

DATE 16/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000026026

APPLICANT CAROLYN PARLATO PHONE 386.963.1373
ADDRESS 71614 152ND STREET WELLBORN FL 32094
OWNER LORNE COOK PHONE 758.7471
ADDRESS 1012 NW Merishon St. Lake City FL 32055
CONTRACTOR MICHAEL J. PARLATO PHONE 386.963.1373
LOCATION OF PROPERTY 41-N TO C-131(FALLING CREEK ROAD),TR TO MERSHON,TR AND IT'S
2/10 OF A MILE TO PROPERTY ON R.(SEE FREEDOM M/H SALES SIGN)
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 30-2S-17-04797-003 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 9.90

IH0000336
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor JTH
EXISTING 07-535 BLK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1ST. FLOOR TO BE 1 FOOT ABOVE ROAD.

Check # or Cash 7430

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 32.37 WASTE FEE \$ 50.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 357.62
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official BK 12.07.07 Building Official OK JTH 7507

AP# 0707-07 Date Received 7/3 By JV Permit # 26026

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments 1st Floor to be 1 ft above Rd.

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 30-25-17-04797-DD3 Subdivision N/A

- New Mobile Home _____ Used Mobile Home ☒ Year 1994
- Applicant Carolyn A. Parlato Phone # 886-963-1373
- Address 7161 152nd Street Wellborn, FL 32094
- Name of Property Owner Lorne D Cook Phone# 758-7471
- 911 Address 1012 N.W. Marshon St. Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Lorne D. Cook Phone # 758-7471
Address 1012 N.W. Marshon St. Lake City, FL 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 5 acres (9.90) ^{total}
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home _____
- Driving Directions to the Property Hwy 41 North to "Falling Creek Rd"
Turn (R) go to "Marshon" Turn (R) .2 miles to
Site on the (R)
"Look for Freedom Mobile Home sign"
- Name of Licensed Dealer/Installer Michael J. Parlato Phone # 886-963-1373
- Installers Address 7161 152nd St. Wellborn, FL 32094
- License Number IF0000336 Installation Decal # 287127

PERMIT NUMBER

PERMIT WORKSHEET

Installer Michael S. Fabelo license # 1H00003316

Address of home being installed 1012 W.W. Preston St. Folsom City, CA 95685

Manufacturer Skylark Length x width 14 x 7 1/2

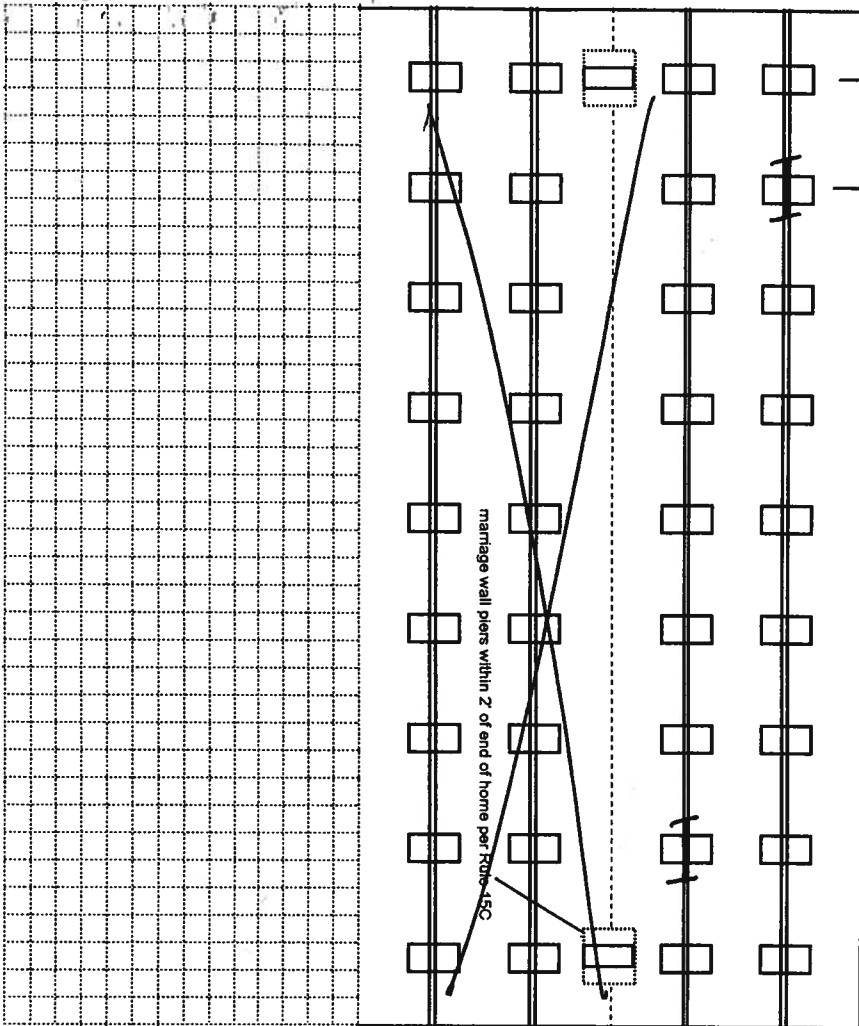
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials (M)



