

DATE 12/06/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023929

APPLICANT KEN LAKE PHONE 352.620.8889
ADDRESS POB 684 SPARR FL 32192
OWNER ANITA FRANKLIN PHONE 386.961.8869
ADDRESS 1322 SE EBENEZER ROAD LAKE CITY FL 32025
CONTRACTOR KEN LAKE PHONE
LOCATION OF PROPERTY 441-S TO C-238,TL TO C-245,TL GO APPROX. 5 MILES TO
EBENEZER RD,TR. GO 1.2 MILES TO PROPERTY ON R.(1322)
TYPE DEVELOPMENT M/H & SEPTIC ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 31-18-18-10519-004 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 1.00

IH0000436
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-1123-N BLK JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE RD.SECTION 14.9 SPECIAL FAMILY LOT PERMIT. SIDE SETBACKS
NEEDS TO BE 25'. NO ASSESSMENTS WERE EVER CHARGED. (PROPOSED I.D. #)

Check # or Cash 11513

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 57.20 WASTE FEE \$ 122.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 456.70
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Called 11/15/05

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

BLK 15.11.05

Building Official

DK JTH 11-4-05

AP# 0511-06

Date Received 11-1-05

By G

Permit # 23929

Flood Zone

X

Development Permit

N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments Section 14.9 Special Family Lot Permit

Sideset back needs to be 25'

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown

☒ EH Signed Site Plan

☐ EH Release

☐ Well letter

☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner

☐ Letter of Authorization from installer

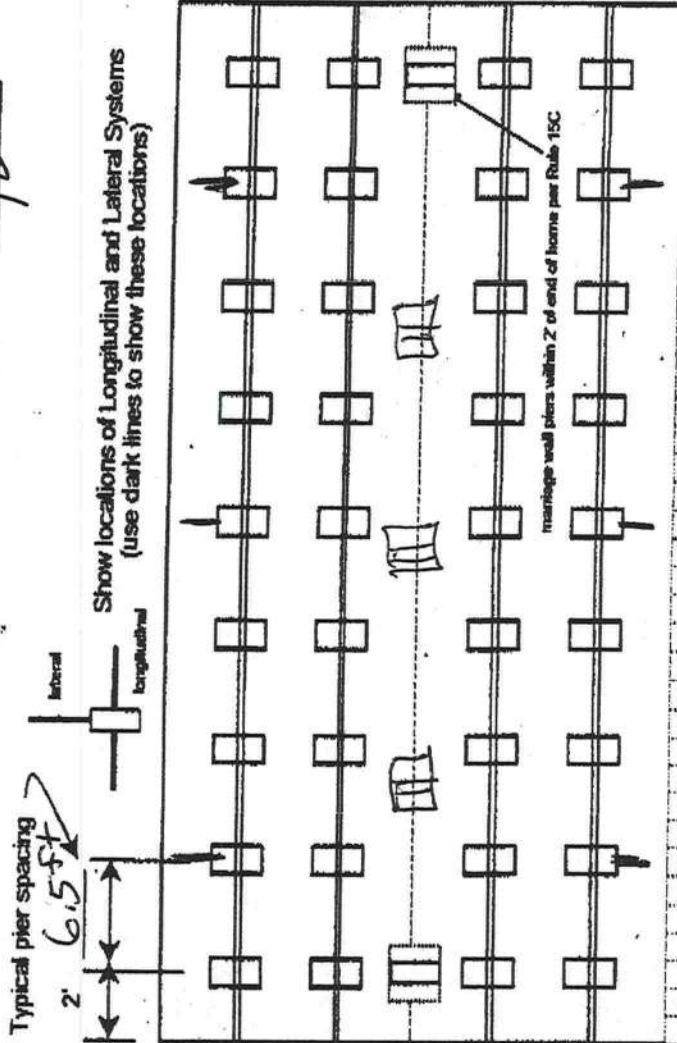
- Proposed
- Property ID # 10519-004 Sec 31 Twp 4 Rge 18 Must have a copy of the property deed
 - New Mobile Home X Used Mobile Home Year 2005
 - Applicant KEN LAKE Phone # 352-620-8889
 - Address P.O. Box 684 SPARR, FL 32192
 - Name of Property Owner ANITA D. FRANKLIN Phone# 386-961-8869
 - 911 Address 1322 S.E. EBENEZER RD LAKE CITY FL 32025
 - Circle the correct power company -
(Circle One) - FL Power & Light - Clay Electric
Suwannee Valley Electric - Progress Energy
 - Name of Owner of Mobile Home ANITA FRANKLIN Phone #
Address 1322 S.E. EBENEZER RD LAKE CITY FL 32025
 - Relationship to Property Owner
 - Current Number of Dwellings on Property 2
 - Lot Size 208 X 208 Total Acreage 1
 - Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
 - Is this Mobile Home Replacing an Existing Mobile Home Yes (Owner)
 - Driving Directions to the Property 441 S To 238 TL To 245 TL Go Aprox 5 miles To
EBENEZER Rd TR To 1.2 miles To 1322 on Right
 - Name of Licensed Dealer/Installer KEN LAKE Phone # 352-620-8889
 - Installers Address P.O. Box 684 SPARR, FL 32192
 - License Number IH0000436 Installation Decal # 257516

Installer KEN LAKE License # I H0000436
 Address of home being installed 1322 S.E. EBENEZER RD.
LAKE CITY, FL. 32025
 Manufacturer SCOTT BILT Length x width 76X28

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☐ Wind Zone III ☐
 Double wide ☒ Installation Detail # 257516
 Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (258)	18 1/2' x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 X 31 ABS
 Perimeter pier pad size 17 X 25
 Other pier pad sizes (required by the mfg.) 17 X 25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____
See Blocking Plan to marf.
section D

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____
 Manufacturer Minute man
 Longitudinal Stabilizing Device w/ Lateral Arms _____
 Manufacturer Minute man
 OTHER TIES _____
 Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____
 Number 6

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 2000 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000 x 2000 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 1500 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

KEN LAKE

Date Tested

10-5-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5432

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5432

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 5432

Site Preparation

Debris and organic material removed ☒ Yes
Water drainage: Natural ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 12"
Walls: Type Fastener: screws Length: 3 1/2" Spacing: 12"
Roof: Type Fastener: lags Length: 6" Spacing: 12"
For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Foam

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒

Dryer vent installed outside of skirting. Yes ☒ N/A

Range downflow vent installed outside of skirting. Yes ☒ N/A

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

Other:

