## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| For Office Use Only | (Revised 7-1-15) Zoning OfficialBuilding Official   |
|---------------------|---|
| AP#                 | Date ReceivedBy Permit #  |
| Flood Zone          | Development PermitZoningLand Use Plan Map Category  |
| Comments            |   |
| FEMA Map#           | Elevation Finished Floor River In Floodway  |
|                     | □ Property Appraiser PO □ Site Plan □ EH # □ Well letter OR   |
| Existing well       | Land Owner Affidavit 🛛 Installer Authorization 🔅 FW Comp. letter 🗆 App Fee Paid   |
| DOT Approval        | Parent Parcel # □ STUP-MH □ 911 App   |
| Ellisville Water Sy | s 🗆 Assessment 🗆 Out County 🗆 In County 🗆 Sub VF Form   |
|                     | 5-15-00344-015 Subdivision Godbold Acres Lot# 13  |
| New Mobile Hon      | ne Used Mobile Home MH Size <u>16x76</u> Year_ <u>2021</u>  |
|                     | (Ustomer Service, LLC Phone # (386) 984-9884  |
| Address 301 g       | SW FAUL CT, LAKE C?Jy, F1, 32055  |
| Name of Proper      | v Owner Joseph Starling Phone# 407-756-9317   |
|                     | 273 Brim ST, Lake Cily, FI, 32004   |
| Circle the correc   | t power company - FL Power & Light - Clay Electric  |
|                     | (Circle One) - Suwannee Valley Electric - Duke Energy   |
| Name of Owner       | of Mobile Home Joseph Starling Phone # 407-756-9317   |
|                     | 3 Brim ST, Lake City, FI, 32024   |
| Relationship to I   | Property Owner <u>Self</u> .  |
| Current Number      | of Dwellings on Property 1 to be replace.   |
| Lot Size            | 1 Acre Total Acreage 1 Acre.  |
| Do you : Have       | urrently using) or Private Drive or need Culvert Permit<br>(Blue Road Sign) (Putting in a Culvert) or Culvert Waiver (Circle one) |
|                     | me Replacing an Existing Mobile Home  |
|                     | s to the Property Head Non US-441N Jaward US-90E, Turn (D) on   |
|                     | ad uso E, Turn (Donto su CZ 253-B, Turn (D) onto su Pinemouni Ro  |
| Jurn (2) onto       | Su Jatus Ave, Turn @ onto Sw Brin ST. Arrive on the   |
| (D) side.           |   |
| Name of License     | d Dealer/Installer Robert Sheppard Phone # (386) 623-2203   |
| 21 20 1994 1997 19  |   |
|                     | s 6355 SE CR 245, LAKE City, F1, 32025<br>IH 1025386 Installation Decal # 32731   |

|   | Manufacturer       Length x width       It x numbers         NOTE:       If home is a single wide fill out one half of the blocking plan<br>If home is a triple or cuad wide sketch in remainder of home<br>I understand Lateral Arm Systems cannot be used on any home (new or used)<br>where the sidewall tes exceed 5 ft 4 in.       Installer's initials       2         Typical pier spacing       Issued       Installer's initials       25         Image: Show locations of Longitudinal and Lateral Systems<br>(use dark lines to show these locations)       10       10         Image: Show locations of Longitudinal and Lateral Systems<br>(use dark lines to show these locations)       10       10         Image: Show locations of Longitudinal and Lateral Systems<br>(use dark lines to show these locations)       10       10         Image: Show locations of Longitudinal and Lateral Systems<br>(use dark lines to show these locations)       10       10         Image: Show locations of Longitudinal and Lateral Systems<br>(use dark lines to show these locations)       10       10         Image: Show locations of Longitudinal and Lateral Systems<br>(use dark lines to show these locations)       10       10       10         Image: Show locations of Longitudinal and Lateral Systems       10       10       10       10       10         Image: Show locations of Longitudinal and Lateral Systems       10       10       10       10       10       10       10       10   | apard Lio   |
|---|--|---|
| FRAME TIES         within 2' of end of home         spaced at 5' 4" oc         Longitudinal Stabilizing Device (LSD)         Manufacturer         Longitudinal Stabilizing Device w/ Lateral Arms         Manufacturer         Manufacturer         Of the spaced at 5' 4" oc         Sidewall         Number         Sidewall         Marriage wall         Manufacturer         Of the spaced at 5' 4" oc | PIER SPACING TABLE F<br>PIER SPACING TABLE F<br>16" x 16" 18 1/2" x 18 2<br>1/2" (342) 1/2" (3 | Application Number:       Date:         New Home       Used Home         Home installed to the Manufacturer's Installation Manual         Home is installed in accordance with Rule 15-C         Single wide       Wind Zone II |