marriage wall piers within 2' of end of home per Rule 15C



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 287127

Triple/Quad ☐ Serial # 0312-D1916

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 22

Perimeter pier pad size 17 x 22

Other pier pad sizes (required by the mfg.) 14 x 14

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

14 x 14

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall Number 3/4 3/4 3/4 3/4

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 380 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Michael J. Pardo

Date Tested 6/28/07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N/A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: ☒ Length: ☒ Spacing: ☒
Walls: Type Fastener: ☒ Length: ☒ Spacing: ☒
Roof: Type Fastener: ☒ Length: ☒ Spacing: ☒
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. N/A

Installed: ☒
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. N/A
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael J. Pardo Date 6/30/07

Columbia County Property Appraiser

DB Last Updated: 5/11/2007

Parcel: 30-2S-17-04797-003

2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

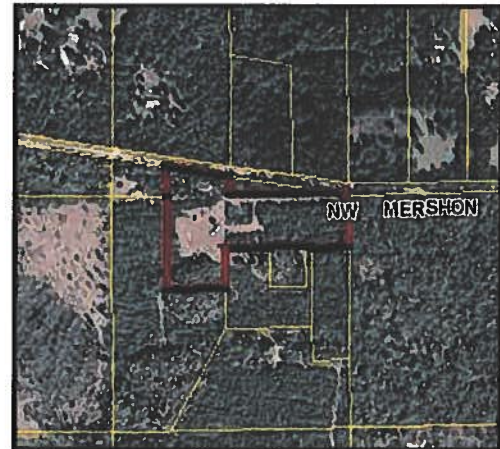
Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	COOK LORNE D		
Site Address			
Mailing Address	704 NE CHESHIRE LANE LAKE CITY, FL 32055		
Use Desc. (code)	NO AG ACRE (009900)		
Neighborhood	30217.00	Tax District	3
UD Codes	MKTA03	Market Area	03
Total Land Area	9.900 ACRES		
Description	COMM AT NW COR OF NE1/4 OF NE1/4, RUN N 249.91 FT TO S R/W LINE MERSHON RD, RUN SE ALONG R/W 308.04 FT FOR POB, CONT SE ALONG R/W 333.37 FT, S 632.15 FT, W 329.70 FT, N 689.36 FT TO POB & COMM AT NE COR OF SEC 30, S 312.22 FT, W 210 FT, N 6.76 FT, W 484.62 FT N TO S R/W OF MERSHON ST, SE 30.34 FT, S TO N LINE OF SEC 134.64 FT, E 664.53 TO POB. WD 1065-2703, WD 1101-2345		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$49,500.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (3)	\$2,088.00
Total Appraised Value		\$51,588.00

