)  
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.  
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector ( I ) with bolt and nut.  
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



**OLIVER TECHNOLOGIES, INC.**  
**1-800-284-7437**

Telephone 931-796-4555  
Fax 931-796-8811  
www.olivertechnologies.com

# **INSTALLATION USING CONCRETE RUNNER / FOOTER**

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- The concrete shall be minimum 2500 psi mix
- A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required.. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.**

## **LONGITUDINAL: (Model 1101 LC "V")**

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

## **LATERAL: (Model 1101 TC "V")**

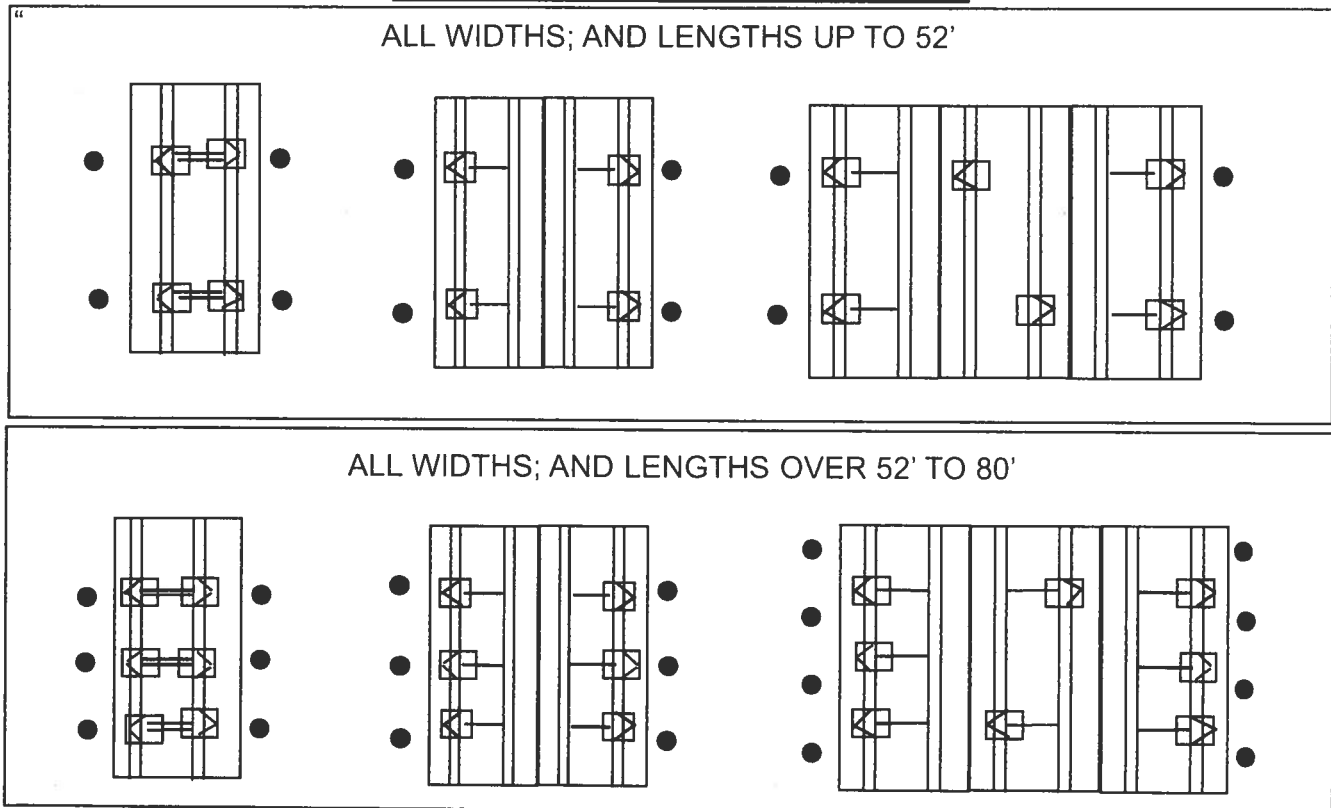
18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

