| DATE 09/22/20  | Columbia County Bu This Permit Must Be Prominently Posted of   |  | estruction  | PERMIT<br>000028090   |
|--|--|--|---|---|
| APPLICANT RO   | DDNEY KNOWLES  | PHONE  | 288-2684  | 000028070   |
| Enter the second | 42 NW BELL LAKE CT.  | LAKE CITY  | 200 200 1   | FL 32055  |
| CONTRACTOR CONTRACTOR  | ERRIL & CAROLYN RAPER  | PHONE  | 386 628-1079  |   |
| romanica de transcerso de la companio  | NW IRENE LANE  | LAKE CITY  |   | FL 32055  |
| CONTRACTOR   | CHESTER KNOWLES  | PHONE  | 755-6441  |   |
| LOCATION OF P  | ROPERTY 90W, TR TURNER RD, OVER RA   | AILROAD TRACKS, TL   | IRENE LANE  |   |
|  | 1ST DRIVE ON RIGHT   |  |   |   |
| TYPE DEVELOP   | MENT MH,UTILITY EST  | TIMATED COST OF CO   | NSTRUCTION  | 0.00  |
| HEATED FLOOR   | AREA TOTAL ARE   | Α  | HEIGHT  | STORIES   |
| FOUNDATION   | WALLS R  | OOF PITCH  | FLO   | OOR   |
| LAND USE & ZO  | NING A-3   | MAX  | . HEIGHT  |   |
| Minimum Set Back   | Requirments: STREET-FRONT 30.00  | REAR   | 25.00   | SIDE  |
| NO. EX.D.U.  | 1 FLOOD ZONE X   | DEVELOPMENT PERI   | MIT NO.   | t   |
| PARCEL ID 21   | -3S-16-02240-046 SUBDIVISION   | N PINE RIDGE   |   |   |
| LOT 46 BI  | LOCK PHASE UNIT  | TOTA   | AL ACRES 2.5  | 50  |
|  | IH0000509  | Roll   | Thered V  | 7   |
| Culvert Permit No.   | Culvert Waiver Contractor's License Num  | iber /   | Applicant/Owner/  | Contractor  |
| EXISTING   | 09-479 CB  | V  | VR  | N   |
| Driveway Connect   | on Septic Tank Number LU & Zonin   | ng checked by App  | proved for Issuance   | e New Resident  |
| COMMENTS: E  | XISTING MH TO BE REMOVED, ONE FOOT ABOV  | JE THE DOAD  |   |   |
| COMMINICIATS.  | AISTING WITH TO BE KEWIOVED, ONE FOOT ABOV   | VE THE ROAD  | *   |   |
| COMMENTS.  | AISTING WIR TO BE REMOVED, ONE POOT ABOV   | VE THE ROAD  | 36.   |   |
| COMMENTS. 2  | AISTING WIR TO BE REMOVED, ONE POOT ABOV   | VE THE ROAD  | Check # or Ca   | ash 694 /   |
| COMMENTS. 2  | FOR BUILDING & ZONIN   |  |   | ash 694 / (footer/Slab)   |
| Temporary Power  |  | IG DEPARTMENT  |   |   |
|  | FOR BUILDING & ZONIN   | IG DEPARTMENT  | ONLY  |   |
|  | FOR BUILDING & ZONIN  Foundation  date/app. by  n plumbing  Slab   | IG DEPARTMENT  date/app. by  | ONLY  Monolithic  | (footer/Slab)  date/app. by  Nailing  |
| Temporary Power Under slab rough-i   | FOR BUILDING & ZONIN  Foundation  date/app. by  n plumbing  date/app. by   | IG DEPARTMENT  | ONLY  Monolithic  | (footer/Slab)  date/app. by   |
| Temporary Power  | FOR BUILDING & ZONIN  Foundation  date/app. by  n plumbing  date/app. by  Insulation   | IG DEPARTMENT  date/app. by  | ONLY  Monolithic  | (footer/Slab)  date/app. by  Nailing  |
| Temporary Power Under slab rough-i   | FOR BUILDING & ZONIN  Foundation  date/app. by  n plumbing  date/app. by  Insulation  date/app. by  date/app. by   | date/app. by  date/app. by   | ONLY  Monolithic  | (footer/Slab)  date/app. by  Nailing  |
| Temporary Power Under slab rough-i Framing Rough-in plumbing   | FOR BUILDING & ZONIN  Foundation  date/app. by  n plumbing  date/app. by  Insulation  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by   | date/app. by  date/app. by  e/app. by  Elate/app. by   | ONLY  Monolithic  Sheathing/I   | (footer/Slab)  date/app. by  Nailing  |
| Temporary Power Under slab rough-i   | FOR BUILDING & ZONIN  Foundation  date/app. by  n plumbing  date/app. by  Insulation  date/app. by  date/app. by  Peri. beam (Linte  | date/app. by  date/app. by  e/app. by  Elate/app. by   | ONLY  Monolithic  Sheathing/I   | (footer/Slab)  date/app. by  Nailing date/app. by  date/app. by   |
| Temporary Power Under slab rough-i Framing Rough-in plumbing   | FOR BUILDING & ZONIN  Foundation  date/app. by  n plumbing  date/app. by  Insulation  date/app. by  date/app. by  date/app. by  Gabove slab and below wood floor  date/app. by  C.O. Final   | date/app. by  date/app. by  e/app. by  Elate/app. by   | ONLY  _ Monolithic  Sheathing/I   | (footer/Slab)  date/app. by  Nailing  date/app. by  |
| Temporary Power Under slab rough-i Framing Rough-in plumbing Heat & Air Duct Permanent power   | FOR BUILDING & ZONIN  Foundation  date/app. by  n plumbing  date/app. by  Insulation  date/app. by  date/app. by  date/app. by  C.O. Final  date/app. by   | date/app. by  date/app. by  e/app. by  Elate/app. by  date/app. by  date/app. by   | ONLY  Monolithic Sheathing/I  ectrical rough-in Pool  Culvert   | (footer/Slab)  date/app. by  Nailing date/app. by  date/app. by   |
