## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Γ	For Office Use C	Only (Revised 1-11)	Zoning Offici	ial BLK 11	J. 4 2013	na Official	TM 7/10/13
	AP# /30	7-/3 Date R	eceived 7/9/	13 By 4	H Permit #	3/7	50
	Flood Zone	Development Pen	mit W/A	Zoning A-3	Land Use Plan	Man Cated	ory A-3
	Comments R	Bleery Existing	MH	-		· map oatog	019
-	Lot Split pr	ier to change in	LORS	44			
1	FEMA Map#	Elevation 1	Finished Fi	oor charle	River_N/A	In Floodwa	NA
15	Site Plan with S	Setbacks Shown	1# 13-037/	-M DEHR	elease 🗆 Well	letter ØE	xisting well
5	Recorded Deed	or Affidavit from land	owner Installe	r Authorizatio	n Astate Rd	Access (2)	11 Sheet
Ε	☐ Parent Parcel #		STUP-MH	FW C	comp. letter p	App Fee P	d (F)VF Form
		S Fi					
		School				3375 3355	0.000
			The state of the s				
Pr	operty ID#3	1-55-16-03	744 - 309 Subdi	vision P	ine Acre	5 (un	rec YOT 9
88	New Mobile H	ome'VL	Jsed Mobile Hom	6	MH Size	BX524	ar 2014
9		Wendy Gren					
18	Address 3	104 5W Old	Wire Rd	Ft Wh	ite FL	320	38
8	Name of Prop	erty Owner Jef	frey Tag	gertyp	hone# 380	0-853	-0057
8	911 Address_	1419 SW FO	aulkner Di	P. F4	White, F	1 37	2038
0		rect power company					
			- Suwannee \				IV
20	N	er of Mobile Home	laffmy t	o or a or th	, -	201 01	5 50FF
				agger in	Phone #_	186-85	3-0051
	Address	171 SW Fai		· FT W	uhite 3	2038	
9	Relationship to	o Property Owner _	Same				
ě	<b>Current Numb</b>	er of Dwellings on P	roperty				
3	Lot Size		Total	Acreage	5.83		
1	Do you : Have	Existing Drive or Pr (Currently using) (Bi	<u>ivate Drive</u> or ned ue Road Sign)	(Putting in a Cu	rmit or Culve ilvert) (Not ex	ert Waiver ( sting but do not	(Circle one) need a Culvert)
1		lome Replacing an i			es		
3	The state of the s	ons to the Property_		S, TRon'	CR 240	, TLO	<u>n</u>
	CL	Knee Ave	The second secon	Faulki	her Dr.	1471	on R.
	ISE DI	rive on (2)		on (L)			
6	Name of Licens	sed Dealer/Installer		rice	_	4	<u>8-0953</u>
1	Installers Addr		The second secon	e City F	1 320	- The second second second second	
	<ul><li>License</li></ul>	Number IH I	041936	Insta	allation Decal	# 16	0614
					375.0	5	
			Spolar	h 1 ) a . D .	7/12/13	1	
			- John M	werely	1/12/13	€ 7-18	-13

211

Propared by: Erin Peters Provident Title & Mortgage, Inc. 444 SW Alachua Avenue Lake City, Florida 32025

File Number: 06-571

Inst:2006029264 Date:12/13/2006 Time:08:51
Doc Stamp-Deed: 454.30
DC,P.DeWitt Cason,Columbia County B:1104 P:1918

## General Warranty Deed

Mads this November 16, 2006 A.D. By intellist Hobby, a married woman, 701 SW Siloam Street, Lake City, FL 32024, hereinafter called the grantor, to Jeffrey A. Taggerty, an unmarried man, whose post office address is: 2817 Theresa Drive, Kissimmee, FL 34744, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantor" include all the parties to this instrument and the heim, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 31-58-16-03744-309

Signed, sealed and delivered in our presence:

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Together with a 1991 GENE Mobile home, VIN# GMHGA208914452, THE # 6193722.

To Have and to Hold, the same in fee simple forever.

