

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP#

47405

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

Special family lot Needed

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR
- ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
- ☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID #

19-45-16-03068-000

Subdivision _____

Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x72 Year 2020
- Applicant H&L Customer Service, LLC Phone # 386 288-9673
- Address 301 SW Faul Court Lake city FL 32024
- Name of Property Owner Shanga Fisher Phone# (386) 984-5697
- 911 Address 590 McGuire Ter Lake city FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Shanga Fisher Phone # 386 984-5697
Address TBD McGuire Ter Lake city FL 32024
- Relationship to Property Owner Son / Grandson
- Current Number of Dwellings on Property 0
- Lot Size 1 Acre Total Acreage 1 Acre
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property (L) onto NE Madison St, (D) onto N. Marion Ave, (R) onto W. Duval St, (D) onto SR 247 S, (R) onto SW CR 242 (R) onto SW McGuire Terr. -
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386 623-2203
- Installers Address 6355 SE CR 245 Lake city FL 32025
- License Number 1H/1025386 Installation Decal # 38465

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 7/20/2020

Parcel: << 19-4S-16-03068-000 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 6

Owner	JONES GLENN & SHIRLEY FISHER & LYNN JONES & TONITA BOOTH & MINNIE JONES (JTWS) 590 SE MCGUIRE TER LAKE CITY, FL 32024		
Site	590 MCGUIRE TER, LAKE CITY		
Description*	SW1/4 OF SE1/4 EX 1 AC OFF S SIDE & EX RD R/W. 281-113, 775-896, QC 1107-348, WD 1369-115, WD 1370-1199,		
Area	38.16 AC	S/T/R	19-4S-16
Use Code**	IMPROVED A (005000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (7)	\$14,375	Mkt Land (7)	\$14,375
Ag Land (2)	\$10,733	Ag Land (2)	\$10,969
Building (6)	\$269,855	Building (6)	\$290,732
XFOB (20)	\$11,520	XFOB (25)	\$19,720
Just	\$400,797	Just	\$429,874
Class	\$306,483	Class	\$335,796
Appraised	\$306,483	Appraised	\$335,796
SOH Cap [?]	\$39,312	SOH Cap [?]	\$53,294
Assessed	\$267,171	Assessed	\$282,502
Exempt	OTHER H3 \$125,000	Exempt	OTHER H3 \$137,840
Total Taxable	county:\$142,171 city:\$142,171 other:\$142,171 school:\$142,171	Total Taxable	county:\$144,662 city:\$144,662 other:\$144,662 school:\$157,502

☒ 2019 ☐ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☒ Sales


Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
10/12/2018	\$100	1370/1199	WD	I	U	30
9/20/2018	\$100	1369/0115	WD	I	U	30
1/5/2007	\$100	1107/0348	QC	I	U	01

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1948	760	760	\$13,904
Sketch	2	SINGLE FAM (000100)	1988	560	560	\$18,137
Sketch	3	SINGLE FAM (000100)	1989	960	1648	\$54,884
Sketch	5	SINGLE FAM (000100)	1996	1632	2464	\$108,903
Sketch	6	SINGLE FAM (000100)	2002	1248	1480	\$75,014
Sketch	7	MANUF 1 (000200)	1996	924	924	\$19,890

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.