| Temporary Power Under slab rough-i Framing Rough-in plumbing Heat & Air Duct Permanent power Pump pole   | FOR BUILDING & ZONIN  Foundation  date/app. by  n plumbing  date/app. by  Insulation  date/app. by  date/app. by  date/app. by  C.O. Final  date/app. by   | date/app. by  date/app. by  e/app. by  Elate/app. by  date/app. by   | ONLY  Monolithic Sheathing/I  ectrical rough-in Pool  Culvert   | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by  date/app. by  |
| Temporary Power Under slab rough-i Framing Rough-in plumbing Heat & Air Duct Permanent power Pump pole   | FOR BUILDING & ZONIN  Foundation  date/app. by  n plumbing  date/app. by  Insulation  date/app. by  date/app. by  Gabove slab and below wood floor  Peri. beam (Linte date/app. by  C.O. Final  date/app. by  Utility Pole  app. by  RV  | date/app. by  date/app. by  e/app. by  E/app. by  ate/app. by  date/app. by  date/app. by  date/app. by  late/app. by  date/app. by  | ONLY  Monolithic Sheathing/I  ectrical rough-in Pool  Culvert   | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by  date/app. by  date/app. by  |
| Temporary Power Under slab rough-in Framing Rough-in plumbing Heat & Air Duct Permanent power Pump pole date Reconnection  | FOR BUILDING & ZONIN  Foundation  date/app. by  n plumbing  date/app. by  Insulation  date/app. by  date/app. by  C.O. Final  date/app. by  Utility Pole  app. by  date/app. by  RV  date/app. by  | date/app. by  date/app. by  e/app. by  Elate/app. by  date/app. by  date/app. by  date/app. by  owns, blocking, electricit  date/app. by                                       | ONLY  Monolithic Sheathing/I  ectrical rough-in  Pool Culvert y and plumbing  Re-roof                           | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by              |
| Temporary Power  Under slab rough-in  Framing  Rough-in plumbing  Heat & Air Duct  Permanent power  Pump pole  date  Reconnection  BUILDING PERM   | FOR BUILDING & ZONIN  Foundation  date/app. by  In plumbing  date/app. by  Insulation  date/app. by  Gabove slab and below wood floor  Peri. beam (Linte date/app. by  C.O. Final  date/app. by  Utility Pole  app. by  RV  date/app. by  IT FEE \$ 0.00  CERTIFICATION FEE                              | date/app. by  date/app. by  e/app. by  e/app. by  date/app. by  date/app. by  date/app. by  owns, blocking, electricit  date/app. by  E \$ 0.00                                | ONLY  Monolithic Sheathing/I  ectrical rough-in  Pool Culvert y and plumbing Re-roof  SURCHARGE                 | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  FEE \$ 0.00 |
| Temporary Power  Under slab rough-i Framing  Rough-in plumbing Heat & Air Duct  Permanent power  Pump pole  date:  Reconnection  BUILDING PERM  MISC. FEES \$  | FOR BUILDING & ZONIN  Foundation  date/app. by  In plumbing  date/app. by  Insulation  date/app. by  Gabove slab and below wood floor  date/app. by  C.O. Final  date/app. by  Utility Pole  app. by  date/app. by  RV  date/app. by  IT FEE \$ 0.00 CERTIFICATION FEE  300.00 ZONING CERT. FEE \$ 50.00 | date/app. by  date/app. by  e/app. by  e/app. by  ate/app. by  date/app. by  date/app. by  date/app. by  cowns, blocking, electricit  date/app. by  E \$ 0.00  FIRE FEE \$ 0.0 | ONLY  Monolithic Sheathing/I  ectrical rough-in Pool  Culvert y and plumbing Re-roof SURCHARGE O WASTI          | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  EFEE \$ 0.00  EFEE \$     |
| Temporary Power  Under slab rough-in  Framing  Rough-in plumbing  Heat & Air Duct  Permanent power  Pump pole  date  Reconnection  BUILDING PERM   | FOR BUILDING & ZONIN  Foundation  date/app. by  In plumbing  date/app. by  Insulation  date/app. by  date/app. by  C.O. Final  date/app. by  Utility Pole  app. by  date/app. by  CRTIFICATION FER  300.00  ZONING CERT. FEE \$ 50.00  | date/app. by  date/app. by  e/app. by  e/app. by  ate/app. by  date/app. by  date/app. by  date/app. by  cowns, blocking, electricit  date/app. by  E \$ 0.00  FIRE FEE \$ 0.0 | Monolithic Sheathing/I  Sheathing/I  ectrical rough-in  Pool Culvert y and plumbing  Re-roof  SURCHARGE 0 WASTI | (footer/Slab)  date/app. by  Nailing  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  FEE \$ 0.00 |

