"HILLS AT ROSE CREEK" (PHASES 1 & 2)

Parent Parcel(s) 32-4s-17-08926-000 (delete)
Parent Parcel 05-5s17-09116-000 150.08 - 111.02 = 39.06
Ac remaining.

Header Parcel 05-5s17-09116-100 A S/D of a part of S1/2 of Sec 32-4s-17E & a part of N1/2 of Sec 5-5s-17E, all lying North of I-75 & East of SW CR-131. Containing 171.46 Ac & Phs 1 Rec in Plat Bk 7, Pg 150 & Phs 2 Rec in Plat Bk 7, Pg 154.

Landscape Areas - 32-4s-17-09116-099 0.15 Ac

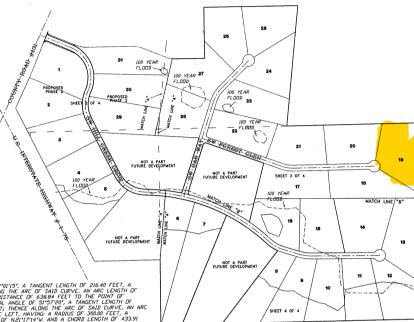
| Lot 1 | Phase 2 | 32-4s-17-09116-101 | 5.02 Ac |
|---------------|---------|--------------------|---------|
| Lot 2 | Phase 2 | 32-4s-17-09116-102 | 5.01 Ac |
| Lot 3 | Phase 2 | 05-5s-17-09116-103 | 5.01 Ac |
| Lot 4 | Phase 2 | 05-5s-17-09116-104 | 5.01 Ac |
| Lot 5 | Phase 2 | 05-5s-17-09116-105 | 5.01 Ac |
| | | | |
| Lot 6 | Phase 1 | 05-5s-17-09116-106 | 5.11 Ac |
| Lot 7 | Phase 1 | 05-5s-17-09116-107 | 8.00 Ac |
| Lot 8 | | 05-5s-17-09116-108 | 5.03 Ac |
| Lot 9 | | 05-5s-17-09116-109 | 5.02 Ac |
| Lot 10 | | 05-5s-17-09116-110 | 5.01 Ac |
| Lot 11 | | 05-5s-17-09116-111 | 5.01 Ac |
| Lot 12 | | 05-5s-17-09116-112 | 5.01 Ac |
| Lot 13 | | 05-5s-17-09116-113 | 5.03 Ac |
| Lot 14 | | 05-5s-17-09116-114 | 6.24 Ac |
| Lot 15 | | 05-5s-17-09116-115 | 5.03 Ac |
| Lot 16 | | 05-5s-17-09116-116 | 5.08 Ac |
| Lot 17 | | 05-5s-17-09116-117 | 5.01 Ac |
| Lot 18 | | 05-5s-17-09116-118 | 5.01 Ac |
| Lot 19 | | 05-5s-17-09116-119 | 5.01 Ac |
| Lot 20 | | 05-5s-17-09116-120 | 5.03 Ac |
| Lot 21 | | 05-5s-17-09116-121 | 5.01 Ac |
| Lot 22 | | 05-5s-17-09116-122 | 5.01 Ac |

| Lot 23 | | 32-4s-17-09116-123 | 5.01 Ac |
|---------------|---------|--------------------|---------|
| Lot 24 | | 32-4s-17-09116-124 | 5.01 Ac |
| Lot 25 | | 32-4s-17-09116-125 | 5.01 Ac |
| Lot 26 | | 32-4s-17-09116-126 | 5.01 Ac |
| Lot 27 | | 32-4s-17-09116-127 | 5.01 Ac |
| Lot 28 | Phase 1 | 32-4s-17-09116-128 | 5.01 Ac |
| Lot 29 | Phase 2 | 32-4s-17-09116-129 | 5.01 Ac |
| Lot 30 | Phase 2 | 32-4s-17-09116-130 | 5.01 Ac |
| Lot 31 | Phase 2 | 32-4s-17-09116-131 | 5.01 Ac |



"HILLS AT ROSE CREEK"

IN SECTION 32, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND SECTION 5, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY. FLORIDA



Key Map NOT TO SCALE

RESCRIPTION

A PART OF SECTION 28. TO POSIDE A SECTION ASSETTION OF AND SECTION O

- SURVEYOR'S NOTES

 1. BDUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORGANIA. SURVEY FOR THE DEED OF RECORD AS PROVIDED BY CLIENT.

 BEARINGS ARE BASED ON AN ASSUMED BEARING OF NEXT-SYZEVA. FOR THE NORTHERLY RIGHT-FE-WAY LING OF U.S. INTERSTATE HIGHWAY BYS.

 SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A MAND ARY BE SUBJECT TO FLODDING HOWEVER, NO BASE FLODD CLEVATION MAS BEEN DETERMINED OR JOHN FAY SOME PORTIONS OF THE ADDRESS OF THE ADDR

- 0200 B. HOVEVER, THE FLODD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.

 4. IF THEY EXIST, NO UNDERGROUND ENCROLCHEMIS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHAWN REFORM.

 5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

 6. GREENING OF (QP) THEYTY FEET IN WIDTH ALDNG THE ROAD FRONT OF EACH LOT AND (7.57) SEVEN AND DEATHER FEET IN WIDTH ALDNG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR AND DEATHER FEET IN WIDTH ALDNG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR WHERE AN AREA OFFICE THE WIDTH ALDNG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR WHERE AN AREA OFFICE THE WIDTH ALDNG EACH SIDE LOT LINES AND DRAIMAGE. WHERE AN AREA OFFICE THE SUBJECT TO THE LOT LINE EASEMENT.

 7. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.

 8. SURVEY CLOSUME PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.

ALL PLATED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES: PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFEE WITH THE FACULTIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE A CABLE TELEVISION COMPANY DAMAGES THE FACULTIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE

FLOOD NOTICE:

THE FOLLOWING LOTS ARE AFFECTED BY THE 100 YEAR FLOOD ELEVATION

THE 100 YEAR FLOOD ELEVATION IS 86.50 FEET FOR LOTS: 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, AND 16. THE 100 YEAR FLOOD ELEVATION IS 108.50 FEET FOR LOTS: 27 AND 28

THE 100 YEAR FLOOD ELEVATION IS 105.50 FEET FOR LOT: 22 AND 23

NOTICE: THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE THIS PLAI AS RECORDED IN 11S BHAPHICAL JORM, IS THE OFFICIAL DEPENDING OF THE SUBMYINDED LAUGHS DESCRIBED IN FORCE OF THE DESCRIPTION OF THE SUBMYIND LAUGHS DESCRIBED IN AUTHORITY BY COTHER GRAPHICAL, OR DIGITAL FORM OF THE PLAIT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAIT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

LOCATION SKETCH NOT TO SCALE

SUBJECT PROPERTY

DEVELOPER:

(C-//31

14/25)

A BAR S LAND AND CATTLE COMPANY 386-752-5035 3814 S. 1st. STREET LAKE CITY, FL 32025 PLAT BOOK _______ PAGES 150 SHEET 1 OF 4

COUNTY ATTORNEY CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPILES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER IT FOR THE FLORIDA STATUES.

BATE: LANGUAGE 28. 2004

DATE: LANGUAGE 28. 2004

DATE: January 28, 2004

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF DECEMBER 300 A.D.

Deany A Slaiman

CERTIFICATE OF CLERK OF CIRCUIT COURT

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BRANCH COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 12 DAY OF THE COLUMBIA COUNTY DAY OF THE COUNTY DAY

CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA.

1/13/04

KNOW ALL MEN BY THESE PRESENT THAT A BAR'S LAND AND CATTLE COMPANY, WITH ROW TURBEVILLE AS PRESIDENT, AS DUNGE, AND COM NATIONAL BANK, WITH CLARENCE B. CANNON III AS SENIOR VICE-PRESIDENT, AS MORTGAGE, HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATED, TO BE KNOWN AS THILLS ALL BOST CREEK, AND THAT ALL ROBDS, STREETS AND ALL EASTERNS FOR UTILITIES, DRAINAGE AND OTHER PROPOSES INCIDENT FREED AS AS MANNEY.

ATTESTS.

ATTESTS. HOPE Signe Having ROT CHEETER TO WHER THE LANGUAGE WITNESS AS TO HORTGAGEE WITNESS AS TO HORTGAGEE CLARENCE B. CANNON IT WITNESS AS TO HORTGAGEE CLARENCE B. CANNON IT WITNESS AS TO HORTGAGEE CLARENCE B. CANNON IT SENIOR VICE-PRESIDEN

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS — DAY OF JAMES AND 2004 A.B. BEFORE ME PERSONALLY APPEARED RON TURBEVILLE AS PRÉSIDENT OF A BAR S LAND AND CATTLE COMPANY, AS OWNER, TO ME HOUSEN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FEROME DEBATION AND ACRONIVEDED THE EXECUTION THEOREM DESCRIBED THE VICENTIAN THAT AND ACRONIVEDED THE FEROME SEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN BEHAS TOWN AND CONTROL DOWNERS OF THE USES AND PURPOSES THEREIN EXPRESSED. IN MANY AND ADDRESS OF THE WARD AND, SEAL ON THE ABOVE DATE.