| POCKET PENETROMETER TEST  | Site Preparation   |
|---|--|
| The pocket penetrometer tests are rounded down to psf<br>or check here to declare 1000 lb. soil without testing.  | Debris and organic material removed Vater drainage: Natural Swale Pad Other  |
| Cool x Cool x Cool x  |  |
| POCKET PENETROMETER TESTING METHOD  | Floor:       Type Fastener:       Logs       Length:       Spacing:       Iv         Walls:       Type Fastener:       N/A       Length:       N/A       Spacing:       Iv         Roof:       Type Fastener:       Iaks       Length:       V       Spacing:       Iv         Roof:       Type Fastener:       Iaks       Length:       V       Spacing:       Iv |
| 1. Test the perimeter of the home at 6 locations.   | For used homes a min. 30 gauge, 8" wide, galvanized metal strip<br>will be centered over the peak of the roof and fastened with galv.  |
| 2. Take the reading at the depth of the footer.   | roofing nails at 2" on center on both sides of the centerline.   |
| 3. Using 500 lb increments take the lowest  | Gasket (weatherproofing requirement)   |
| reading and round down to that increment.   | I understand a properly installed gasket is a requirement of all new and used  |
| coal x cool x cool x  | a result of a poorly installed or no gasket being installed. I understand a strip<br>of tape will not serve as a gasket. Installer's initials  |
| TORQUE PROBE TEST   | e gasket foam Installed:   |
| The results of the torque probe test is <u>and</u> inch pounds or check<br>here if you are declaring 5' anchors without testing <u>Area</u> . A test<br>showing 275 inch pounds or less will require 5 foot anchors.  | Pg. 22<br>Between Floors Yes<br>Between Walls Yes // N/  |
| Note: A state approved lateral arm system is being used and 4 ft.<br>anchors are allowed at the sidewall locations. I understand 5 ft<br>anchors are required at all centerline tie points where the torque test<br>reading is 275 or less and where the mobile home manufacturer may | Weatherproofing         The bottomboard will be repaired and/or taped. Yes         Siding on units is installed to manufacturer's specifications. Yes         Fireplace chimney installed so as not to allow intrusion of rain water. Yes  |
| 105 Installer's initials  | Miscellaneous  |
| ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER   | Skirting to be installed. Yes No<br>Dryer vent installed outside of skirting. Yes N/A  |
| Date Tested 03/05/21  |  |
| Electrical  |  |
| Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. 29  | Installer verifies all information given with this permit worksheet  |
| Plumbing  |  |
| Connect all sewer drains to an existing sewer tap or septic tank. Pg. $2^{3}$   | manufacturer's installation instructions and or Rule 15C-1 & 2   |
| Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems $P_{\alpha}$   | Installer Signature Robert Allesone Date 03/05/21  |

Page 2 of 2

of 2





|                    | MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM      |                      |
|--------------------|---|----------------------|
| APPLICATION NUMBER | CONTRACTOR Robert Sheppord                                    | PHONE (386) 623-2203 |
|                    | THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT |                      |
|                    | THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT |                      |