**PERMIT** 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION. Inst:2007006217 Date:03/16/2007 Time:14:07

Doc Stamp-Deed: 100.80

\_\_\_\_\_\_\_DC,P.DeWitt Cason,Columbia County B:1113 P:2523

### WARRANTY DEED

This Warranty Deed made and executed the 15<sup>th</sup> day of February A.D. 2007, by LENVIL H. DICKS, a single man not residing on the property described herein, hereinafter called the grantor, MERRIL RAPER AND CAROLYN A. RAPER, HIS WIFE, whose post office address is 185 NW IRENE LANE, LAKE CITY, FL 32055, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 46, PINE RIDGE, A SUBDIVISION AS RECORDED IN PLAT BOOK 4, PAGES 102-102A, COLUMBIA COUNTY, FLORIDA, SUBJECT TO RESTRICTIONS RECORDED IN O. R. BOOK 0533, PAGES 0011-0013, COLUMBIA COUNTY, FLORIDA, AND SUBJECT TO POWER LINE EASEMENT.

Together with all the tenements, hereditaments and appurtenances thereto belong or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1992.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Signature of Witness

NIANCI NETTI

Print name of Witness

Signature of witness

Oly 1000-10

Print name of Witness

State of Florida County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Lenvil H. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

Notary Public, State

WITNESS my hand and official seal in the County and State last aforesaid this 15<sup>TH</sup> day of

February A.D. 2007

This instrument prepared by: Bradley N. Dicks Address: P.O. Box 513 Lake City, FL 32056 Inst:2007006218 Date:03/16/2007 Time:14:07 Doc Stamp-Mort : 9.10 Intang. Tax : 5.15

DC,P.DeWitt Cason,Columbia County B:1113 P:2524

### MORTGAGE DEED

This indenture made this 15<sup>TH</sup> day of FEBRUARY, 2007, between MERRIL RAPER AND CAROLYN A. RAPER, HIS WIFE, (Mortgagor) and LENVIL H. DICKS, (Mortgagee)

### WITNESSETH

That Mortgagor in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLAR and other valuable considerations, the receipt of which is acknowledged, has granted, bargained and sold to Mortgagee, its successors and assigns forever, the following described land in Columbia County, Florida, to-wit:

LOT 46, PINE RIDGE, A SUBDIVISION AS RECORDED IN PLAT BOOK 4, PAGES 102-102A, COLUMBIA COUNTY, FLORIDA,

(herein "the mortgaged property"), and Mortgagor fully warrants the title thereto, and will defend the same against the lawful claims of all persons whomsoever.

PROVIDED, that if Mortgagor shall pay to Mortgagee a certain Promissory Note dated February 15, 2007, from Mortgagor to Mortgagee in the principal sum of TWO THOUSAND FIVE HUNDRED SEVENTY THREE AND 11/100 (\$2,573.11) DOLLARS, payable in installments with interest as provided therein, the final payment(s) being due no later than 17 months from the date hereof (herein "the note(s)") and shall pay all other sums payable thereunder and hereunder, and perform, comply with and abide by each and every stipulation condition and covenant of the note(s) and of this mortgage, then this mortgage and the estate hereby created shall cease and be null and void, otherwise to continue in full force and effect.

AND Mortgagor covenants and agrees with Mortgagee as follows:

- To promptly pay, when due, all sums required to be paid by the note(s) and this mortgage.
- To pay promptly when due all taxes, assessments, liens and encumbrances on the mortgaged property.
- 3. To permit or commit no waste, impairment or deterioration of the mortgaged property, and if there is merchantable timber on the property, no timber shall be cut or removed without the written consent of the mortgagee, and any sums derived from any timber sale shall be applied as additional principal on the Promissory Note which this mortgage secures.
- 4. To pay all expenses reasonably incurred by Mortgagee because of the failure to Mortgagor to comply with terms, conditions, and covenants of the note(s) and this mortgage, including the payment of reasonable attorney's fees, whether suit be brought or not, and, if suit is brought, all court costs.
- 5. If any payment provided for in the note(s) or this mortgage is not paid when due, or if any covenant or condition of this mortgage is breached, then the entire unpaid principal balance of the note(s) shall immediately become due and payable at the option of Mortgagee, without notice, and Mortgagee may foreclose this mortgage or bring any other action to enforce the note(s) or this mortgage as permitted by law.
- 6. The provisions hereof and of the note(s) shall be binding upon Mortgagor, jointly and severally, if more than one, or their heirs, legal representatives and assigns and shall inure to the benefit of Mortgagee, its successors and assigns.

