

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official W/YN Building Official W/YN
 AP# 44611 Date Received 2/26 By TD Permit # 39432
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category ESA
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH # 20-0164 ☐ Well letter OR
☐ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out-County ☐ In-County ☒ Sub VF Form James Wm
FL 1A0

Property ID # p/o 36-5s-15^E-00488-001 Subdivision Springhills, BLK A Lot# 5

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x48 Year 2020
- Applicant Sherrie + Harper Phone # (386) 752-3743
- Address 278 Sk Deputy J Davis Ln, Lake City, FL 32024
- Name of Property Owner DEAS-BULLANO Properties, LP Phone# 752-4339
- 911 Address 394 SW Walnut PL St White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Shari Brannon, Donald Warren Phone # (386) 365-7813
(386) 249-2601
- Address 7552 176th St. McALPIN, FL 32062
- Relationship to Property Owner owners
- Current Number of Dwellings on Property 0
- Lot Size 154 x 154 x 297.09 x 297.09 Total Acreage 1.01 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO / already removed
- Driving Directions to the Property GO 247, Branford, THEN (L) ROUGH RD, THEN (R)
ON SW Itchetucknee, cross curtain rd, TURN (L) ON SPRUCE, TURN (R)
ON SW WALNUT, Property on (R) DAISY GONE TOO FAR
- Name of Licensed Dealer/Installer Ernest S. JOHNSON Phone # (352) 494-8099
- installers Address 22204 SE US 301, Hawthorne, FL 32640
- License Number TH-1025249 Installation Decal # 68934

Tw spoke w/ Sherrie 3.5.20 + 3.6.20 Tw emailed
" " " " 3.10.20 Receipt 2.26.20

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer

Ernest S. Johnson License # IH-1025249

Address of home being installed

394 SW WALNUT PLACE
FORT WHITE, FL 32038

Manufacturer

Scotbilt

Length x width

48' x 28'

NOTE:

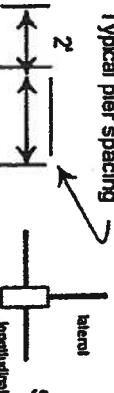
If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 (1/4) in.

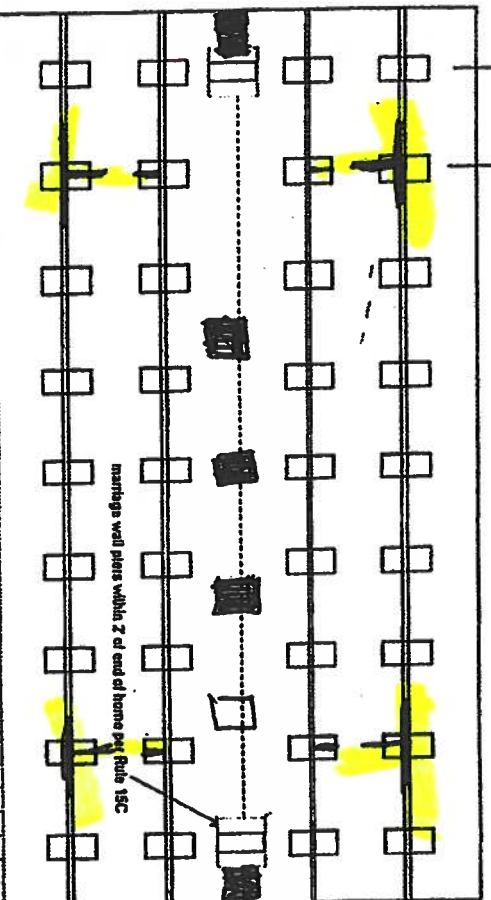
Installer's initials

EG

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal #

68934

Triple/Quad ☐

Serial #

SDHSA901248AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22 1/2' x 24' (441)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31 7/16
Perimeter pier pad size 17.5x25.5

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

15' LR

17.5x25.5

—

17.5x25.5

—

17.5x25.5

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver

ANCHORS

411 X 511 X

FRAME TIES

within 2' of end of home spaced at 5' 4" oc X

OTHER TIES

Stewall 30
Longitudinal Marriage wall 10
Stewall 0

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ per foot or check here to declare 1000 lb. soil _____ without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to first increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test to _____ inch pounds or check here if you are declaring 5 anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved third arm system is being used and 4 ft. anchors are allowed at the external locations. I understand 5 ft. anchors are required at all corners to the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S. Johnson

Date Tested

Assumed Oliver 11/01/10
1363 4x5ft Anchors

Electrical

Connect electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed Yes No Pad X Other _____
Water drainage: Natural _____ Grade _____

Fastening multi-wire units

Floor: Type Fastener: Lag 5 Length: 6" Spacing: 20"
Wall: Type Fastener: Lag 5 Length: 4" Spacing: 10"
Roof: Type Fastener: Lag 5 Length: 4" Spacing: 20"
For used homes 6 min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Ground fastening rods installed

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and beaded moisture are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

installer's initials

Type gasket D-11

Installed: Between Floor Yes X
Between Walls Yes X
Bottom of ridgebeam Yes X

Weatherstripping

The bottomboard will be repaired under taped. Yes No Pg. 1
Gasket on units is installed to manufacturer's specifications. Yes No NA
Fluepass chimney installed so as not to allow intrusion of rain water. Yes NA

