

880 153 508342



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0465
DATE PAID: 5/29/25
FEE PAID: \$230.00
RECEIPT #: 2222557

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [x] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [] Mod

APPLICANT: Richard & Alicia Echeverri EMAIL: recheverri@earthlink.net

AGENT: _____ TELEPHONE: (386) 344-9770 #

MAILING ADDRESS: 334 Sw Ballard Ct. Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 2 BLOCK: _____ SUBDIVISION: Murray Acres PLATTED: _____

PROPERTY ID #: 13-4S-15-00358-005 (1307) ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 10 ACRES WATER SUPPLY: [x] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 334 SW Ballard Ct. Lake City, FL 32024

DIRECTIONS TO PROPERTY: 90 west to Pinemount Rd. T/L continue to Jafus Ave. T/L pass stop sign to end of dirt road veer right to Ballard Ct.

continue to cup-da-sac property on right side

BUILDING INFORMATION

[x] RESIDENTIAL

[] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Single family dwelling	4	3654	
2	RV	2	342	Remove at time of construction
3				Installed. KR
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature] DATE: 5/29/25

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

25-0465

[illegible]

Notes:

See Plan submitted by

DATE: 5/29/22

Plan Approved

Not Approved

5.

Columbia

6/21/25

2. Start, middle, end

DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
(Incorporated 62-6 004.F A C

ADD RV. ✓