Installer verifies all information given with this permit worksheet

is accurate and true based on the

manufacturer's installation instructions and per Rule 15C-1 & 2

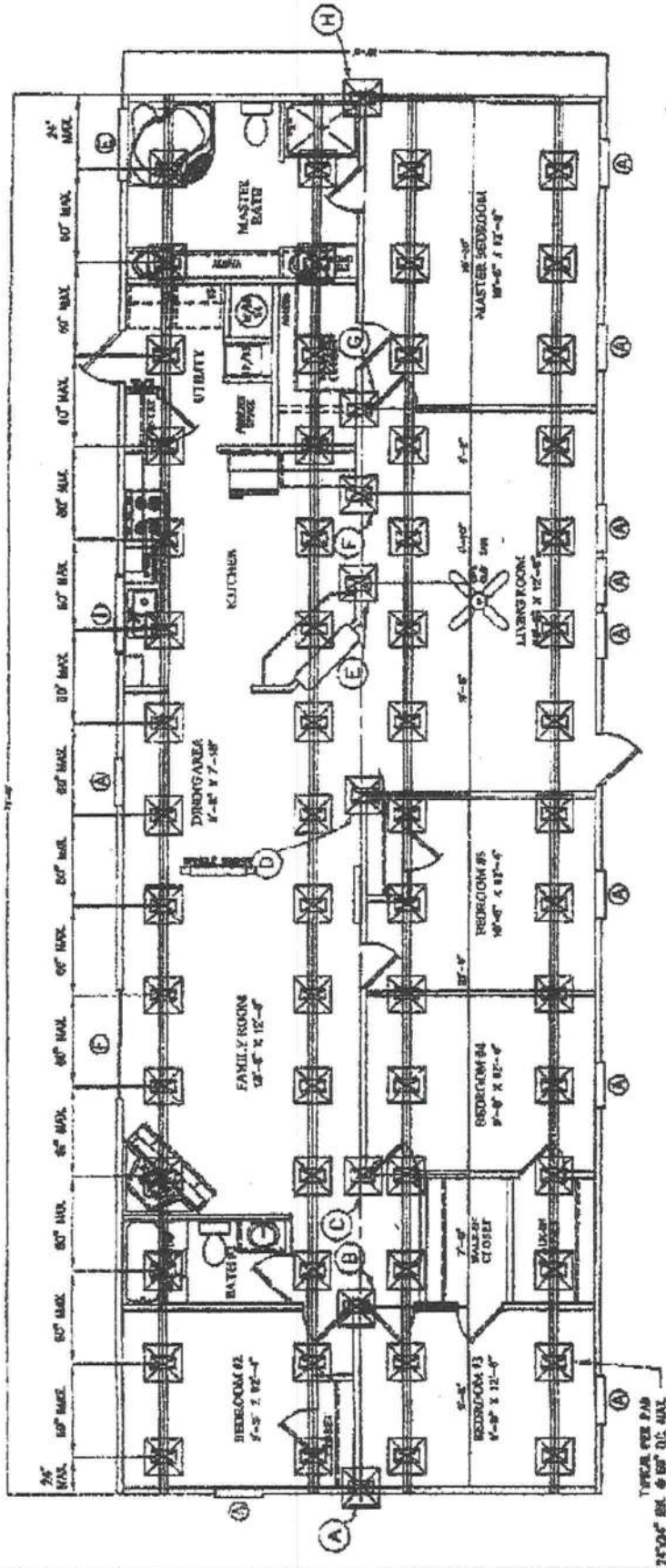
Installer Signature

KEN LAKE

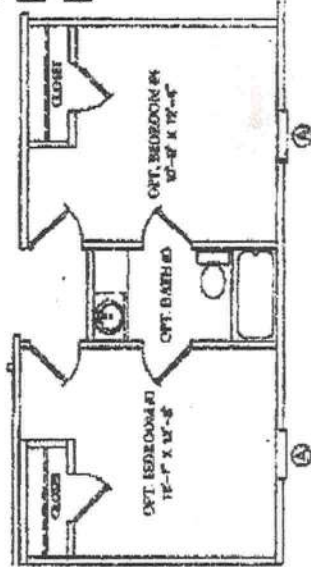
Date

10-6-05

FLORIDA MULTI - WIDE PIER BLOCKING DIAGRAM
INTENDED FOR USE WITH 1000 PSF SOIL PRESSURE



Customer: Anita Franklin
Anchor Type: II
Pad Type: 23X31 ABS
M/H Manufactured: 2006
Month & Year



OPTIONAL DATA LAYOUT

PIER	PIER LOAD (LBS)	REQ. FOOTING AREA (SQ. IN.)
A	975	205
B	1365	267
C	4095	704
D	3120	574
E	585	142
F	585	142
G	2145	382
H	1755	329

LEGEND	
Scotbilt Homes Inc.	2078251 EG
DATE: 03/08/05	23' x 31' BEDROOM & BATH
LAST MODEL NUMBER MADE: 11/9	
FLORIDA PIER BLOCKING (78-10)	

Minute Man anchors, Inc.

Installation Instructions for Model LLBS Longitudinal and Lateral Bracing System Approved for Florida

Revised: 6/17/02

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

Location is within 1,500 feet of Coast	Roof eaves exceeds 16"
Pier Height exceeds 48"	Main beam spacing exceeds 99.5"
Sidewall height exceeds 96"	

1. Refer to the Home Manufacturer Installation Instructions for pier locations. 6" Disc anchors 48" long with vertical ties are required at maximum 5'-4" center along both sidewalls starting a maximum of 2'-0" in from each end of the home. Vertical ties must be used at all connection points furnished by the home manufacturer. Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs require a 5' anchor.
2. Refer to the Foundation Plans for the location of Longitudinal Lateral Bracing System. (See Attached). Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.
3. Remove turf to expose firm soil at each SD3 pad location.
4. Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad.
5. Level home on concrete blocks or deluxe steel pier by Minute Man.
6. Install Longitudinal and Lateral Bracing in accordance with Foundation Plan and Detail Assembly Drawing.
7. Install vertical anchors, frame ties and stabilizers at each lateral arm system location.

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277.

