

FW

558-0623 D1827



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0170
DATE PAID: 3/2/23
FEE PAID: 320.00
RECEIPT #: 1940619

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ Modif

904-729-0668

APPLICANT: Charles Duncan

EMAIL: sduncan2784@gmail.com

AGENT:

TELEPHONE: 352-558-4697

MAILING ADDRESS: 537 SW Gainer Drive Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 16 BLOCK: N/A SUBDIVISION: Paradise South PLATTED: _____

PROPERTY ID #: 24-55-16-03707-116 ZONING: AG I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 537 SW Gainer Drive, Lake City FL 32024

DIRECTIONS TO PROPERTY: Old wire, left on Gainer, lot 16 on left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	<u>mobile home</u>	<u>4</u>	<u>2,432</u>	
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2				
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3				
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4				
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☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 3/1/2023

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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7-21484-0-27

6716-8A
48/5/5
22.00
1.138-4P1

Hand-Drawn

Abart.

Permit Application Number

23-0170

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

5 AC

15'

5' x 7'

5' x 7'

Notes:

Notes:

Site Plan submitted by: Charles Dupont

Plan ~~Answer~~

94

~~Not Approved~~

Date _____

County Health Department

DEP 4018, 06-21-2022 (Obsolesces previous editions which may not be used)
Incorporated: 82,6,004, F.A.C.