MOY SE DOWN TO CONTROL DOWNERS OF THE ABOVE DATE.

NOTARY PUBLIC STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

HEREBY CERTIFY THAT ON THIS DAY OF JOANNAY! 2004 A.D. BEFORE ME PERSONALLY APPEARED CLARENCE B. CANNON AS SENDO VICE-PRESIDENT OF CHIS MATIONAL BANK, AS MORTGAGE, TO ME KNOWN TO BE OWNED OF THE EXCLUTION THEREOF THE THE THE THE THE THAT HEREBY OF THE THE USES AND PURPOSES THEREOF EXPRESSED. IN THE ABOVE DATE.

**MORTAL AND THE THAT HEREBY OF THE THE USES AND PURPOSES THEREOF EXPRESSED. IN THE ABOVE DATE.

**MORTAL AND THE THAT HEREBY OF THE THE USES AND PURPOSES THEREOF EXPRESSED. IN THE ABOVE DATE.

MORTAL AND THE THAT HEREBY DATE.

**MORTAL AND THAT HE

CERTIFICATE OF COUNTY SURVEYOR KIDNING ALTERNSED AND KROWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND KROWN ALL MEN BY THESE PRESENT, THAT THE UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CHEFTLY ON BEHALF OF COLUMBRIA COUNTY, FLORIDA, REVIEW THIS PLAT FOR COUNTERNITY TO CHAPTER 177 FLORIDA STATUTES, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME HANDLY OF CHAPTER 177 AS A PROBLEM OF THE COUNTY ALD CLOSED COUNTY OF CRITIFICATE.

HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREDN. THAT THE SURVEY WAS MADE UNDER NY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL. THAT PERMANENT REFERENCE HORMANIST HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY, SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

1. SCOTT BRITT, PLS #5757

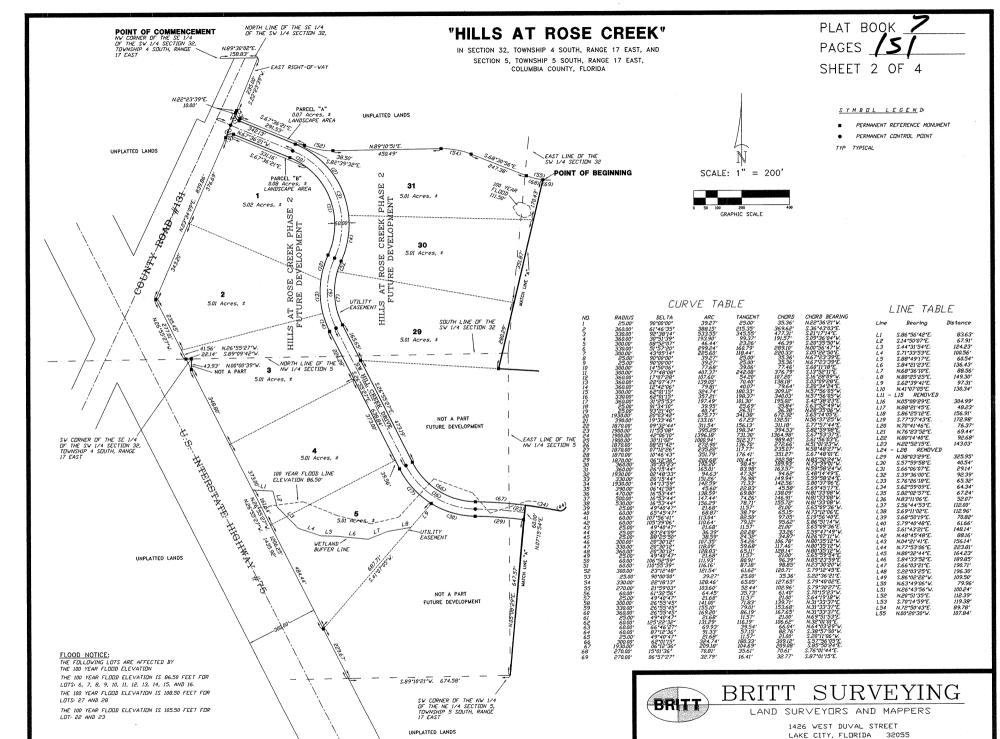


SURVEYING

LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET LAKE CITY, FLORIDA 32055