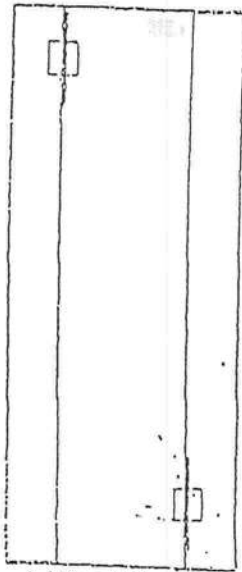
305 West King St. East Flat Rock, North Carolina 28726

PLACEMENT FOR FLORIDA

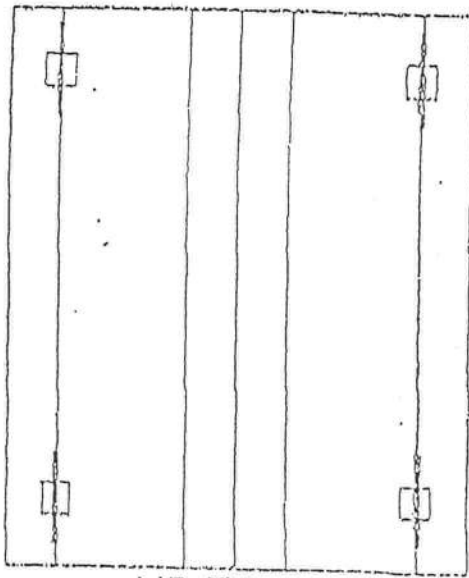
Use 650 anchors and 180 square inch stabilizers with frame ties and vertical ties at maximum 5' - 4" centers. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors must be used in accordance with the home manufacturer's instructions.

For Roof slopes up to 5/12 pitch

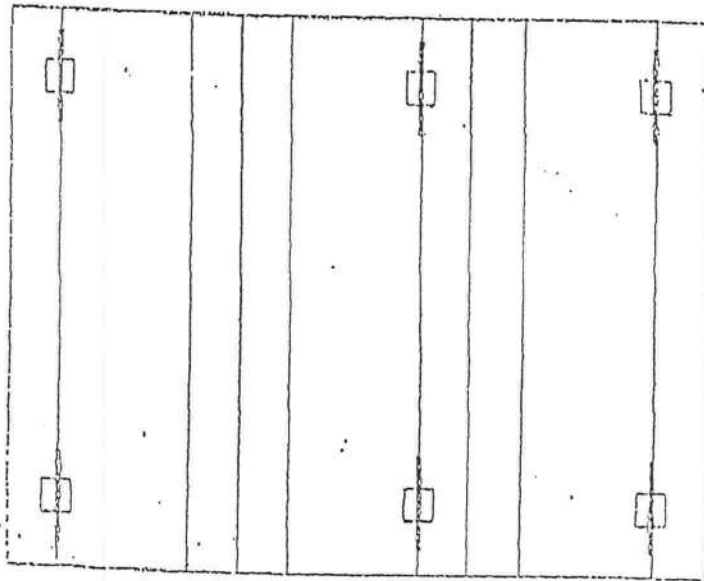
Systems must be placed no more than 16' from end of home



UP TO 16'
SINGLE WIDE



UP TO 32'
DOUBLE WIDE



UP TO 48' TRIPLE WIDE
OR DOUBLE WIDE WITH TAG

See Longitudinal and Lateral Bracing System detail assembly drawing

For Roof slopes up to 4/12 pitch

Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.

Revised 6/17/2002

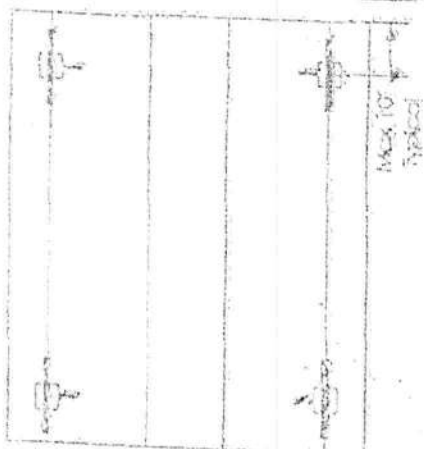
HOME DIMENSIONS REPRESENT BOX SIZE

LEGEND

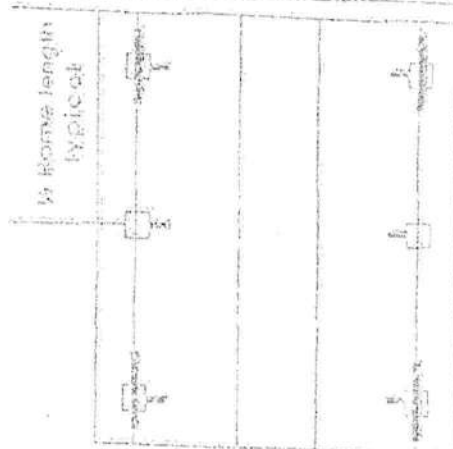
 Longitudinal Bracing System only

 Longitudinal and Lateral Bracing System

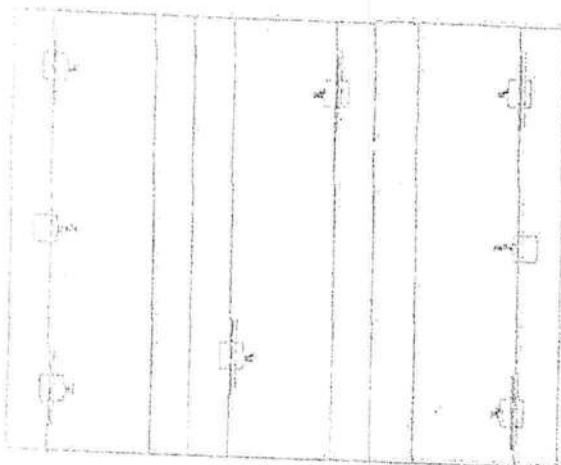
 Lateral Bracing System only



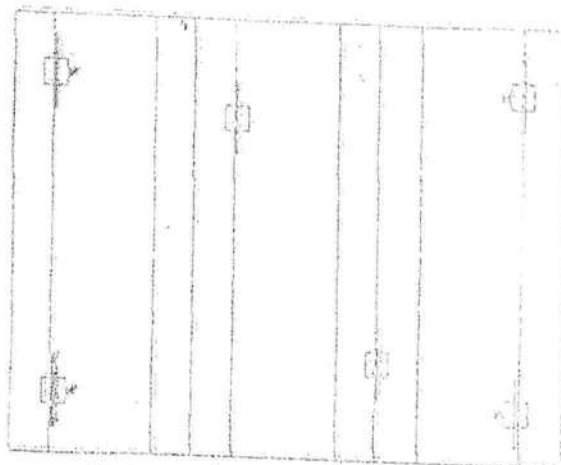
SINGLE AND DOUBLE WIDE
UP TO 43' LONG - 4 SYSTEMS
52' INCLUDING HITCH



SINGLE AND DOUBLE WIDE
49'-76' LONG - 6 SYSTEMS
80' INCLUDING HITCH



FOR TRIPLE WIDE OR TAG UNITS -
6 SYSTEMS OVER 52' BOX 66' INCLUDING HITCH



FOR TRIPLE WIDE OR TAG UNITS -
6 SYSTEMS UP TO
52' BOX 66' INCLUDING HITCH

FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For 5/12 Roof Pitch

Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. Systems must be as evenly spaced as possible.