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| ELECTRICAL  | Print NameGleonWhithingtonLicense #:EC 13002957SignatureYlen WhithingtonPhone #:(384) 970-1701                    |
|-------------|---|
|             | Qualifier Form Attached   |
| MECHANICAL/ | Print Name Michael Boland / Ace Acc Acc Mignature Mile 17 octorel<br>License #: CAC 1817716 Phone #: 352-271-9326 |
| A/C         | License #: CAC 1817716 Phone #: 352-271-9326  |
|             | Qualifier Form Attached   |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

|               | COLUMBIA COUNTY BUILDING DEPARTMENT<br>135 NE Hernando Ave, Suite B-21, Lake City, FL 32055<br>Phone: 386-758-1008 Fax: 386-758-2160 |
|---------------|--|
|               | MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION   |
| I, <u>Rol</u> | staller License Holder Name, give this authority for the job address show below  |
| only,         | 2273 Brin ST, Larke City, Fl, and I do certify that Job Address  |

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized<br>Person | Authorized Person is<br>(Check one) |
|-----------------------------------|-----------------------------------|-------------------------------------|
| H&L Customer Service,             | Mornson                           | AgentOfficer<br>Property Owner      |
|                                   |                                   | Agent Officer Property Owner        |
|                                   |                                   | Agent Officer Property Owner        |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

 Io25386
 0.3 08 21

 Number
 Date

NOTARY INFORMATION: COUNTY OF: Columbia STATE OF: Florida The above license holder, whose name is\_\_\_\_\_ 12obert personally appeared before me and is known by me or has produced identification personal Known on this 2th day of (type of I.D.) 20 21

NOTARY'S SIGNATUR

(Seal/Stamp)

volary Public State of Florida Lamanda Mote My Commission GG 363938 Expires 08/08/2023