Inst:200/006218 Date:03/16/200/ | Ime:14:0/

Doc Stamp-Mort :

9.10

Intang. Tax : 5.15
DC,P.DeWitt Cason,Columbia County B:1113 P:2525

7. If there are buildings or other insurable improvements on the property at the date hereof, to keep and maintain fire and extended coverage insurance for not less than the full insurable value of such improvements with a company acceptable to Mortgagee with standard loss payee clause to Mortgagee and furnish Mortgagee from time to time as requested proof of such insurance.

- 8. Time is of the essence of this mortgage and the note(s), and no waiver of any obligation hereunder or the obligations secured by the note(s) shall be deemed a waiver of the terms of this mortgage or the note(s).
- 9. The terms "Mortgagor" or "Mortgagee" when used herein shall denote the singular or plural wherever the context so admits or requires.

IN WITNESS WHEREOF, Mortgagor has executed and delivers this mortgage the day and year first above written, and Mortgagor fully understands, and agrees, that,

This Mortgage shall become immediately due and payable, without notice to Mortgagor(s), if a second Mortgage is given for any purpose whatsoever on the property described herein, or upon any transfer of title to all or any portion of the property described herein.

Signed, sealed and delivered In the presence of:

Nanci Nettles

NANCY NETTL

Print name of Witness

Signature of Witness

Cla Vabort

Print name of Witness

STATE OF FLORIDA COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared MERRIL RAPER AND CAROLYN A. RAPER, who are personally known to me to be the person(s) described in and who executed the foregoing instruments, who was not required to furnish identification, and they acknowledged before me that they executed the same and did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 15<sup>th</sup> day of February, A.D. 2007

Notary Public, State of Florida

Prepared by & return to: Bradley N. Dicks

P.O. Box 513

Lake City, FL 32056



|          | 694  |
|----------|--|
| A<br>FI  | PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION  or Office Use Only (Revised 1-10-08)  Zoning Official Oscillation (Principle of the Company |
| √        | Site Plan with Setbacks Shown Eld # Elevation Finished Floor River In Floodway Existing well  Recorded Deed or Affidavit from land owner Letter of Auth. from installer State Road Access  |
|          | Parent Parcel # STUP-MH F W Comp. letter   |
| 1        | ACT FEES: EMS Fire Corr Road/Code  |
|          | School= TOTAL  |
|          | New Mobile Home Used Mobile Home MH Size 34(6) Year 1995   |
|          | Applicant 100 NEY KNOWES Phone # 386 288-2684  |
|          | Address 442 NW BEILLAKECT LAKECTE FL 32005   |
|          | Name of Property Owner MENT   a CARD JUN RAJET Phone# 386-268-1079   |
| •        | 911 Address 185 NW FRENE LANE LAKE CITY EL 32055   |
| •        | Circle the correct power company - FL Power & Light - Clay Electric  |
|          | (Circle One) - Suwannee Valley Electric - Progress Energy  |
| - 1      | Name of Owner of Mobile Home MENT   CANON RAFT Phone #386-628 1079 Address 185 NW FIFNE LANE LAKE City FL 32055  |
|          | Relationship to Property Owner Owner   |
| - (      | Current Number of Dwellings on Property 🖰  |
| • [      | _ot Size Total Acreage_2.587   |
| • [      | Do you : Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)  |
| • 1      | s this Mobile Home Replacing an Existing Mobile Home 4E5 (PC)  |
| • [<br>) | Priving Directions to the Property US90 WEST_MAKE A. Right ON TWWES KO.  SO ACROSS CAINDAD TRACKS AND TAKE 2 WELEFT ON FRENE LANE  FIRST DIACE ON RIGHT  |
| - 4      | lame of Licensed Dealer/Installer Tessie L'Cuester' Knowles Phone #386 755 6441  |
|          | nstallers Address 5801 SWSR'47 LAKECK FL 32024   |
|          | icense Number <u>I H 0000509</u> Installation Decal # <u>304   70</u>  |
|          | 18+4 messan  |