Just Value	\$51,588.00
Class Value	\$0.00
Assessed Value	\$51,588.00
Exempt Value	\$0.00
Total Taxable Value	\$51,588.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
11/7/2006	1101/2342	WD	V	U	01	\$100.00
8/18/2006	1093/2031	WD	V	U	08	\$29,500.00
11/22/2005	1065/2703	WD	I	U	08	\$19,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

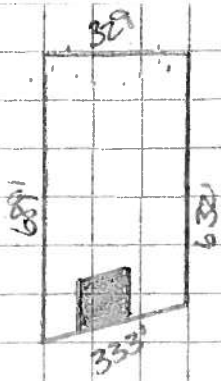
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0255	MBL HOME S	2005	\$744.00	744.000	12 x 62 x 0	(.00)
0255	MBL HOME S	2005	\$672.00	672.000	12 x 56 x 0	(.00)
0255	MBL HOME S	2005	\$672.00	672.000	12 x 56 x 0	(.00)

Land Breakdown

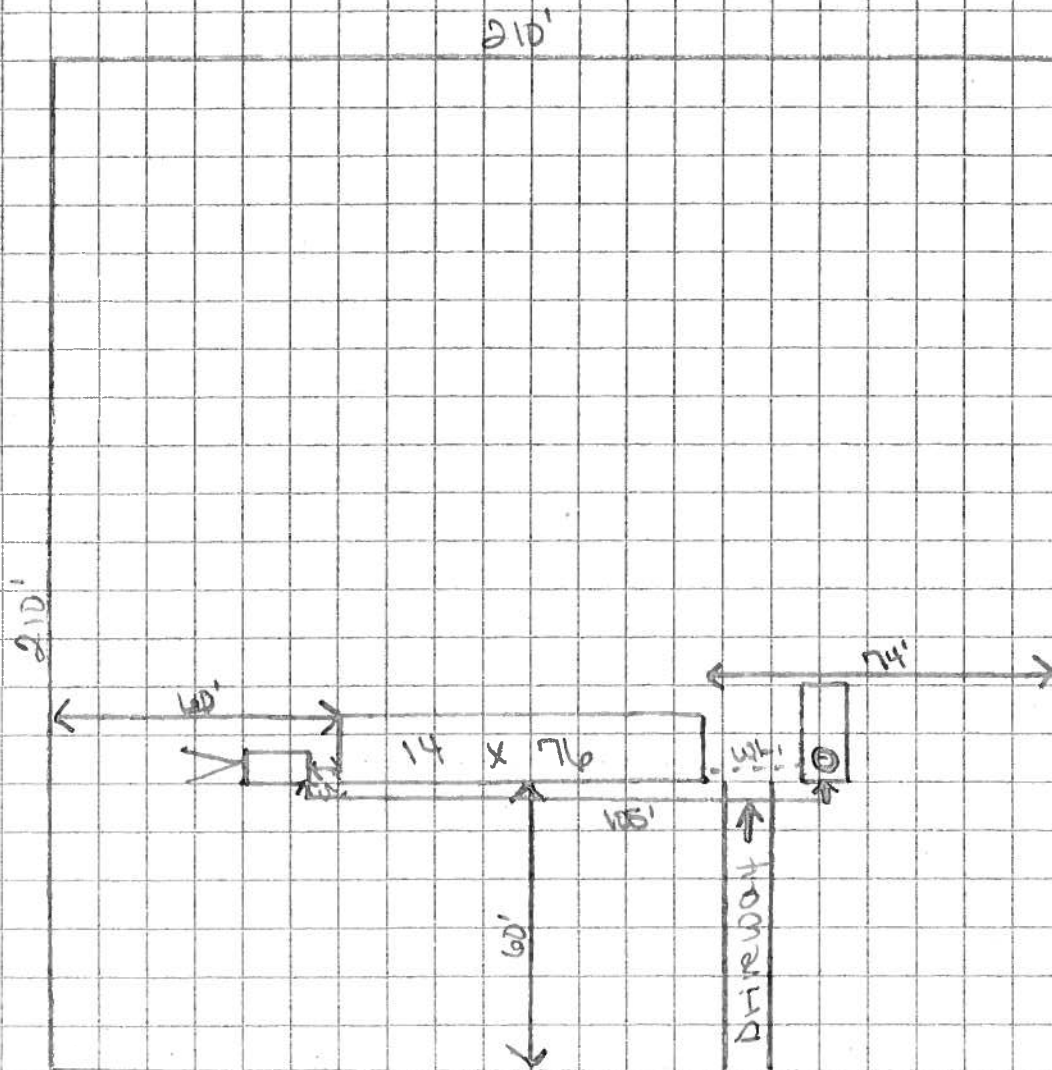
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07-535

