

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

1 Send #

For Office Use Only (Revised 7-1-15) Zoning Official [Signature] Building Official [Signature]
 AP# 44069 Date Received 11/21 By JW Permit # 38939
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A
 Comments _____
 FEMA Map# _____ Elevation _____ Finished Floor 1' above River _____ In Floodway _____
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0852 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 01-35-14-01910-040 Subdivision Carter Acres Lot# 8

Unit
2

▪ New Mobile Home X Used Mobile Home _____ MH Size 32x70 Year 2020
 ▪ Applicant Jessie Shepard Phone # 386-963-4298
 ▪ Address 3360 150th PL Lake City FL 32024

▪ Name of Property Owner Kristen Bams Phone# 904-440-3660
 ▪ 911 Address 1070 NW Falling Creek Rd Lake City FL, 32055

▪ Circle the correct power company - FL Power & Light Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Kristen Bams Phone # 904-440-3660
 Address 1168 SE Beech St. Lake City FL 32055

▪ Relationship to Property Owner 100% owner

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 7.6 AC.

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home YES

▪ Driving Directions to the Property Head N on NE Hernando Ave toward NW Justice St (L) N4 Madison St (R) US-41 N/W Main Blvd (R) NW Falling Creek Rd. straight onto NW Falling Creek Rd. Move Rd turn (L)

▪ Name of Licensed Dealer/Installer William P. Price Phone # 386-963-4298

▪ Installers Address 3360 150th PL Lake City FL 32024

▪ License Number 1H-1041936 Installation Decal # 66509

SCANNED

JW sent email 11.21.19

Mobile Home Permit Worksheet

Application Number:

Date:

Installer: William R. Price License # 114-1041936

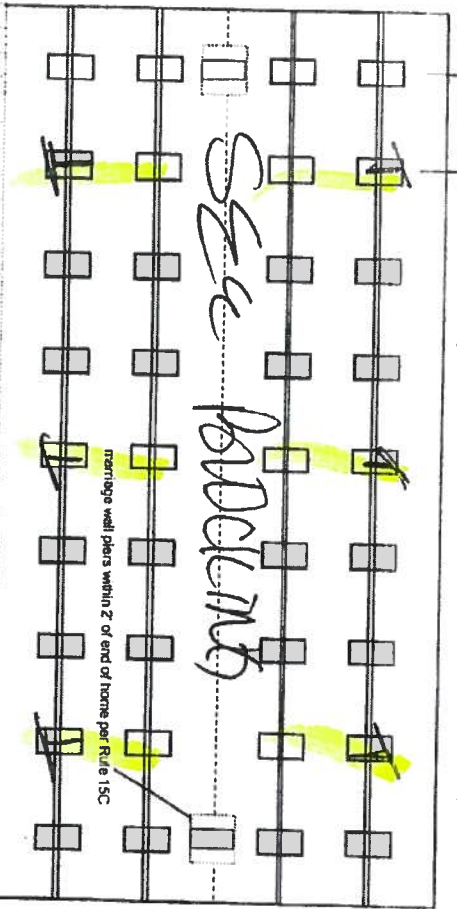
Address of home being installed: 1068 W. Falling Creek Rd

late city FL

Manufacturer: LOH Length x width: 32x70

NOTE: if home is a single wide fill out one half of the blocking plan if home is a tri-le or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: WRP



WYNOCK
Claner System

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual (Home is installed in accordance with Rule 15-C)

Single wide ☐ Wind Zone II ☒

Double wide ☒ Installation: Decal # 66564

Triple/Quad ☐ Serial # LOHGA11920803AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size
Perimeter pier pad size
Other pier pad sizes (required by the mfg.)

12x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10'8" Pier pad size 23x31

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer: Claner System

Number 12
Sidewall Longitudinal Marriage wall Shearwall

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

ANCHORS

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
24 x 24	446
26 x 26	676

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1320 psi or check here to declare 1000 lb. soil without testing

x 1320 x 1320 x 1320

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1320 x 1320 x 1320

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with anchoring capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William E. Hall

Date Tested

11/5/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Application Number:

Date:

Site Preparation

Debris and organic material removed 400% yes

Water drainage Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 1/4" x 1 1/2" Length: 18" Spacing: 18"
Walls: Type Fastener: 1/4" x 1 1/2" Length: 18" Spacing: 18"
Roof: Type Fastener: 1/4" x 1 1/2" Length: 18" Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket FOAM

Pg. 16

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No

Dryer vent installed outside of skirting. Yes N/A

Range downflow vent installed outside of skirting. Yes N/A

Drain lines supported at 4 foot intervals. Yes

Electrical crossovers protected. Yes

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 11/5/19

Prepared by:
Michael H. Hurrell
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

4-9180

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 22nd day of August, 2019, Levi D. Harkey, Burl Harkey, and His Wife, Lori Harkey, hereinafter called the grantor, to Kristen Barrs whose address is: 168 SE Beech St., Lake City, FL 32025 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

Lot 8, Carter Acres, Unit 2, according to the map or plat thereof, as recorded in Plat Book 5, Page(s) 12, 12A & 12B, of the Public Records of Columbia County, Florida.

The above described property is not the Homestead of Levi D. Harkey, nor has it ever been the Homestead of same, who in fact resides at: 81626 Old Providence Rd. Alachua, Fl. 32615

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Wesley
Witness:
Wesley E. Shaw
Printed Name:
Brandi Lynn Lee
Witness:
Brandi Lynn Lee
Printed Name:

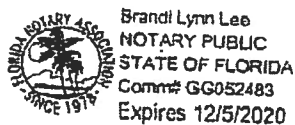
Levi D. Harkey
Levi D. Harkey
Burl Harkey
Burl Harkey
Lori Harkey
Lori Harkey

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 22nd day of August, 2019 by Levi D. Harkey, Burl Harkey, and His Wife, Lori Harkey, personally known to me or, if not personally known to me, who produced DL for identification and who did not take an oath.