RP# ROGOR566.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2005.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Mellife Hobby
Withess Printed Name GARY Key Address: 701 SW SiJoam Street, Lake City, FL 32024

Fleshofth GDelth

tucss Printed Name BUZNATH E. DELIN Addr

ate of Florida

State of Florida County of Columbia

The foregoing instrument was acknowledged before me this 16th day of November, 2006, by Mellisa Hobby, a married woman, who is/are personally known to me or who has produced FI ID as identification.

NOTARY PUBLIC-STATE OF FLORIDA

Blizabeth E. Peters

Commission #DD582013

Expires: AUG. 06, 2010

ROMEED THE ATLANTIC SONDING CO., INC.

My Commission Exptras: 8/10/010.

Print Name: Elizabeth & Otes

Prepared by: Brin Peters Provident Title & Mortgage, Inc. 444 SW Alachua Avenue Lake City, Florida 32025

File Number: 06-571

## Schedule "A"

DESCRIPTION PARCEL 'A'
COMMENCE AT THE SOUTHWEST CORNER OF THE NW 1/4 OF SECTION 31, TOWNSHIP 5 SOUTH,
RANGE 16 EAST, COLLIMBIA COUNTY, FLORIDA AND RUN THENCE N.00°24'47'W., ALONG THE WEST
LINE OF SAID SECTION 31, 1221.58 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF
ICHETUCKNEE ROAD AND TO A POINT ON A CURVE CONCAVE TO THE LEFT HAVING A RADIUS OF
SESS.72 FEET ALONG A CHORD BEARING N.07"18'08"E. 8915 FEET TO THE LEFT HAVING A RADIUS OF
SESTERLY RIGHT-OF-WAY LINE OF FALLKINER ROAD WITH SAID EASTERLY RIGHT-OF-WAY LINE OF
ICHETUCKNEE ROAD, THENCE S.34"59"47"E., ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 869.99
N.55"00'13"E., 565.65 FEET, THENCE N.34"59"50"W., 449.27 FEET, THENCE S.55"00'13"W., 565.65
FEET TO THE POINT OF BEGINNING, CONTAINING 5.83 ACRES, MORE OR LESS.

SUBJECT TO AN INGRESS, EGRESS & UTILITY EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS:
FOLL

Inst:2005029264 Date:12/13/2006 Fime:08:51
Doc 5tamp-Deed: 454.30
Dc.P.DeWitt Cason,Columbia County B:1104 P:1919

## PARCEL IDENTIFICATION NUMBER 31-5S-16-03744-309 WARRANTY DEED TO TRUSTEE UNDER

## **DECLARATION OF TRUST**

THIS INDENTURE WITNESSETH, That the Grantor, JEFFREY TAGGERTY, an unmarried man, of the County of Oscaola and the State of Florida, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, receipt of which is acknowledged, grants, conveys and warrants unto JEFFREY A. TAGGERTY, 1471 S.W. Faulkner Drive, Fort White, Florida 32038, as Trustee of the JEFFREY A. TAGGERTY REVOCABLE TRUST dated October 19, 2007, the following described real estate in the County of Columbia, and State of Florida:

Inst 200712023700 Date: 10/23/2007 Time:8;18 AM Dor, Stamp-Deed:0,70 DC,P.DeWitt Cason Columbia County Page 1 of

See attached Exhibit "A" for legal description

Hereinafter called "the property".

JEFFREY A. TAGGERTY acknowledges that this document was prepared without the benefit of any title search.

RESERVING TO GRANTOR, JEFFREY A. TAGGERTY A LIFE ESTATE IN THE PROPERTY.

THIS INSTRUMENT PREPARED BY:
Truman G. Scarborough, Jr.
239 Harrison Street, P. O. Box 1184
Titusville, Florida 32781

TO HAVE AND TO HOLD the property in fee simple with the appurtenances upon the trust and for the purposes set forth in this Deed and in the Declaration of Trust.

