

DATE 09/21/2007

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000026259

APPLICANT CRAIG HOWLAND PHONE 386.867.0444  
 ADDRESS 4190 154TH TERRACE WELLBORN FL 32094  
 OWNER DALE & CATHERINE VANNELLI PHONE 561.722.2156  
 ADDRESS 311 SW PIONEER WAY FT. WHITE FL 32038  
 CONTRACTOR RONNIE NORRIS PHONE 386.752.3871  
 LOCATION OF PROPERTY 47-S TO C-238, TL TO OLD WIRE, TL TO STRAWBERRY, TL TO  
HOMESTEAD, TL FOLLOW AROUND TO PIONEER, 2ND LOT O R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_  
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 14-6S-16-03818-166 SUBDIVISION OLD WIRE FARMS  
 LOT 6 BLOCK C PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 4.01

\_\_\_\_\_ IH0000049 \_\_\_\_\_  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number Craig Howland Applicant/Owner/Contractor  
 EXISTING 07-0725 \_\_\_\_\_ CFH \_\_\_\_\_ JTH \_\_\_\_\_ N \_\_\_\_\_  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 2056

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ \_\_\_\_\_  
 FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 275.00  
 INSPECTORS OFFICE [Signature] CLERKS OFFICE [Signature]

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-06)      Zoning Official afs 9/13/07      Building Official AKYH 9-12

AP# 0709-37      Date Received 9/13/07      By G      Permit # 26259

Flood Zone X      Development Permit ---      Zoning A-3      Land Use Plan Map Category A-3

Comments \_\_\_\_\_

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FEMA Map# \_\_\_\_\_ Elevation         Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

Site Plan with Setbacks Shown       EH Signed Site Plan       EH Release       Well letter       Existing well

Copy of Recorded Deed or Affidavit from land owner       Letter of Authorization from installer

State Road Access       Parent Parcel # \_\_\_\_\_       STUP-MH \_\_\_\_\_

Lot 6 BKC

Property ID # 14-6S-16-03818-166      Subdivision Old Wire Farms

- New Mobile Home \_\_\_\_\_ Used Mobile Home Homes of Merit Year 1996
- Applicant Craig Howland      Phone # 386-867-0444
- Address 4190 154th Terr Wellborn, FL 32094
- Name of Property Owner Dale & Catherine Vannelli      Phone# 561-722-2156
- 911 Address 311 SW Pioneer Way, Ft White, FL 32038
- Circle the correct power company -      FL Power & Light      -      Clay Electric
- (Circle One) -      Suwannee Valley Electric      -      Progress Energy
- Name of Owner of Mobile Home Ronnie Norris      Phone # 386-752-3871
- Address 1004 SW Charles Terr, Lake City, FL 32024
- Relationship to Property Owner Installer
- Current Number of Dwellings on Property None
- Lot Size 421' X 415'      Total Acreage 4.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
- (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Previous Home Moved By Previous Property Owner (pd)
- Driving Directions to the Property Take SR 47 (S) to CR 238. Turn (L) on 238 to Old Wire Road. Turn (L) on Old Wire Rd to Strawberry Pl. Old Wire Farms Turn (L) on Strawberry Pl to Homestead Circle. Turn (L). Follow around to Pioneer Way. Turn (R). Second Lot on (R)
- Name of Licensed Dealer/Installer Ronnie Norris      Phone # 386-752-3871
- Installers Address 1004 S.W. Charles Terr, Lake City, FL 32024
- License Number I H 0000049      Installation Decal # 289966

