

New Residential Construction Application #74720



Thursday, February 12, 2026 3:39 PM

Checklist:

___ Address	___ Application Submitted	
___ Drive/ROW	___ Zoning Review	___ Legal Lot of Record
___ Septic	___ Plans Reviewed	___ Flood Zone
___ Site Use Approved	___ Required Inspections Assigned	___ FDEP Needed
___ Docs Reviewed/Accepted	___ Invoiced	

APPLICANT: BRADLEY E FRANKS

PHONE: (386) 755-2455

ADDRESS: 455 SW DEPUTY J DAVIS LN, LAKE CITY FL 32024

OWNER: MABILE PAUL H, MABILE MADELINE A

PHONE: 386-984-8226

ADDRESS: 9732 SW TUSTENUGGEE AVE LAKE CITY, FL 32024

PARCEL ID: 06-6S-17-09613-005

SUBDIVISION:

LOT: _____ BLOCK: _____ PHASE: _____ UNIT: _____ ACRES: 4.47

CONTRACTOR	TYPE	LIC#	BUSINESS NAME
GRAY, OSCAR	Air Conditioner	CAC057649	DEPENDABLE HEATING A/C & ELECTRICAL CONTRACTOR
GRAY, OSCAR	Electrician	EC0001471	DEPENDABLE HEATING A/C & ELECTRICAL CONTRACTOR
BRADLEY E FRANKS	General	CGC1535564	BRADLEY FRANKS CONSTRUCTION, LLC
WILLIAMS, JOHN	Plumbing	CFC056961	JOHN WILLIAMS PLUMBING INC

CONSTRUCTION DETAILS

Is this replacing an existing home? Yes

This is the construction of a Single Family Dwelling

If Other, explain the use of the structure.

Total Estimated Cost 300000

Structure Size

Heated Area (Sqft) 1617

Total Area (Sqft) 2472

Stories 1

Building Height 15

Driveway access to property: Existing Drive

Existing homes on property? 1

Fire sprinklers? No

If yes, blueprints included? No

Provide actual distance of structure from property lines:

Site Plan Setbacks Front 350'

Site Plan Setback Side 1 65'

Site Plan Setback Side 2 75'

Site Plan Setbacks Rear 275'

Septic# (00-0000) or (X00-000)

Power Company

Clay Electric

Service Amps

200

Zoning Applications applied for:

ROOF OPTIONS

Sealed roof decking options. (Must select one option per FBC 2023 8th Edition)

two layers of felt underlayment comply ASTM 0226 Type II or ASTM D4869 Type III or IV, or two layers of a synthetic underlayment meeting the performance requirements specified, lapped and fastened as specified.

Review Notes: NEEDED:

*ENV HEALTH APPROVAL-- CONTACT386-758-1058