Brandi Lynn Lee
Notary Public

(Notary Seal)



Legend

Ellisville Overlay

2018Aerials

DUDA

Parcels

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

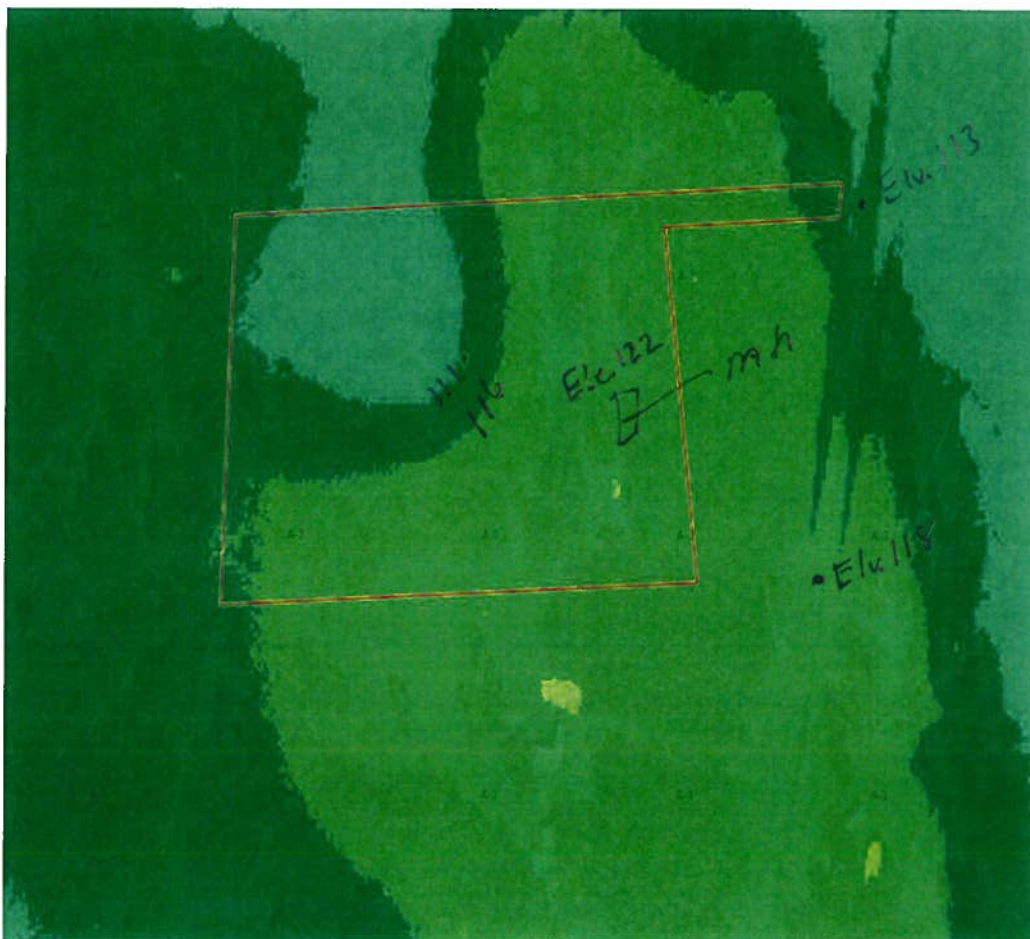
DEFAULT

LidarElevations

X

Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Nov 25 2019 13:19:56 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 01-3S-16-01910-040

Owner: HARKEY LEVI D &

Subdivision: CARTER ACRES UNIT 2

Lot: 8

Acres: 7.71534538

Deed Acres: 7.62 Ac

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

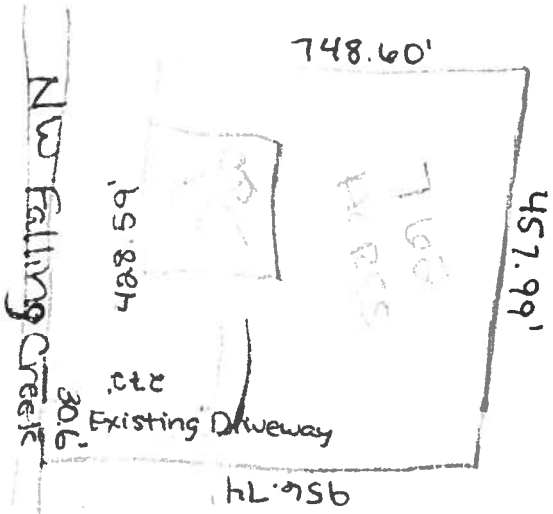
All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