Chg 2056      275. KL

Spoke to Craig - 9/13

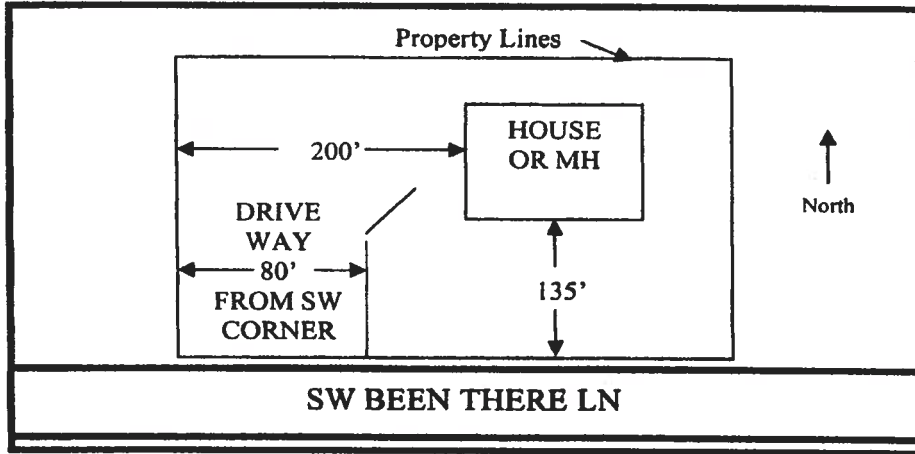


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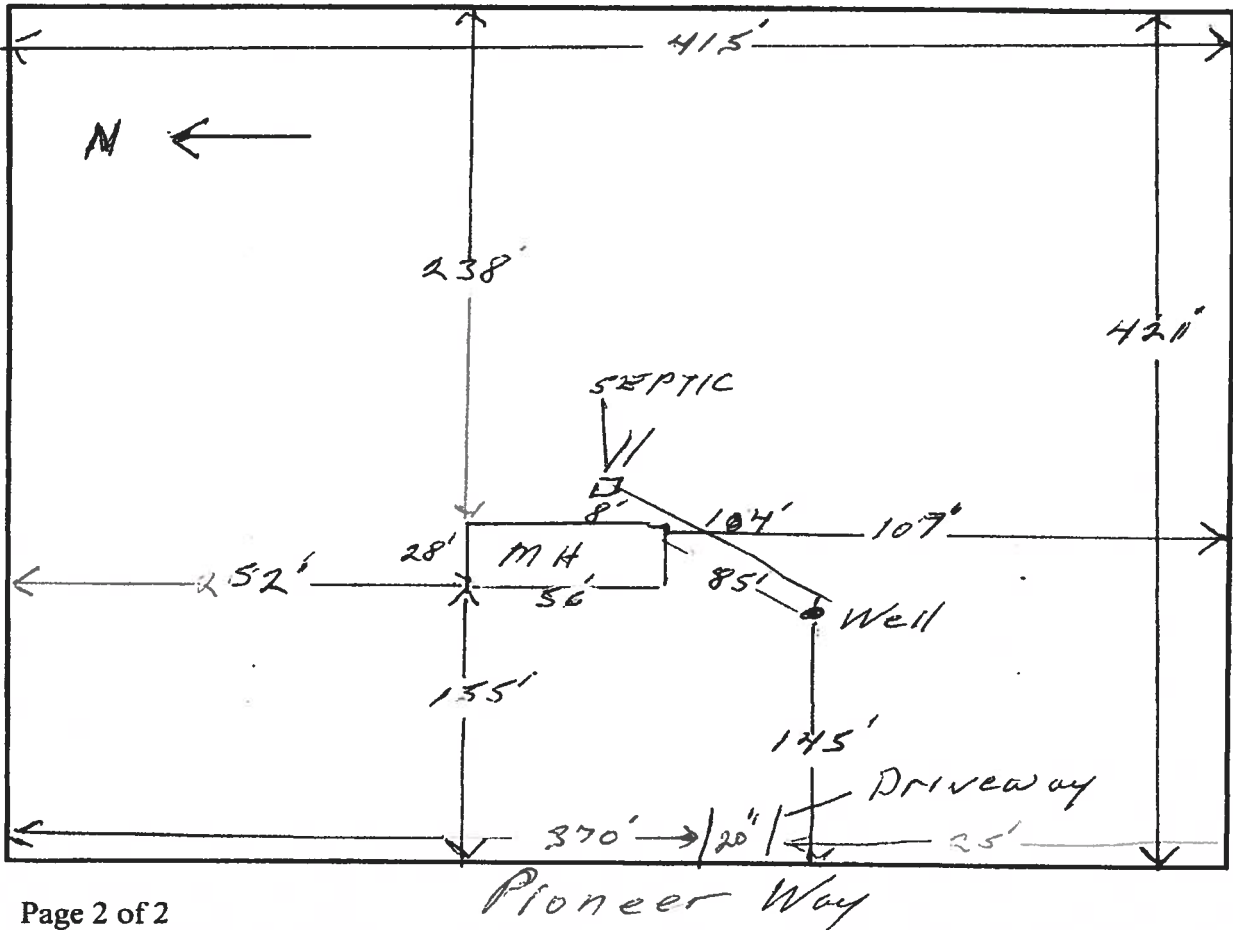
14