Revised: 6/17/2002

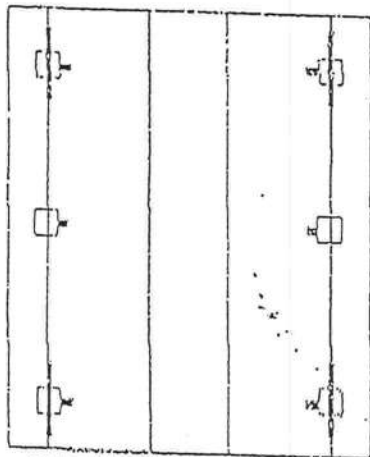
HOME DIMENSIONS REPRESENT BOX SIZE

LEGEND

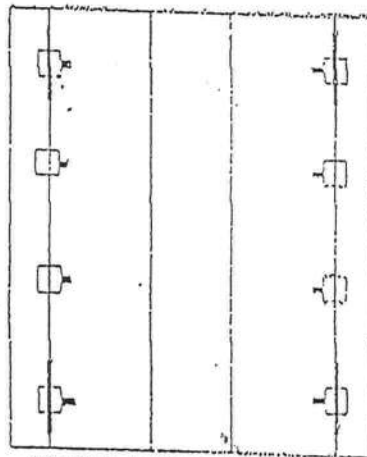
 Longitudinal Bracing System only

 Longitudinal and Lateral Bracing System

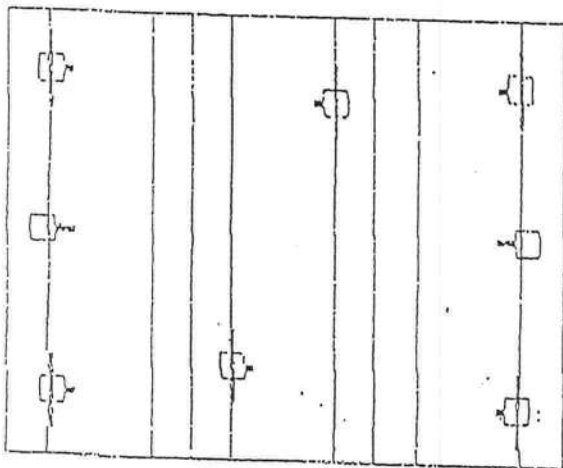
 Lateral Bracing System only



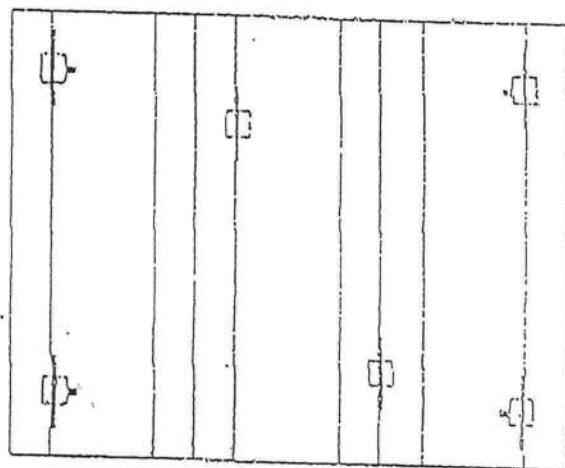
SINGLE AND DOUBLE WIDE
UP TO 32' WIDE AND 52' LONG
6 SYSTEMS
56' INCLUDING HITCH



SINGLE AND DOUBLE WIDE
UP TO 32' WIDE AND 76' LONG
8 SYSTEMS
80' INCLUDING HITCH



FOR TRIPLE WIDE OR TAG UNITS.
8 SYSTEMS OVER 52' BOX/ 56' INCLUDING HITCH



FOR TRIPLE WIDE OR TAG UNITS.
6 SYSTEMS- UP TO
52' BOX/ 56' INCLUDING HITCH

OUTSIDE HOSE BEAM

W/ 4 - $\frac{1}{2}$ " x 1 - $\frac{1}{2}$ "
CARRIAGE BOLTS

$\frac{1}{2}$ " x 2 - $\frac{1}{2}$ "
CARRIAGE BOLT

1 - $\frac{1}{2}$ " ϕ LONGITUDINAL
BRACE TUBE

- 2 - 39" FOR 18" TO 24" PIER
- 2 - 44" FOR 25" TO 32" PIER
- 2 - 50" FOR 33" TO 40" PIER
- 2 - 55" FOR 41" TO 48" PIER

$\frac{1}{2}$ " x 2 - $\frac{1}{2}$ " CARRIAGE BOLT

SD3 PIER PAD

LONGITUDINAL BRACE DETAIL



LATERAL BRACE DETAIL

4 - $\frac{1}{4}$ " x $\frac{3}{4}$ " SELF DRILLING
SCREWS - 2-EA. SIDE
INSTALL AFTER HOSE
IS SET AND ALL OTHER
BOLTS ARE TIGHT

LATERAL TUBE CLIP

MAX 45° (TYP.)