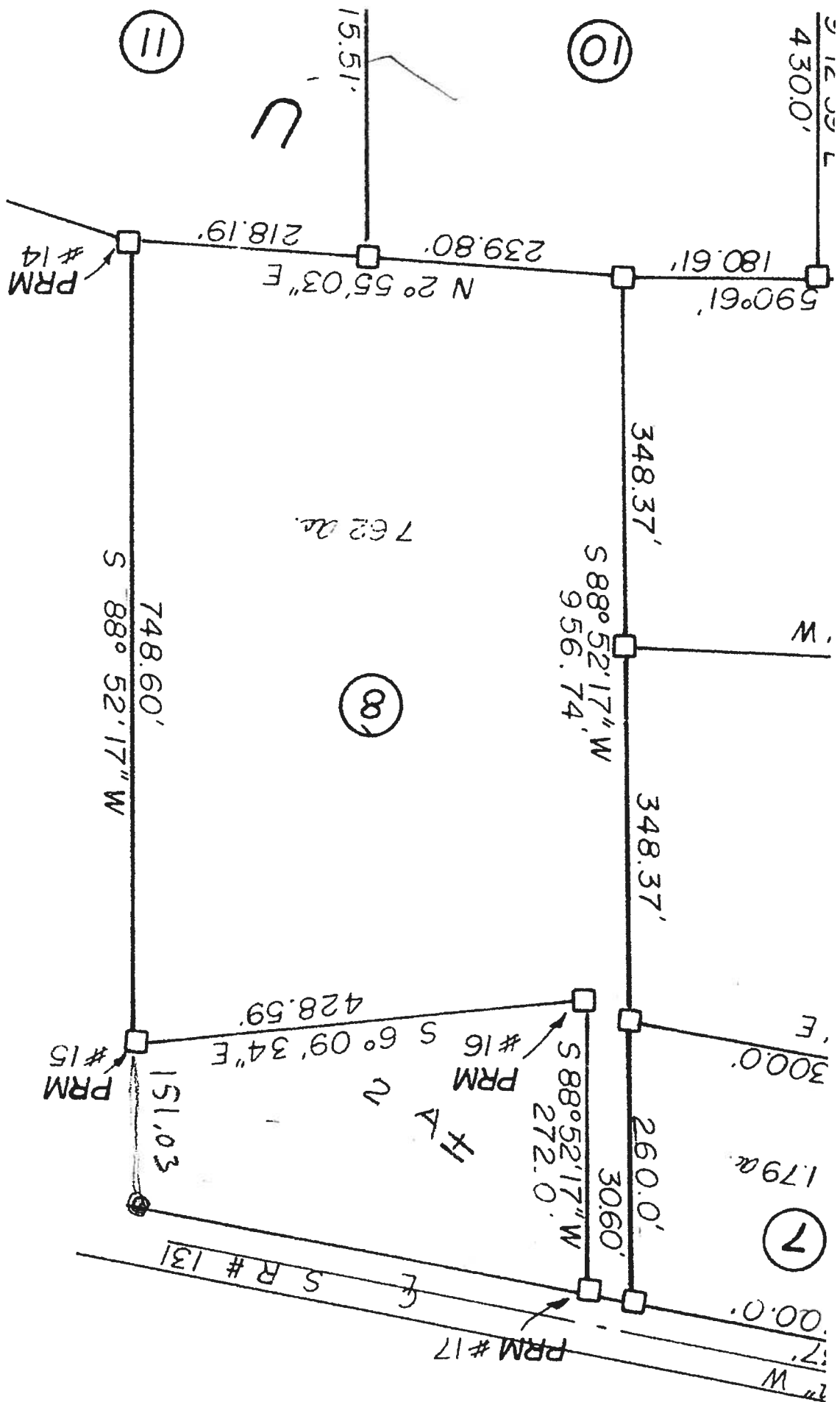
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N

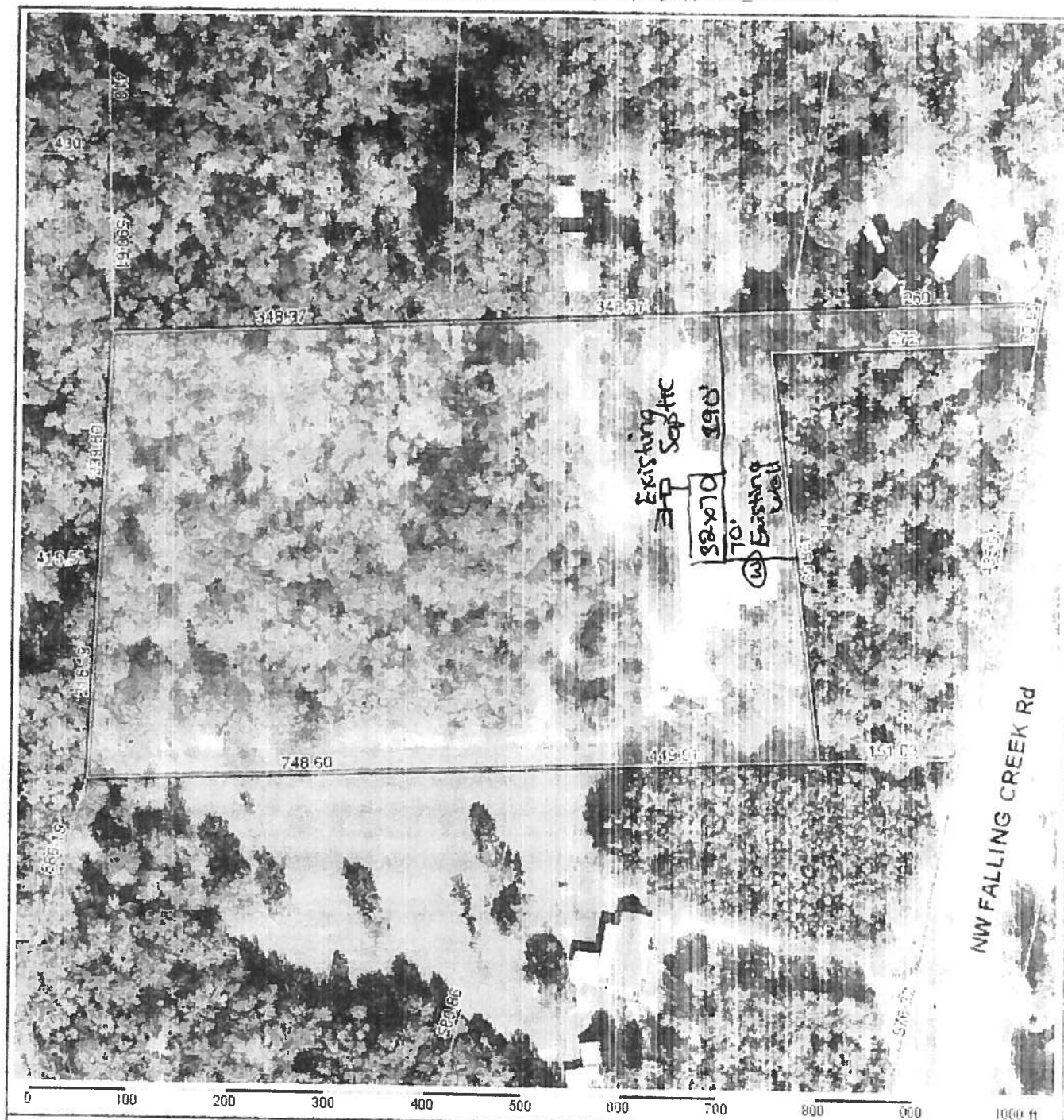
11-15-19



Kristen Barrs
1068 Falling Creek Rd
Lake City FL
Parcel # 01-35-16-01910







Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 01-3S-16-01910-040 | NO AG ACRE (009900) | 7.62 AC

LOT 8 UNIT 2 CARTER ACRES S/D. 461-685, 694-681, 766-1355, WD 1328-815, WD 1391-2632.