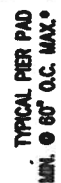
Insulation

Gutting to be installed. Yes No
Dryer vent installed outside of entry. Yes NA
Range downflow vent installed outside of entry. Yes NA
Drain lines supported at 4 foot intervals. Yes
Electrical enclosures protected. Yes
Other: _____

installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or code IRC-1 & 2

installer Signature Ernest S. Johnson Date _____

Warren. Brannen



ScotBilt

DRAWING/MODEL NUMBER:
2848302GSM

SPECIFICATIONS:
GRAND SLAM
25' X 52'
3 BEDROOM / 2 BATH

TOTAL:	1,248 ft²
LIVING SPACE:	1,248 ft²
POBCH:	0 ft²

DATE:	05/03/2018
VERSION	B 09/28/2018
REFERENCE:	M302

HITCH-END

ScotBilt
HOMES, INC.

DRAWING MODEL NUMBER

2848302GSM

UNIT SPECIFICATIONS

GRAND SLAM
12' x 12' x 8' 6"

TOTAL: 1,280 sq ft
LIVING SPACE: 1,280 sq ft

DATE: 06/06/2016
VERSION: B 06/28/2016

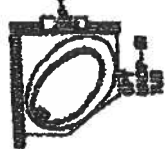
Warren
Proprietary

28x52
HITCH

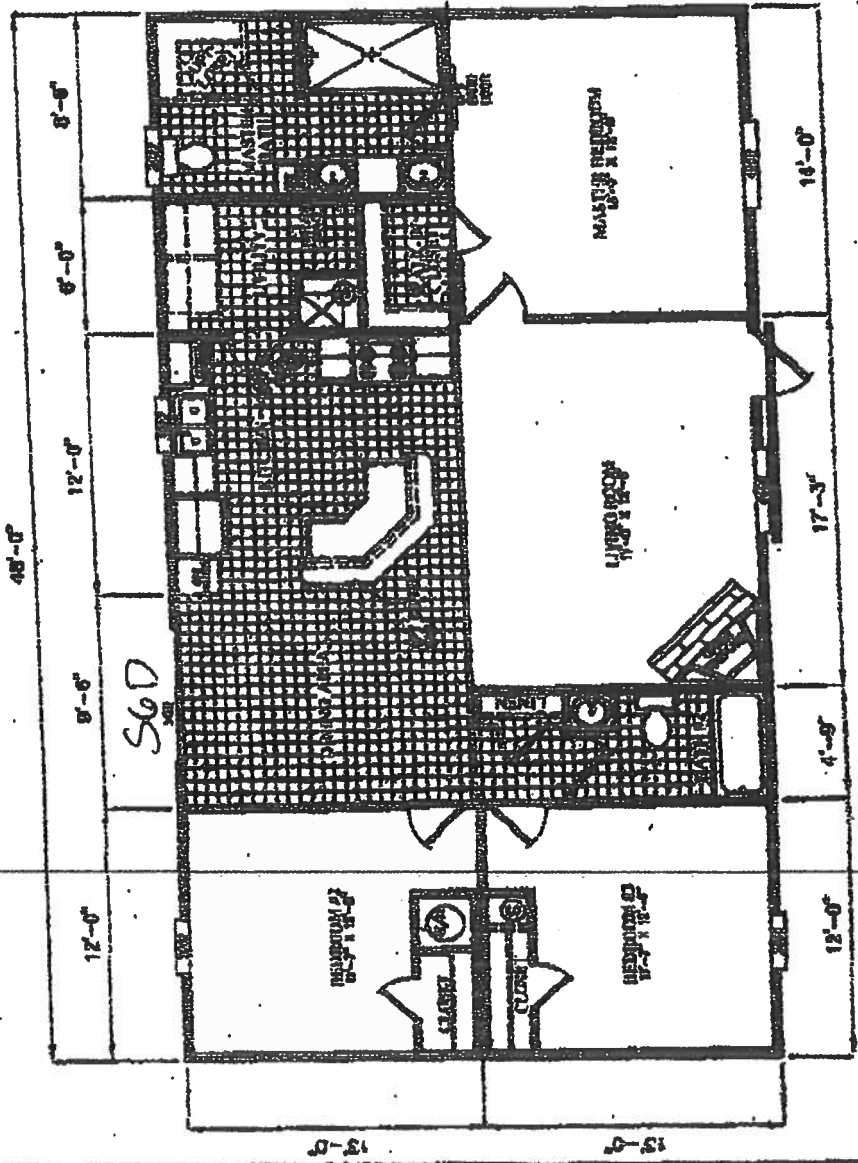
28x48' BOX



12' x 12' x 8' 6"