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

**SAMPLE:**

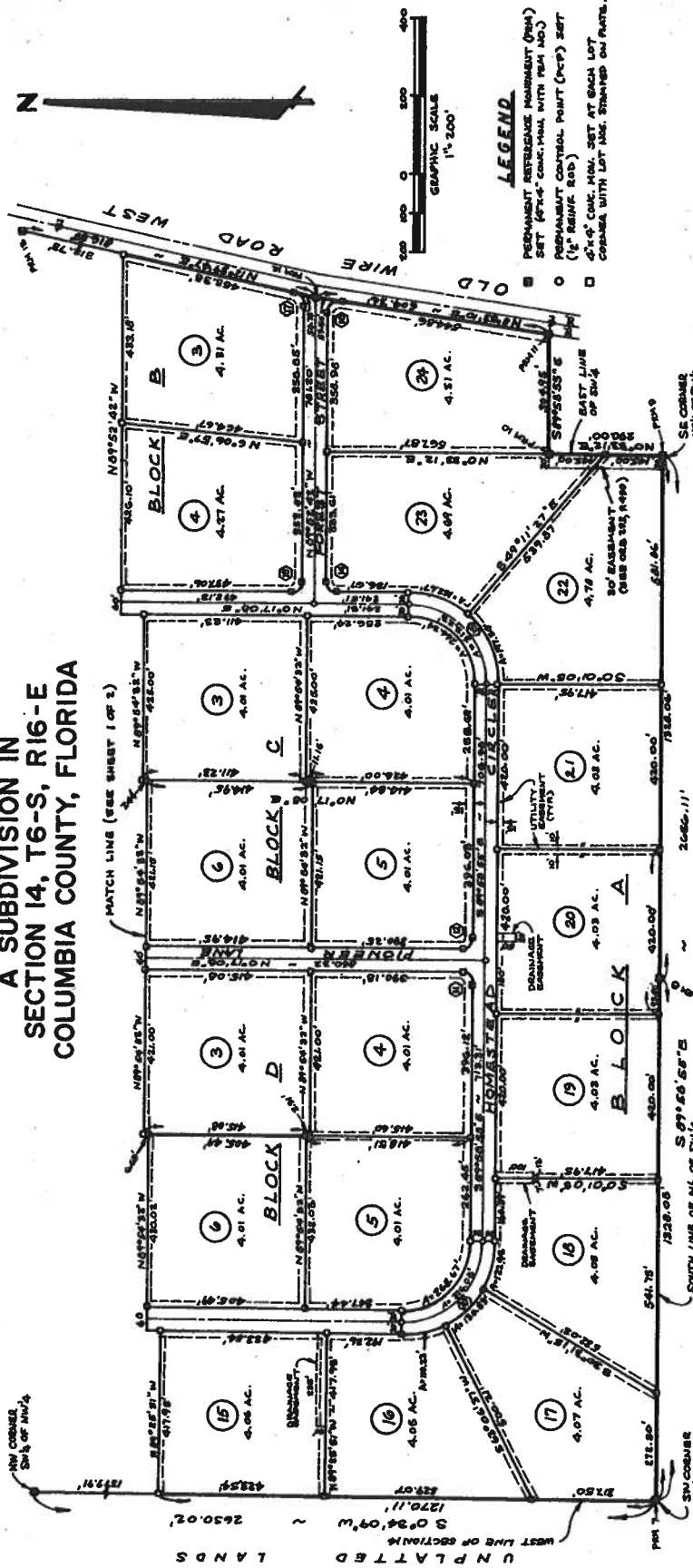


**SITE PLAN BOX:**



# OLD WIRE FARMS

A SUBDIVISION IN  
SECTION 14, T6-S, R16-E  
COLUMBIA COUNTY, FLORIDA



**LEGEND**  
 PERMANENT RETRIEVE MAINTENANCE (PRM) SET 67'-6" CONC. MARK WITH PRM AND  
 PERMANENT CONTROL POINT (PCP) SET (1/2" REINFC. BAR)  
 4'-2 1/2" CONC. MARK SET AT EACH LOT CORNER WITH LOT NO. STAMPED ON MARK.

**NOTES**

1. PRELIMINARY PLAN APPROVED BY BOARD OF COLUMBIA COUNTY COMMISSIONERS ON MARCH 16, 1989.
2. BEARING OF COURSE IS GREATER THAN 1:100,000.
3. TOTAL AREA IN SUBDIVISION IS 202.5 ACRES, MORE OR LESS.
4. BEARINGS PROVIDED FROM PREVIOUS SURVEY MADE IN SECTION 14, BY W.C. HALL & ASSOC.
5. UTILITY EASEMENTS ARE AS FOLLOWS:  
 ALONG RAILS - 15 FEET  
 ALONG STB LOT LINES - 10 FEET EACH SIDE  
 NO PORTION OF THIS SUBDIVISION LIES IN A FLOOD PRONE AREA ACCORDING TO THE FLOOD HAZARD DATA MAP (COLUMBIA WATER NO. 12-870 02B B.).