Full power and authority is granted by this Deed to trustee(s) or their successor(s) to deal in or with said property or any interest therein or any part thereof, protect, conserve, sell, lease, encumber or otherwise to manage and dispose of the real estate or any part of it.

In no case shall any party dealing with Trustee(s) in relation to the real estate or to whom the real estate or any part of it shall be conveyed, contracted to be sold, leased or mortgaged by Trustee(s), be obligated to see to the application of any purchase money, rent or money borrowed or advanced on the premises, or be obligated to see that the terms of this trust have been complied with, or be obligated to inquire into the necessity or expediency of any act of the Trustee(s), or be obligated or privileged to inquire into any of the terms of the Declaration of Trust or the identification or status of any named or unnamed beneficiaries, or their heirs or assigns to whom the Trustee(s) may be accountable; and every deed, trust deed, mortgage, lease or other instrument executed by Trustee(s) in relation to the real estate shall be conclusive evidence in favor of every person relying upon or claiming under any such conveyance, lease or other instrument (a) that at the time of its delivery the trust created by this Indenture and by the Declaration of Trust was in full force and effect, (b) that the conveyance, lease or other instrument was executed in accordance with the trusts, conditions and limitations contained in this Indenture and in the Declaration of Trust and is binding upon all beneficiaries under those instruments, (c) that Trustee(s) were duly authorized and empowered to execute and deliver every deed, trust deed, lease, mortgage or other instrument and (d) if the conveyance is made to a successor or successors in trust, that the successor or successors in trust have been appointed properly and vested fully with all the fitle, estate, rights, powers, duties and obligations of the predecessors in trust,

And the Grantor(s) by this Deed fully warrants the title to the above-described real estate and will defend the title against the lawful claims of all persons whomsoever.

Inst. Number: 200712023700 Book: 1134 Page: 394 Date: 10/23/2007 Time: 8:18:00 AM Page 3 of 4

"Grantor", "Grantee", "Trustee" and "Beneficiary" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, the Grantor aforeseld has set his hand and seal this 19th day of October 2007.

Witnesses:

TRUMAN G. SCARBOROUGH, Jr.

JEPFREY TAGGERTY 1471 S.W. Faulkner Drive Fort White, Florida 32038

SHARON J. BRUCKER

STATE OF FLORIDA)

COUNTY OF BREVARD)

HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgement, personally appeared JEFFREY TAGGERTY, an unmarried man, to me known to be the person who executed the foregoing instrument and who has produced his dawned literature. as identification, and acknowledged before me that he executed the same.

WITNESS my hand and official seal this 4 day of October 2007.

SHARON J. BRUCKER Notary Public, State of Florida, at Large

My Commission Expires:



Inst. Number: 200712023700 Book: 1134 Page: 395 Date: 10/23/2007 Time: 8:18:00 AM Page 4 of 4

## EXHIBIT "A"

DESCRIPTION PARCEL 'A'
COMMENCE AT THE SOUTHWEST CORNER OF THE NW 1/4 OF SECTION 31, TOWNSHIP 5 SOUTH,
COMMENCE AT THE SOUTHWEST CORNER OF THE NW 1/4 OF SECTION 31, TOWNSHIP 5 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N.00°24'47'V., ALONG THE WEST
LINE OF SAID SECTION 31, 1221.58 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF
ICHETUCKNEE ROAD AND TO A POINT ON A CURVE CONCAVE TO THE LEFT HAVING OF RADIUS OF
3859.72 FEET ALONG A CHORD BEARING N.07°18'08'E., 89.15 FEET TO THE INTERSECTION OF THE
SEASTERLY RIGHT-OF-WAY LINE OF FAULKNER ROAD WITH SAID EASTERLY RIGHT-OF-WAY LINE OF
FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S.34'59'47'E. A49.19 FEET, THENCE
N.55'00'13'E., 563.65 FEET, THENCE N.34'39'30'W., 449.27 FEET, THENCE S.55'00'13'W., 565.65
FEET TO THE POINT OF BEGINNING, CONTAINING 5.83 ACRES, MORE OR LESS.