1 acre of 5



* each square is 10'



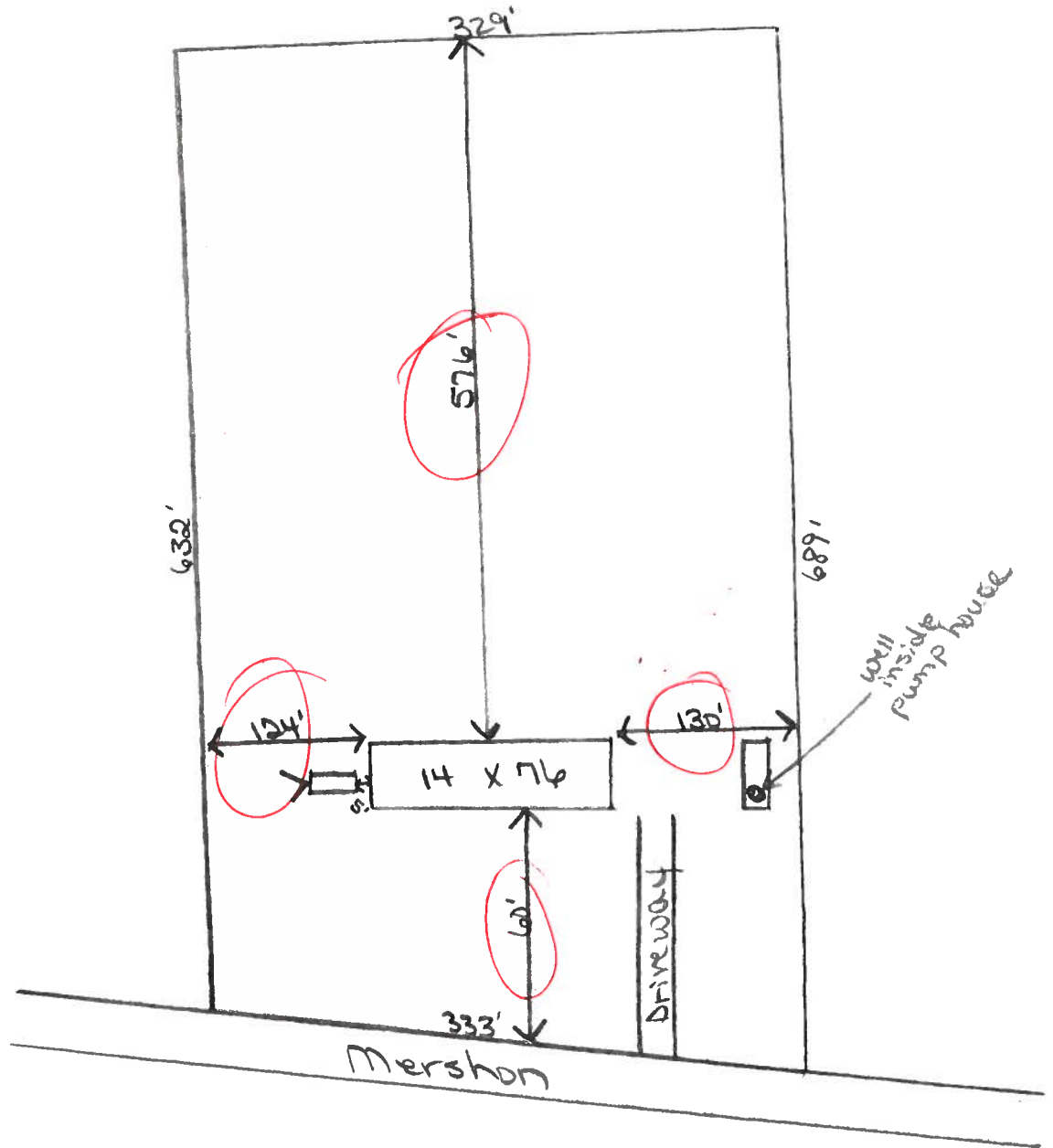
APPROVED

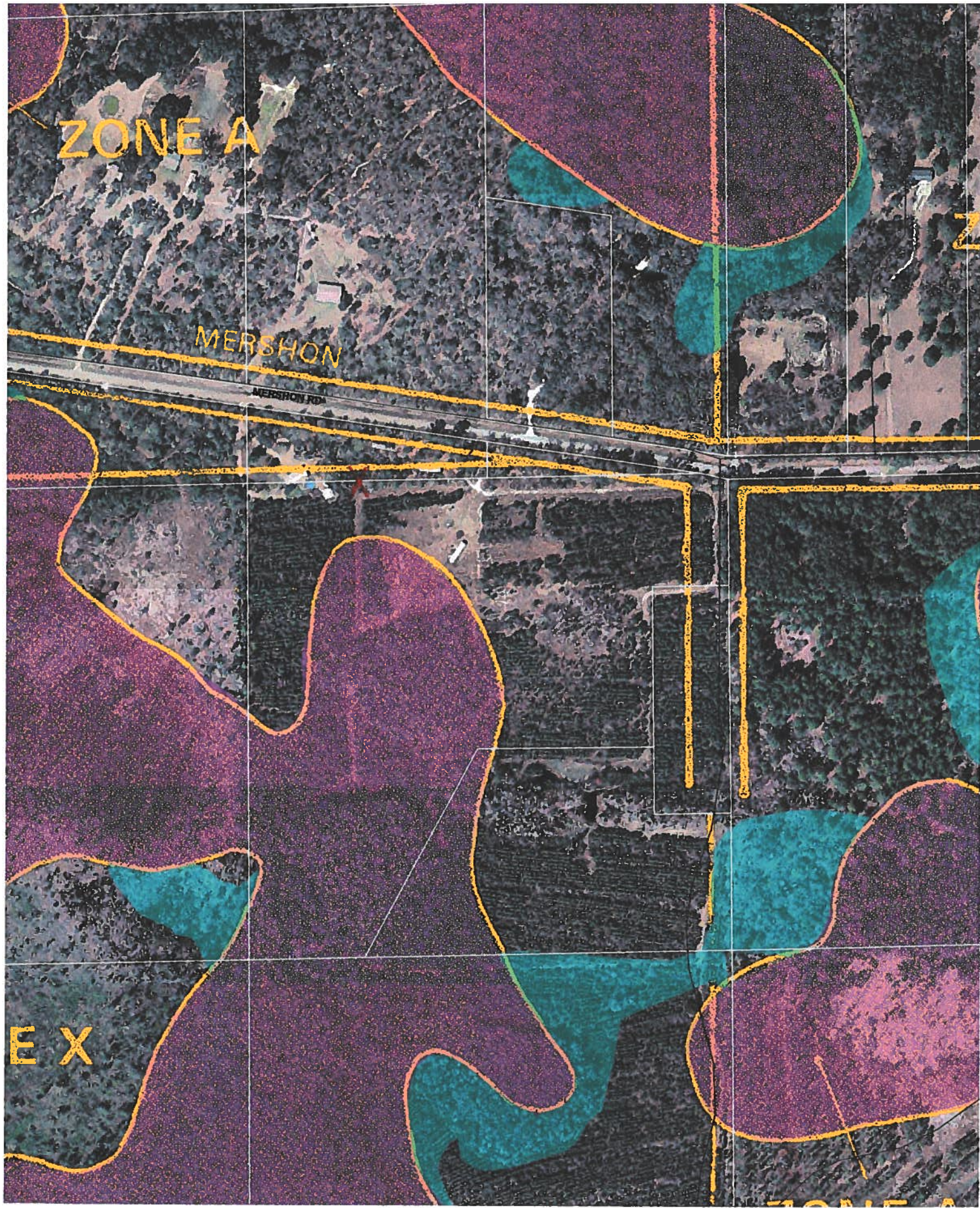
Salhi Ford 7-6-07

ES11

Columbia CHD

Charles C. Ball





0707-07

BUILDING + INSULATING PERMITS 1384-758-2160

JUL 10 2007 04:47PM

PRELIMINARY MOBILE HOME INSPECTION REPORT

RECEIVED 7-3-07 BY Ju IS THE M/M ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NOOWNER NAME LORNE CLOK PHONE 758-7471 CELL ADDRESS MOBILE HOME PARK SUBDIVISION DRIVING DIRECTIONS TO MOBILE HOME 90 W TO C-252 TL @ INTERCH V/LSEE DRIVE CINO 901 SUZANNAMOBILE HOME INSTALLER C.M. Set ups - M. Berato PHONE 963-1371 CELL

MOBILE HOME INFORMATION

