



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

23-0651  
PERMIT NO: ~~22494~~  
DATE PAID: 9/13/23  
FEE PAID: 6000  
RECEIPT #: 1999096

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[ ] New System [x] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: Michael Blakley EMAIL: mbeatfish29@gmail.com

AGENT: TELEPHONE: 386-365-4130

MAILING ADDRESS: 402 SE Neighbors Court Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: BLOCK: SUBDIVISION: PLATTED:

PROPERTY ID #: 08384-002 ZONING: RSF-2 I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 1 ACRES WATER SUPPLY: [x] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 402 SE Neighbors Court Lake City, FL 32025

DIRECTIONS TO PROPERTY:

BUILDING INFORMATION

[x] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SHED	00	960	ORIGINAL ATTACHED
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify)

SIGNATURE: Michael Blakley DATE: 9/11/2023

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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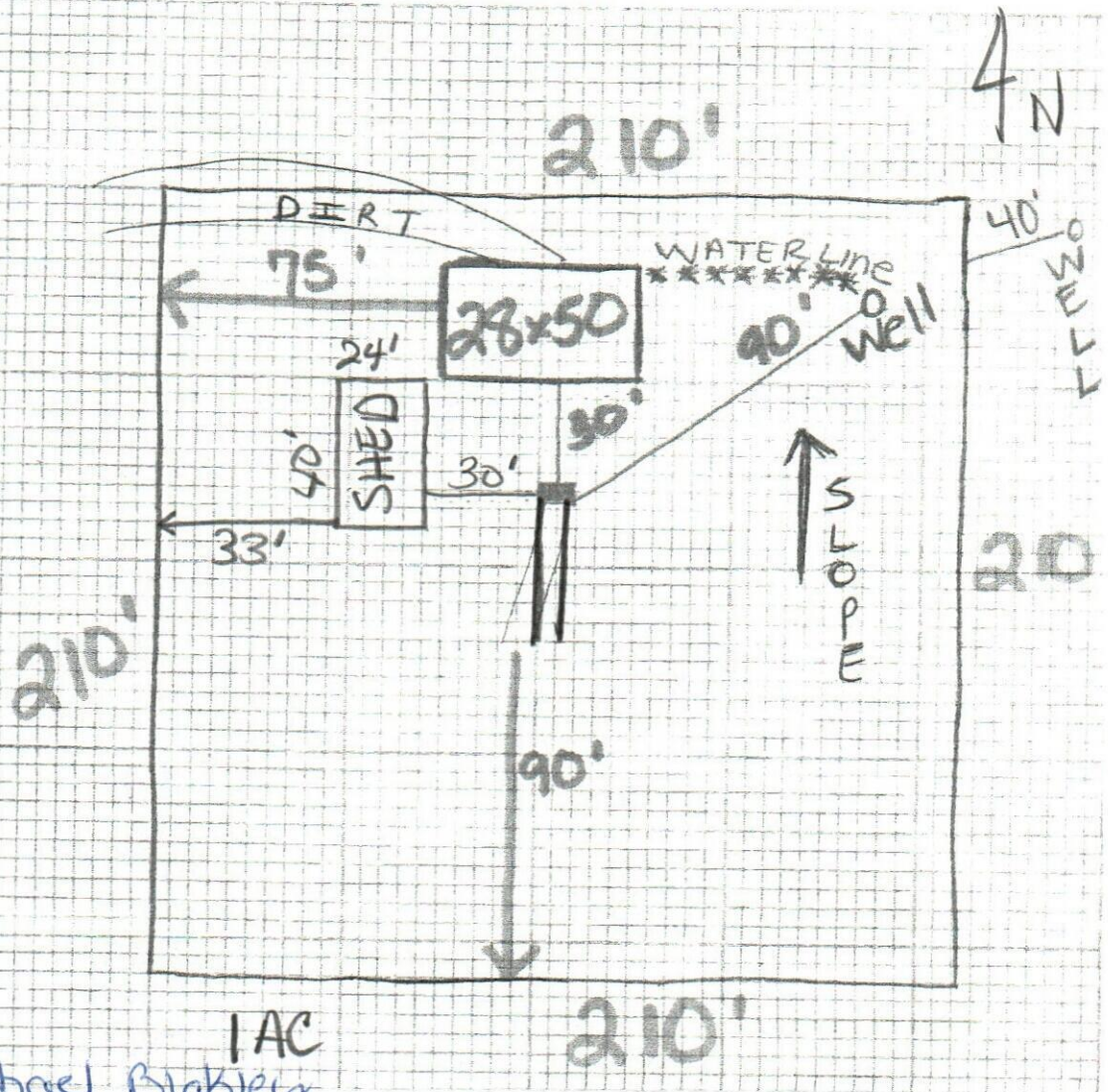


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Permit Application Number

23-0651  
002494

PART II - SITEPLAN



Site Plan submitted by:

Michael Blakley

Plan Approved

Not Approved

By

Sally and H. Nirecho Columbia

Date

9.25.23

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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