SUBJECT TO AN INGRESS, EGREES & UTILITY EASEMENT MORE PARTICULARLY DESCRIBED AS FULLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE NV 1/4 OF SECTION 31. TOWNSHIP S SOUTH,
RANGE 16 EAST. COLUMBIA COUNTY, FLORIDA AND RUN THENCE MOD'2447\*W. ALONG THE VEST
LINE OF SAID SECTION 31. 1221.58 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF
ICHETUCKNEE ROAD AND TO A POINT ON A CURVE CONCAVE TO THE LEFT HAVING A RADIUS OF
SESSIFY FEET ALONG A CHORD BEARING MOT'18'08'E. 89.15 FEET TO THE INTERSECTION OF THE
EASTERLY RIGHT-OF-WAY LINE OF FAULKNER ROAD WITH SAID EASTERLY RIGHT-OF-WAY LINE OF
ICHETUCKNIEE ROAD, THENCE S.34'59'47'E. ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF
FEET TO THE POINT OF BEGINNING, THENCE N.35'00'19'E. 365.65 FEET, THENCE N.34'59'50'V.,
BEGINNING.

TOGETHER WITH A 1991 GENE MOBILE HOME, VIN # GMHGA TITLE # 61198722. RP # R0808566



## COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

## MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Dillam R. Price , give this authority for the job address show below							
only, 1471 8W Faul Kner Dr. F+White FL, and I do certify that							
the below referenced person(s) listed on this form is/are under my direct supervision and control							
and is/are authorized to purchase permits, call for inspections and sign on my behalf.							
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)					
Wendy Grennell Amie Boyette.	Wendy Spennell	Agent Officer Property Owner					
Amie Boyette.	de	Agent Officer Property Owner					
-		Agent Officer Property Owner					
I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.							
I understand that the State Licensing Board has the power and authority to discipline a license							
holder for violations committed by him/her or by his/her authorized person(s) through this							
document and that I have full responsibility for compliance granted by issuance of such permits.							
License Holders Signature (Notarized)  TH/1641936 6-25-13  License Number Date							
NOTARY INFORMATION: STATE OF: Florida COUNTY OF: Columbia							
personally appeared before me	e name is <u>William D Pv</u> and is known by me or has produc on this <u>25</u> day o	ced identification					
SHIRLEY M. BENNETT Notary Public - State of Florida NOTARY'S SIGNATURE  SHIRLEY M. BENNETT Notary Public - State of Florida Commission # EE 833846 Bonded Through National Notary Assn.							

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer. Submit the originals, with the packet.

48 BD License # TH/1041936 28x Sw Faulkner Dr. White FC 32038 Length x width R. Frice 100 192 911 Address where home is being installed. Manufacturer Installer

If home is a single wide fill out one half of the blocking plan If home is a triple or quad wide sketch in remainder of home NOTE:

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) longitudinal Typical pier spacing

Wind Zone III Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Installation Decal # Wind Zone II Used Home Serial # Double wide New Home Single wide Triple/Quad

## PIER SPACING TABLE FOR USED HOMES

	Т	Т	Т	Т	Т	_	1
26" x 26" (676)	ā	ā	āc	ā	ā	ā	
24" X 24" (576)*	1	ão	œ	œ	ão	ão	
22" x 22" (484)*	9	8	ão	80	60	ã	
20" x 20" (400)	22	7:	760	60	ão	čc	9
18 1/2" x 18 1/2" (342)	4'	9	.80	- 00	-80	200	internolated from Rule 150-1 niar enacing table
16" x 16" (256)	3.	4' 6"	6,	1.9.2	8,	8,	Rule 150-1
Footer size (sq in)	psf	psf	psf	psf	DSf	psf	ted from
Load bearing capacity	1000	1500 psf	2000	2500 r	3000	3500 p	* internola

POPULAR PAD SIZES 20220 16416 PIER PAD SIZES Perimeter pier pad size Other pier pad sizes (required by the mfg.) I-beam pier pad size