| BUYER)<br>STARLING JOSEPH BOY  |                         |  |  |  |   |   |   |                           |
|--|-------------------------|--|--|--|---|---|---|---------------------------|
| CO BUYER<br>BUYER)<br>STARLING JOSEPH BOY  |                         |  | IRONWOOI   | D HOMES OF LA  | KE CITY LLC   | 4109 WES  | ST U.S. HIGHN   | /AY 90                    |
| BUYER)<br>STARLING JOSEPH BOY  | -                       | 11/29/1958   |  |  |   | Lake  | City. FL 3205   | 5                         |
| STARLING JOSEPH BOY  |                         | 6/24/1959  |  |  |   | (386) 754-88  | 844 fax (386)   | 7540190                   |
|  | ф                       |  |  |  |   | 407-756-5   |   | DATE 2/24/2021            |
| STARLING DONNA ALETI   | HIA                     |  |  |  |   |   |   |                           |
| ADDRESS<br>2273 SW BRIM ST LAKE C  | ITY                     | FL 32024-0000  |  |  |   |   |   | SALES PERSON              |
| 2273 SW BRIM ST LAKE C   | ITY                     | FL 32024-0000  |  |  |   |   |   | MIKE COX                  |
| MAKE & MODEL   |                         |  | YEAR   | BEDROOMS   | FLOORSIZE   | HITCHSIZE   |   |                           |
| CHAMPION 261-RH2763B<br>SERIAL NUMBOR  | -                       |  | 2021   | 3X2  | 16X76<br>COLOR  | 16X80<br>PROPOSED DELIVER   | RY CRATE  | KEY NUMBERS               |
| FL261-00P-H-A103704A   | 1                       | R-VALUE  |  | TYPE OF INSU   | ATION   | BASE PRICE  |   | \$65,000.00               |
| CEILING  |                         | R-VALUE  | THICKNESS  | TTPE OF INSUL  | LATION  | OPTIONAL EQUIPMENT (Taxat   | and the second se | \$0.00                    |
| EXTERIOR   |                         |  |  |  |   | Other (non-taxable)   |   | \$20,140.00               |
| FLOORS<br>This insulation information was furnishe   | d by the                | e manufacturer and is disclosed  |  | Charles of the second                                      |   | SALES TAX   | SUB-TOTAL<br>6%   | \$85,140.00<br>\$3,900.00 |
|  |                         |  |  |  |   | If Base Price<5,000   | 1%  | \$0.00                    |
| in compliance with the Federal trade Co  | mniss                   | ion Rule 16CFR, Sec. 460.16.   |  |  |   | County Surtax (Sales print<br>Tag & Title Fees  | ce over \$5,000)  | \$50.00                   |
|  | Sec.4                   |  |  | Constant State   |   | LAND PURCHASE   | V   | 4200.00                   |
|  |                         |  |  |  |   | CLOSING COST  |   |                           |
|  |                         |  |  |  |   | Points<br>Security Interest   |   | \$0.00                    |
|  |                         |  |  |  |   | 1.CASH PURCHA   | 1   | \$89,340.00               |
|  |                         |  |  |  |   | TRADE IN ALLOWANCE  | \$  |                           |
|  |                         |  |  |  |   | LESS BAL. DUE ON ABOVE<br>NET ALLOWANCE   | S   |                           |
|  |                         |  |  |  |   |   | \$ 0.00<br>\$ 0.00  |                           |
|  |                         |  |  |  |   | PRE PAIDS<br>2. LESS TOTAL  |   | \$ 40,000.00              |
|  |                         |  |  |  |   |   | SUB-TOTAL   | \$ \$49,340.00            |
|  |                         |  |  |  |   | SALES TAX(not included<br>3. UNPAID BAL OF CASH   |   | \$0.00<br>\$ \$49,340.00  |
| DESCRIPTION OF TRADE-IN<br>SIAN:<br>TITLE NO.  | NOTE:                   | WARRANTY, EXCLUSIONS AND LIMITATIONS OF D  |  | I SIDE.<br>COPEL   | SIZE<br>BEDROOMS<br>COLOR   | Customer responsible fo<br>Wheels & Axiles deleted<br>a local move<br>Customer responsible fo<br>Cannot be responsible fo | I from sale price of<br>or releveling of hom  | home. Will lend for       |
| AMOUNT OWING TO WHOM   | -                       |  | •  | 0  |   | PRICE INCLUDES SET UP A/C   |   | D WHITE SKIRTING          |
| ANY DEBTBUYER OWES ON THE TRADE-   |                         |  |  | DEALE  |   |   |   |                           |
| THIS AGREEMENT CONTAINS THE ENTIR<br>and Buyer certify that the additional terms ar<br>vehicle the optional equipment and accessor | id concie<br>es, the in | tions printed on the other side of this contract<br>insurance as described has been voluntary in | t are agreed to as a part<br>hat Buyer's trade-in is fre | of this agreement, the same<br>e from all claims whatsoove | as if printed above the si<br>r, except as noted  |   |   |                           |
| BUYER ACKNOWLEDGES RECEIPT OF  | ACOF                    | Y OF THIS ORDER AND THAT BUYER   | HAS READ A UNDER:  | STANDS THE BACK OF T                                       | HIS AGREEMENT   |   |   |                           |
|  |                         | #REF!  |  |  |   | SOCIAL SECURITY NO  | _   | BUYER                     |
| Not Valid Unless Signed and Accepte  |                         | Officer of the Company or an Authorized Age  | nt   |  | DEALER  | SUCIAL SECONTTINO   |   | BUYER                     |
| By Willut  |                         | Day  |  |  |   | And Anna Anna Anna Anna Anna Anna Anna A  |   |                           |
|  | +                       |  | APPROV   | ED   | Contraction of the second s | SOCIAL SECURITY NO  |   |                           |