## **Notes:**

- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

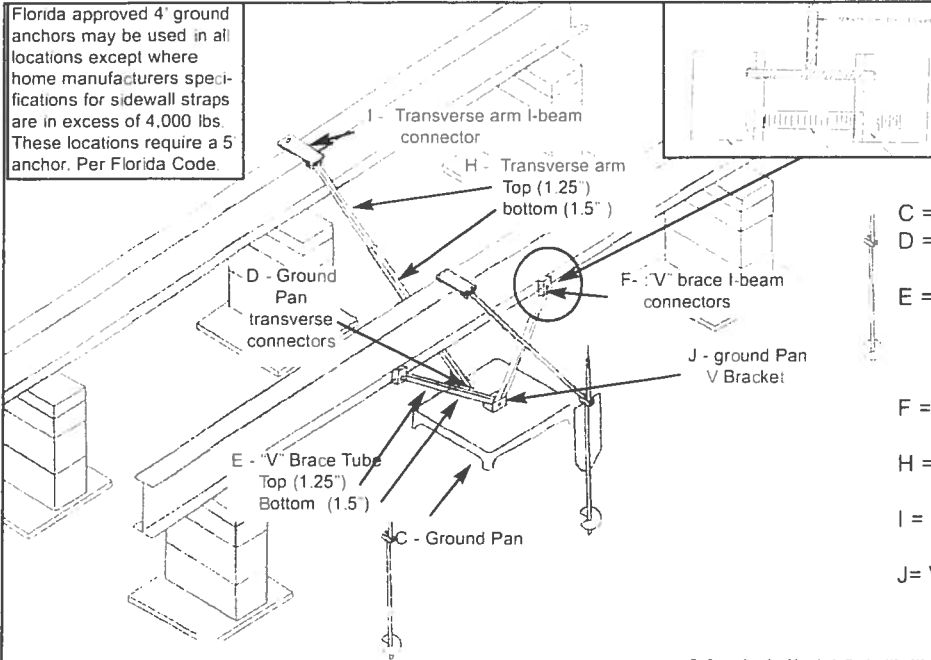
## **REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH**



**HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS**

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

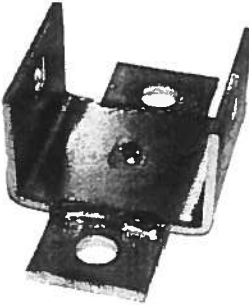
Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida Code.



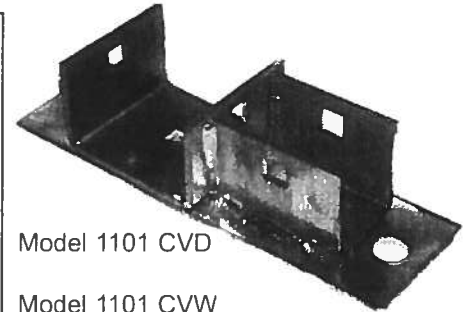
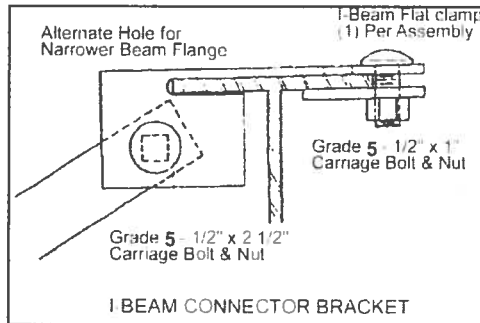
- C = GROUND PAN
- D = GROUND PAN CONNECTOR
- U BRACKETS TRANSVERSE
- E = TELESOPING V BRACE
- TUBE ASSEMBLY W/ 1.5 BOT-
- TOM TUBE AND 1.25 TUBE
- INSERT
- F = "V" BRACE I-BEAM CONNEC-
- TORS ASSEMBLY
- H = TELESOPING TRANSVERSE
- ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM
- CONNECTOR
- J= V PAN BRACKET

Model # 1101 "V"