Pad Size

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

marriage wall piers within 2' of end of home per Rule 15C

17 3/16 x 25 3/16 17 1/2 x 25 1/2

 $24 \times 24$ 

3 1/4 x 26

 $20 \times 20$ 

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Pier pad size

Opening

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Longitudinal Stabilizing Device (LSD) TIEDOWN COMPONENTS

Manufacturer

AC TO

within 2' of end of hom spaced at 5' 4" oc FRAME TIES OTHER TIES 5 ft Longitudinal Sidewall

Marriage wall Shearwall

Number

Site Preparation  Debris and organic material removed 145  Water drainage: Natural Swale Pad Other  Fastening multi wide units	Floor: Type Fastener: Control Length: Spacing: Control Length: Contr	I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	Type gasket Faar Installed: Pg. Between Walls Yes Bottom of ridgebeam Yes	Weatherproofing  The bottomboard will be repaired and/or taped. Yes Braing on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes	y to be installed. Yes No ent installed outside of skirting. Yes NiA downflow vent installed outside of skirting. Yes NiA nes supported at 4 foot intervals. Yes NiA crossovers protected. Yes	Other:
The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil x x x	POCKET PENETROMETER TESTING METHOD  1. Test the perimeter of the home at 6 locations.  2. Take the reading at the depth of the footer.	3. Using 500 lb. increments, take the lowest reading and round down to that increment.	0) - =	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name	

with th	s all information given with this is accurate and trive based on	s permit worksh	n the
	all information g		the based on

et

Date 6' 25-13 Installer Signature Was

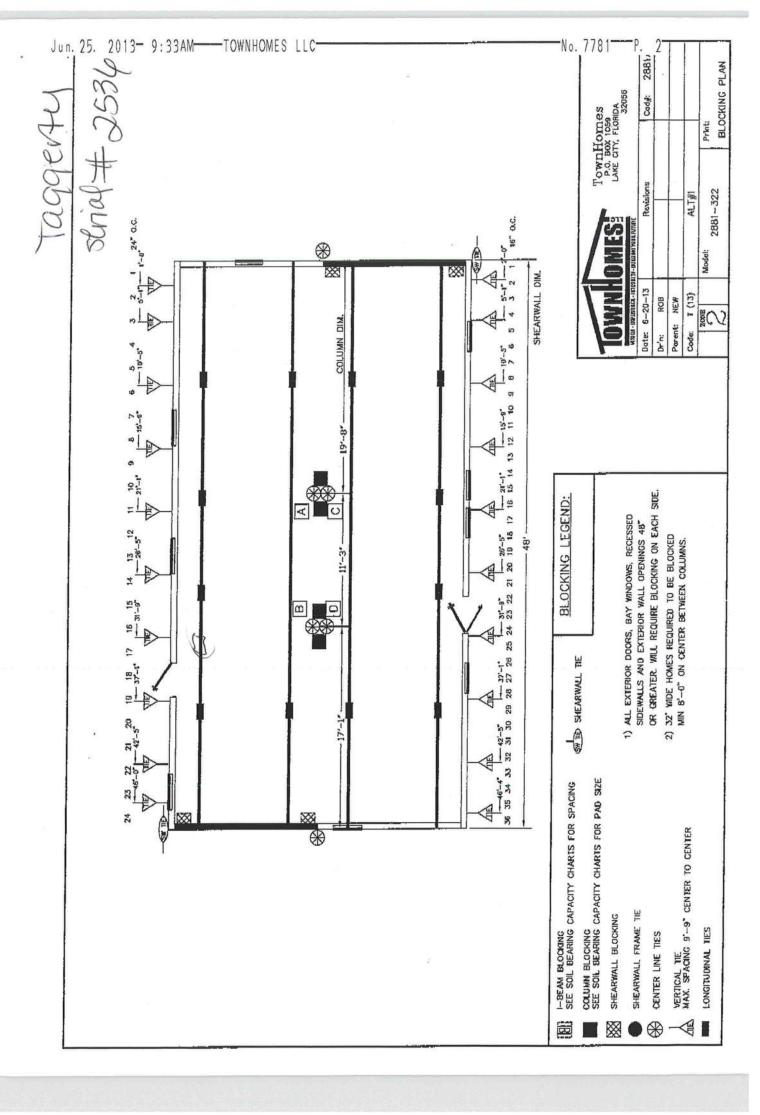
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