| - SCARALLES  | a Cour   | ty Day  | operty Ap  | *  |   |                     |  | · · · · · · · · · · · · · · · · · · ·  |   |
|--|--|---|--|--|---|---------------------|--|--|---|
| leff Hampton   |  | Ly FR   | operty Ap  | praiser  |   |                     | 12.  | 2021   | Working Va  |
| Parcel: <  | 12-45-1  | 5-0034  | 4-015 (1166)   | 9  | Ae  | rial Vie            | wer Pictome  | tery Google Maps   | updated: 2/1  |
| Owner & P  | roperty  | Info  | F  | Result 9 of 15   | 2 Contractions  | A REAL PROPERTY AND | Statement of the second s |  |   |
| Owner  | 2273 S   | NG JOS<br>V BRIM S  | EPH B<br>ST  |  |   | +                   | 1  | - SAMDAMENRORI   |   |
| Site   | the second s | and the second se | AKE CITY   |  |   | - K.                |  |  |   |
| Description*   | PART O<br>BEG SW<br>FT, E 40<br>13-B) OI   | LOT 13<br>COR OF  | GODBOLD ACI<br>LOT 13, N 190<br>FT, W 210 FT<br>50, 752-1871, 76   | FT, E 170 FT,  | S 80  | Sales               | 9  | r  | <b></b>   |
| Area   | 0 AC   |   | S/T/R  | 12-4   | S-15  | 000                 |  |  |   |
| Use Code**   |  | HOME  |  |  |   | 1099                | 6  |  | 1.184   |
| **The <u>Use Code</u><br>the Property App<br>Zoning office for   | saction.<br>is a FL Dep<br>praiser's offic<br>specific zon   | t of Revenu<br>e. Please c<br>ing informal  | AND IN THE REAL PROPERTY OF  |  |   | ر.<br>الريان        |  | era<br>Maria<br>Maria  |   |
| Property &   |  |   | -  |  |   |                     |  |  | SWEE  |
| Contraction of the local division of the loc | rtified Va   |   |  | orking Values  |   |                     |  |  |   |
| Mkt Land   | <u> </u>   | - frances   | Mkt Land   | \$   | 5,647   |                     |  |  |   |
| Ag Land  | 1 20   |   | Ag Land  |  | \$0<br>81   |                     |  |  | Carlor (1997)<br>   |
| Building   |  |   | Building   |  | 4,756   |                     |  |  |   |
| XFOB   |  |   | XFOB   | 1  | \$300   |                     |  | æ  |   |
| Just   |  | \$10,702  |  | \$10   | 0,703   |                     | 1 1 1 1 1 1 1 1  | New York   |   |
| Class  |  |   | Class  |  | \$0   |                     |  | <u>N</u>   |   |
| Appraised  |  |   | Appraised  | 1  | 0,703   |                     | $\mathbb{R}_{1}$   | is in the second se | e al de la Serre de la Companya de l<br>Companya de la Companya de la Company |
| SOH Cap [?]  |  |   | SOH Cap [?]  | 1  | \$952   |                     | 9  |  |   |
| Assessed   | НХ НЗ  |   | Assessed   |  | 9,751   |                     |  |  |   |
|  | OTHER  | \$9,467   | Exempt   | HX HB VX \$9   |   |                     |  |  |   |
|  |  | and the second process  | Total  | county:\$0 ci<br>other:\$0 scho                                    |   | 4.<br>              | 1  |  |   |
| Total  | county:\$  | 60 city:\$0<br>school:\$0   | Taxable  |  |   |                     |  |  | an all the start of the second start the second   |
| Total<br>Taxable   | county:\$<br>other:\$0   | 60 city:\$0<br>school:\$0   | Taxable  |  |   |                     |  |  |   |
| Total  | county:\$<br>other:\$0 s   | school:\$0  |  |  | Docd  |                     |  |  |   |
| Total<br>Taxable<br><b>Sales Hi</b> s<br>Sale Date   | county:\$<br>other:\$0 s<br>story<br>e   | 0 city:\$0<br>school:\$0<br>Sale Pri  | ce Bo  | ook/Page   |   | V/I                 | Qual   | fication (Codes)   | RCode   |