$\frac{1}{2}$ " x 2 - $\frac{1}{2}$ "
CARRIAGE BOLT

W/ 1/2" x 1 - 1/2" CARRIAGE BOLT

1 - $\frac{1}{2}$ " ϕ TUBE
80° FOR 99.5" MAX. SPAN

1 - $\frac{1}{2}$ " ϕ TUBE
50° FOR 99.5" MAX. SPAN

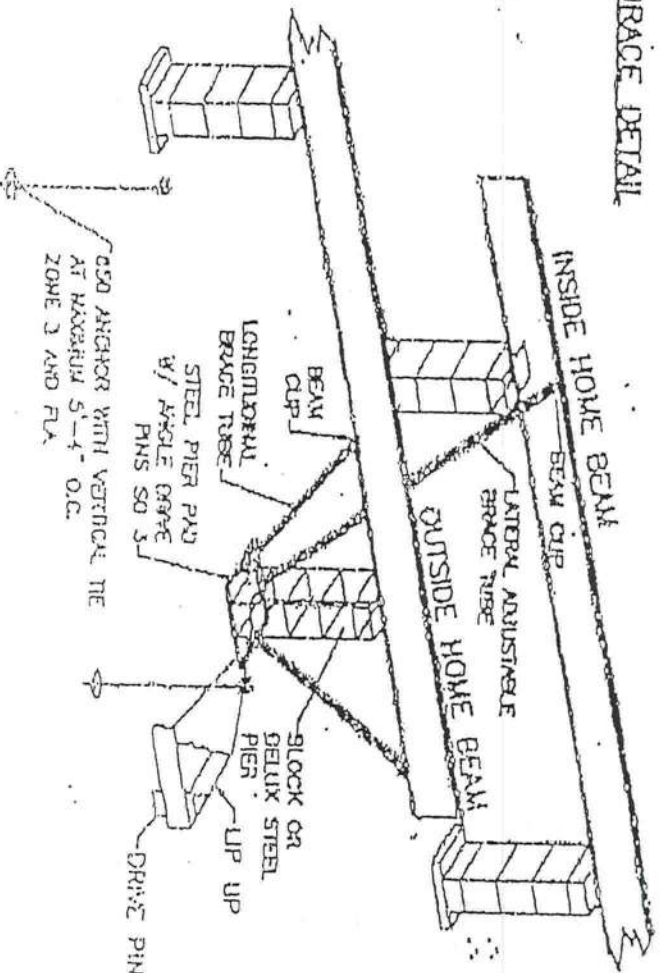
$\frac{1}{2}$ " x 2 - $\frac{1}{2}$ "
CARRIAGE BOLT