DANIEL & GORE, LLC

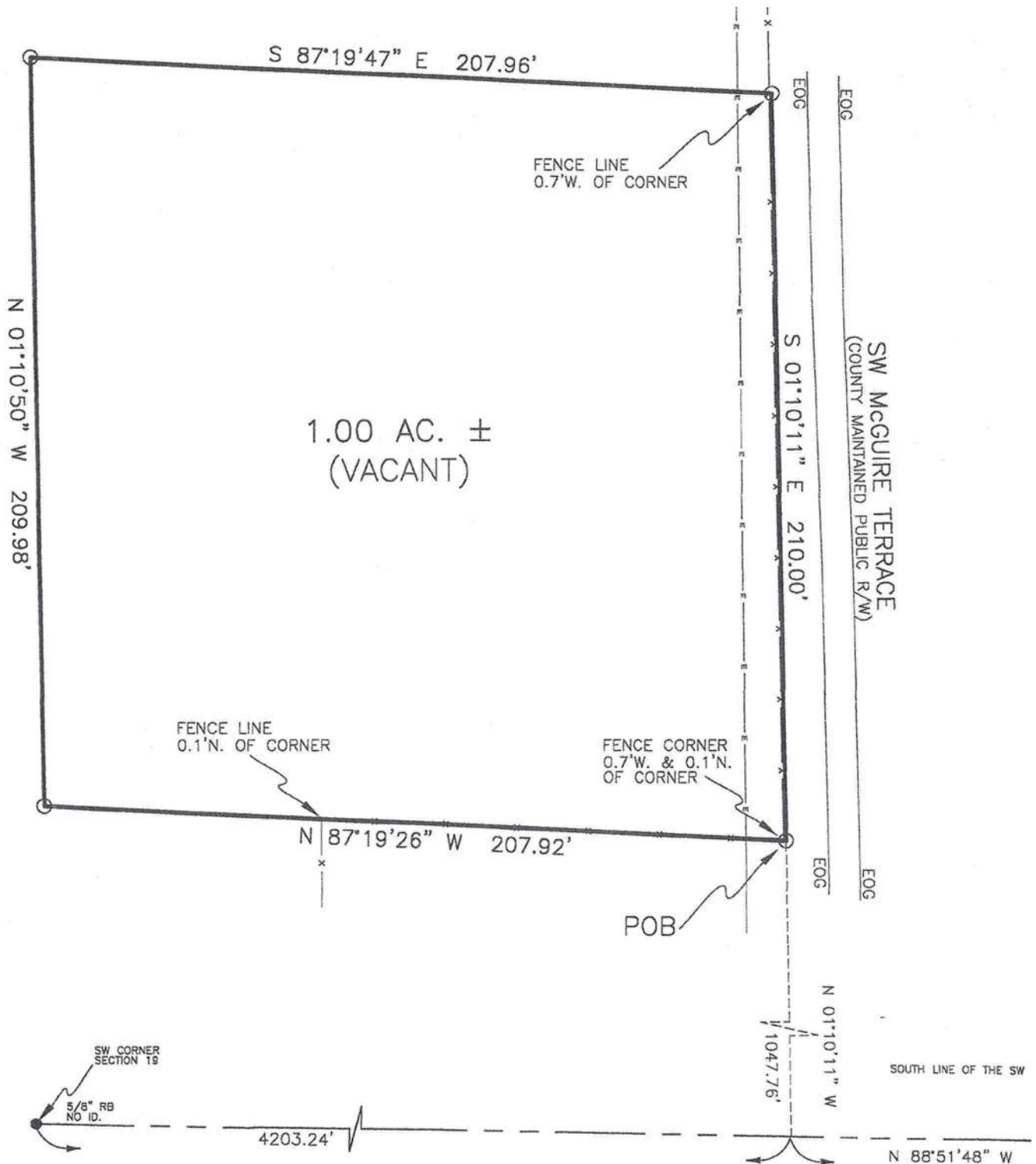
Professional Surveying and Mapping

P.O. BOX 1501
LAKE CITY, FL 32056
PH.: (386) 752-9019
Fax: (904) 339-9229

426 SW COMMERCE BLVD
SUITE 130-N
LAKE CITY, FL 32025
Email: sdaniel@dgsurveying.com
LICENSE NO. LB 7683

NOTES:

1. BEARINGS ARE BASED ON THE NORTH LINE OF SE 1/4 OF SE
2. ONLY THOSE VISIBLE INTERIOR IMPROVEMENTS AND IMPROVEMENTS LOCATED AS SHOWN HEREON. EXCEPTION IS MADE HEREON TO THOSE VISIBLE OR KNOWN AT DATE OF SURVEY.
3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN INSTRUMENT HEREIN REGARDING EASEMENTS, RESERVATIONS AND RESTRICTIONS.
4. SCALE AND GRAPHIC LOCATION OF FENCES AND UTILITY POLY
5. NO ATTEMPT WAS MADE BY THIS SURVEY TO DETERMINE IF 1



BOUNDARY SURVEY

IN

THE SW 1/4 OF SE 1/4
SECTION 19, TWP 4-S, RNG 16-E
COLUMBIA COUNTY, FLORIDA

, BEING N 88°38'00" E, ASSUMED..