| Total<br>Taxable<br>Sales Hit<br>Sale Date<br>7/22/  | county:\$<br>other:\$0 s<br>story<br>e<br>2008   | Sale Pri  | ce Bo<br>\$100 1   |  | Deed  | V/I<br>V            | Qual   | fication (Codes)<br>U  | RCode<br>03   |
| Total<br>Taxable<br>Sales His<br>Sale Date<br>7/22/<br>Building  | county:\$<br>other:\$0<br>story<br>e<br>(2008)<br>Charact  | Sale Pri  | ce Bo<br>\$100 1   | ook/Page   |   | -                   | Quai   | and the second se                                      |   |
| Total<br>Taxable<br><b>Sales Hi</b> t<br>Sale Date<br>7/22/  | county:\$<br>other:\$0<br>story<br>e<br>(2008)<br>Charact  | Sale Pri  | ce Bo<br>\$100 1   | ook/Page<br>155/0307   |   | V                   | Qual<br>Base SF  | and the second se                                      | 03  |
| Taxable  Sales His Sale Date 7/22/ Building Bldg Sket Sketch   | county:\$<br>other:\$0 s<br>story<br>e<br>(2008)<br>Charact<br>tch   | Sale Pri  | ce Bo<br>\$100 1<br>Description<br>DBILE HME (0  | x<br>800)  | WD<br>Year Bl   |                     | Base SF<br>672   | U<br>Actual SF<br>672  | 03<br>Bidg Value  |
| Total<br>Taxable<br>Sales Hit<br>Sale Date<br>7/22/<br>Bildg Sket<br>Sketch  | county:\$ other:\$0 story e Charact tch emination:   | Sale Pri<br>Sale Pri<br>teristics   | ce Bo<br>\$100 1<br>Description<br>DBILE HME (0  | bok/Page<br>155/0307<br>*<br>800)                                  | WD<br>Year Bl   |                     | Base SF<br>672   | U<br>Actual SF   | 03<br>Bidg Value  |
| Total<br>Taxable<br>Sales His<br>Sale Date<br>7/22/<br>Bidg Sket<br>Sketch<br>Bidg Desc det<br>ax purposes ar  | county:\$ other:\$0 story e '2008 Charact tch ermination nd should r   | Sale Pri<br>Sale Pri<br>teristics<br>MO<br>a are used<br>of be used   | ce Bo<br>\$100 1<br>Description<br>OBILE HME (0  | x<br>800)<br>Appraisers off<br>urpose,                             | WD<br>Year Bl   |                     | Base SF<br>672   | U<br>Actual SF<br>672  | 03<br>Bidg Value  |
| Total<br>Taxable<br>Sales His<br>Sale Date<br>7/22/<br>Bidg Sket<br>Sketch<br>Bidg Desc det<br>ax purposes ar  | county:\$ other:\$0 story e '2008 Charact tch ermination nd should r   | Sale Pri<br>Sale Pri<br>teristics<br>MC<br>are used<br>of be used<br>Out Bu   | ce Bo<br>\$100 1<br>Description<br>OBILE HME (0<br>by the Property<br>d for any other p  | x<br>800)<br>Appraisers off<br>urpose,                             | WD<br>Year Bl   |                     | Base SF<br>672<br>pose of determin   | U<br>Actual SF<br>672<br>ing a property's Just   | 03<br>Bidg Value<br>\$4,756<br>Value for ad valore  |
| Total<br>Taxable<br>Sales His<br>Sale Date<br>7/22/<br>Bidg Skei<br>Sketch<br>Bidg Desc det<br>ax purposes ar<br>Extra Fea   | county:\$ other:\$0 story e '2008 Charact tch ermination nd should r   | Sale Pri<br>Sale Pri<br>teristics<br>MC<br>sare used<br>of be used<br>Out Bu  | ce Bo<br>\$100 1<br>Description<br>DBILE HME (0<br>by the Property<br>d for any other p<br>ildings (Code                               | x<br>800)<br>Appraisers off<br>urpose,                             | WD<br>Year BI<br>1971<br>ice solely for t                               |                     | Base SF<br>672<br>bose of determin<br>Value  | U Actual SF 672 ing a property's Just Units  | 03<br>Bidg Value<br>\$4,756<br>Value for ad valore<br>Dims  |