FILE NUMBER 2004 4 COSS 700 STELLED AND RECORDED IN THE OFFICIAL RECORDS

OF COLUMBIA COUNTY, FLORIDA

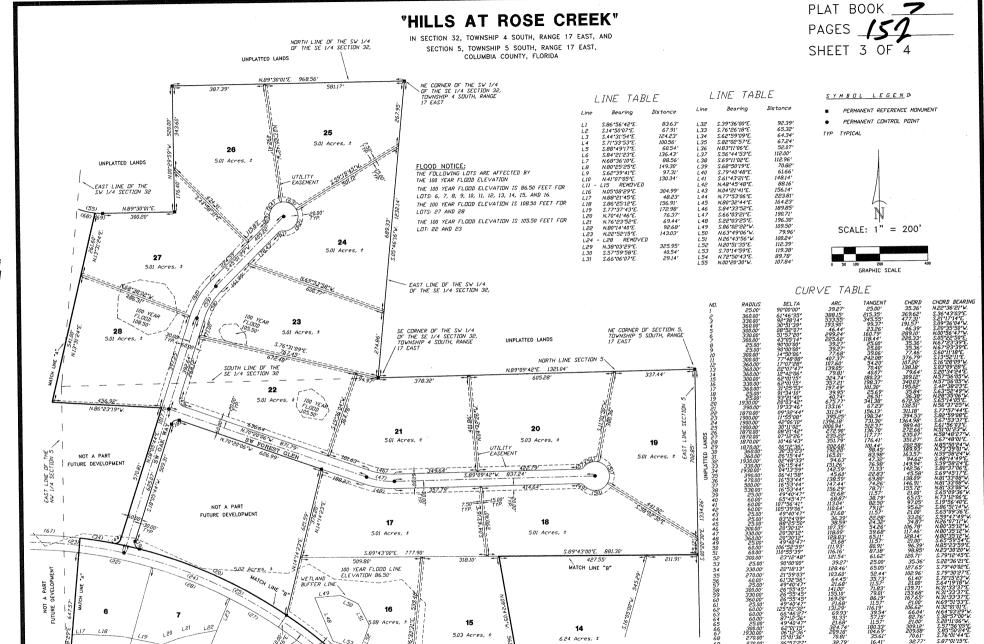
LEGIONE AT 12 TO COLOUR MANAGEMENT OF THE OFFICIAL PROPERTY OF THE O



WETLAND BUFFER LINE

NOT A PART

FUTURE DEVELOPMENT



15

50.00

503 Acres ±

14

6.24 Acres, ±

11

BRITI

BRIT

LAND SURVEYORS AND MAPPERS

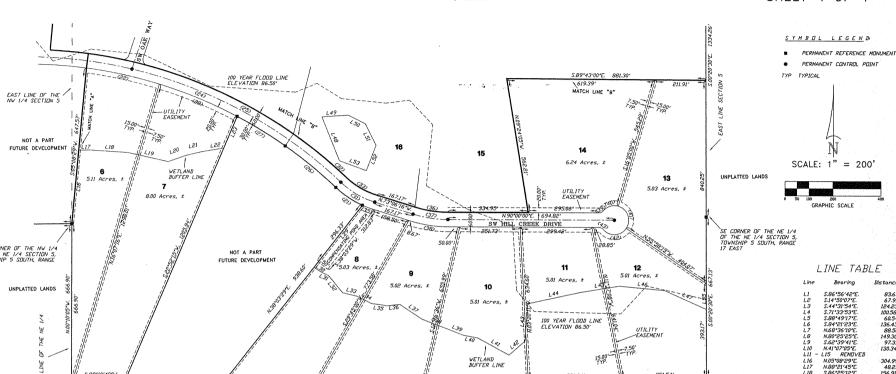
1426 WEST DUVAL STREET LAKE CITY, FLORIDA 32055



"HILLS AT ROSE CREEK"

IN SECTION 32, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND SECTION 5, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA

PLAT BOOK 2 PAGES 153 SHEET 4 OF 4



5.89*10'40*W. 2648.14'