Longitude dry  
concrete bracket  
part # 1101 D-CPCA



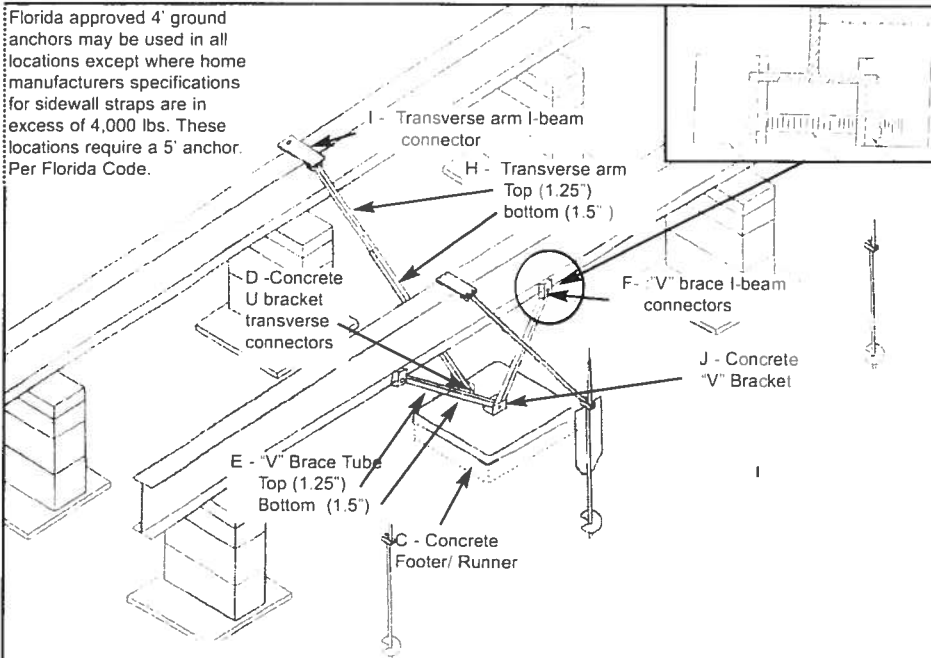
Wet bracket part #  
1101 W-CPCA not  
shown



Model 1101 CVD

Model 1101 CVW  
not shown

Florida approved 4' ground  
anchors may be used in all  
locations except where home  
manufacturers specifications  
for sidewall straps are in  
excess of 4,000 lbs. These  
locations require a 5' anchor.  
Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE
- CONNECTOR (connects with grade 5 - 1/2" x 2
- 1/2" carriage bolt & nut)
- E = TELESOPING V BRACE
- TUBE ASSEMBLY W/ 1.5 BOT-
- TOM TUBE AND 1.25 TUBE
- INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY
- (connects with grade 5 - 1/2" x 4" carriage bolt
- & nut)
- H = TELESOPING TRANSVERSE ARM
- ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- (connects with grade 5 - 1/2" x 2 1/2" carriage bolt
- & nut)
- J= CONCRETE "V" BRACKET (connects with
- grade 5 - 1/2" x 4" carriage bolt & nut)

Model # 1101 C "V"



OLIVER TECHNOLOGIES, INC.  
1-800-284-7437

Telephone: 931-796-4555  
Fax: 931-796-8811  
www.olivertechnologies.com

**This Instrument Prepared by & return to:**

Name: **KELLY JACOBS**  
Address: **303 SW GLADE GLN**  
**LAKE CITY, FLORIDA 32024**

Inst: 201712010941 Date: 06/12/2017 Time: 11:04AM  
Page 1 of 2 B: 1338 P: 1504, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy Clerk/Doc Stamp Deed: 0.70

Parcel I.D. #: **03744-409**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 12<sup>th</sup> day of June, A.D. 2017, by **KELLY MICHELLE RIZER N/K/A KELLY MICHELLE JACOBS JOINED BY HER HUSBAND JON EDWARDS JACOBS**, hereinafter called the grantor, to **KELLY MICHELLE JACOBS and JON EDWARD JACOBS, HER HUSBAND**, whose post office address is **303 SW GLADE GLN, LAKE CITY, FL 32024**, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

**See Attached Exhibit A**

**THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTIES.**


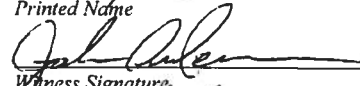
**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.