Owner: BARRS KRISTEN

168 SE BEECH ST
LAKE CITY, FL 32025

Site: 1068 FALLING CREEK RD, LAKE CITY

Sales Info:
8/22/2019 \$55,000 V (Q)
12/29/2016 \$42,000 V (Q)
10/15/1992 \$10,000 V (U)

2020 Working Values

Mkt Lnd	\$5,078	Appraised	\$5,078
Ag Lnd	\$0	Assessed	\$5,078
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$5,078	Total	county:\$5,078
		Taxable	city:\$5,078
			other:\$5,078
			school:\$5,078

NOTES:

Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

Barns

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44069 CONTRACTOR William Price PHONE 407-448-0952

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1074	<p>Print Name <u>William W. Hittington</u> Signature <u>[Signature]</u></p> <p>License #: <u>EC 13002957</u> Phone #: <u>386 972 1500</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>
MECHANICAL/ A/C _____	<p>Print Name _____ Signature _____</p> <p>License #: _____ Phone #: _____</p> <p>Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Banks

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44069 CONTRACTOR William Price PHONE 407-448-8953

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	<p>Print Name _____ Signature _____</p> <p>License #: _____ Phone #: _____</p> <p>Qualifier Form Attached <input type="checkbox"/></p>
✓ MECHANICAL/ A/C <u>1609</u>	<p>Print Name <u>Ronald E Bonds SR</u> Signature <u>Ronald E Bonds SR</u></p> <p>License #: <u>CAC 1817658</u> Phone #: <u>850-768-1453</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, William R. Price, give this authority for the job address show below
Installer License Holder Name

only, 1068 NW Falling Creek Rd Lake City FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Dda Price</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
<u>Esse Shepard</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) 1H+1041936 License Number 11/5/19 Date

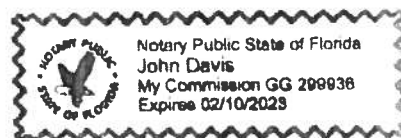
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Shawnee

The above license holder, whose name is William R. Price, personally appeared before me and is known by me or has produced identification (type of I.D.) State on this 5th day of Nov, 20 19.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



LIMITED POWER OF ATTORNEY

I Mistyn Barnes DO HERBY AUTHORIZE
ODA PRICE
JESSIE SHEPARD

TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF
APPLYING FOR A MOBILE HOME PERMIT.

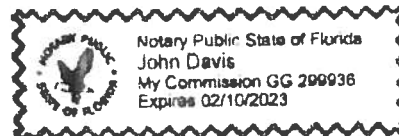
Mistyn Barnes
SIGNATURE
11-13-19
DATE

SWORN TO AND SUBSCRIBED BEFOR ME ON THIS 13th DAY OF November 20 19

John Davis
NOTARY PUBLIC

(STAMP)

John Davis
NOTARY PUBLIC PRINT



MY COMMISSION EXPIRES: 2/10/2023
COMMISSION NO: GG 299938
PERSONALLY KNOWN: X
PRODUCED ID. (TYPE): _____

Rich Bangs

32x70

Columbia
WF MAC.

License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE

Order #: 4160

Label #: 66509

Manufacturer:

(Check Size of Home)

Homeowner:

Year Model:

Single _____

Address:

Length & Width:

Double _____

City/State/Zip:

Type Longitudinal System:

Triple _____

Phone #:

Type Lateral Arm System:

HUD Label #:

Date Installed:

New Home: _____ Used Home: _____

Soil Bearing / PSF:

Installed Wind Zone:

Data Plate Wind Zone:

Torque Probe / in-lbs:

Note:

Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

66509

LABEL #

DATE OF INSTALLATION

WILLIAM R PRICE

NAME

IH / 1041936 / 1

4160

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
MAINTAIN COPIES WHEN
REQUESTED.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0852
DATE PAID: 11/18/19
FEE PAID: 1281.20
RECEIPT #: 1252784

APPLICATION FOR:
☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Kristen Barrs

AGENT: Oda Pera

TELEPHONE: 386-963-4298

MAILING ADDRESS: 1068 N.W. Falling Creek Rd. Lake City FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 8 BLOCK: _____ SUBDIVISION: Carter Acres (1-2) PLATTED: _____

PROPERTY ID #: 01-35-16-01910-040 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 7.42 ACRES WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1068 Falling Creek Rd Lake City FL 32055

DIRECTIONS TO PROPERTY: Head N on NE Hemando Ave toward NE Justice St (L)
NE Madison St @ US-41/W Main Blvd @ NW Falling Creek Rd straight into NW
Falling Creek Rd marked turn @

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Install DW</u>	<u>3</u>	<u>2076 sqft</u>	ORIGINAL ATTACHED
2	<u>Remove DW</u>	<u>3</u>	<u>1568 sqft</u>	
3				
4				

☒ Floor/Equipment Drains ☐ Other (Specify) _____
SIGNATURE: [Signature] DATE: 11/15/19