page 1 of 2

PERMIT WORKSHEET

PERMIT NUMBER

| nual  | Ż  | Wind Zone III | 304170                               |   | D HOMES   | 22" x 22" 24" X 24" 26" x 26" (576) | (0)     | න් ශ්ර<br>ශ්රම්<br>ශ්රම් ශ්ර   | න්නේ                       | POPULAR PAD SIZES                                | Ħ    | 16 x 18 288             | 4   | 20 x 20<br>17 3/16 x 25 3/16   | 17 1/2 x 25 1/2 446<br>24 x 24 576<br>26 x 26 676                              | IORS                            | 44 54                                | FRAMETIES | within 2' of end of home spaced at 5' 4" oc | OTHER TIES         | Sidewall                              | Marriage wall My 2 |  |
|---|--|---------------|--------------------------------------|---|---|-------------------------------------|---------|--|----------------------------|--|------|-------------------------|---|--|--|---------------------------------|--------------------------------------|-----------|---|--------------------|---------------------------------------|--------------------|--|
| New Home Used Home 🔣 Home installed to the Manufacturer's Installation Manual | Home is installed in accordance with Rule 15-C | Single wide   | Double wide 🛛 Installation Decal #   | Triple/Quad   | Roof System: Typical Hinged PIER SPACING TABLE FOR USED HOMES   | -                                   | 3° 4°   | 4'6" 6'<br>6' 8'<br>7'6" 8'  | 3000 psf 8' 8' 8' 8' 8' 8' | interpolated from Rule 15C-1 pier spacing table. | 17.5 | Perimeter pier pad size | Other pier pad sizes (required by the mfg.) | Draw the approximate locations of marriage wall openings 4 foot or greater. Use this | Symbol to show the piers.  List all marriage well openings greater than 4 foot | and their pier pad sizes below. | Opening Pier pad size $24 \times 24$ |           |   | TIEDOWN COMPONENTS | Longitudinal Stabilizing Device (LSD) | Stabilizing De     |  |
| Chester "KNOW License # IHOOOSOP  |  |               | Fleetwood 1995 Length x width 24x 60 | If home is a single wide fill out one half of the blocking plan<br>If home is a triple or quad wide sketch in remainder of home | I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. | Installer's initials                | lateral | Show locations of Longitudinal and Lateral Systems longitudinal (use dark lines to show these locations) |                            |  |      |                         | <b>具</b>                                    |  | marriage wall pfers within 2' of end of home per Rule, 15C                     |                                 |                                      |           |   |                    |                                       |                    |  |
| installer Jessie L. (   | Address of home                                |               | Manufacturer Fleed                   | NOTE: If home is a  | I understand Lateral An<br>where the sidewall fies  | Voical pier spacing —               | 2       | 1  |                            |  |      |                         | Ħ   |  |  |                                 |                                      |           |   |                    |                                       |                    |  |

### PERMIT NUMBER

page 2 of 2

PERMII WORKSHEET

will be centered over the peak of the roof and fastened with galv. (a hohomes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip For used homes a min. 30 gauge, 8" wide, galvanized metal strip, understand a properly installed gasket is a requirement of all new and used roofing nails at 2" on center on both sides of the centerline. Fireplace chimney installed so as not to allow intrusion of rain water. Other P. Spacing: Spacing Spacing: Bottom of ridgebeam Yes Siding on units is installed to manufacturer's specifications. Yes Between Floors Yes Between Walls Yes Gasket (weatherproofing requirement) Fastening multi wide units Yes Length: 6 Pad nstaller's initials The bottomboard will be repaired and/or taped. Yes Site Preparation Weatherproofing Length: 9 Range downflow vent installed outside of skirting. Miscellaneous Length: Installed: Drain lines supported at 4 foot intervals. Yes Dryer vent installed outside of skirting. Yes Swale Debris and organic material removed Type Fastener: 2495

Type Fastener: 572405

Type Fastener: 572405 Electrical crossovers protected. Yes of tape will not serve as a gasket. FORM Skirting to be installed. Yes Water drainage: Natural 2000 Type gasket Other: Walls: Floor Roof: reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER XZio The results of the torque probe test is  $N(f|\psi \omega \omega S_{1}|V)$  inch pounds or check anchors are allowed at the sidewall locations. I understand 5 ft 500 psf POCKET PENETROMETER TESTING METHOD A test A state approved lateral arm system is being used and 4 ft. × Test the perimeter of the home at 6 locations. Installer's initials without testing. Take the reading at the depth of the footer. reading and round down to that increment. KN610/65 POCKET PENETROMETER TEST 3. Using 500 lb. increments, take the lowest here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors The pocket penetrometer tests are rounded down to requires anchors with 4000 lp.holding capacity TORQUE PROBE TEST ("hestry Electrical or check here to declare 1000 lb. soil -Uessie Installer Name Date Tested Note:

ers protected. Yes

(Se SET TO TTC-1)

fles all information given with this narmin

installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule, 15C-1 & 2

Installer Signature August Chulle Malle Date 8-25-9

Connect all potable water supply piping to an existing water meter, water tap, or other

independent water supply systems. Pg. 15C ~

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15c-

electrical conductors between multi-wide units, but not to the main power

Connect source.

This includes the bonding wire between mult-wide units. Pg.