PERTINENT TO THE SUBJECT PROPERTY HAVE BEEN
GROUND FACILITIES AND OTHER IMPROVEMENTS NOT

FACT OR TITLE POLICY. THEREFORE, EXCEPTION IS MADE
RECORD NOT PROVIDED BY THE CLIENT.

ANY, MAY BE EXAGGERATED FOR CLARITY.

SUBJECT PROPERTY LIES WITHIN A FLOOD PRONE AREA.

DESCRIPTION

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 88°51'48" W, ALONG THE SOUTH LINE OF SAID SECTION 19, 1492.49 FEET; THENCE RUN N 01°10'11" W, 1047.76 FEET TO THE POINT OF BEGINNING; THENCE N 87°19'26" W, 207.92 FEET; THENCE N 01°10'50" W, 209.98 FEET; THENCE S 87°19'47" E, 207.96 FEET TO THE WEST MAINTAINED RIGHT OF WAY OF SW McGUIRE TERRACE; THENCE S 01°10'11" E ALONG SAID WEST RIGHT OF WAY 210.00 FEET TO THE POINT OF BEGINNING.

LEGEND

- DENOTES 5/8" IRON ROD & CAP SET (LB7683)
- DENOTES IRON PIPE OR REBAR FOUND (5/8")
- DENOTES 4"x4" CONCRETE MONUMENT SET (LB7683)
- DENOTES 4"x4" CONCRETE MONUMENT FOUND
- ⊙ DENOTES NAIL & DISC FOUND

NO ID - NO IDENTIFICATION

FND - FOUND

CM - CONCRETE MONUMENT

± - MORE OR LESS

ORB - OFFICIAL RECORDS BOOK

PG - PAGE(S)

(P) - PLAT

(D) - DEED

(C) - CALCULATED

(M) - MEASURED

AC - ACRE(S)

POB - POINT OF BEGINNING

POC - POINT OF COMMENCEMENT

EOP - EDGE OF PAVEMENT

EOG - EDGE OF GRADE

N - NORTH

E - EAST

S - SOUTH

W - WEST

⊠ - TELEPHONE PEDESTAL

PC - POINT OF CURVATURE

PI - POINT OF INTERSECTION

PT - POINT OF TANGENCY

IP - IRON PIPE

IPC - IRON PIPE and CAP

IR - IRON ROD

IRC - IRON ROD and CAP

R - RADIUS

T - TANGENT

L - ARC LENGTH

Δ - CENTRAL ANGLE

CH - CHORD BEARING & DISTANCE

R/W - RIGHT OF WAY

TWP - TOWNSHIP

RNG - RANGE

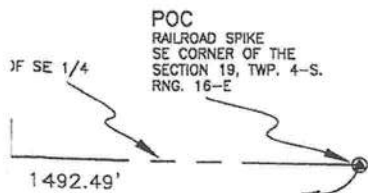
X — X DENOTES FENCE

E — E DENOTES OVERHEAD ELECTRIC

⊙ - POWER POLE

■ CONCRETE

SCALE: 1" = 40'



SURVEY FOR: SHANGA FISHER

09/22/2020

DATE OF CERTIFICATE

09/15/2020

DATE OF FIELD SURVEY

BRIAN SCOTT DANIEL, PSM
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6449

SURVEY VALID ONLY ON THE DATE OF FIELD SURVEY SHOWN HEREON. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

JOB NUMBER:
200301

APPROVED:
BSD

DRAWN BY:
BC

FIELD BOOK
32 : 41
EFB

SHEET NO.
1 OF 1

DATE OF BIRTH
BUYER
CO-BUYER

IRONWOOD HOMES OF LAKE CITY LLC

4109 WEST US HWY 90

Lake City, FL 32055

(386) 754-8844 fax (386) 754-0190

BUYER ALYAH L STINE SHANGAD FISHER

PHONE	DATE
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ADDRESS 590 SW MCQUIRE TERR LAKE CITY 32024
DELIVERY ADDRESS

SALES PERSON

MAKE & MODEL CHAMPION	YEAR 2020	BEDROOMS 4	FLOOR SIZE 28X68	HITCH SIZE 28X72
SERIAL NUMBER FL261-00P-H-B202440AB	<input type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR	

PROPOSED DELIVERY DATE 4/1/2019	KEY NUMBERS
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LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

BASE PRICE OF UNIT	\$110,000.00
TRADE IN ALLOWANCE	
Other (taxable)	
SUB-TOTAL	\$110,000.00

This insulation information was furnished by the manufacturer and is disclosed

in compliance with the Federal Trade Commission Rule 16CFR, Sec. 460.16.