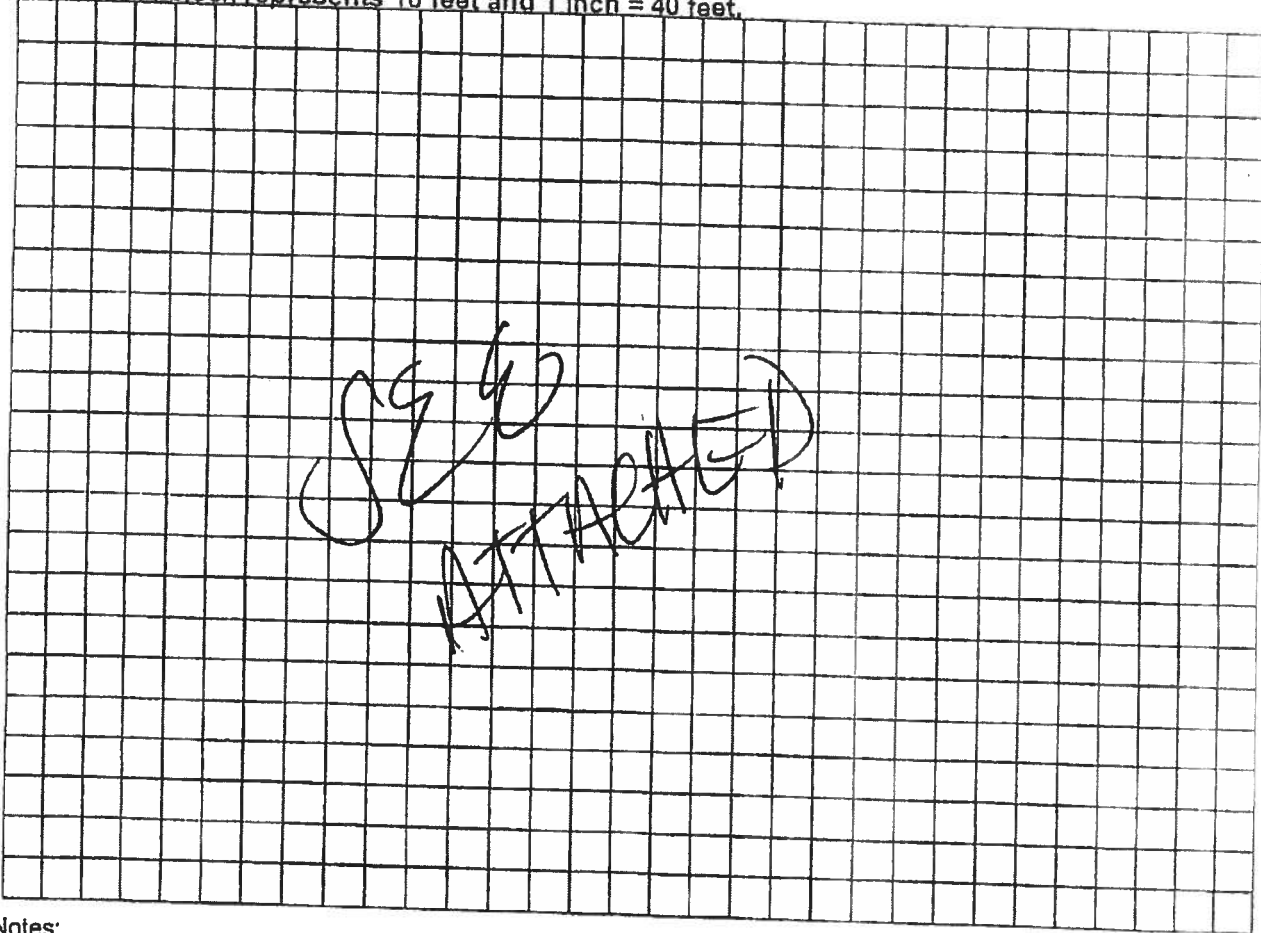
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

19-0852

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: W. De Nile

TITLE _____

DATE: 11/18/19

Plan Approved [Signature]

Not Approved _____

Date 11/20/19

By [Signature]

Calderon

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

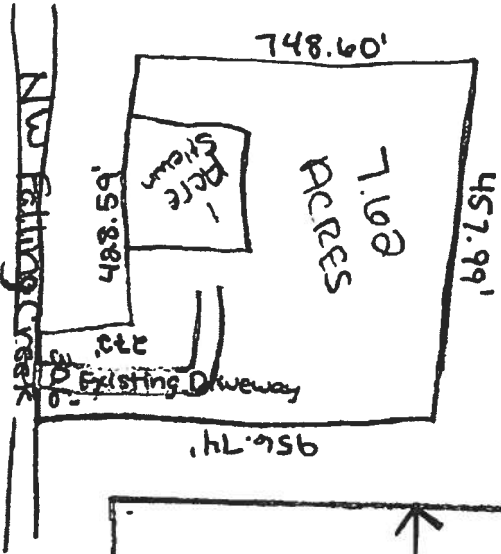
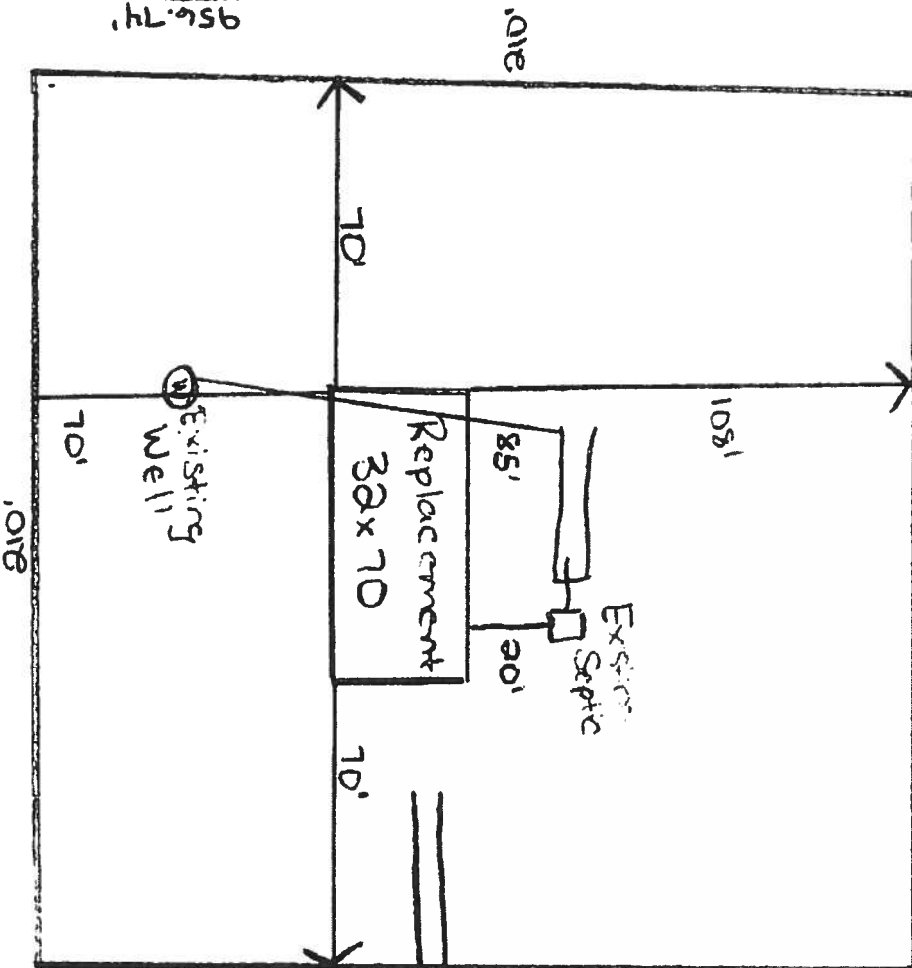
Scale
1"=40'