INSIDE HOSE
FRAME BEAM

LONGITUDINAL & LATERAL BRACING SYSTEM DETAIL ASSEMBLY DRAWING

NOTE: 1/2" BOLTS ARE GRADE 5

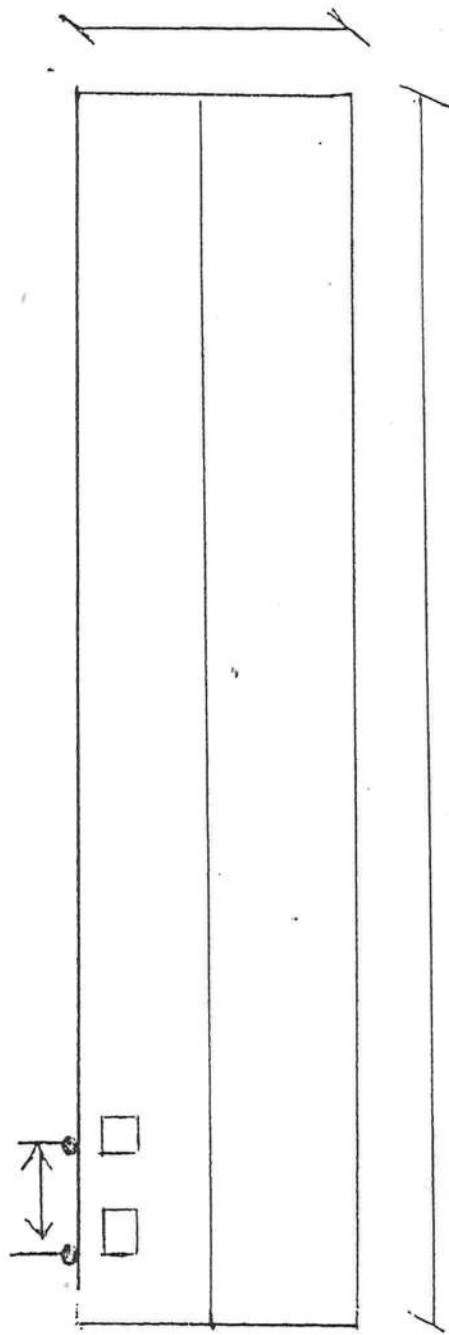
MINUTE MAN ANCHORS
10/10/01
REV 3/5/02

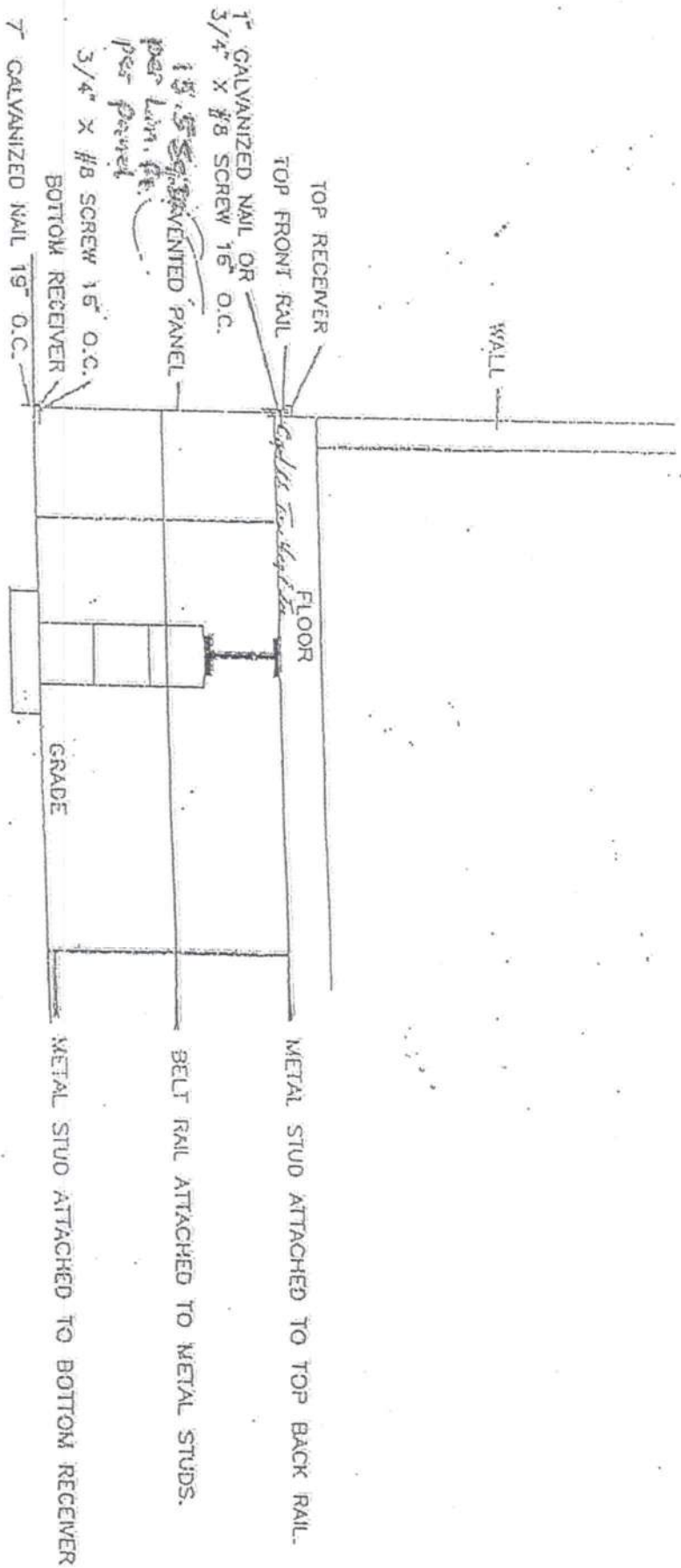


MANUFACTURE DATE:	
ANCHOR SIZE:	
ANCHOR SPACING:	
PAD SIZE:	
PAD SPACING:	
LONGITUDINALS:	

SIZE:	
-------	--

SOIL DENSITY CLAIMED	
TORQUE CLAIMED	





TYPICAL CRAWL SPACE WALL SECTION

1/2" = 1'

THE LOCATION OF ACCESS DOOR TO BE PLACED TO COORDINATE WITH WATER CUT-OFFS. ACCESS TO BE 18" X 24" MINIMUM.

ANY HOME HAVING IN EXCESS OF 36" HEIGHT MUST HAVE VERTICAL STUDS EVERY 48" WITH BELT RAIL INSTALLED FOR BLOW OUT PROTECTION

PER MARION COUNTY REQUEST, SCREWS TO BE INSTALLED TOP AND BOTTOM OF EACH PANEL.

USE 1/2" X 1/2" SCREENS IN ACCESS DOORS

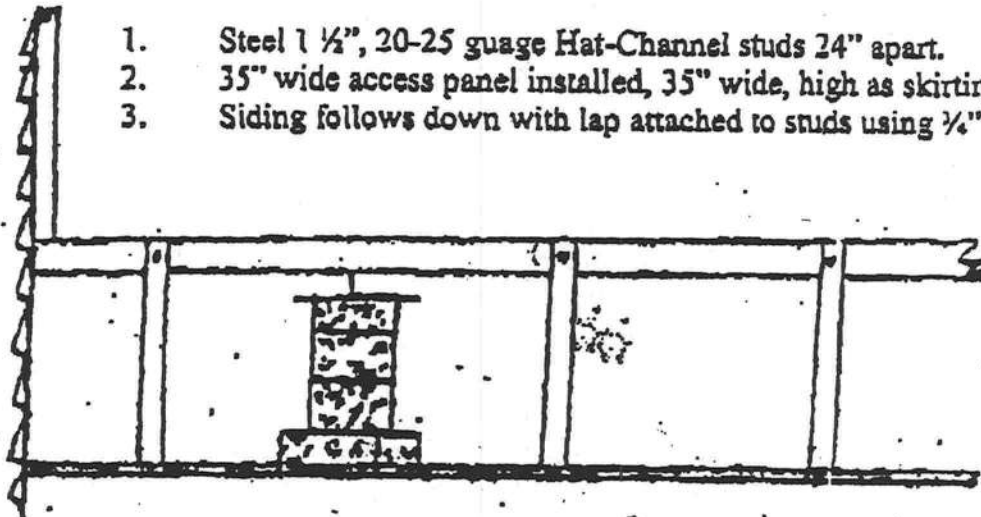
ACCESS (MIN. 18" X 24")

SKIRTING SPECIFICATIONS FOR FHA INSTALLATION

1/5 of Panel

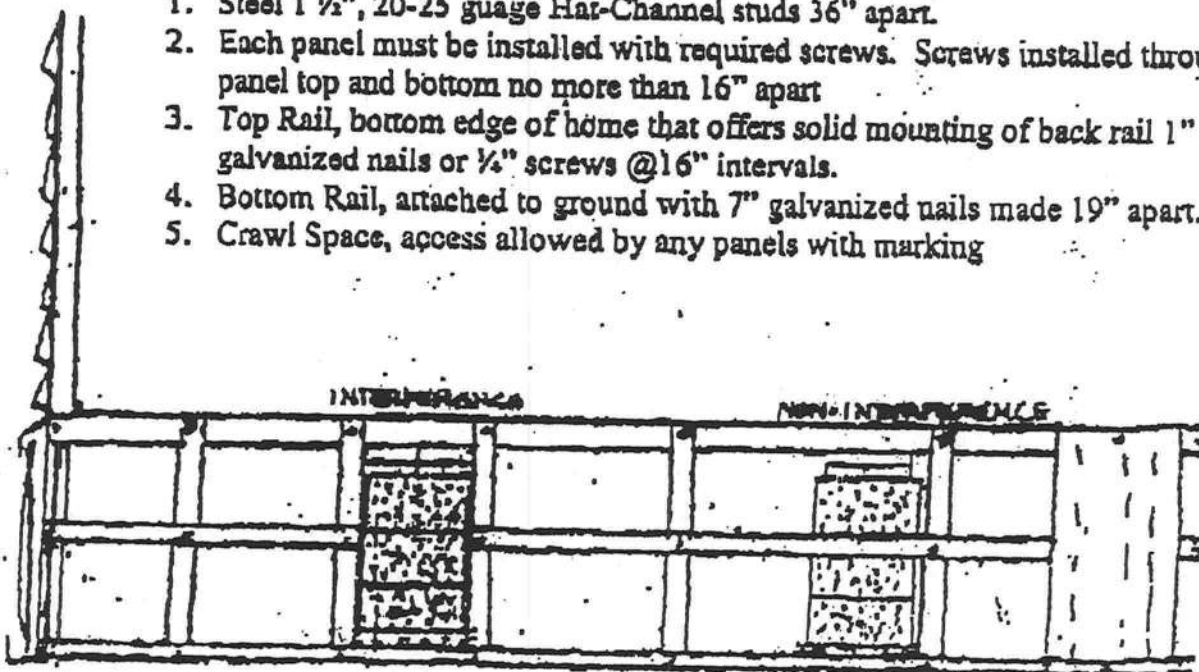
INSTALLATION OF LAP TO GROUND SKIRTING

1. Steel 1 1/2", 20-25 guage Hat-Channel studs 24" apart.
2. 35" wide access panel installed, 35" wide, high as skirting
3. Siding follows down with lap attached to studs using 3/4" screws