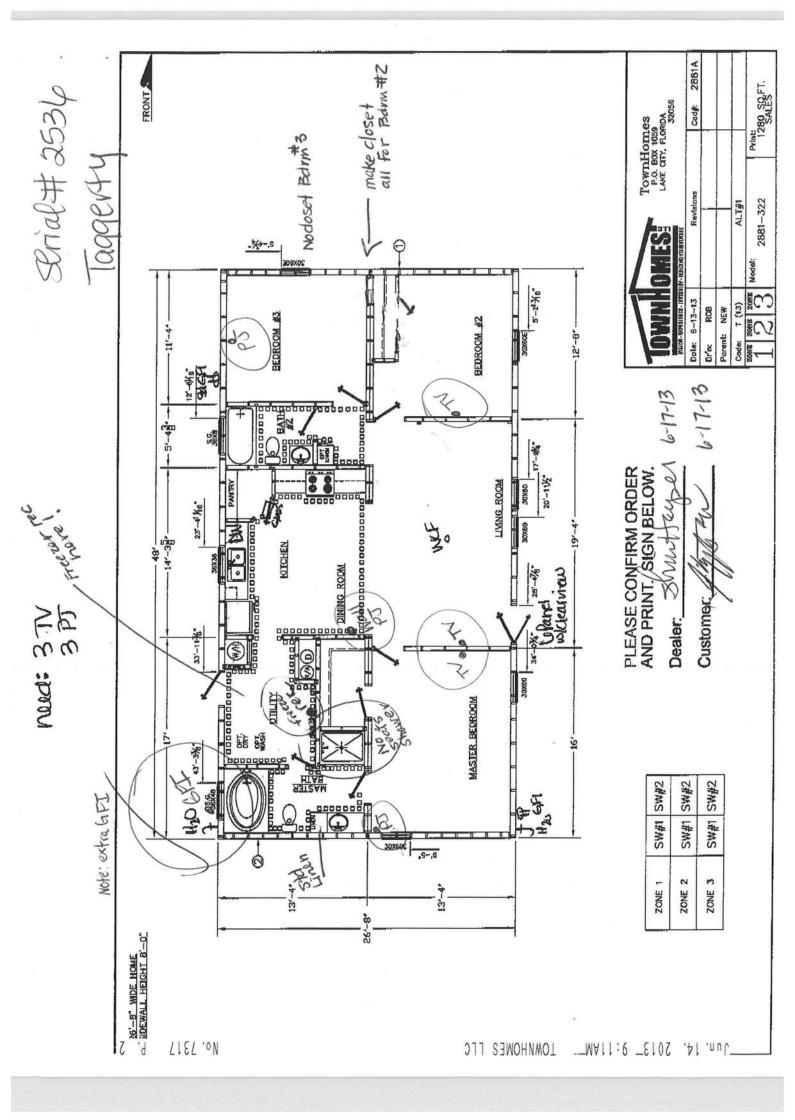
Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect electrical conductors between multi-wide units, but not to the main/power

source. This includes the bonding wire between mult-wide units. Pg.

Plumbing





## **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

7/1/2013

DATE ISSUED:

7/11/2013

**ENHANCED 9-1-1 ADDRESS:** 

1419

SW FAULKNER

DR

FORT WHITE

FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

31-5S-16-03744-309

### Remarks:

ADDRESS FOR REPLACEMENT STRUCTURE ON PARCEL. ADDRESS CORRECTED FROM THAT BEING USED (1471 SW FAULKNER DR) TO CORRECT ADDRESS OF 1419 SW FAULKNER BASED ON LOCATION OF STRUCTURE AND CURRENT ACCESS. NOTE: ORIGINAL ADDRESS WAS ISSUED AS 1431 SW FAULKNER DR.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