MAKE Scamp YEAR 1994 SIZE 14 x 16 COLOR Dark GrayTRAILER NO. 0362-09607WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

P or F - P = PASS F = FAILED

SMOKE DETECTOR ☒ OPERATIONAL ☐ MISSINGFLOORS ☒ SOLID ☐ WEAK ☐ HOLES DAMAGED LOCATION DOORS ☒ OPERABLE ☐ DAMAGEDWALLS ☒ SOLID ☐ STRUCTURALLY UNSOUNDWINDOWS ☒ OPERABLE ☐ INOPERABLEPLUMBING FIXTURES ☒ OPERABLE ☐ INOPERABLE ☐ MISSINGCEILING ☒ SOLID ☐ HOLDS ☐ LEAKS APPARENTELECTRICAL (FIXTURES/OUTLETS) ☒ OPERABLE ☐ EXPOSED WIRING ☐ OUTLET COVERS MISSING ☐ LIGHT FIXTURES MISSING

EXTERIOR:

WALLS/SIDING ☒ LOOSE SIDING ☐ STRUCTURALLY UNSOUND ☐ NOT WEATHERTIGHT ☐ NEEDS CLEANINGWINDOWS ☒ CRACKED/BROKEN GLASS ☐ SCREENS MISSING ☐ WEATHERTIGHTROOF ☒ APPEARS SOLID ☐ DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS NOT APPROVED NEED REINSPECTION FOR FOLLOWING CONDITIONS SIGNATURE Dmy ID NUMBER 306 DATE 7-10-07

Prepared by: **①**
Elaine R. Davis
American Title Services of Lake City, Inc.
330 SW Main Boulevard
Lake City, Florida 32025

File Number: 05-839

Inst: 2005029200 Date: 11/23/2005 Time: 11:44
Doc Stamp - Deed : 138.50
DC, P. DeWitt Cason, Columbia County B: 1065 P: 2703

Warranty Deed

Made this November 22, 2005 A.D.

By **SHIRLEY A. HITSON AND THOMAS H. EAGLE**, hereinafter called the grantor, to

LORENE B. COOK, whose post office address is: 704 NE Cherokee Lane, Lake City, Florida 32055, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any member of the household of Grantor(s) reside thereon.