INSTALLATION OF VERTICAL SKIRTING

1. Steel 1 1/2", 20-25 guage Hat-Channel studs 36" apart.
2. Each panel must be installed with required screws. Screws installed through each panel top and bottom no more than 16" apart
3. Top Rail, bottom edge of home that offers solid mounting of back rail 1" galvanized nails or 1/4" screws @ 16" intervals.
4. Bottom Rail, attached to ground with 7" galvanized nails made 19" apart.
5. Crawl Space, access allowed by any panels with marking



All Panels or 35" Wide
With 15.5 Square Per Lin. FT Per Panel Vented

Return for (enclose self-addressed stamped envelope)
Christine K Franklin
Address: 1250 S.E. Ebenezer Rd
Lake City FL 32025
This Instrument Prepared by:
Address:
Property Appraiser Parcel Identification
Folio Number(s):
Grantor(s) S.S. # (s)

Inst: 2005047532 Date: 07/22/2005 Time: 15:56
Doc Stamp-fee: 0.70
DC, P. DeWitt Cocon, Columbia County B: 1112 P: 2119

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed, Made the 22 day of July 2005, by
DUANE LEWIS & CHRISTINE K. FRANKLIN, Husband and wife
hereinafter called the Grantor, to ANITA DAWN FRANKLIN
whose post office address is 1322 S E EBENEZER RD, LAKE CITY, FL 32025
hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)
That the Grantor, for and in consideration of the sum of \$ 100,000.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land, situate in COLUMBIA County, State of FLORIDA, viz:

Commence at the SW corner of SE 1/4 of SW 1/4 of Section 31, Township 4 South, Range 16 East, Columbia County, Florida and run N 02°21'02" W, 1292.29 feet, thence N 86°19'30" E, 392.90 feet to the POINT OF BEGINNING; thence continue N 86°19'30" E, 208.90 feet, thence S 03°40'30" E, 208.90 feet, thence S 86°19'30" W, 208.90 feet, thence N 03°40'30" W, 208.90 feet to the POINT OF BEGINNING. Containing 1.0 acres, more or less.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. And TAKE AND ENJOY the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31,

the said Grantor has signed and sealed these presents the day and year first above written.

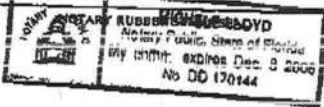
Signed, sealed and delivered in the presence of:

Witness Signatures (as to First Grantor)
Witness Name
Witness Signatures (as to Co-Grantor, if any)
Witness Name
Witness Signatures (as to Co-Grantor, if any)
Witness Name

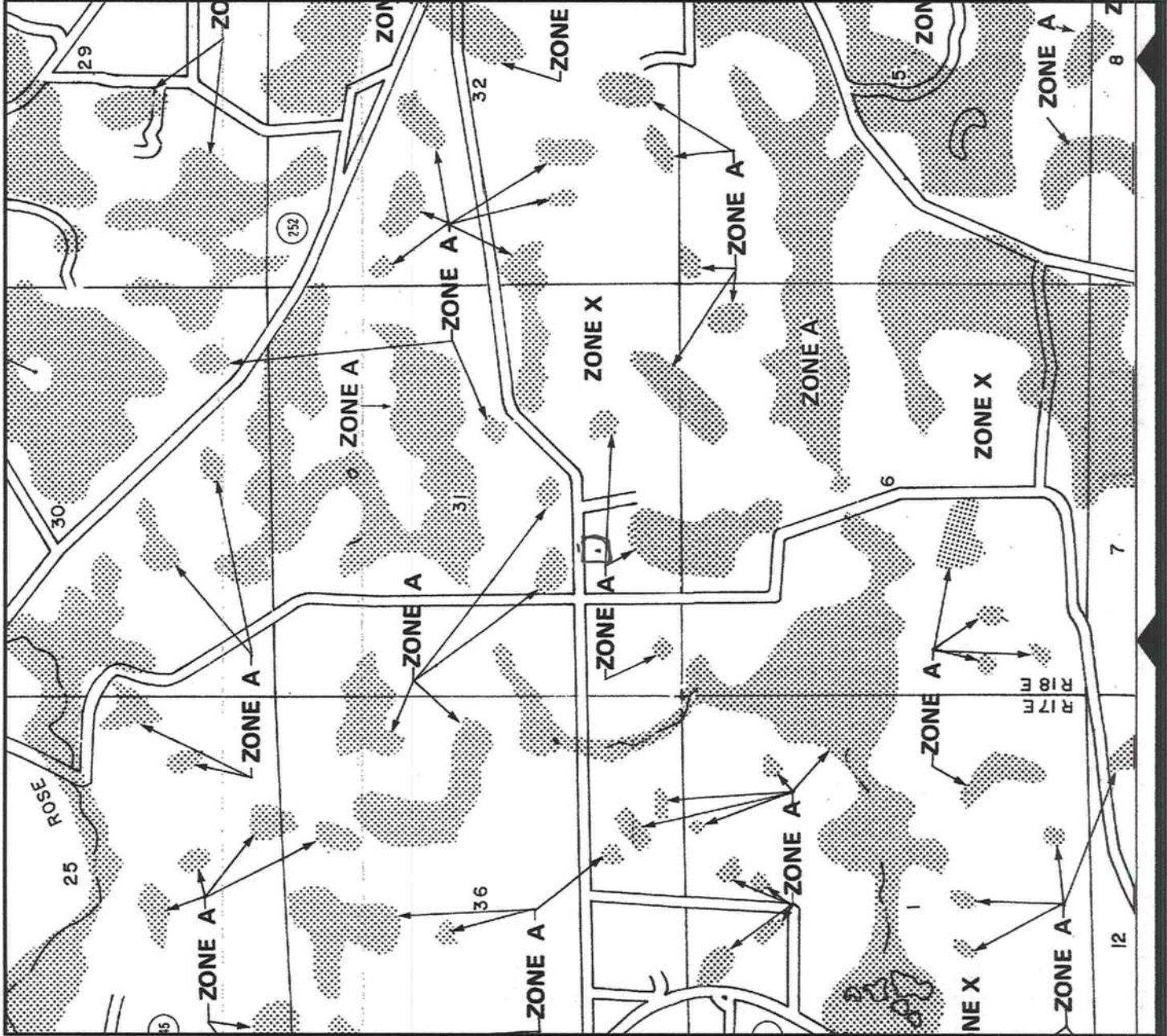
Grantor Signature
Duane L. Franklin
Printed Name
Duane Lewis Franklin
Post Office Address
1250 S E Ebenezer Rd.
Lake City, Fl., 32025
Co-Grantor Signature (if any)
Christine K. Franklin
Printed Name
Christine K. Franklin
Post Office Address
1250 S.E. Ebenezer Rd.
Lake City, Fl., 32025