433.78'

| - CURVE TABLE | | | | CURVE TABLE | | | | | | | | |
|---|--|---|---|--|--|--|--|---|--|--|--|---|
| RADIUS 25.00° 360.00° 360.00° 300.00° 300.00° 300.00° 300.00° 300.00° 300.00° 360.00° | BEL TA 90'00'00' 61'46'35' 92'99'14' 92'99'14' 92'99'14' 93'99'14' | APC - 39825 - | TAMEENT 25.00° 215.35° 25.00° 215.35° 25° 25° 25° 25° 25° 25° 25° 25° 25° 2 | CHORD 35.36- 369.62- 369.62- 37.37- 3 | CHURD BEARING M22'36'21'N M23'4'9103'E M21'17'14'E M23'4'14'YE M23'5'34'E M23'5'4'E M23'5'34'E M23'5'4'E M23'5'4' | NG 5367 5367 5367 5367 5367 5467 547 547 547 547 547 547 547 547 547 54 | RADIUS 190.007 | BE TA 100 BE TA | ARC 4860' 147.44' 1156.29' 127.44' 1156.29' 126.69' 12 | 7ANGENT 202027 2 | CHORD 45.58* 138.09* 145.78* 145.78* 155.72* 155.72* 155.72* 155.72* 157.74* 177.48* 1 | CHURD BEARING \$.69*4517.E. \$.69*4517.E. \$.69*4517.E. \$.69*4517.E. \$.69*15.69*4. \$.69*15.69*4. \$.69*15.69*4. \$.69*15.69*4.E. \$. |

UNPLATTED LANDS

FLOOD NOTICE:
THE FOLLDWING LOTS ARE AFFECTED BY
THE 100 YEAR FLOOD ELEVATION
THE 100 YEAR FLOOD ELEVATION IS 86.50 FEET FOR
LOTS: 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, AND 16.
THE 100 YEAR FLOOD ELEVATION IS 108.50 FEET FOR
LOTS: 27 AND 28

THE 100 YEAR FLOOD ELEVATION IS 105.50 FEET FOR LOT: 22 AND 23

| L1 | S.86*56'42'E. | 83.63 |
|------|---------------|---------|
| L2 | S.14*50'07'E. | 67.91 |
| L3 | S.44*31'54*E. | 124.23* |
| L4 | S.71*33'53*E. | 100.56* |
| L5 | S.88*49'17'E. | 60.54 |
| L6 | S.84*21'23*E. | 136.43' |
| L7 | N.68*36'10*E. | 88.56 |
| L8 | N.80°25'25'E. | 149.30 |
| L9 | S.62*39'41'E. | 97.31' |
| L10 | N.41°07'05°E. | 130.34' |
| L11 | - L15 REMOVED | |
| L16 | N.05*08'29*E. | 304.991 |
| L17 | N.88*21'45*E. | 48.23' |
| L18 | S.86*25'12'E. | 156.91 |
| L19 | S.77*37'43'E. | 172,981 |
| L20 | N.70*41'46*E. | 76.37' |
| L21 | N.76*23'52'E. | 69.44 |
| L22 | N.80°14'40°E. | 92.68 |
| L23 | N.22*52'15'E. | 143.03' |
| L24 | - L28 REMOVED | -, |
| L29 | N.38*03'29*E. | 325.951 |
| L30 | S.57*59'58'E. | 40.54 |
| L31 | S.66*06'07"E. | 29.14' |
| L32 | S.39*36'00*E. | 92.39' |
| L33 | S.76*26'18'E. | 65.32' |
| L34 | S.62*59'09'E. | 64.34 |
| L35 | S.82*02'57'E. | 67.24' |
| L36 | N.83*11'06*E. | 52.07' |
| L37 | S.56*44'53'E. | 112.00' |
| L38 | S.69*11'02'E. | 112.96 |
| L39 | S.68*50'19*E. | 70.82' |
| 1.40 | S.79*40'48'E. | 61.66' |
| L41 | S.61*43'21'E. | 148.14' |
| 1.42 | N.48*45'48*F | 88.16 |
| 1.43 | N.04*21'41*F. | 156.14' |
| L44 | N.77*53'06'E. | 223.81 |
| L45 | N.80°32'44°E. | 164.23 |
| 1.46 | S.84*33'52*E. | 189.85' |
| L47 | S.66*03'21*E. | 190.71' |
| L48 | S.22*03'25'E. | 196.30 |
| L49 | S.86*02'22*W. | 109.50' |
| L50 | N.63*49'06'V. | 79.96' |
| L51 | N.26*43'56*W. | 100,241 |
| L52 | N.20*51'35'E. | 112.39' |
| L53 | S.70*14'59'E. | 119.38 |
| L54 | N.72*50'43*E. | 89.78' |
| L55 | N.00*20'30*V. | 107.84' |
| | | |
| | | |



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

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