NEW



2020

4-33

4-33



Columbia County Property Appraiser

updated: 2/11/2020

2020 Working Values

Parcel: 36-5S-15-00488-001

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

<< Next Lower Parcel

Next Higher Parcel >>

2019 TRIM (pdf)

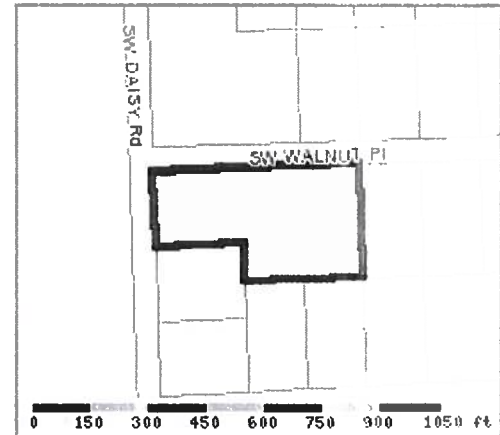
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	DEAS-BULLARD PROPERTIES, LLP		
Mailing Address	672 E DUVAL ST LAKE CITY, FL 32055		
Site Address	394 SW WALNUT PL		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	36515
Land Area	3.020 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOTS 1, 4 & 5 BLOCK A SPRING HILLS S/D. ORB 653-458, 779-238, 819-1789-1790, PROB# 96-123-CP 8827-1003, 828-1306, 857-1734, 930-2105, 963-1910, WD 1395-2310,		



Property & Assessment Values

2019 Certified Values		
Mkt Land Value	cnt: (0)	\$32,124.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (2)	\$1,400.00
Total Appraised Value		\$33,524.00
Just Value		\$33,524.00
Class Value		\$0.00
Assessed Value		\$33,524.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$33,524 Other: \$33,524	Schl: \$33,524

2020 Working Values		
Mkt Land Value	cnt: (0)	\$30,000.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$30,000.00
Just Value		\$30,000.00
Class Value		\$0.00
Assessed Value		\$30,000.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$30,000 Other: \$30,000	Schl: \$30,000

NOTE: 2020 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
10/1/2019	1395/2310	WD	V	U	37	\$21,000.00
9/19/2002	963/1910	WD	I	U	06	\$19,000.00
7/3/2001	930/2105	WD	I	Q		\$17,000.00
4/21/1998	857/1734	WD	V	U	03	\$8,500.00
4/1/1996	819/1789	WD	I	U	03	\$0.00
5/23/1988	653/458	WD	V	Q		\$14,000.00
12/1/1984	553/169	WD	V	Q		\$2,100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	3 LT - (0000003.020AC)	1.00/1.00/0.80/1.00	\$10,000.00	\$30,000.00

Columbia County Property Appraiser

updated: 2/11/2020

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Deas Bullard Properties LLC
as the owner of the below described property: 394 SW Walnut Place
Property tax Parcel ID number 36-5s-15E-00488-001
Subdivision (Name, lot, Block, Phase) Springhills, BLKA, lot 5
Give my permission for Shari Serena Brannon or Donald Ray Warren III to place a UT
Circle one: Mobile Home Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

[Signature] 2/25/20
Owner Signature Date
MARTHA Jo Khachigan
Partner, Deas Bullard Properties LLC

Owner Signature

Date

Owner Signature

Date

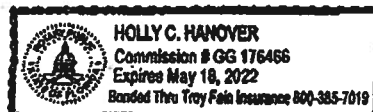
Sworn to and subscribed before me this 25 day of February, 2020 This

(These) person(s) are personally known to me or produced ID _____

(Type)

Holly C Hanover
Notary Public SignatureHolly C Hanover
Notary Printed Name

Notary Stamp/



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Rocky Ford
District No. 4 - Toby Wiles
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: 1/29/2020 8:58:34 PM
Address: 394 SW WALNUT PI
City: FORT WHITE
State: FL
Zip Code: 32088

Parcel ID 00488-001

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

New 911 issued

Address Issued By: **Signed: / Matt Crews**

Columbia County 911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Legend

SectionTownshipAndRange

LidarElevations

X



Parcels

2018Aerials

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

DevZones1

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Mar 10 2020 12:55:20 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 36-5S-15-00488-001

Owner: DEAS-BULLARD PROPERTIES, LLP

Subdivision: SPRING HILLS

Lot:

Acres: 3.03179479

Deed Acres: 3.03 Ac

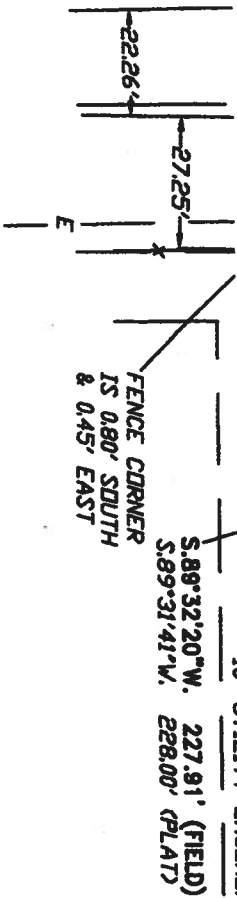
District: District 2 Rocky Ford

Future Land Uses: Environmentally Sensitive Areas -1

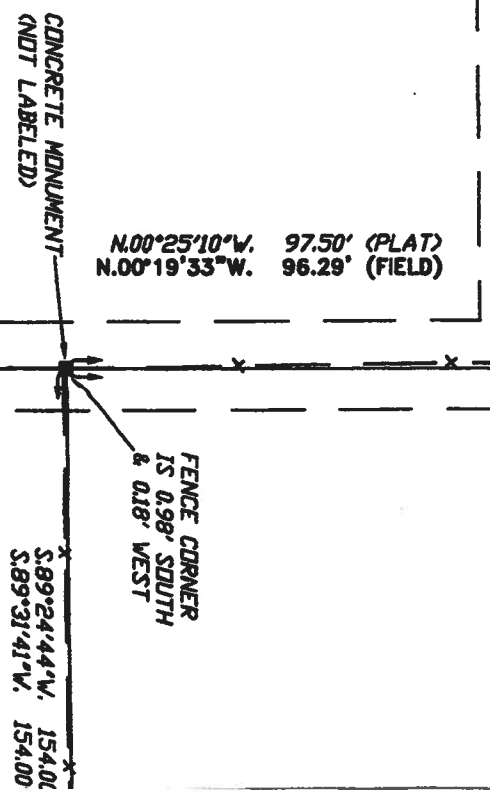
Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



LOT 2



LOT 26

- SURVEYOR'S NOTES:**
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
 2. BEARINGS ARE BASED ON SAID PLAT OF RECORD AND THE WEST LINE OF SAID LOT 1.
 3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 4 FEBRUARY, 2009 FROM PANEL NUMBER 12023C0370C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
 7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
 8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
 9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

CERTIFIED TO:

DEAS BULLARD PROPERTY LLP

Lot 5
Warren
Pravonon

FIELD BOOK, SEE PAGE(S), FILE

SURVEYOR'S

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE.

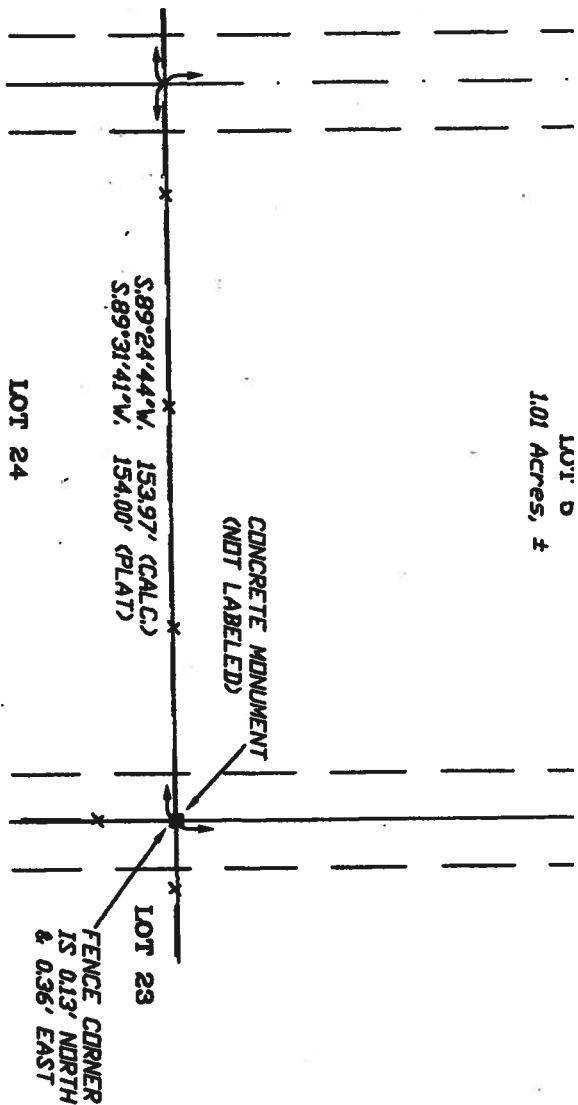
10/22/19
FIELD SURVEY DATE

10/29/19
DRAWING DATE

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE DATE, THIS MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS VOID.

LOT 2
1.01 Acres, ±

0 10 20 40 60
GRAPHIC SCALE

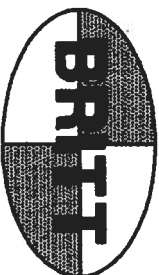


DESCRIPTION
LOTS 1, 4 AND 5 IN BLOCK "A" OF "SPRING HILLS" AS PER PLAT THEREOF
RECORDED IN PLAT BOOK 4, PAGES 33 - 33A OF THE PUBLIC RECORDS OF
COLUMBIA COUNTY, FLORIDA.

ABLE CHARGE AND MEETS THE MINIMUM
FESSIONAL SURVEYORS AND MAPPERS
TION 472.027, FLORIDA STATUTES.