**SPECIAL NOTES**

UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL BE MAINTAINED AND OPERATED BY THE UTILITIES, TELEPHONE, GAS, CABLE TELEVISION SERVICES AND ANY OTHER PUBLIC UTILITIES.

NOTICES: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**HOMEOWNERS ASSOCIATION NOTE**

THE STRIPS, EASEMENTS, UTILITIES, IMPROVEMENTS AND COMMON AREAS, IF ANY, ARE NOT DEDICATED TO THE PUBLIC AND WILL NOT BE MAINTAINED, REPAIRED OR IMPROVED BY COLUMBIA COUNTY, FLORIDA. EACH LOT WITHIN THIS SUBDIVISION SHALL BE REQUIRED TO PAY THE COSTS OF MAINTENANCE AND REPAIRS FOR THE MAINTENANCE OF SUCH IMPROVEMENTS.

**COUNTY ENGINEER CERTIFICATE**

I HEREBY CERTIFY THAT THE FOREGOING PLAT AND THAT THEREBY CONVEYED HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT AND THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ AND MAINTENANCE IN CASES OF DEFAULT.

DATE 2-17-90  
 COUNTY ENGINEER

**COUNTY ATTORNEY'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT THE SAME IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT AND THAT THE SAME IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT.

DATE 2-13-90  
 COUNTY ATTORNEY

**APPROVAL OF COLUMBIA COUNTY COMMISSIONERS**

APPROVED BY THE BOARD OF COLUMBIA COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA, THIS 28 DAY OF February, A.D. 1990

**CERTIFICATE OF CLERK**

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILE AND RECORDED THIS 28 DAY OF February, A.D. 1990 IN PLAT BOOK 4 PAGES 22 AND 23.

CLERK OF CIRCUIT COURT

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS DESCRIBED AND SHOWN HEREON, THAT THE SURVEY WAS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT AND THAT THE SAME IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT AND THAT THE SAME IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT.

DATE 2-25-1990  
 SURVEYOR

**DEDICATION**

FROM ALL HELD BY THESE PRESENTS THAT OLD WIRE FARMS, INC., AS OWNER AND BARNETT BANK OF FLORIDA, AS LESSEE, HAS CHOOSE TO DEDICATE THE AREAS HEREIN DESCRIBED TO BE STREETS, STAIRWAYS AND ALLEYS FOR THE USE OF THE PUBLIC AND OTHER PERSONS ACCORDING TO THE PLAT ACT AND THE REQUIREMENTS OF THE PLAT ACT AND THE REQUIREMENTS OF THE PLAT ACT.

DATE 2-17-90  
 OWNER, BARNETT BANK OF FLORIDA, INC.

**ACKNOWLEDGEMENT**

STATE OF FLORIDA, COUNTY OF DUVAL

I HEREBY CERTIFY THAT ON THIS 28 DAY OF February, A.D. 1990, BEFORE ME PERSONALLY APPEARED Barnett Bank of Florida, Inc., PRESIDENT OF OLD WIRE FARMS, INC., AS OWNER, TO ME AS A PUBLIC NOTARY PUBLIC, AND HE REQUESTED THAT I RECORD THIS FOREGOING DEDICATION AND HE REQUESTED THAT I BE BOUND BY HIS ACT AND DEED UNDER THE PLAT ACT AND DEED UNDER THE PLAT ACT TO BE THIS DATE, A.D. 1990. I HAVE HERETOFORE SET MY HAND AND SEAL ON THE ABOVE PLAT, IN THE PRESENCE OF THE FOLLOWING WITNESSES:

BY [Signature]  
 MY COMMISSION EXPIRES September 17, 1990  
 NOTARY PUBLIC, STATE OF FLORIDA

**ACKNOWLEDGEMENT**

STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 28 DAY OF February, A.D. 1990, BEFORE ME PERSONALLY APPEARED George C. Huchler, SENIOR VICE PRESIDENT OF BARNETT BANK OF COLUMBIA COUNTY, FLORIDA, AS OWNER, TO ME AS A PUBLIC NOTARY PUBLIC, AND HE REQUESTED THAT I RECORD THIS FOREGOING DEDICATION AND HE REQUESTED THAT I BE BOUND BY HIS ACT AND DEED UNDER THE PLAT ACT AND DEED UNDER THE PLAT ACT TO BE THIS DATE, A.D. 1990. I HAVE HERETOFORE SET MY HAND AND SEAL ON THE ABOVE PLAT, IN THE PRESENCE OF THE FOLLOWING WITNESSES:

BY [Signature]  
 MY COMMISSION EXPIRES September 17, 1990  
 NOTARY PUBLIC, STATE OF FLORIDA

**This Instrument Prepared by & return to:**  
 Name: **Chris Travis, an employee of  
 TITLE OFFICES, LLC**  
 Address: **1089 SW MAIN BLVD.  
 LAKE CITY, FLORIDA 32025  
 File No. 06Y-01027CT**

Parcel I.D. #: 03818-164, 03818-165, 03818-166

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 20th day of January, A.D. 2006, by

**DONALD DANE PURVIS, A SINGLE MAN, hereinafter called the grantor, to  
 DALE VANNELLI and CATHERINE C. VANNELLI, HIS WIFE, whose post office address is  
 9584 LAKEWORTH ROAD, LAKE WORTH, FL. 33467, hereinafter called the grantees:**

*(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)*

**Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of FLORIDA, viz:**

Lots 4,5, and 6, Block C, OLD WIRE FARMS, according to the map or plat thereof as recorded in Plat Book 6, Page 22 & 22A, of the Public Records of Columbia County, FLORIDA.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

*Martha Bryan*  
 Witness Signature  
 MARTHA BRYAN  
 Printed Name

*Regina Simpkins*  
 Witness Signature  
 Regina Simpkins  
 Printed Name

*Donald Dane Purvis*  
 DONALD DANE PURVIS  
 Address:  
 9634 W. US HWY 90,  
 LAKE CITY, FLORIDA 32055

Inst:2006001650 Date:01/23/2006 Time:15:40  
 Doc Stamp-Deed : 420.00  
 J.F. DC, P. DeWitt Cason, Columbia County B:1071 P:2297

STATE OF FLORIDA  
 COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20th day of January, 2006, by DONALD DANE PURVIS, who is known to me or who has produced *Dee Lander* as identification.

*Martha Bryan*  
 Notary Public  
 My commission expires \_\_\_\_\_



Martha Bryan  
 MY COMMISSION EXPIRES



Martha Bryan  
 MY COMMISSION EXPIRES

LETTER OF AUTHORIZATION TO PULL PERMITS

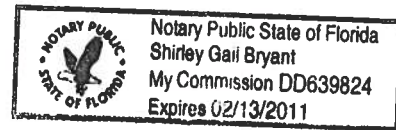
I, **RONNIE NORRIS** \_\_\_\_\_, DO HEREBY GRANT

**CRAIG HOWLAND** \_\_\_\_\_, AUTHORIZATION TO PULL THE NECESSARY  
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED  
HOME IN Columbia COUNTY, FLORIDA.

*Ronnie Norris*  
Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS  
4 DAY OF September, 20 07, BY Ronnie  
Norris, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA  
COUNTY OF Baker



*Shirley Gail Bryant*  
NOTARY PUBLIC

(STAMP)

**AFFIDAVIT**

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: Dale & Catherine C. Vannelli

Property ID: Sec: 14 Twp: 6S Rge: 16 Tax Parcel No: 03818-166

Lot: 6 Block C Subdivision: Old Wine Farms

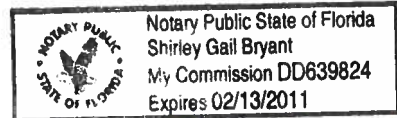
Moible Home Year/Make: Homes of Mass. Size: 28 X 56

Ronnie Norris' Handwritten Name  
Signature of Mobile Home Installer

Sworn to and subscribed before me this 4 day of September, 20 07

By Ronnie Norris

Shirley Gail Bryant  
Notary's name printed/typed



Shirley Gail Bryant  
Notary Public, State of Florida  
Commission No. DD63924  
Personally Known:   
Id Produced (type) \_\_\_\_\_



**MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

I, Ronnie Norris, license number IH 0000049  
Please Print

Do hereby state that the installation of the manufactured home for:  
Dale & Catherine C. Vannelli at 341 Pioneer Way, Ft White 32038  
Applicant 911 Address

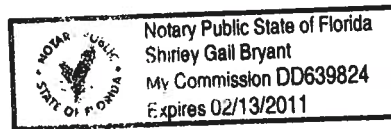
will be done under my supervision.

Ronnie Norris  
Signature

Sworn to and subscribed before me this 4 day of September,  
20 07.