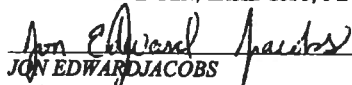
**To Have and to Hold** the same in fee simple forever.

And the grantor hereby covenants with said grantees that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2017.

**In Witness Whereof**, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

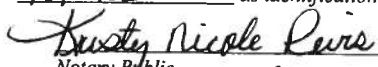
  
Witness Signature  
Timothy B. Williams  
Printed Name  
  
Witness Signature  
John Anderson  
Printed Name

  
**KELLY MICHELLE RIZER N/K/A KELLY MICHELLE JACOBS**  
Address:  
**303 SW GLADE GLN, LAKE CITY, FL 32024**  
  
**JON EDWARD JACOBS** L.S.  
Address:  
**303 SW GLADE GLN, LAKE CITY, FL 32024**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of June, 2017, by **KELLY MICHELLE RIZER N/K/A KELLY MICHELLE JACOBS JOINED BY HER HUSBAND JON EDWARDS JACOBS**, who is known to me or who has produced FL, DL as identification.



  
Notary Public  
My commission expires May 02, 2019

**Columbia County Property Appraiser**

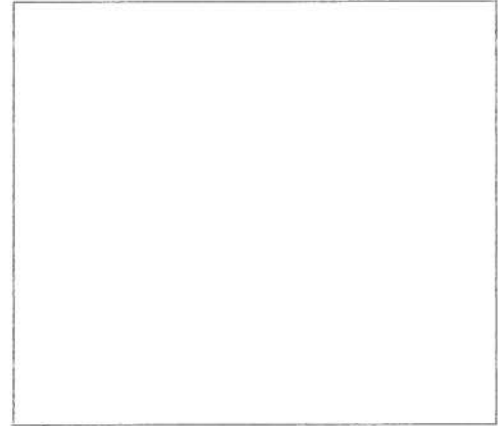
updated: 6/4/2018

**2017 Tax Year****Parcel:** 31-5S-16-03744-409**Owner & Property Info**

Search Result: 1 of 7

Next &gt;&gt;

Owner's Name	JACOBS KELLY MICHELLE &		
Mailing Address	JON EDWARD JACOBS 303 SW GLADE GLN LAKE CITY, FL 32024		
Site Address	303 SW GLADE GLN		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	31516
Land Area	10.010 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
(AKA LOT 9 PINE FOREST UNREC) COMM SW COR OF SE1/4 OF SE1/4, RUN E 715.15 FT, N 11 DEG W 533.24 FT, N 516.04 FT FOR POB, CONT N 517.49 FT, W 841.42 FT, S 517.48 FT, E 843.80 FT TO POB. WD 1040-488, WD 1189-1879, WD 1338-1504,			

**Property & Assessment Values**

2017 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$43,281.00
<b>Ag Land Value</b>	cnt: (3)	\$0.00
<b>Building Value</b>	cnt: (1)	\$25,379.00
<b>XFOB Value</b>	cnt: (7)	\$3,500.00
<b>Total Appraised Value</b>		\$72,160.00
<b>Just Value</b>		\$72,160.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$72,160.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$72,160 Other: \$72,160   Schl: \$72,160	

2018 Working Values ( ...Hide Values)		
<b>Mkt Land Value</b>	cnt: (0)	\$47,335.00
<b>Ag Land Value</b>	cnt: (3)	\$0.00
<b>Building Value</b>	cnt: (1)	\$25,488.00
<b>XFOB Value</b>	cnt: (7)	\$3,500.00
<b>Total Appraised Value</b>		\$76,323.00
<b>Just Value</b>		\$76,323.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$76,323.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$76,323 Other: \$76,323   Schl: \$76,323	

**NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM


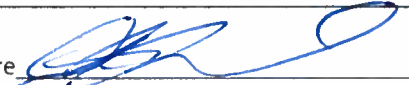
APPLICATION NUMBER 1807-75 CONTRACTOR William Price PHONE 386-963-4298

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Jacobs

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b> 1503	Print Name <u>Leo Jackson</u> License #: <u>ES 12001176</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature  Phone #: <u>386-688-3821</u>
<b>MECHANICAL/</b> <b>A/C 1669</b>	Print Name <u>Ronald Bonds Sr.</u> License #: <u>CAC 1817658</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature  Phone #: <u>800-259-3470</u>

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Leo G Jackson (license holder name), licensed qualifier  
for Country Electric LLC (company name), do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an  
officer of the corporation; or, partner as defined in Florida Statutes Chapter 488, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dale Bird</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3. <u>Leo Jackson Jr</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits.