Britt Britt
OTT BRITT, P.S.M.
ICATION # 5757

SEAL OF A FLORIDA LICENSED SURVEYOR
IAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016

2086 SW MAIN BLVD, SUITE. 112

LAKE CITY, FLORIDA 32025

www.brittsurvey.com

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

WORK ORDER # L-26133

A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

February 21, 2020

To: Columbia County Building Department

Description of Well to be installed for Customer Brannon + Warren

Located @ Address: Walnut Pl 394 SW Fiwhite, FL 32038

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

Bruce Park

Sincerely,
Bruce N. Park
President

APPLICATION NUMBER 44611 CONTRACTOR ELMER Johnson PHONE 352 494 809

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 117	<p>Print Name <u>DALE WILLIAMS</u> Signature <u>Dale Williams</u></p> <p>License #: <u>EC13007092</u> Phone #: <u>386-590-0041</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>
MECHANICAL/A/C ✓ 770	<p>Print Name <u>Timothy D Shatto</u> Signature <u>Timothy D Shatto</u></p> <p>License #: <u>CAC057875</u> Phone #: <u>386 496 8224</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

LIMITED POWER OF ATTORNEY

I, Ernest S Johnson, LICENSE # 1H-1025249 EXPIRING
9/30/2016 DO HEREBY AUTHORIZE SHEPPIE HARPER Donald "tre"
SHAEI BRANNON - Warren III TO BE MY
REPRESENTATIVE AND ACT ON MY BE HALF IN ALL ASPECTS OF APPLYING
FOR A MOBILE HOME MOVE ON PERMIT TO BE INSTALLED IN
COLUMBIA, FLORIDA.

Ernest S Johnson 2-25-2020
SIGNATURE DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 25 DAY OF
February 2020

Rebecca L Arnaud
NOTARY PUBLIC



PERSONALLY KNOWN: ✓

PRODUCED ID: _____

YEAR 2020 MAKE Scotbilt SN# 901248AB

PROPERTY
ID/LOCATION 394 SW WALNUT PLACE, Ft. White
Florida 32038



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ernest S. Johnson, give this authority for the job address show below
Installer License Holder Name
only, 394 SW Walnut Place, Ft. White, FL 32038, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Shirley Harper</u>	<u>SHERIE HARPER</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

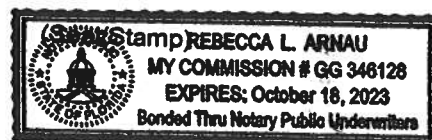
Ernest S. Johnson FL-1025249 2-25-20
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ernest S. Johnson,
personally appeared before me and is known by me or has produced identification
(type of I.D.) on this 25 day of February, 2020.

Rebecca L. Arnaud
NOTARY'S SIGNATURE





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0184
DATE PAID: 3/2/20
FEE PAID: 60.00
RECEIPT #: 1470881

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☒ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ Like 4 like

APPLICANT: Deas Bulward Properties LLCAGENT: Robert W Ford Jr NFseptic TANKTELEPHONE: 755-6372MAILING ADDRESS: 7415 E. State Road 100 Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1415 BLOCK: A SUBDIVISION: Spring Hills PLATTED: 6/3/76PROPERTY ID #: 310-55-15-00488-001 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ NPROPERTY SIZE: 3.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: 398 SW Walnut Place FW, FlaDIRECTIONS TO PROPERTY: 47S to CR 238 to Daisy Rd

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	M Home	3	28x48	
2			1344	
3				
4				

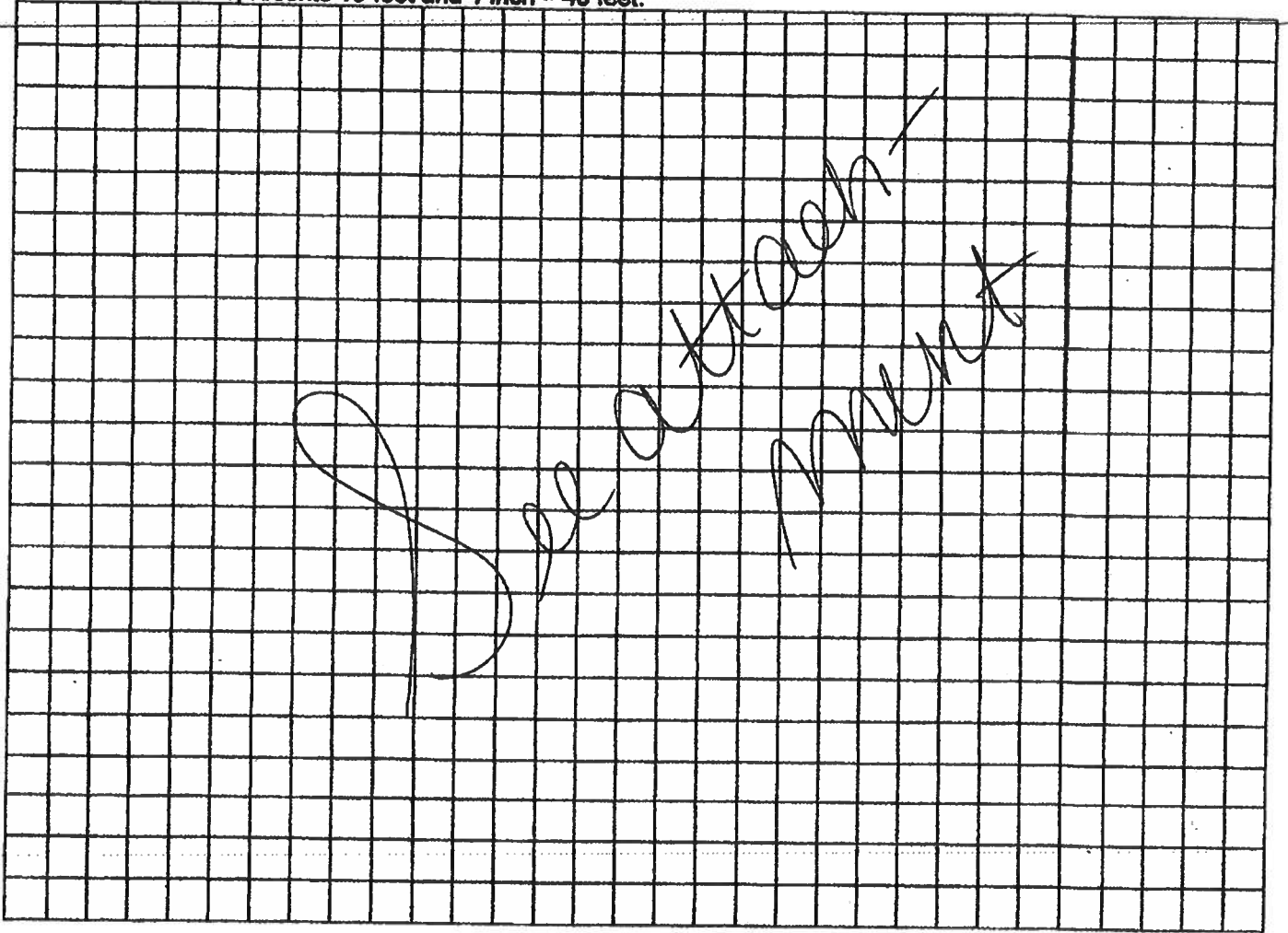
☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Robert W Ford JrDATE: 2/28/2020

