



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-8881

PERMIT NO. 22-0427  
DATE PAID: 5/12/22  
FEE PAID: 310.60  
RECEIPT #: 1834511

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐ REMODEL

APPLICANT: LOGAN MARTINEZ

AGENT: \_\_\_\_\_

TELEPHONE: 386.697.1246

MAILING ADDRESS: 1542 SW Little Rd

LAKE CITY FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: \_\_\_\_\_

PROPERTY ID #: 61-5S-16-03390-005 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 1.000 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 1542 SW LITTLE ROAD LAKE CITY

DIRECTIONS TO PROPERTY: TAKE STATE ROAD 47 SOUTH. TURN LEFT ON WALTER AVE. TURN LEFT ON LITTLE ROAD. AROUND CURVE, SITE ON RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	REMODEL	4	2710 <u>sqm</u>	
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2	Storage Bldg.	0	1320	
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3				
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4				
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☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Logan Martinez

DATE: 5.7.22

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC

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Rec'd 6.3.22

## Permit Application Number:

22-0427

210'

25ft

WELL

WATER LINE

CARPORT

UNPAVED DRIVEWAY

Storage bldg

135'

90ft

SITE 2

SITE 1

75'

40'

TBM

CR# 10-8881

1 INCH = 40 FEET

Site Plan Submitted By Russell Taylor Date 5/6/22  
Plan Approved X Not Approved \_\_\_\_\_ Date 6/3/22

By Julius and Ed Director, Columbia CPHU

**Notes:**