[Signature]  
Licensed Qualifiers Signature (Notarized)

ES12001176  
License Number

4/26/16  
Date

### NOTARY INFORMATION

STATE OF FLORIDA COUNTY OF Columbia

The above license holder, whose name is Leo G Jackson  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) FL ID on this 26 day of April, 2016.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bond Sr (license holder name), licensed qualifier for STYLE CREST ENTERPRISES, INC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement, or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>DALE BIRD</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3. <u>Kelly Bishop</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature]  
Licensed Qualifiers Signature (Notarized)

CRC 1817658  
License Number

2-16-14  
Date

### NOTARY INFORMATION

STATE OF FL COUNTY OF Bay

The above license holder, whose name is Ronald Edward Bond Sr personally appeared before me and is known by me or has produced identification (type of ID) FEB on this 16<sup>th</sup> day of FEB 20 14.

Stacey Ann Hopkins  
NOTARY'S SIGNATURE

(Seal/Stamp)



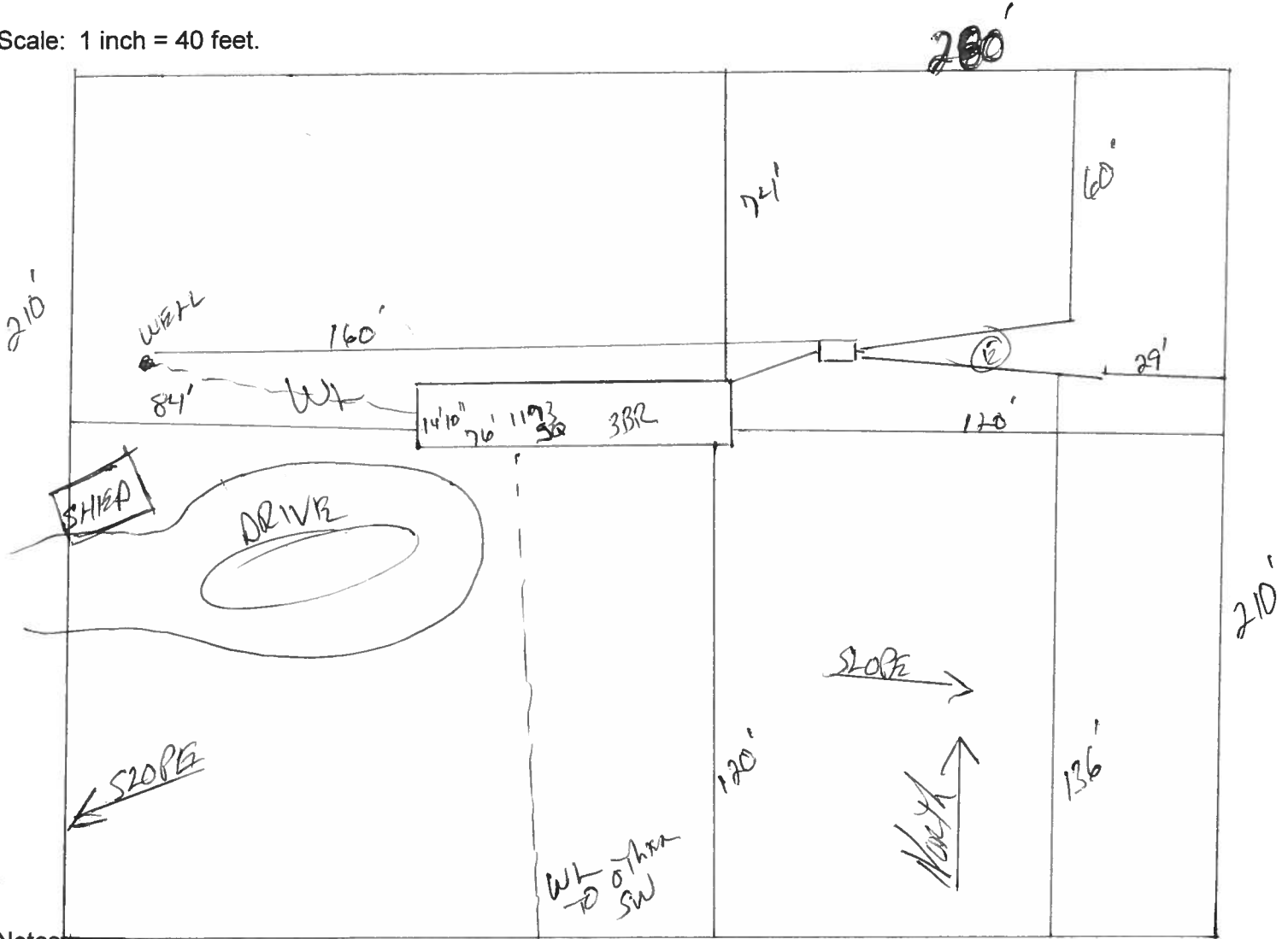
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