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20-0164

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Rakent W. Ford, Jr. Date 2/28/2020

Plan Approved ☒

Not Approved ☐

Date 3/5/20

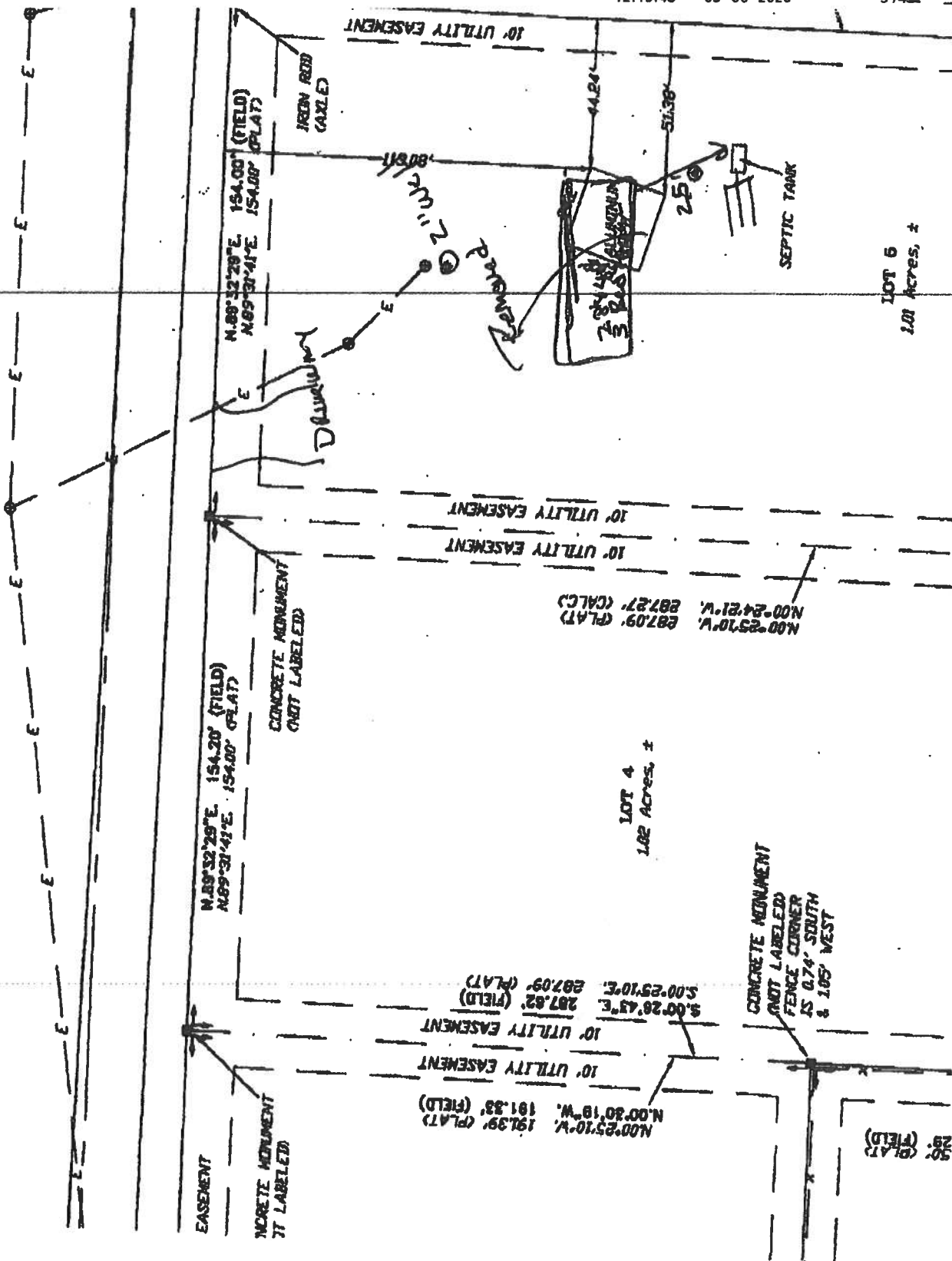
By [Signature]

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Deas-Buildva Properties



20-0164

3/5/20

3 pgs.