Printed Name
STATE OF FLORIDA
COUNTY OF Columbia
Duane L. Franklin and Christine K. Franklin

I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared
known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that
executed the same, and an oath was not taken. (Check one:) ☐ Said person(s) before personally known to me. ☐ Said person(s) provided following form of identification:



Witness my hand and official seal in the County and State first
this 22 day of July 2005
Notary Signature
Russell B. Boyd



NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 200 OF 300

PANEL LOCATION

COMMUNITY-PANEL NUMBER
120070 0200 B

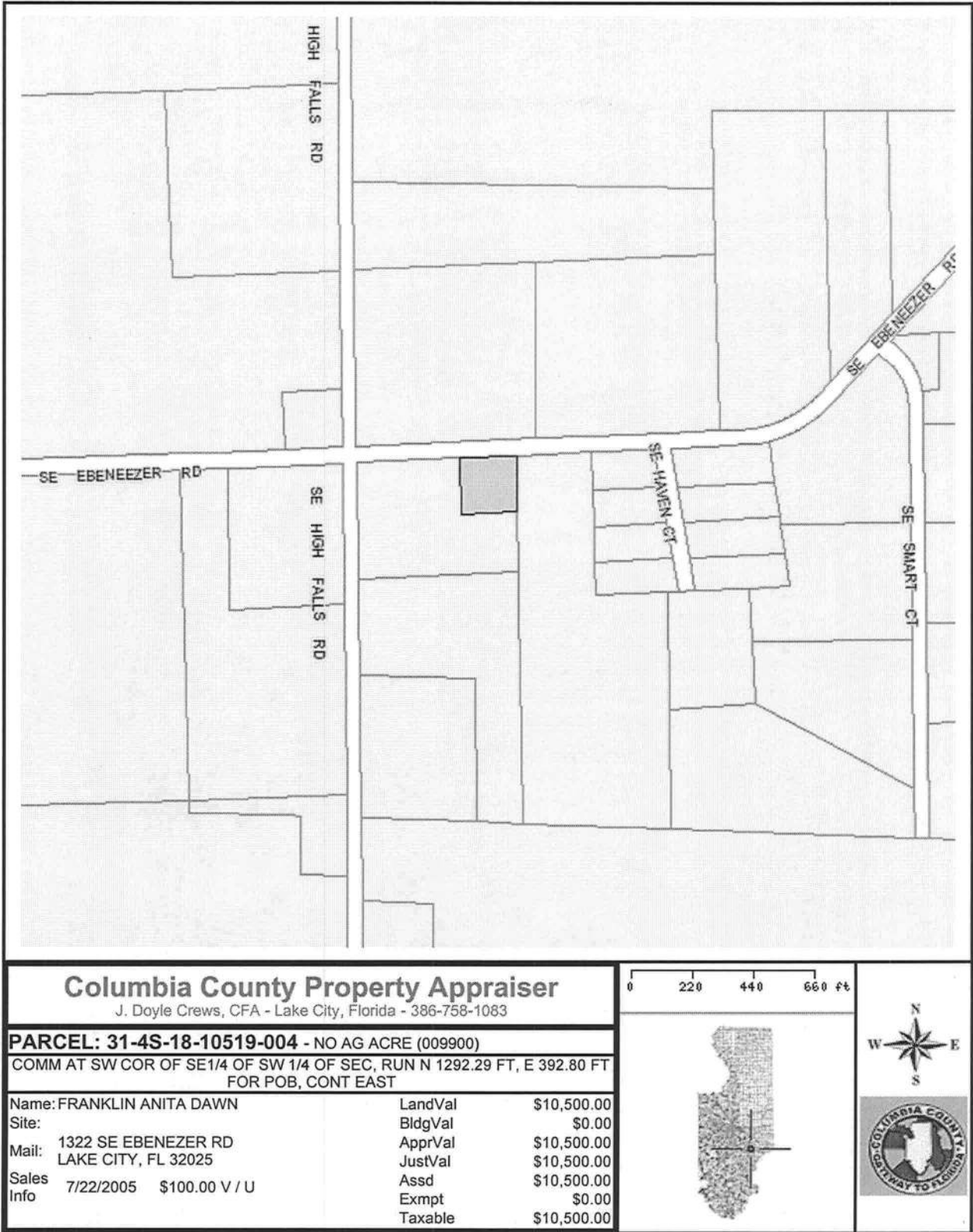
EFFECTIVE DATE:
JANUARY 6, 1988

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm/fed.



This information, GIS Map Updated: 10/21/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



This information, GIS Map Updated: 10/21/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

**COLUMBIA COUNTY
FLORIDA**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 31-18-18-10519-004

Building permit No. 000023929

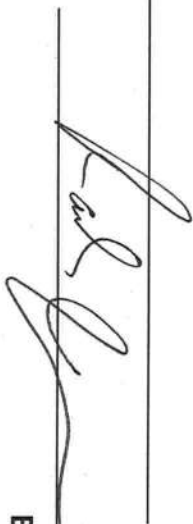
Permit Holder KEN LAKE

Owner of Building ANITA FRANKLIN

Location: 1322 SE EBENEZER RD, LAKE CITY

Date: 01/19/2006




Building Inspector

**POST IN A CONSPICUOUS PLACE
(Business Places Only)**