Site Plan

Date: 11-15-19

19-2852



Kristen Barrs
1068 Falling Creek Rd
Lake City FL
Parcel # 01-35-16-01910-040
Replacement

LIMITED POWER OF ATTORNEY

I Ronald E Bonds, Sr. DO HERBY AUTHORIZE

Wendy Grenell

Tiffany Short

Oda Price

TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF
APPLYING FOR A MOBILE HOME PERMIT.

Ronald E Bonds

SIGNATURE

12/14/18

DATE

SWORN TO AND SUBSCRIBED BEFOR ME ON THIS 14th DAY OF December 2018

Andrea L Williams

NOTARY PUBLIC

Andrea L Williams

NOTARY PUBLIC PRINT



ANDREA L WILLIAMS
(STAMP) Notary Public
In and for the State of Ohio
My Commission Expires
November 16, 2019

MY COMMISSION EXPIRES November 16, 2019
COMMISSION NO. N/A
PERSONALLY KNOWN: X
PRODUCED ID. (TYPE): Self

LIMITED POWER OF ATTORNEY

I Glenn Whittington DO HEREBY AUTHORIZE Odd Price

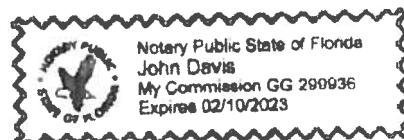
TO FULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF
APPLYING FOR A MOBILE HOME PERMIT.

Glenn Whittington
SIGNATURE
11/5/19
DATE

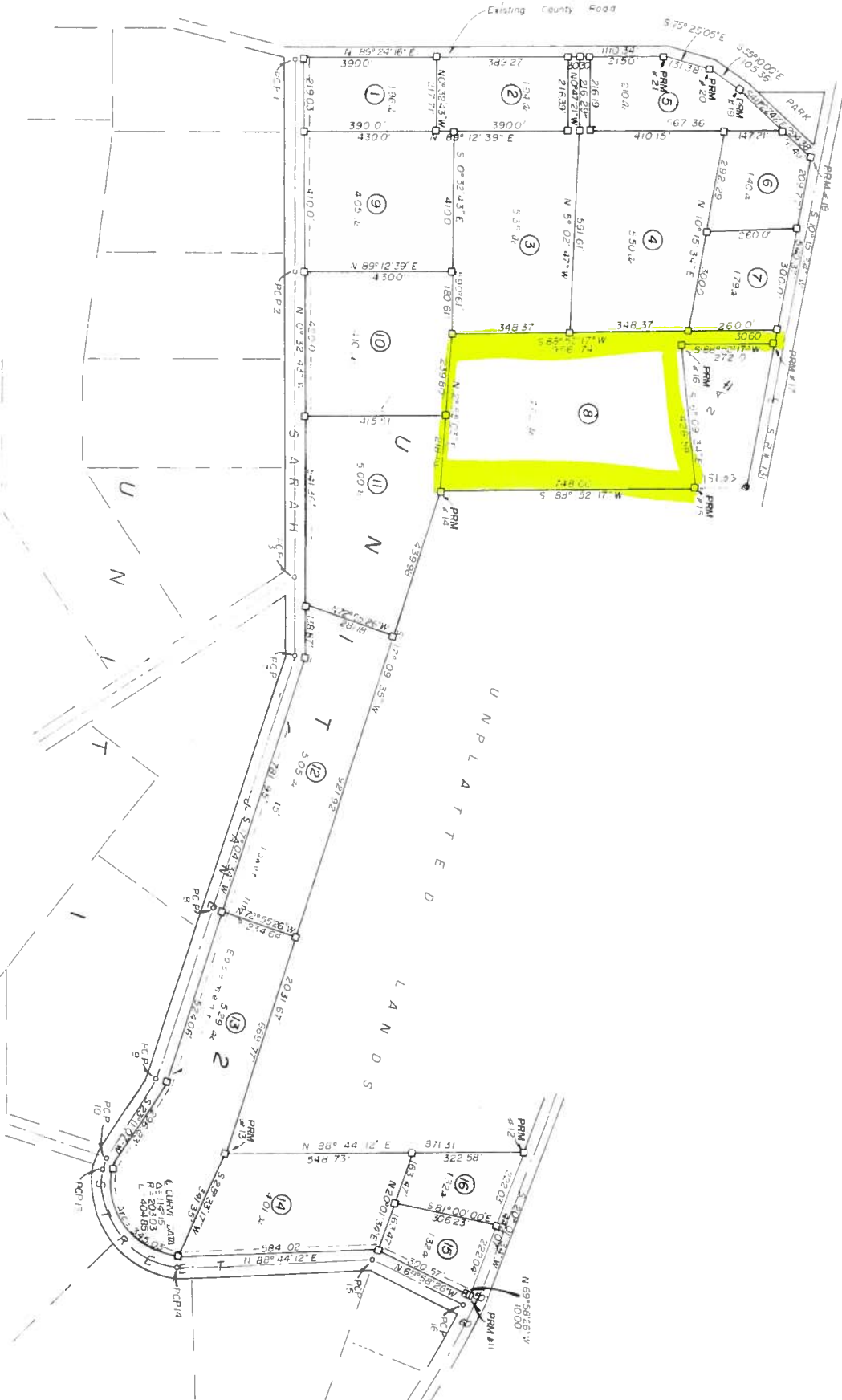
SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 5th DAY OF Nov 2019