Plumbing

|                         |  |                              |   | × × × ×   |
|-------------------------|--|------------------------------|---|---|
| <b>*</b>                | ****                                   | *                            | 2   | os #  |
| S 8                     | 7 12 1                                 | 12                           | my,   | 1500<br>ach 1   |
| KX                      | ******                                 | 7.5                          | 1,000   | B) 22   |
| 1.                      | 2 24                                   | 2                            | I dei   | 0 pen   |
| x 2' x 7' x 7' x 5' Ø5x | 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | X 71 X 71 X 71 X 71 X 8 3-1X | Mold Systems was as longitudual devices only! | com Piers 7' QC, wing 17,5 x 35,5 px05 @ 1500 # 50,7<br>S 8'QC. wing 16x 16 ABS PADS, Opening each DOST 24'X                                  |
| 7                       | 7.<br>Pevino                           | 12                           | longi   | 7,5x  |
| *                       | 50 X X                                 | $\star$                      | B   | ing!  |
| 2                       | 2 8 2                                  | 28                           | used  | 2C. E   |
| <b> </b> *              | 12x x                                  | *                            | TEMS  | 200   |
| c                       | 7 00 1                                 | 2                            | 248   | siers   |
| *                       | 22 +                                   | ×                            | 1101  | Som   |
| 2                       | 7 8 7                                  |                              | 4-1   | Fiet  |
| * S &                   | , X3/ X                                | Kin                          | icates  | calus<br>Live   |
| 1,1<br>(B)              | 7 8 - 7                                | 8,5                          | X indicates 4-                                | X inducates I Beam Piers 7' QC, wing 17.5 x 25.5 px0s @ 1500 # 50.7<br>I contr like fiers 8'QC. wing 10 X 10 ABS PXDS, Opening each DOST 24'X |
| *                       | ****                                   |                              | $\langle \times \rangle$                      | $\times \approx$  |

### STATE OF FLORIDA DEPARTMENT OF HEALTH

### APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

| Scale: 1 inch = 50 feet. | WATER SYSTEM |                          |
|--------------------------|--------------|--------------------------|
| SEPTIL                   | 441          |                          |
| 40 150                   |              | 385'                     |
| 30 85°                   | ORY PRESSO   | N                        |
| 33' 124 60 1440          | OF 7         | 360' E                   |
| Hooten Here              | 460'         | FRENE                    |
| Notes:                   |              |                          |
| Site Plan submitted by:  | n 77-1       | MASTER CONTRACTOR        |
| Plan Approved            | Not Approved | Date                     |
| By                       |              | County Health Department |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

### **Columbia County Property**

**Appraiser** 

DB Last Updated: 7/22/2009

### 2009 Preliminary Values

Tax Record Property Card Interactive GIS Map Print

DC - 201940 - DC 78 - 18 - 18

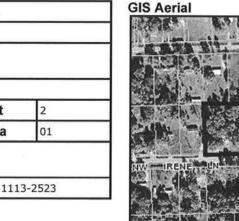
Search Result: 1 of 2

Next >>

### **Owner & Property Info**

Parcel: 21-3S-16-02240-046 HX

| Owner's Name       | RAPER MERR                  | RAPER MERRIL & CAROLYN A |        |  |  |  |  |
|--------------------|-----------------------------|--------------------------|--------|--|--|--|--|
| Site Address       | IRENE                       |                          |        |  |  |  |  |
| Mailing<br>Address | 185 NW IREN<br>LAKE CITY, F | 5.000 (MHZ 17)           |        |  |  |  |  |
| Use Desc. (code)   | MOBILE HOM                  | (000200)                 |        |  |  |  |  |
| Neighborhood       | 021316.03                   | Tax District             | 2      |  |  |  |  |
| UD Codes           | MKTA01                      | Market Area              | 01     |  |  |  |  |
| Total Land<br>Area | 2,587 ACRES                 |                          | v.     |  |  |  |  |
| Description /      | LOT 46 PINE                 | RIDGE S/D. WD 111        | 3-2523 |  |  |  |  |



## TOURNALES.

### **Property & Assessment Values**

| Total<br>Appraised<br>Value |          | \$22,340.00 |
|-----------------------------|----------|-------------|
| XFOB Value                  | cnt: (1) | \$3,456.00  |
| <b>Building Value</b>       | cnt: (1) | \$6,884.00  |
| Ag Land Value               | cnt: (0) | \$0.00      |
| Mkt Land Value              | cnt: (2) | \$12,000.00 |

| Just Value             |            | \$22,340.00   |
|------------------------|------------|---|
| Class Value            |            | \$0.00  |
| Assessed<br>Value      |            | \$22,340.00   |
| Exemptions             | (code: HX) | \$22,340.00   |
| Total Taxable<br>Value | 1          | y: \$0.00   City:<br>\$0.00<br>\$0.00   School:<br>\$0.00 |

### **Sales History**

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price  |
|-----------|-----------|------------|-----------|-----------|------------|-------------|
| 2/15/2007 | 1113/2523 | WD         | V         | Q         |            | \$14,400.00 |