SALES TAX 6%	\$6,600.00
If Base Price < 5,000 1%	\$0.00
County Surtax (Sales price over \$5,000)	\$50.00
Tag & Title Fees	\$300.00
Insurance	\$0.00
Non-Taxable Items	
Points	\$0.00
Security Interest	\$0.00

NON-TAXABLE ITEMS		
price includes set/up a/c skirting and steps		Closing Costs
		TAX SERVICE
		Insurance \$0.00
		Survey \$0.00
ESCROW		FLLOD
MEMBERSHIP FEE		CREDIT REPORT
DIRT PAD \$0.00		Appraisal \$0.00
PERMITS \$0.00		Attorney Fees \$0.00
Land Improvement Cost:		Mortgage Co. Fees
Well \$0.00		WATER TEST
Septic \$0.00		Inspection \$0.00
Water Hook-up \$0.00		DIRT PAD \$0.00
Power Pole \$0.00		Inspection
FHA FOUN \$0.00		Water Test \$0.00
Power Connection \$0.00		Plot Plan \$0.00
CULVERT \$0.00		Soil Test \$0.00
FHA SKIRTING		PERMITS \$0.00
PEST CONTROLL		Other \$0.00
TOTAL		\$0.00

1. CASH PURCHASE PRICES	\$116,950.00
MISC.	\$ 0.00
LESS BAL. DUE ON ABOVE	\$ 0.00
NET ALLOWANCE	\$
CASH DOWN PAYMENT	\$ 5,901.00
PRE PAIDS	\$ 0.00
2. LESS TOTAL CREDITS	\$ 5,901.00
SUB-TOTAL	\$111,049.00

SALES TAX(not included above)	\$0.00
3. UNPAID BAL OF CASH SALE PRICE	\$111,049.00

REMARKS:
NO VERBAL AGREEMENTS WILL BE HONORED.
Initial:
Connect water & sewer within 20 ft. to existing facilities
Customer responsible for any gas or electrical hookups
Wheels & Axles deleted from sale price of home. Will lend for a local move
Customer responsible for releveling of home after initial setup.
Cannot be responsible for settling of land.
PRICE INCLUDES SET-UP A/C STEPS AND STANDARD WHITE SKIRTING

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.		
DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE	MODEL	BEDROOMS
TITLE NO.	SERIAL	COLOR
AMOUNT OWING TO WHOM	NO.	

ANY DEBTBUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER
--

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle: the optional equipment and accessories, the insurance as described has been voluntary: that Buyer's trade-in is free from all claims whatsoever, except as noted.

BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ A UNDERSTANDS THE BACK OF THIS AGREEMENT.

#REF!	DEALER
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent	
By	APPROVED

SIGNED X	BUYER
SOCIAL SECURITY NO.	
SIGNED X	BUYER
SOCIAL SECURITY NO.	



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Heide Morrison	H Morrison	H&L Customer Service
Lamanda Mote	Lamanda Mote	H&L Customer Service

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard
License Holders Signature (Notarized)

TH/1025336
License Number

07/16/20
Date

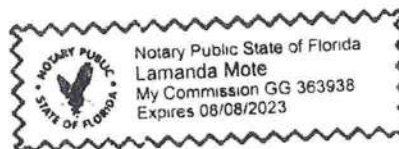
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard,
personally appeared before me and is known by me or has produced identification
(type of I.D.) personally known on this 16th day of July, 2020.

Lamanda Mote
NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE (386) 623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>EC 13002952</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glenn Whittington</u> Phone #: <u>(386) 972-1701</u>
MECHANICAL/ A/C <input checked="" type="checkbox"/>	Print Name <u>Charles Thomas</u> License #: <u>CAC 1817820</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Charles Thomas</u> Phone #: <u>(419) 680-2023</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.