REC'D 3.6.20

3.9.20

NEED
☒ LIABILITY
2.12.20

Ms. Danice

Septic approval

Warren - Brannon

1.)permit underfeas Bullard
contract for deed
owner financed

3.9.20

Sally might have sent / copy for you

revised site plan

per Robert Ford

N. Fla. Septic

2.)application
rec#

44611

Fax - 758-7460

THX!

SHERRIE
@ C+G

(386) 755-8885



Emailed
2.26.20

Building Department

Receipt Of Payment

Applicant Information	Method	Date of Payment	Payment #	Amount of Payment
SHERRIE HARPER 278 SW DEPUTY J. DAVIS LN LAKE CITY, FL 32024	Cash	02/26/2020	748975	\$15.00
AppID: 44611 Permit #: Mobile Home Parcel: 36-5S-15-00488-001 Address: 394 SW WALNUT PL FORT WHITE, FL 32038				

Contractor Information
ERNEST S JOHNSON DEPENDABLE MOBILE HOME SERVICE 22204 SE US HIGHWAY 301 HAWTHORNE, FL 32640

Payment History

Date	Description	Amount
02/26/2020	Fee: Application Fee	\$15.00
02/26/2020	Payment: Cash	(\$15.00)
		\$0.00

Contact Us
Phone: (386) 758-1008
After Hours: (386) 758-1124
Customer Service Hours: Monday-Friday From 8:00 A.M. to 5:00 P.M.
Email: laurie_hodson@columbiacountyfla.com
Website: http://www.columbiacountyfla.com/BuildingandZoning.asp
Address: Building and Zoning 135 NE Hernando Ave. Lake City, FL 32055

Building Inspector Office Hours
Monday - Friday From 8:00 AM to 10:00 AM and From 1:30 PM to 3:00 PM

Regular Inspection Schedules
<u>All areas North of County Road 242</u> From 10:00 AM to Noon
<u>All areas South of County Road 242</u> From 3:00 PM to 5:00 PM

To Request Inspections - (Residential, Commercial, Fire, Zoning, & County Driveway Access)
Online: (Preferred Method) www.columbiacountyfla.com/InspectionRequest.asp
Ph: 386-758-1008, 386-758-1124, 386-719-2023, 386-758-1007 (Leave A Message)
To Call for an Access (Driveway) Inspection: 386-758-1019
Septic Release Inspections: 386-758-1058
IMPORTANT NOTICE: Any inspection requested after 5:00 pm, no matter the method, will be received the next business day; then that inspection will be scheduled the following business day.
All Inspections require 24 hours notice. Emergencies will be inspected as soon as possible.

278 SW Deputy J. Davis Ln.
Lake City, Florida 32024



C & G MANUFACTURED HOMES

752-3743 or
752-3744

Fax: 386-755-2386
Email: cgmfgghomes@comcast.net

Locally Owned and Operated

new 911-398 394 SW Walnut place

SOLD TO Shari Serena Brannon or Donald Ray Warren III		PHONE (386) 365-7813	DATE 2/14/20
ADDRESS 398 SW WALNUT PLACE, FT. WHITE, FLORIDA 32038		EMAIL	
In consideration of and subject to the terms and conditions stated in this purchase agreement Seller agrees to sell and Buyers agree to purchase the following described property:			
MAKE SCOTBILT	2020	MODEL Grandslam	B. ROOMS 3
SERIAL NUMBER SDHGA 21901248AB		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR Pearl
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		PRICE OF UNIT \$	
SETUP, BLOCUED,		SALES TAX	
ANCHORED, TIED DOWN		NON-TAXABLE ITEMS	
3 TON 14 SEER PACKAGE		VARIOUS FEES	
HEATPUMP		I. CASH PRICE \$	
VERTICAL SKIRTING		TRADE-IN ALLOWANCE \$	
(2) NO CODE STEPS		LESS BAL DUE ON ABOVE \$	
HOOKUPS + PERMITS (State pad required) INSTALLED		NET ALLOWANCE	
		CASH DOWN PAYMENT 3960	
		2. LESS TOTAL CREDITS	
		3. UNPAID BALANCE OF CASH SALE PRICE \$	
		Title to said unit shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.	
		IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.	

FOR THE PURPOSE OF THIS AGREEMENT THE TERM (BUYER) OR (BUYERS) MAY BE USED INTERCHANGEABLE AND MAY REPRESENT SINGULAR OR PLURAL IN MEANING.

Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. (COST OF CHANGES NEEDED FOR COMPLIANCE MUST BE BORNE BY BUYER. IT IS SOLELY THE BUYERS RESPONSIBILITY TO ASSURE THEIR CHOSEN HOME SITE IS ACCEPTABLE FOR HOME PLACEMENT WITHOUT VIOLATION OF ANY LOCAL, STATE, OR FEDERAL GUIDELINES.)

Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.

Buyer represents he/she examined the unit and found it suitable for his/her particular needs, and that it is of acceptable quality and that buyer relied upon his/her judgement and inspection in making this determination.

There is no assurance a mobile home can remain level when placed, upon any surface other than of level blacktop or concrete.

Buyers warrant that they have read, fully understand, and agree to this purchase agreement and the additional terms and conditions; that buyers are of statutory age or older; or have been legally emancipated; that the within described unit, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The Buyers warrant that the property being traded in is free from all encumbrances whatsoever, except as noted above. Buyer agrees each paragraph and provision of this contract is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.

C & G MANUFACTURED HOMES

DEALER

Not Valid Unless Signed and Accepted by an officer of the Company

By Approved, consent to complete and final acceptance of financing by bank or finance company.

BUYERS HERBY ACKNOWLEDGE RECEIPT OF A COPY OF THE PURCHASE AGREEMENT AND ADDITIONAL TERMS AND CONDITIONS

SIGNED X Shari Serena Brannon BUYER

SIGNED X Donald Ray Warren III BUYER

THIS AGREEMENT (TOGETHER WITH ITS ATTACHED SCHEDULES, ADDENDUMS, AND EXHIBITS) CONTAINS AND SETS FORTH THE COMPLETE UNDERSTANDING AND AGREEMENT OF THE BUYERS AND THE SELLER, AND SUPERSEDES ALL PRIOR WRITTEN OR ORAL DISCUSSIONS, AGREEMENTS, COMMUNICATIONS, OR REPRESENTATIONS. THIS AGREEMENT MAY BE MODIFIED ONLY BY MEANS OF A WRITING SIGNED BY THE PARTIES TO THIS AGREEMENT. BUYERS AND SELLER BOTH HAD AN OPPORTUNITY TO REVIEW THIS ENTIRE AGREEMENT WITH THE COUNSEL OF THEIR CHOOSING. IN THE EVENT OF LITIGATION OR RELATED LEGAL ACTIONS INVOLVING THIS AGREEMENT, THE TERMS AND CONDITIONS OF THIS AGREEMENT SHALL BE INTERPRETED AS OF EQUAL WEIGHT BETWEEN BUYERS AND SELLER.

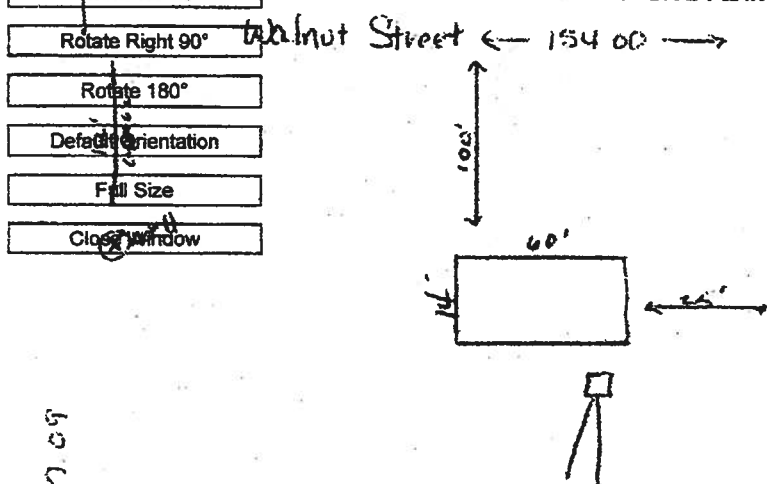
OSTDS Application for
Construction (New)

STATE OF FLORIDA
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 85-570

Rotate Left 90°
Rotate Right 90°
Rotate 180°
Default Orientation
Full Size
Close Window

PART II - SITE PLAN



Notes: Blk A - Lot 5 - Spring Hills SID (1.01 AC)
Well already there

Site Plan submitted by: Geo. M. WilliamsPlan Approved X

Not Approved

Date 10/1/2019By Leah WilliamsColumbia

County Public Unit

ALL CHANGES MUST BE APPROVED BY THE COUNTY PUBLIC HEALTH UNIT

WARNING: This form is for use only by the Department of Health and Rehabilitative Services. It is not to be used for any other purpose.

Page 2 of 3

OSTDS Site Evaluation &
System Specifications
Page 1 of 1

STATE OF FLORIDA
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 85-570Permit Application Number 85-570

Rotate Left 90°
Rotate Right 90°
Rotate 180°
Default Orientation

PART III - SITE EVALUATION INFORMATION

1. Lot size appears to be as indicated on site plan: Yes X No

Rotate Right 90°

Anticipated sewage flow from Part I 450 GPD

Authorized sewage flow _____ GPD

Rotate 180°

Default Orientation

EXISTING