John Davis
NOTARY PUBLIC

MY COMMISSION EXPIRES: 2/10/2023
COMMISSION NO. 66299936
PERSONALLY KNOWN: xx
PRODUCED ID. (TYPE): _____



UNPLATTED LANDS

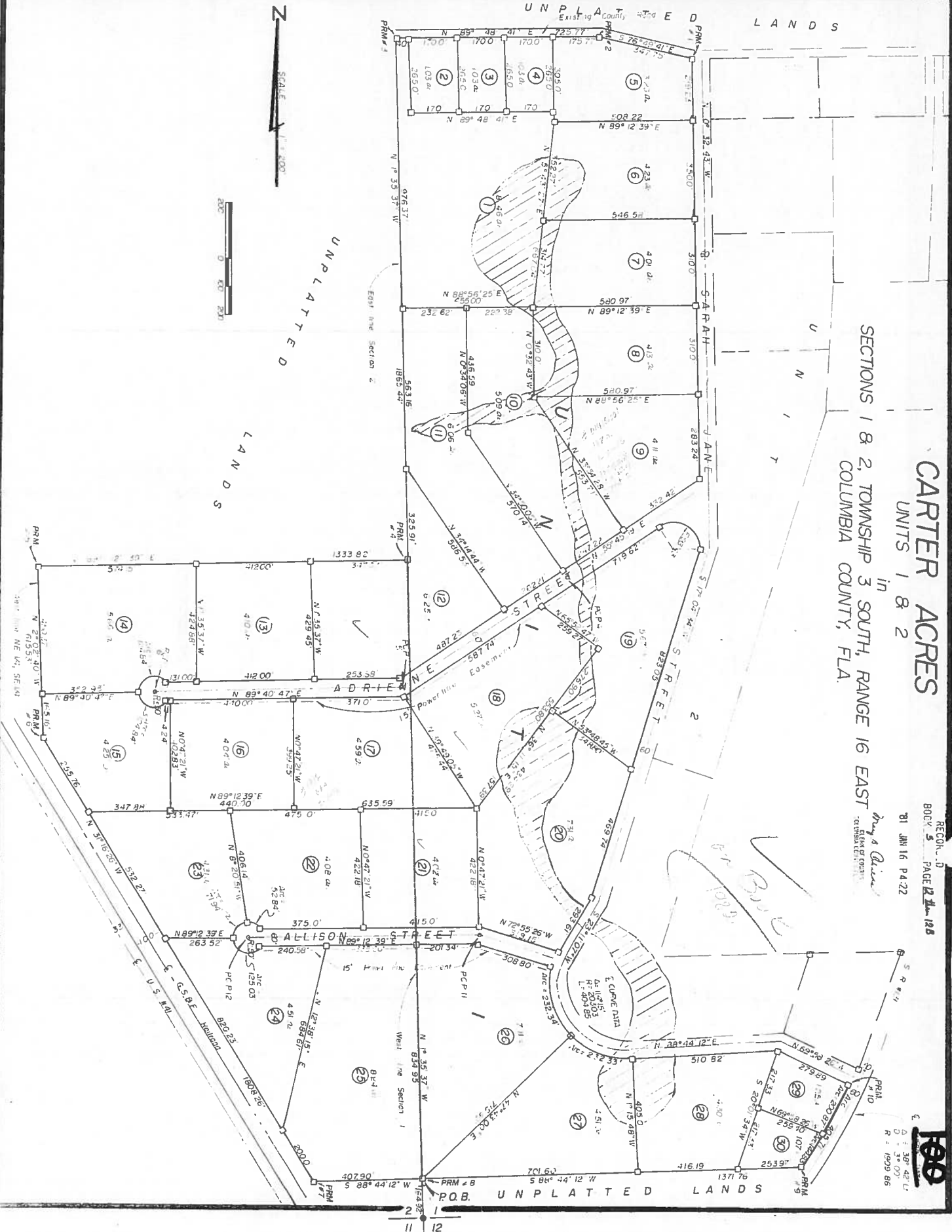


CARTER ACRES

UNITS 1 & 2

SECTIONS 1 & 2, TOWNSHIP 3 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLA.