Parcel ID Number: 04737-004

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Kimberly A. Albritten
Witness Printed Name: Kimberly A. Albritten

Elaine R. Davis
Witness Printed Name: Elaine R. Davis

Shirley A. Hitson (Seal)
Address: _____

Thomas H. Eagle (Seal)
Address: _____

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 22nd day of November, 2005, by Shirley A. Hitson and Thomas H. Eagle, who I have personally known to me or who has produced known identification.

Notary Public
Print Name: ELAINE R. DAVIS
My Commission Expires: ELAINE R. DAVIS
My Commission Expires Oct 14, 2007
Commission # DP 223411
Bonded By National Notary Assn.

Prepared by:

Blaine R. Davis

American Title Services of Lake City, Inc.

230 SW Main Boulevard

Lake City, Florida 32025

File Number: 05-839

Schedule "A"

Inst: 2005029200 Date: 11/23/2005 Time: 11:44
Doc. Stamp-Dued: 136.50

AC, P. DeWitt Cason, Columbia County B: 1085 P: 2704

TRACT 2

PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19,
TOWNSHIP 2 SOUTH, RANGE 17 EAST, SOUTH OF MERSHON ROAD

AND

PART OF THE W 1/2 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 17
EAST, COLUMBIA COUNTY, FLORIDA,

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE
AT THE NW CORNER OF SAID NE 1/4 OF THE NE 1/4. THENCE RUN NORTH 00° 40' 59" WEST ALONG
THE WEST LINE OF SAID SE 1/4 OF THE SE 1/4, A DISTANCE OF 249.91 FEET TO THE SOUTH
RIGHT-OF-WAY LINE OF MERSHON ROAD; THENCE RUN SOUTH 82° 03' 32" EAST ALONG SAID
SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 302.04 FEET TO THE POINT OF BEGINNING; THENCE
CONTINUE SOUTH 82° 03' 32" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF
333.37 FEET; THENCE RUN SOUTH 00° 39' 36" EAST, A DISTANCE OF 632.15 FEET; THENCE RUN
SOUTH 88° 03' 46" WEST, A DISTANCE OF 329.70 FEET; THENCE RUN NORTH 00° 39' 36" WEST A
DISTANCE OF 689.36 FEET TO THE POINT OF BEGINNING.

This Instrument Prepared by & return to:
 Name: **KIM WATSON, an employee of**
TITLE OFFICES, LLC
 Address: **1089 SW MAIN BLVD.**
LAKE CITY, FLORIDA 32025
File No. 06Y-10036KW

Inst:2006026883 Date:11/14/2006 Time:11:03
 Doc Stamp-Deed : 0.70

Parcel I.D. #: 04797-000

DC, P. DeWitt Cason, Columbia County B:1101 P:2345

SPACE ABOVE THIS LINE FOR PROCESSING DATA

THIS WARRANTY DEED Made the 7th day of November, A.D. 2006, by **LORNE D. COOK,**
A SINGLE PERSON AND LACEY J. COOK, Single

hereinafter called the grantor, to **LORNE D. COOK, A SINGLE PERSON,**
 whose post office address is **704 NE CHESHIRE LANE, LAKE CITY, FL 32055** hereinafter called the
 grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Martha Bryan
 Witness Signature
MARTHA BRYAN
 Printed Name

Patricia Lang
 Witness Signature
PATRICIA LANG
 Printed Name

Lorne Cook L.S.
LORNE D. COOK
 Address: **704 NE CHESHIRE LANE LAKE CITY, FL 32055**

Lacey J. Cook
LACEY J. COOK
194 SW SHADY OAKS WAY
LAKE CITY, FLORIDA 32024

STATE OF FLORIDA
 COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 7th day of November, 2006, by **LORNE D. COOK AND LACEY J. COOK**, who is known to me or who has produced _____ as identification.