| Total<br>Taxable<br>Sales Hit<br>Sale Date<br>7/22/<br>Bidg Sket<br>Sketch<br>Bidg Desc det<br>ax purposes ar<br>Extra Fea<br>Code   | county:\$ other:\$0 story e '2008 Charact tch ermination nd should r   | Sale Pri<br>Sale Pri<br>teristics<br>Mo<br>are used<br>of be used<br>Out Bu<br>I<br>SHEL  | ce Bo<br>\$100 1<br>Description<br>DBILE HME (0<br>by the Property<br>d for any other p<br>tildings (Code<br>Desc                      | x<br>800)<br>Appraisers off<br>urpose,                             | WD<br>Year BI<br>1971<br>ice solely for the<br>Year BIt                 |                     | Base SF<br>672<br>bose of determin<br>Value<br>\$200.00  | U<br>Actual SF<br>672<br>ing a property's Just<br>Units<br>1.00  | 03<br>Bldg Value<br>\$4,756<br>Value for ad valors<br>Dims<br>0 x 0   |
| Total<br>Taxable  Sales His Sale Date 7/22/ Building Bidg Sket Sketch Bidg Desc det ax purposes ar Extra Fea Code 0296   | county:\$ other:\$0 story e Charact tch ermination nd should r atures &  | Sale Pri<br>Sale Pri<br>teristics<br>Mo<br>are used<br>of be used<br>Out Bu<br>SHED<br>SHED   | ce Bo<br>\$100 1<br>Description<br>DBILE HME (0<br>I by the Property<br>d for any other p<br>ildings (Code<br>Desc<br>DMETAL           | x<br>800)<br>Appraisers off<br>urpose,                             | WD<br>Year Bl<br>1971<br>ice solely for the<br>Year Blt<br>2016         |                     | Base SF<br>672<br>bose of determin<br>Value  | U Actual SF 672 ing a property's Just Units  | 03<br>Bidg Value<br>\$4,756<br>Value for ad valore<br>Dims  |
| Total<br>Taxable<br>Sales His<br>Sale Date<br>7/22/<br>Bidg Skei<br>Sketch<br>Bidg Desc det<br>ax purposes ar<br>Extra Fea<br>Code<br>0296<br>0296   | county:\$ other:\$0 story e Charact tch ermination nd should r atures &  | Sale Pri<br>Sale Pri<br>teristics<br>Mo<br>are used<br>of be used<br>Out Bu<br>SHED<br>SHED   | ce Bo<br>\$100 1<br>Description<br>DBILE HME (0<br>I by the Property<br>d for any other p<br>ildings (Code<br>Desc<br>DMETAL           | x<br>800)<br>Appraisers off<br>urpose,                             | WD<br>Year Bl<br>1971<br>ice solely for t<br>Year Blt<br>2016<br>2016   | t                   | Base SF<br>672<br>bose of determin<br>Value<br>\$200.00<br>\$100.00  | U Actual SF 672 ing a property's Just Units 1.00 1.00  | 03<br>Bldg Value<br>\$4,756<br>Value for ad valore<br>Dims<br>0 x 0<br>0 x 0  |
| Total<br>Taxable<br>Sales His<br>Sale Date<br>7/22/<br>Bidg Sket<br>Bidg Desc det<br>ax purposes ar<br>Extra Fea<br>Code<br>0296<br>0296   | county:\$ other:\$0 story e Charact Charact tch ermination nd should r atures &                                | Sale Pri<br>Sale Pri<br>teristics<br>Mo<br>are used<br>of be used<br>Out Bu<br>SHED<br>SHED   | ce Bo<br>\$100 1<br>Description<br>DBILE HME (0<br>by the Property<br>d for any other p<br>ildings (Code<br>Desc<br>D METAL<br>D METAL | x<br>x<br>x<br>x<br>x<br>x<br>x<br>x<br>x<br>x<br>x<br>x<br>x<br>x | WD<br>Year Bl<br>1971<br>ice solely for the<br>Year Blt<br>2016<br>2016 | t                   | Base SF<br>672<br>bose of determin<br>Value<br>\$200.00<br>\$100.00  | U Actual SF 672 ing a property's Just Units 1.00 1.00 Eff Rate   | 03<br>Bldg Value<br>\$4,756<br>Value for ad valore<br>Dims<br>0 x 0<br>0 x 0<br>Land Value  |