TOPPERTY



## COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT



P. O. Box 1787, Lake City, FL 32056-1787 263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## ADDRESS CORRECTION (11 JULY 2013) DUE TO IDENTIFICATION OF INCORRECT ADDRESS BEING USED AND CORRECTION OF STRUCTURE ACCESS POINT

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

## Old Address being Used 1471 SW FAULKNER DR FORT WHITE, FL 32038

<u>NEW Address</u> 1419 SW FAULKNER DR FORT WHITE, FL 32038

All residences, businesses, industries, schools, churches, organizations and public buildings are covered by this system. You are required to affix your new address numbers permanently on your house or the principal building where they can be seen easily. Also, if your house or the principal building at this address is not clearly visible from the public or private roadway, you are required to erect a post at your driveway entrance. Place your new number on it facing the road so emergency response personnel coming in either direction can easily see the numbers. To help emergency responding personnel, it will be the responsibility of each property owner, trustee, leasee, agent and occupant of each residence, apartment building, business or industry to purchase, post and maintain address numbers. The address number for residences, townhouses and in town businesses shall be made up of numbers, which are not less than three (3) inches in height and one and one half (1 1/2) inches in width. All industrial and commercial structures located in low density development areas (areas in which small residential style address numbers are not visible from the road) shall display address numbers not less than ten (10) inches in height. All Apartment buildings and high rises shall display address numbers above or to the side of the primary entrance to the building and shall be displayed not less than six (6) inches in height. Apartment numbers for individual units within the complex shall be displayed on, above or to the side of the doorway of each unit.

All numbers shall contrast in color with the background on which affixed, and shall be visible day or night from the street. When possible, the number shall be displayed beside or over the main entrances of the structure. Any old address numbers shall be removed from the structure, mail box or access point.

It is your responsibility to advise all persons and businesses, with which you correspond, of your change of address (<u>unless your receive your mail in a Post Office Box</u>). Your mail will be delivered to your old address for a period of one (1) year.

We are counting on the cooperation of all citizens to help make the Enhanced 9-1-1 Emergency Telephone System a success. If you have any questions please call (386) 752-8787 between 8:00 AM and 5:00 PM Monday through Friday.

Any questions concerning this address change should be directed to the Columbia County 911 Addressing / GIS Department at the address, telephone number or email address listed above.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

## THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

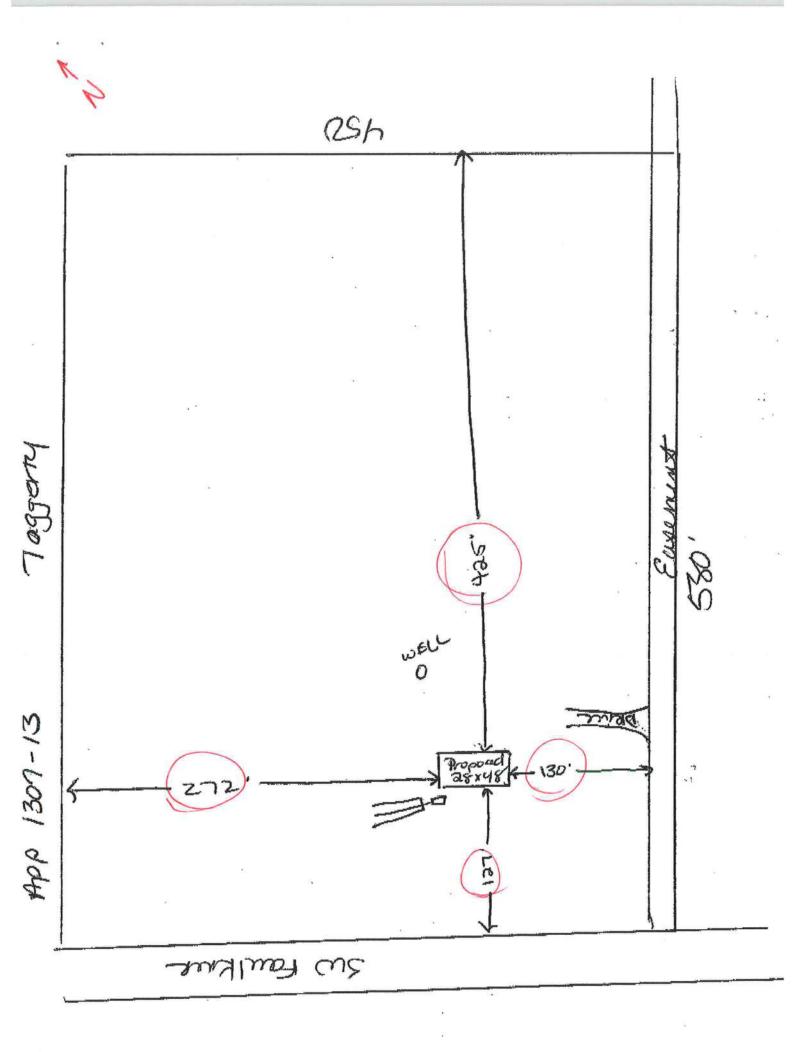
In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name JEFFTEY TAGGETY License #: NOWLOWNEY	Signature hone #: 765-6524
MECHANICAL/	Print Name I AVI HALLS TNC. License # CACO 57424	Signature 6 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
PLUMBING/ GAS	Print Name Africutaggerty License #: WMCOWNLY	Signature Ashir T55 - (6521)