RECORDED
BOOK 5 PAGE 12 & 13
JAN 16 P.4.22



DESCRIPTION:

COMMENCE AT THE SOUTH EAST CORNER, SECTION 2, TOWNSHIP 3 SOUTH, RANGE 16 EAST, THENCE RUN N 1° 36' 37" W, ALONG THE EAST LINE OF SAID SECTION 2, A DISTANCE OF 164.92 FEET TO THE POINT OF BEGINNING, THENCE RUN S 89° 44' 12" W, 407.90 FEET TO THE NORTHEASTLY RIGHT OF WAY OF G S & F RAILROAD, THENCE RUN N 71° 16' 26" W, ALONG SAID RIGHT OF WAY, 180.26 FEET TO THE WEST LINE OF THE HE 1/4 OF S E 1/4, THENCE RUN N 2° 02' 40" W, ALONG SAID WEST LINE, 615.53 FEET, THENCE N 69° 12' 34" E, 1333.82 FEET TO THE EAST LINE OF SAID SECTION 2, THENCE N 1° 35' 47" W, ALONG SAID EAST LINE, 1863.44 FEET TO THE SOUTH RIGHT OF WAY OF A COUNTY MAINTAINED ROAD, THENCE N 39° 48' 41" E, ALONG SAID RIGHT OF WAY 725.77 FEET, THENCE S 78° 43' 41" E, ALONG SAID RIGHT OF WAY 447.75 FEET, THENCE N 89° 24' 16" E, ALONG SAID RIGHT OF WAY 1110.34 FEET, THENCE S 75° 25' 05" E, ALONG SAID R/W 313.36 FEET, THENCE S 55° 10' 02" E, ALONG SAID R/W 105.36 FEET, THENCE S 48° 22' 42" E, ALONG SAID R/W 294.38 FEET TO ITS INTERSECTION WITH THE WESTERLY R/W LINE OF STATE ROAD #131, THENCE S 10° 13' 34" W, ALONG SAID WESTERLY R/W, 540.37 FEET, THENCE S 89° 42' 17" W, 272.00 FEET, THENCE S 6° 00' 34" E, 428.59 FEET, THENCE S 88° 42' 17" W, 748.60 FEET, THENCE N 17° 09' 38" W, 2091.67 FEET, THENCE N 88° 44' 12" E, 871.31 FEET TO THE WESTERLY R/W LINE OF "R #131, THENCE S 20° 01' 34" W, ALONG SAID WESTERLY R/W, 444.07 FEET, THENCE N 69° 58' 26" W, ALONG SAID R/W 1020 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 38° 42', AND A RADIUS OF 1849.88 FEET, THENCE SOUTHWESTERLY, ALONG SAID CURVE CONCAVE, A DISTANCE OF 1057 FEET, THENCE S 68° 44' 12" W, 1371.76 FEET TO THE POINT OF BEGINNING.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT LINDA WELLS SPURSHAW RACHAEL VYONNE REVELS, JANICE FAYE LORO, JOHN MICHAEL CARTER, JR., CYNTHIA KATHLEEN CONANT, DEBRA SUZANNE BRYAN, TAMARA CAROLINE KEEN, AS OWNERS, HAVE CAUSED THE LANDS HEREIN DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "CARTER ACRES," AND THAT ALL STREET, AND ROAD, AS SHOWN, ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC FOR PUBLIC USES AND PURPOSES, THEREBY SETTING

IN WITNESS WHEREOF, LINDA WELLS SPURSHAW RACHAEL VYONNE REVELS, JANICE FAYE LORO, JOHN MICHAEL CARTER, JR., CYNTHIA KATHLEEN CONANT, DEBRA SUZANNE BRYAN, AND TAMARA CAROLINE KEEN, AS OWNERS HAVE CAUSED THESE PRESENTS TO BE EXECUTED AND WITH THEIR SEALS AFFIXED, HEREIN.

WITNESSES

ATTEST

DATE

BY

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS
COLUMBIA COUNTY, FLORIDA:

COUNTY ATTORNEY'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT CONFORMS TO THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES

SIGNED

County Attorney

CERTIFICATE OF CLERK:

I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA, WAS ACCEPTED BY ME AND FILED FOR RECORD THIS 16th DAY OF January, 1980, IN PLAT BOOK 5 PAGE 18 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA

Debra A. Davis
Clerk

ACKNOWLEDGEMENT:

STATE OF FLORIDA; COUNTY OF COLUMBIA:

I HEREBY CERTIFY THAT ON THIS 16th DAY OF January, A.D. 1980, BEFORE ME PERSONALLY APPEARED LINDA WELLS SPURSHAW RACHAEL VYONNE REVELS, JANICE FAYE LORO, JOHN MICHAEL CARTER, JR., CYNTHIA KATHLEEN CONANT, DEBRA SUZANNE BRYAN, AND TAMARA CAROLINE KEEN, AS OWNERS, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN, AND WHO EXECUTED THE FOREGOING DEDICATION, AND THEY ACKNOWLEDGE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED

WITNESSES MY HAND AND OFFICIAL SEAL AT _____ COUNTY, STATE OF FLORIDA, THIS 16th DAY OF January, 1980

My Commission expires _____ NOTARY PUBLIC

LEGEND:

1. 4" x 4" CONCRETE MONUMENT (Permanent Reference Monument) WITH ALUMINUM CAP IN TOP WITH PERM AND SURVEYORS REGISTRATION NUMBERS.
2. 4" x 4" x 4" CONCRETE MONUMENT
3. 0" x PERMANENT CONCRETE POINTS (P.C.P.) WITH ALUMINUM CAP IN TOP WITH REFERENCE NUMBER
4. BEARINGS PROJECTED FROM STATE PLANE COORDINATES
5. ☒ FLOOD PRONE AREA

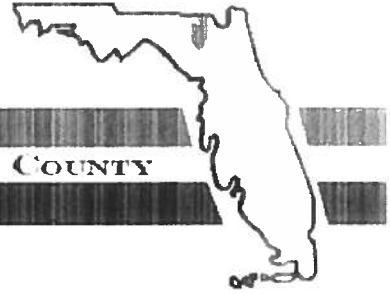
SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREOF, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTOR AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS, AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN, AND THAT THE SURVEY DATA SHOWN HEREOF CONFORMS WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES

SIGNED _____
Debra A. Davis, Jr.
Feb 17 1980

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/25/2019 10:41:04 PM**
Address: **1070 NW FALLING CREEK Rd**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **01910-040**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**