ואנוווטבו. בטעטובטוטידט שטטו. בנטט רמעב. טע שמוב. וובטורמע ווווב. ד.טט.טט רויו רמעב ב טו ב

Prepared by: Branden L. Strickland, Esq. Strickland Law Firm, P.L. 10680 83<sup>rd</sup> Place Live Oak, FL 32060

The preparer of this instrument has preformed no title examination hor has the prepare issued any title insurance or furnished any opinion regarding the title, names, addresses, tax identification number and legal description furnished by parties.

Inst 200812013748 Date://23/2008 Time:4:03 PM Doc Stamp-Deed:0.70 <u>24</u> DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1155 P:307

## Warranty Deed

more added to mare deal

THIS WARRANTY DEED made the 22<sup>nd</sup> day of July, 2008, by Arthur L. Starling, and his wife, Deborah A. Starling, hereinafter called the grantor, to Joseph B. Starling whose post office address is: 2273 SW Brim Street, Lake City, FL 32024, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# Part of R00344-013

See Exhibit "A" attached hereto and by this reference made a part thereof

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

mo Printed Name: Vitness: Dais r Printed Name:

I. Starling Deborah A. Starling

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 22nd day of July, 2008, by Arthur L. Starling, and his wife, Deborah A. Starling, personally known to me or, if not personally known to me, who produced 000000 for identification and who did not take an oath.

Notary Public (Notary Seal) DORIS M DRAKE Y COMMISSION # DD537517 EXPIRES: Apr. 5, 2010 Florida Notary Ser

Exhibit "A"

• • • •

Description: Parcel 13-B

20208-08

Part of Lot 13 of 'Godbold Acres'', a subdivision as per plat thereof recorded in Plat Book 5, Page 64 of the Public Records of Columbia County, Florida, more particularly described as follows:

Begin at a concrete monument marking the SW corner of Lot 13 of "Godbold Acres", a subdivision as per Plat thereof recorded in Plat Book 5, Page 64 of the Public Records of Columbia County Florida, and thence N. 01°14'14"W., along the monument West line of said Lot 13, a distance of 190.00 feet to a 5/8" Iron Rod, LS 4708; thence N.88°13'56"E., 170.00 feet to a 5/8" Iron Rod, LS 4708; thence S.01°14'14"E., 80.00 feet to a 5/8" Iron Rod, LS 4708; thence S.01°14'14"E., 80.00 feet to a 5/8" Iron Rod, LS 4708; thence S.01°14'14"E., 10.00 feet to a 5/8" Iron Rod, LS 4708; thence S.01°14'14"E., 110.00 feet to a 5/8" Iron Rod, LS 4708; set on the monumented South line of said Lot 13 (being the same as the North Right-of-Way line of SW Brim Street); thence S.88°13'56"W., along the South line of said Lot 13, a distance of 210.00 feet to the POINT OF BEGINNING.

Parcel is subject to utility easements as shown on Plat of record for "Godbold Acres", a subdivision as per plat thereof recorded in Plat Book 5, Page 64 of the Public Records of Columbia County, Florida.

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