Notary Public: Shirley Gail Bryant  
Signature

My Commission Expires: 09-13-2011  
Date



8/13/07

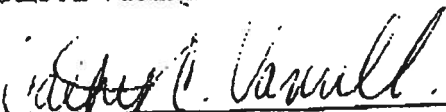
Dale A. Vannelli  
Catherine C. Vannelli  
9584 Lake Worth Road,  
Lake Worth, Fl. 33467

Re: Permission to put trailer on Lot 6  
To: Craig

I Dale A. Vannelli and Catherine C. Vannelli grant permission to Ronnie Norris to put a House Trailer on our property located at in Columbia County.

Lot 6, Block C, OLD WIRE FARMS, according to the map or plat there of as recorded in Plat Book 6, Page 22 and 22A, of the Public Records of Columbia County, Florida.

  
\_\_\_\_\_  
Dale A. Vannelli

  
\_\_\_\_\_  
Cathy C. Vannelli

# **COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT**

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* E-mail: [ron\\_croft@columbiacountyfla.com](mailto:ron_croft@columbiacountyfla.com)

## **ADDRESS ASSIGNMENT DATA**

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

**Residential or Other Structure on Parcel Number:**  
**14-6S-16-03818-166 (LOT 6 BLK C OLD WIRE FARMS)**

**Address Assignment:**  
**311 SW PIONEER WAY, FORT WHITE, FL, 32038**

**NOTE: Existing Address, utilizing same location of previous home. No change in address required.**

Any questions concerning this information should be referred to the Columbia County 9-1-1 Addressing / GIS Department at the address or telephone number above.

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

RECEIVED 9-10-07 BY GT IS THE M/R ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNER NAME Dale & Catherine Wannell PHONE 501-514-8118 CELL 561-722-456  
ADDRESS 9584 Lake Worth Road Lake Worth, FL 33464

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DIRECTIONS TO MOBILE HOME 4990 W To SR 247 Turn (L) Take 247 to CR 242  
Turn (L) Take 242 to Charles Town Turn (L) Take Charles Town to house  
2004 (R) 1004 Charles Town

MOBILE HOME INSTALLED Ronald Harris PHONE 386-752-3871 CELL 386-625-7766

**MOBILE HOME INFORMATION**

MAKE Merit YEAR 1996 SIZE 56' x 28' COLOR Chg, wh Tan G. Sh.

HAIR NO 1454813

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

PERIOD:

**INSPECTION STANDARDS**

P=PASS F=FAILED

- SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING
- FLOORS ( ) SOLID ( ) WEAR ( ) HOLES DAMAGED LOCATION \_\_\_\_\_
- DOORS ( ) OPERABLE ( ) DAMAGED
- WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND
- WINDOWS ( ) OPERABLE ( ) INOPERABLE
- PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING
- CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT
- ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING
- WALLS, SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING
- WINDOWS ( ) CRACKED, BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT?
- ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED 1 WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS: \_\_\_\_\_

SIGNATURE At R. Paul ID NUMBER 402 DATE 9-11-07

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

RECEIVED 9-10-07 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNER NAME Dale & Catherine Wannell PHOI 561-514-8118 CELL 561-722-2156

ADDRESS 9584 Lake Worth Road Lake Worth, FL 33467

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DIRING DIRECTIONS TO MOBILE HOME 4990 W To SR 247 Turn (L) Take 247 to CR 242 Turn (R) Take 242 to Charles Tern Turn (L) Take Charles Tern to Last property on (R) 1004 Charles Tern

MOBILE HOME INSTALLER Ronnie Morris PHONE 386-752-3871 CELL 386-623-7716

**MOBILE HOME INFORMATION**

MAKE Homes of Merit YEAR 1996 SIZE 56' x 28' COLOR Choc, wh Trm, Gr Shutters

MODEL No. 14548B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

TERMINAL: **INSPECTION STANDARDS**  
or F) - P= PASS F= FAILED

SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

DOORS ( ) OPERABLE ( ) DAMAGED

WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

WINDOWS ( ) OPERABLE ( ) INOPERABLE

PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR: WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS: APPROVED \_\_\_\_\_ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE \_\_\_\_\_ ID NUMBER \_\_\_\_\_ DATE \_\_\_\_\_