JACOBS

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

EXISTING HOME IN SAME FOOTPRINT AS PROPOSED

Site Plan submitted by: Rocky D F - D

MASTER CONTRACTOR

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

1"=150'

Rocky D 7-0

JUL 24 2018

↑ to CAUTELONIE



### Columbia County Property Appraiser

Jeff Hampton - Lake City, Florida 32055 | 386-758-1083

#### PARCEL: 31-5S-16-03744-409 - MOBILE HOM (000200)

(AKA LOT 9 PINE FOREST UNREC) COMM SW COR OF SE1/4 OF SE1/4, RUN E 715.15 FT, N 11 DEG W 533.24 FT, N 516.04 FT FOR POB, CONT N 517.49 FT, W 841.42 FT

Name: JACOBS KELLY MICHELLE &

Site: 303 SW GLADE GLN

JON EDWARD JACOBS

Mail: 303 SW GLADE GLN

LAKE CITY, FL 32024

Sales 6/12/2017

Info 12/31/2009

#### 2017 Certified Values

Land \$43,281.00

Bldg \$25,379.00

Assd \$72,160.00

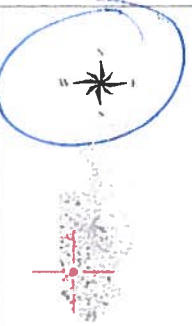
Exmpt \$0.00

Cnty: \$72,160

Taxbl Other: \$72,160 | Schl: \$72,160

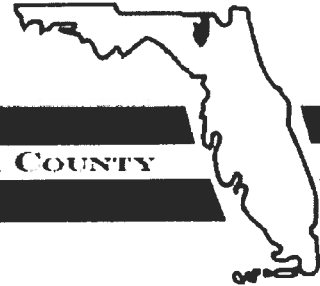
#### NOTES:

This information, updated: 6/4/2018, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



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GnzzyLogic.com

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **8/2/2018 1:24:02 PM**  
Address: **303 SW GLADE Gln**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

Parcel ID **03744-409**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-2092DATE PAID: 8/1/18FEE PAID: 60000RECEIPT #: 1357924

## APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jon JacobsAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 189.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 9 BLOCK: na SUB: Pine Forest Unrec PLATTED:PROPERTY ID #: 31-58-16-03744-409 ZONING: I/M OR EQUIVALENT: [ Y / (N) ]PROPERTY SIZE: 10.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$ IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ (N) DISTANCE TO SEWER:        FTPROPERTY ADDRESS: 303 SW Glade Glen, LC, FL, 32024

DIRECTIONS TO PROPERTY: 47 South, TR CR 240, TL SW Ichetucknee Ave, TL Grape, TR  
Cantelope, TL Glade Glen, follow back and left to site

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1130	3 BR Like for Like
2				01-0181-N
3				