### **Building Characteristics**

| Bldg Item | Bldg Desc                  | Year Blt    | Ext. Walls                | Heated S.F.     | Actual S.F. | Bldg Value |
|-----------|----------------------------|-------------|---------------------------|-----------------|-------------|------------|
| 1         | MOBILE HME (000800)        | 1973        | Alum Siding (26)          | 1528            | 1672        | \$6,884.00 |
|           | Note: All S.F. calculation | ons are bas | ed on <u>exterior</u> bui | lding dimension | ns.         |            |

### **Extra Features & Out Buildings**

| Code | Desc       | Year Blt | Value      | Units       | Dims        | Condition (% Good) |
|------|------------|----------|------------|-------------|-------------|--------------------|
| 0296 | SHED METAL | 2007     | \$3,456.00 | 0000288.000 | 12 x 24 x 0 | (000.00)           |

### Land Breakdown

| Lnd Code | Desc         | Units                            | Adjustments         | Eff Rate    | Lnd Value   |
|----------|--------------|----------------------------------|---------------------|-------------|-------------|
| 000200   | MBL HM (MKT) | 0000001.000 LT - (0000002.587AC) | 1.00/1.00/2.00/0.50 | \$11,250.00 | \$11,250.00 |
| 009947   | SEPTIC (MKT) | 0000001.000 UT - (0000000.000AC) | 1.00/1.00/1.00/1.00 | \$750.00    | \$750.00    |

Columbia County Property Appraiser

DB Last Updated: 7/22/2009

### MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Ar y person who engages in mobile home installation shall obtain a mobile home installar's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pa / a fee of \$150.

| Pinana Print                     | Knowles          | , license numb   | The state of the s | Control of the last of the las |
|----------------------------------|------------------|------------------|--|--|
| do hereb , state that the in     |                  | anufactured home | Applicant  | CArolyn<br>L ELZ-DG-   |
| will be do se under my sup       |                  |                  | 1 Address  | 9 1200   |
| Ausi J. Chistis Signature        | Knowles          |                  |  |  |
| Sworn to and subscribed be 20 8. | fore me this 15" | day of So        | pd   |  |
| Notary Public: Signature         | 30 W             | Pero             |  |  |
| My Commission Expires:           | Z-5-2013<br>Date | 3                |  | IIKI MARTIN<br>omm# DD0858409  |
|                                  |                  |                  |  | Xpires 2/5/2013  |

### LIMITED POWER OF ATTORNEY

| authorize Rowing Rowing license is incompose hereby  authorize Rowing Rowing to be my representative and act on my behalf in all aspects of applying for a mobile home. |
|---|
| in <u>Co (um bia</u> County, Florida.   |
| Property Owner: Mevril Caraly U RAPEY  911 Address: 85 NW Irene LW. LAKE City FL3205  Parcel ID in 02240-044e  Sects 21 Twos 35 Rges 16                                 |
| Mobile Home Installer Signature Date  |
| Swern to and subscribed before me this 25TH day  of A.g., 20 D9.  WENDY NIKI MARTIN  Comm# DD0858409  Expires 2/5/2013  Florida Notary Assn., Inc.                      |
| My Commission expires: 2-5-2013  Commission Number: D0858409  Personally known: Produced ID (type):   |



### COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hemando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

### MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

| Installer License Holder Name , give this authority for the job address show below   |                                    |                                     |  |  |
|--|------------------------------------|-------------------------------------|--|--|
| only, 185 NW TRENE!  | N. LAKECITE FL 32005               | and I do certify that               |  |  |
| the below referenced person(s)   | listed on this form is/are under n | nv direct supervision and control   |  |  |
| the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.   |                                    |                                     |  |  |
| Printed Name of Authorized Person  | Signature of Authorized<br>Person  | Authorized Person is<br>(Check one) |  |  |
| RODNEY KNOWLES   | howas Proces                       | Agent Officer Property Owner        |  |  |
|  | . 0                                | Agent Officer Property Owner        |  |  |
|  |                                    | Agent Officer<br>Property Owner     |  |  |
| I the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.  I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.  **TH DOND TOP** B-25-09** Underse Holders Signature (Notarized)  **NOTARY INFORMATION: STATE OF: Florida COUNTY OF: Columbia |                                    |                                     |  |  |
| The above license holder, whose name is Jesse L. Cheske Kuswies personally appeared before me and is known by me or has produced identification (type of I.D.) Personally known on this Stage day of Juc , 2009.  NOTARY'S SIGNATURE (Seal/Stamp)  |                                    |                                     |  |  |





### STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT NO. DATE PAID: FEE PAID: RECEIPT #:

915107 205.80 11881e42

APPLICATION FOR CONSTRUCTION PERMIT

| APPLI<br>[ ]<br>[ ] | CATION FOR: New System [ ] E: Repair [ ] Al   | kisting Sys            | tem [                       | ]                                     | Holding Tank<br>Temporary       | [ ]              | Innovative<br>MODIFICATION                               |
|---------------------|---|------------------------|-----------------------------|---------------------------------------|---------------------------------|------------------|--|
| APPL                | CANT: Merril & Carolyn l  | Raper                  |                             |                                       |                                 |                  |  |
| AGEN                | : ROCKY FORD, A & B   | CONSTRUCT              | 'ION                        |                                       | TEL                             | EPHONE:          | 386-497-2311   |
| MAIL                | ING ADDRESS: P.O. BOX 3   | 39 FT. WH              | ITE, FL,                    | 3203                                  | 8                               |                  |  |
| A PEF<br>APPLI      | COMPLETED BY APPLICANT SON LICENSED PURSUANT TO CANT'S RESPONSIBILITY TO D/YY) IF REQUESTING CONS | 489.105(3<br>PROVIDE D | ) (m) OR 489<br>OCUMENTATIO | ).552<br>N OF                         | , FLORIDA STA                   | TUTES.<br>LOT WA | IT IS THE<br>S CREATED OR PLATTED                        |
| PROPE               | RTY INFORMATION   |                        |                             |                                       |                                 |                  | AND THE THE THE WELL THE THE THE THE THE THE THE THE THE |
| LOT:                | 46 BLOCK: na  | SUB: Pine              | Ridge S/D                   | 1                                     |                                 | P                | PLATTED:   |
| PROPE               | RTY ID #: 21-3S-16-02   | 240-046                | ZONING                      | G: _                                  | I/M OR                          | EQUIVA           | ALENT: [Y/N)]  |
| PROPE               | RTY SIZE: 2.58 ACRES  | WATER SUPP             | LY: [X] PR                  | IVAT                                  | E PUBLIC [                      | ]<=2000          | GPD [ ]>2000GPD  |
| IS SE               | WER AVAILABLE AS PER 381  | 0065, FS?              | [ Y /N)]                    |                                       | DISTAN                          | ICE TO S         | SEWER:FT   |
| PROPE               | RTY ADDRESS: 185 NW Ir  | ene Lane               | Lake Cit                    | У,                                    | FL, 32055                       |                  |  |
| DIREC               | TIONS TO PROPERTY: 90 W   | est, TR                | n Turner                    | Roa                                   | d, Cross RR                     | track            | s, TL on   |
| Iren                | e, 1 <sup>st</sup> drive on right   | <b>.</b>               |                             |                                       |                                 |                  |  |
|                     |   |                        |                             |                                       |                                 |                  |  |
| BUILD               | ING INFORMATION   | [\sqrt{]} RESI         | DENTIAL                     |                                       | [ ] COMMERCIA                   | AL               |  |
| Unit<br>No          | Type of Establishment   |                        |                             |                                       | mercial/Instit<br>le 1, Chapter |                  | l System Design<br>FAC                                   |
| 1                   | DW Mobile Home  | 4                      | 1440                        |                                       |                                 |                  |  |
| 2                   | 2W 1102226 110116   | *                      | 1110                        |                                       |                                 |                  |  |
| 3                   |   |                        | Andrew Co. Co.              |                                       |                                 |                  |  |
| . <b>V</b> 1        | Floor/Equipment Drains  | [N] OH                 | nep /Specify                | · · · · · · · · · · · · · · · · · · · |                                 |                  | 2  |
| •                   | TURE: ROCK D  | 7                      |                             |                                       | I                               | DATE: 9          | /15/2009   |
| OH 40               | 15, 10/97 (Previous Edit  | ions Mav Be            | used)                       |                                       |                                 |                  | Page_1_of 4  |

### STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

|   | Permit Application Number () ) -0 / 1 2/V |
|---|---|
| Scale: 1 inch - 60 fact                   | PART II - SITEPLAN                        |
| SCAIR. THICH - SO TERS.  SEPTIL           | SYSTEM                                    |
|   | 441                                       |
| 410 150 150 150 150 150 150 150 150 150 1 | 385'                                      |
| 47' 35 85'                                | CYPRESSO IN                               |
| 33' 24 60 1440 STOPE TOPE                 | 360                                       |
| ins per                                   |   |
| H <sup>20</sup> mitar                     | 460 FRENE                                 |
| Notes:                                    |   |
|   |   |
| Site Plan submitted by:                   | MASTER CONTRACTOR                         |
| Plan Approved N                           | ot Approved                               |
| By Jalle ford Eff                         | Director Olymbia County Health Department |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



# MI OCCUPAIC

## **COLUMBIA COUNTY, FLORIDA**

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

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| 040-04770-040 | 2 |
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|               |   |

Building permit No. 000028090

Permit Holder CHESTER KNOWLES

Owner of Building MERRIL & CAROLYN RAPER

Location: 185 NW IRENE LANE, LAKE CITY, FL

Date:

10/05/2009

**Building Inspector** 

POST IN A CONSPICUOUS PLACE (Business Places Only)