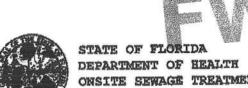
Specialty License	License Number	Sulz-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



1/2

07-17-2013



CR#	10-5678
PERMIT NO.	13-73.JIW
DATE PAID: FEE PAID:	2/4/10
RECEIPT #:	113584

DEPARTMENT OF HEALTH  ONSITE SEWAGE TREATMENT AND DISPOSAL  SYSTEM  APPLICATION FOR CONSTRUCTION PERMIT  APPLICATION FOR:    New System [ ] Existing System [ ] Holding Tan   Repair [ ] Abandonment [ ] Temporary	DATE PAID: TIBLE FEE PAID: TIBLE RECEIPT #: TIBLE    Innovative
AGENT: CEC MOBILE HOME SALES WENDY Grennell TO	
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ST BY A PERSON LICENSED FURSUANT TO 489.105(3) (m) OR 489.552, FLORID APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE SPLATTED (MM/DD/IY) IF REQUESTING CONSIDERATION OF STATUTORY GRAN	DA STATUTES. IT IS THE THE LOT WAS CREATED OR
PROPERTY INFORMATION	
LOT: 9-A BLOCK: N/A SUBDIVISION: PINE ACERS UNRECORDED	PLATTED:
PROPERTY ID #: 31'-55-16-03744-309 ZONING: AG I/M	OR EQUIVALENT: [ NO ]
PROPERTY SIZE: 5.830 ACRES WATER SUPPLY: [X] PRIVATE FUBLIC  IS SEWER AVAILABLE AS PER 381.0065, FS? [ NO ] DIS	
PROPERTY ADDRESS: \\ 19 SE FAULKNER DR.	
SR 47 SOUTH TURN RIGHT ON CR 240, TURN LEFT ON FAULKNER DR. 2ED ON LEFT.	T ON ICHETUCKNEE BLVD.
BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL	
Unit Type of No. of Building Commercial/Ins No. Establishment Bedrooms Area Soft Table 1, Chap	stitutional System Design ter 64E-6, FAC
1 MOBILE 3 1,344	
2	motor to the same of the same
3	
4	
[ ] Floor/Equipment Drains [ ] Other (Specify)	-//
SIGNATURE: Wedy Frenell	DATE: 7/2//3
tore on too town when a mountains aditions which may not be	used)

DR 4015, 08/09 (Obsolutes previou Incorporated 64E-6.001, FAC

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## Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: 3-0-7/M

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