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

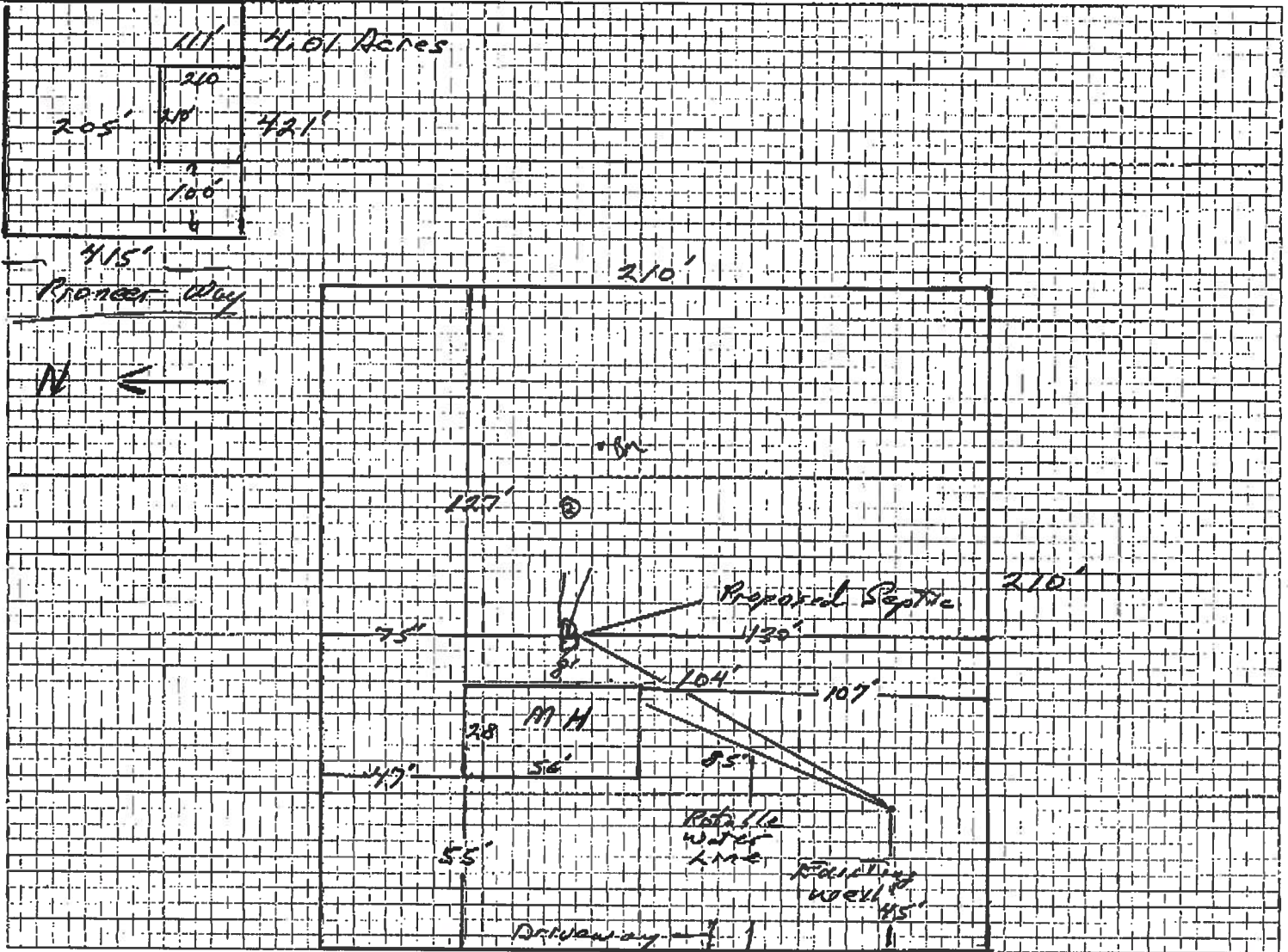
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0725

Vannelli

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Had home previously at site by previous owner. Previous septic abandoned. 10' Easement on N-E-W Boundary Lot 6 see attached survey Retention Area NE corner of property - Not in 210 area  
 ELEV SET = SITE 2

Site Plan submitted by: Graig Henderson

Agent

Plan Approved  Not   
By [Signature] **APPROVED**

Signature  
**Columbia CHD**

Title  
Date 9/17/07

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**PERMIT NUMBER**

**PERMIT WORKSHEET**

Installer Ramle Norris License # IH0000099

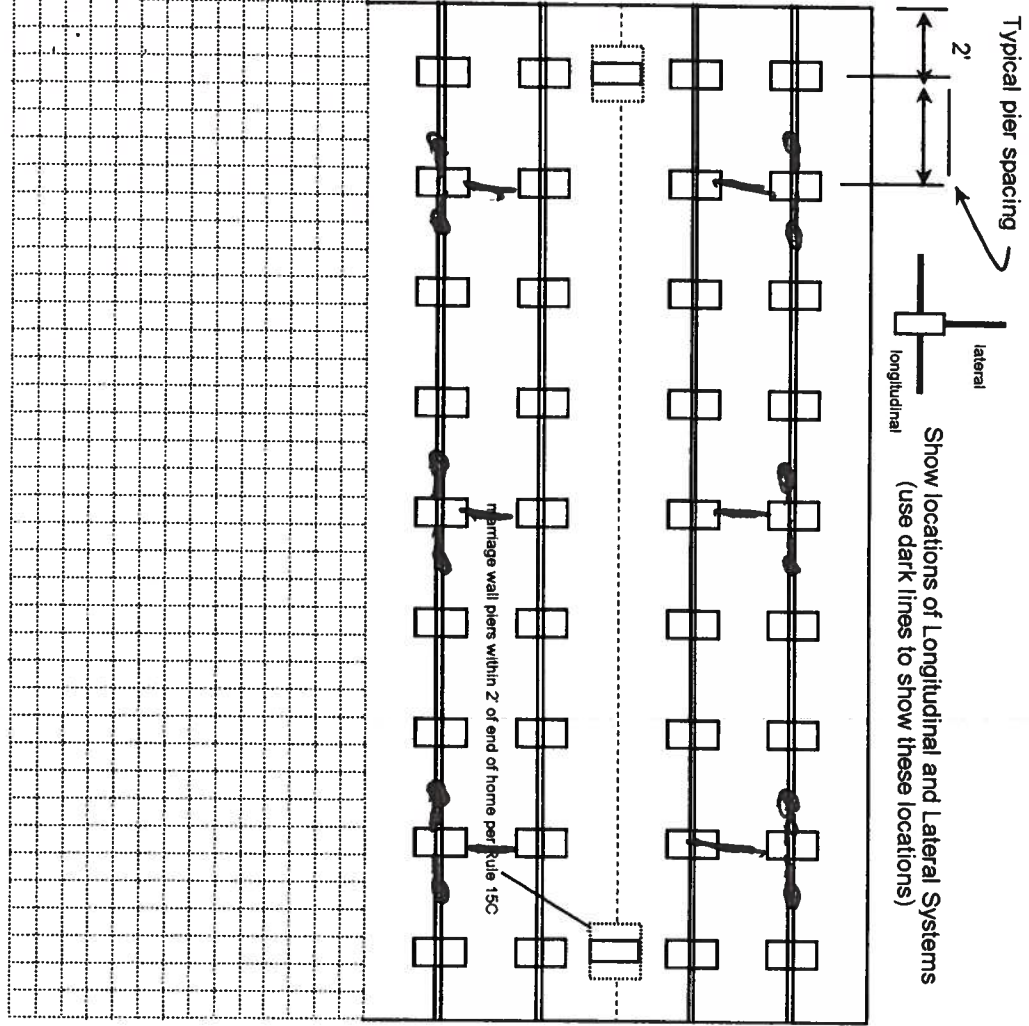
Address of home being installed 31 SW Pioneer Way Ft White FL 32038

Manufacturer Home m e T Length x width 28X56

**NOTE:** if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RN



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 289966

Triple/Quad  Serial # 145488

**PIER SPACING TABLE FOR USED HOMES**

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

**PIER PAD SIZES**

I-beam pier pad size 17X25.

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
<u>4</u>	<u>17X25</u>
<u>4</u>	<u>16X16</u>
<u>4</u>	<u>16X16</u>

**TIEDOWN COMPONENTS**

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_

Manufacturer \_\_\_\_\_

**OTHER TIES**

Sidewall Longitudinal Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_

**POPULAR PAD SIZES**

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

**ANCHORS**

Opening 4ft Pier pad size \_\_\_\_\_

**FRAME TIES**

within 2' of end of home spaced at 5' 4" oc

Number 2

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x1600 x1600 1500

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x1500 x1600 x1500

**TORQUE PROBE TEST**

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing (32) A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

SK Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name James A. Davis  
 Date Tested 8-13-07

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

**Site Preparation**

Debris and organic material removed   
 Water drainage: Natural  Swale  Pad  Other

**Fastening multi wide units**

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials X

Type gasket Pg. Installed:  
 Between Floors Yes  
 Between Walls Yes  
 Bottom of ridgebeam Yes

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes Pg.  
 Siding on units is installed to manufacturer's specifications. Yes  
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

**Miscellaneous**

Skirting to be installed. Yes No  
 Dryer vent installed outside of skirting. Yes N/A  
 Range downflow vent installed outside of skirting. Yes N/A  
 Drain lines supported at 4 foot intervals. Yes  
 Electrical crossovers protected. Yes  
 Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature James A. Davis Date 8-13-07