Martha Bryan
 MY COMMISSION # 00232534 EXPIRES
 August 10, 2007
 BONDED THROUGH FARM BUREAU, INC.

Martha Bryan
 Notary Public
 My commission expires _____

06Y-10036KW

Exhibit A

PART OF THE WEST ½ OF THE SE ¼ OF SE ¼ OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 17 EAST, SOUTH MERSHON ROAD AND PART OF THE NE ¼ OF THE NE ¼ OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING COMMENCE AT THE NE CORNER OF SAID SECTION 30, THENCE RUN S 00°40'35" EAST ALONG THE EAST LINE OF SAID SECTION 30, A DISTANCE OF 312.22 FEET; THENCE RUN SOUTH 87°58'48" WEST, A DISTANCE OF 210.00 FEET; THENCE RUN NORTH 00°40'35" WEST, A DISTANCE OF 6.76 FEET; THENCE RUN SOUTH 88°03'46" WEST A DISTANCE OF 484.62 FEET; THENCE RUN NORTH 00°39'36" WEST TO THE SOUTH RIGHT OF WAY OF MERSHON STREET, (COUNTY MAINTAINED) A DISTANCE OF 445.61 FEET; THENCE RUN SOUTH 82°03'32" EAST ALONG THE SOUTHERLY RIGHT OF WAY OF SAID MERSHON STREET, A DISTANCE OF 30.34 FEET; THENCE RUN SOUTH 00°39'36" EAST TO THE NORTH LINE OF SAID SECTION 30, A DISTANCE OF 134.64 FEET; THENCE RUN NORTH 88°03'46" EAST A DISTANCE OF 664.53 FEET, TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A 30.00 FOOT EASEMENT FOR INGRESS AND EGRESS, SITUATED IN PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 19 AND THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 30, THENCE RUN SOUTH 00°40'35" EAST ALONG THE EAST LINE OF SAID SECTION 30, A DISTANCE OF 312.22 FEET; THENCE RUN SOUTH 87°58'48" WEST, A DISTANCE OF 210.00 FEET; THENCE RUN SOUTH 00°40'35" EAST, A DISTANCE OF 212.43 FEET; THENCE SOUTH 88°03'46" WEST, A DISTANCE OF 30.00 FEET; THENCE RUN NORTH 00°40'35" WEST, A DISTANCE OF 242.39 FEET; THENCE RUN NORTH 87°58'48" EAST, A DISTANCE OF 210.00 FEET; THENCE RUN NORTH 00°40'35" WEST, A DISTANCE OF 252.27 FEET; THENCE RUN SOUTH 88°03'46" WEST, A DISTANCE OF 664.54 FEET; THENCE RUN NORTH 00°39'36" WEST, A DISTANCE OF 169.84 FEET TO THE SOUTH RIGHT OF WAY LINE OF MERSHON ROAD; THENCE RUN SOUTH 82°03'32" EAST ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 30.33 FEET; THENCE RUN SOUTH 00°39'36" EAST, A DISTANCE OF 134.64 FEET TO THE SOUTHEAST CORNER OF SAID WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 19; THENCE RUN NORTH 88°03'46" EAST ALONG THE NORTH LINE OF SECTION 30, A DISTANCE OF 664.53 FEET TO THE POINT OF BEGINNING.

Inst:2008026883 Date:11/14/2006 Time:11:03

Doc Stamp-Deed : 0.70

DC, P. Dewitt Cason, Columbia County B:1101 P:2346

**CERTIFICATE
OF
COMPLETION**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 30-2S-17-04797-003

Building permit No. 000026026

Permit Holder MICHAEL J. PARLATO

Owner of Building LORNE COOK

Location: 1012 NW MERSHON ST., LAKE CITY, FL



Date: 07/23/2007

Yang Dicks

Building Inspector

**POST IN A CONSPICUOUS PLACE
(Business Places Only)**