☒ Floor/Equipment Drains ☒ Other (Specify)SIGNATURE: Rocky D FordDATE: 1/24/2018

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6 001, FAC

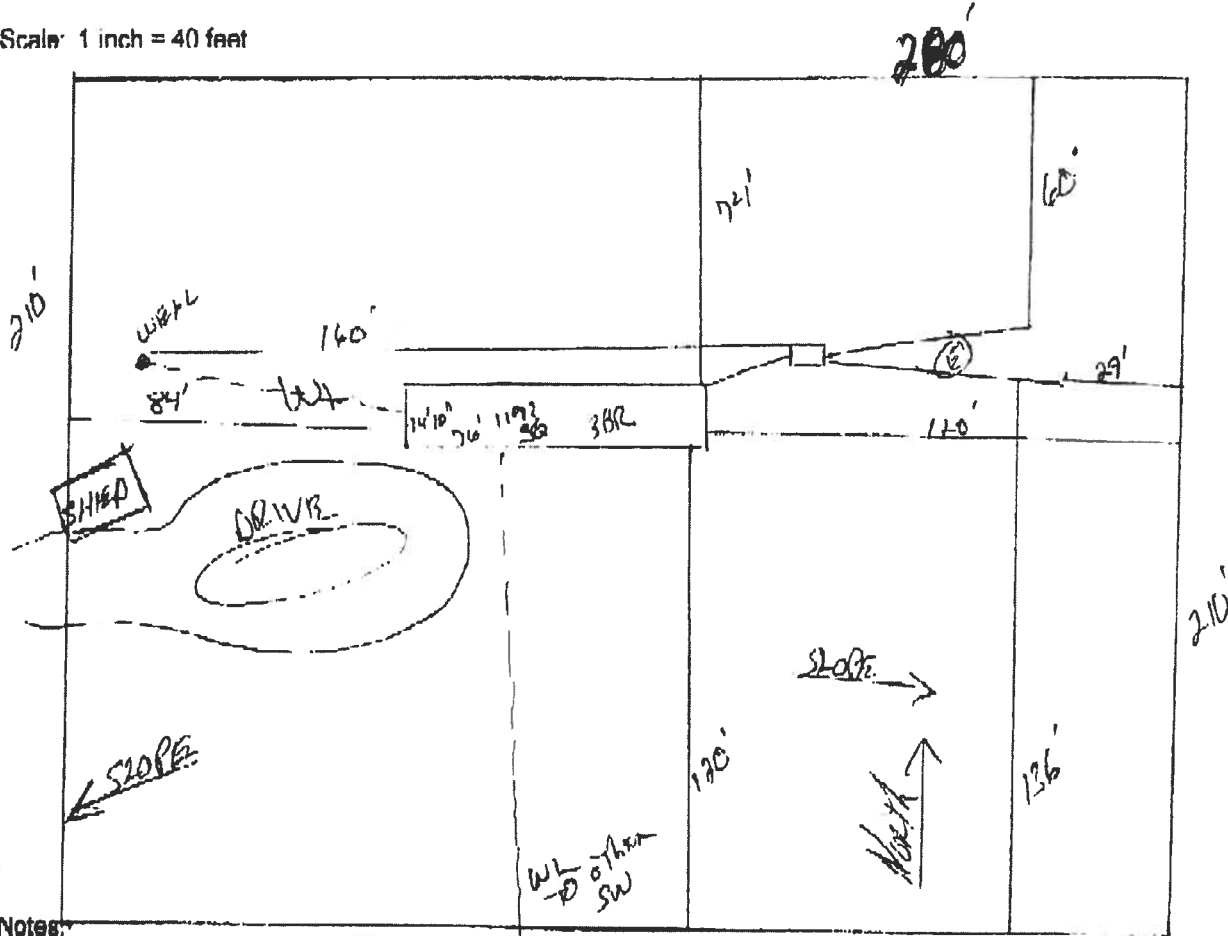
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number LS-0692

JACOBS

PART II - SITEPLAN

Scale: 1 inch = 40 feet



Notes:

EXISTING HOME IN SAME FOOTPRINT AS PROPOSED

Site Plan submitted by:

Rocky D F-O

Plan Approved

Not Approved

MASTER CONTRACTOR

Date 8/2/18

By

Scam Johnson

ES

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT