

DATE 06/25/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022002

APPLICANT CAROLYN PARLATO PHONE 963-1373

ADDRESS 7161 152ND STREET WELBORN FL 32094

OWNER STEVE R. HASKINS PHONE _____

ADDRESS 617 SW WASHINGTON AVE FORT WHITE FL 32038

CONTRACTOR MICHAEL PARLATO PHONE 963-1373

LOCATION OF PROPERTY 47 S, R 27, L RIVERSIDE AVE, L UTAH, R WASHINGTON, ON L PAST
NEBRASKA MAILBOX WITH 551

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 23-6S-15-01124-000 SUBDIVISION THREE RIVERS ESTATES

LOT 14344 BLOCK _____ PHASE _____ UNIT 18 TOTAL ACRES 2.00

IH0000336

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____

EXISTING 04-0307-N LH RK N

Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD
ACROSS BOTH LOTS

Check # or Cash 4823

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00

FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 321.68

INSPECTORS OFFICE L. J. Haskins CLERKS OFFICE CX

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

After check
3-11-07

04-0307N

Empty Lot

400'

← 400' →

Lot # 143

← 70' →

28x60' Home

unpaved
Drive Way

← 250' →

WATER - 75' from
PORTABLE well septic

200' →
25' 10' 10'
Septic tank
Driveway
Field

← 70' →

Appr
3-19-24
ME

Lot # 144

190'

power pole

← 400' →

septic

well

Trailer

← 400' →

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>LH 6-24-04</u>	Building Official <u>PK 6/24/04</u>
AP# <u>0406-42</u>	Date Received <u>6/15/04</u>	By <u>CT</u>	Permit # <u>22002</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Piers must be 8' OC</u>			
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Need a Culvert Permit <input checked="" type="checkbox"/> Need a Walver Permit <input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well			

- " Property ID 25-65-15E-01124-000 Must have a copy of the property deed
- " New Mobile Home ☒ Used Mobile Home _____ Year 2004
- " Subdivision Information Lots 143 & 144 of Three Rivers Estates Unit no. 15
- " Applicant Carolyn A. Parlato Phone # 386-9163-1373
- " Address 7161 152nd Street Wellborn, MI 32094
- " Name of Property Owner Steve R. Haslino Phone# _____
- " 911 Address 617 SW Washington Ave. Mt. White, MI 32038
- " Name of Owner of Mobile Home Same Phone # _____
- " Address _____
- " Relationship to Property Owner Same
- " Current Number of Dwellings on Property 0
- " Lot Size _____ Total Acreage 2.00
- " Explain the current driveway existing
- " Driving Directions Hwy 47 South to 27 Turn (R) / go almost to Itchebucknee River & Turn (R) on Riverside Ave / Turn (R) on ~~Utah~~ Ave / Turn (R) on Washington / go past Nebraska to lot past mailbox with SS1 on it "site on left"
- " Is this Mobile Home Replacing an Existing Mobile Home NO
- " Name of Licensed Dealer/Installer Michael J. Parlato Phone # 386-9163-1373
- " Installers Address 7161 152nd St. Wellborn, MI 32094
- " License Number IH0000336 Installation Decal # 224706

MIT NUMBER

Michael S. Parlo License # I H0000336

Address of home installed 1017 SW Washington Ave. Ft. Lauderdale FL 33308

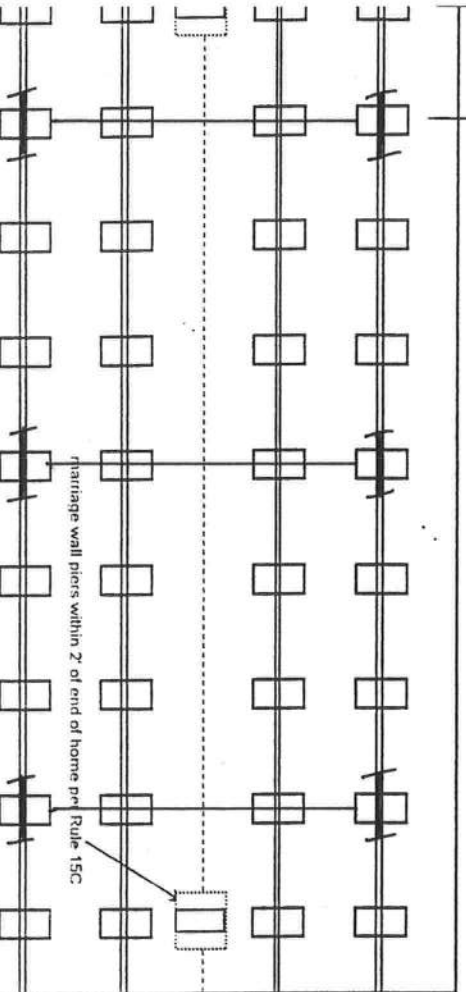
Manufacturer Homes of Merit Length x width 32 x 164

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used) are the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 224706

Triple/Quad ☐ Serial # 27993

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7'6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

L-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

10' x 4' 34 x 22

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer 110V by Oliver

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall Number 10/11/12/13/14

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 2000 x 2000 x 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000 x 2000 x 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials MS

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael J. Tardito

Date Tested

6-8-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg. yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1054 Length: 38 X 1 1/2" Spacing: 20"
Walls: Type Fastener: 5063 Length: 3" Spacing: 24"
Roof: Type Fastener: 1054 Length: 38 X 1 1/2" Spacing: 20"
For used homes a min. 60 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MS

Installed:

Type gasket foam
Pg. 1014
Between Floors Yes ☐
Between Walls Yes ☐
Bottom of ridgebeam Yes ☐

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☐ Pg. 1014
Siding on units is installed to manufacturer's specifications. Yes ☐
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☐

Miscellaneous

Skirting to be installed. Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☐
Electrical crossovers protected. Yes ☐
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Michael J. Tardito

Date 6-11-04

This instrument prepared by RAYMOND M. IVEY, Esquire, 4061-G N.W. 37th Place, Suite B, Gainesville, FL 32606. Title to the lands described herein has not been examined by me and no warranty or other representation is made and no opinion (either express or implied) is given as to the marketability or condition of the title to the subject property, the quantity of lands included therein, the location of the boundaries thereof, or the existence of liens, unpaid taxes or encumbrances.

Inst:2004004248 Date:02/25/2004 Time:12:56

Doc Stamp-Deed : 112.00

mk DC, P. Dewitt Cason, Columbia County B:1008 P:320

THIS SPECIAL WARRANTY DEED, made and entered into on this 23 day of February, 2004, by

G. R. BROOKS, a single man

whose address is POST OFFICE BOX 877, GAINESVILLE, FLORIDA 32602 hereinafter called Grantor*, and

STEVE R. HASKINS

whose address is 595 S.W. RIVERSIDE AVENUE, FORT WHITE, FLORIDA 32038 hereinafter called Grantee*

WITNESSETH, that said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other valuable consideration to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, the following described land, situated, lying and being in Columbia County, Florida, to-wit:

LOTS 143 AND 144 OF THREE RIVERS ESTATES, UNIT NO. 18, a subdivision, according to the Plat thereof as recorded in Plat Book 6, Page 12, of the Public Records of Columbia County, Florida.

SUBJECT TO easements and restrictions of record, if any;
SUBJECT TO Taxes for 2004 and all subsequent years;
Tax Parcel # R01124-000 (Portion of);

TOGETHER, with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

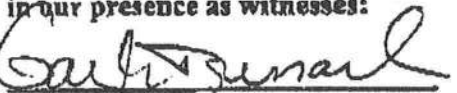
AND the Grantor does hereby covenants with the Grantee that, except as above noted, that at the time of the delivery of this deed the premises were free from all encumbrances made by Grantor and that Grantor will warrant and defend the same against the lawful claims and demands of all persons claiming by, through or under Grantor but against none other.


SPECIAL WARRANTY DEED - PAGE 2

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

IN WITNESS WHEREOF, the Grantor has executed this deed under seal on the day and year first above written.

Signed, sealed and delivered
in our presence as witnesses:



WITNESS **GAYLE BUSSARD**
Printed Name: _____

 (Seal)
G. R. BROOKS

Inst: 2004004248 Date: 02/25/2004 Time: 12:54

Doc Stamp-Deed : 112.00


DC, P. DeWitt Cason, Columbia County B: 1008 P: 321


WITNESS
Printed Name: **PATTI L. HUNT**

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF ALACHUA

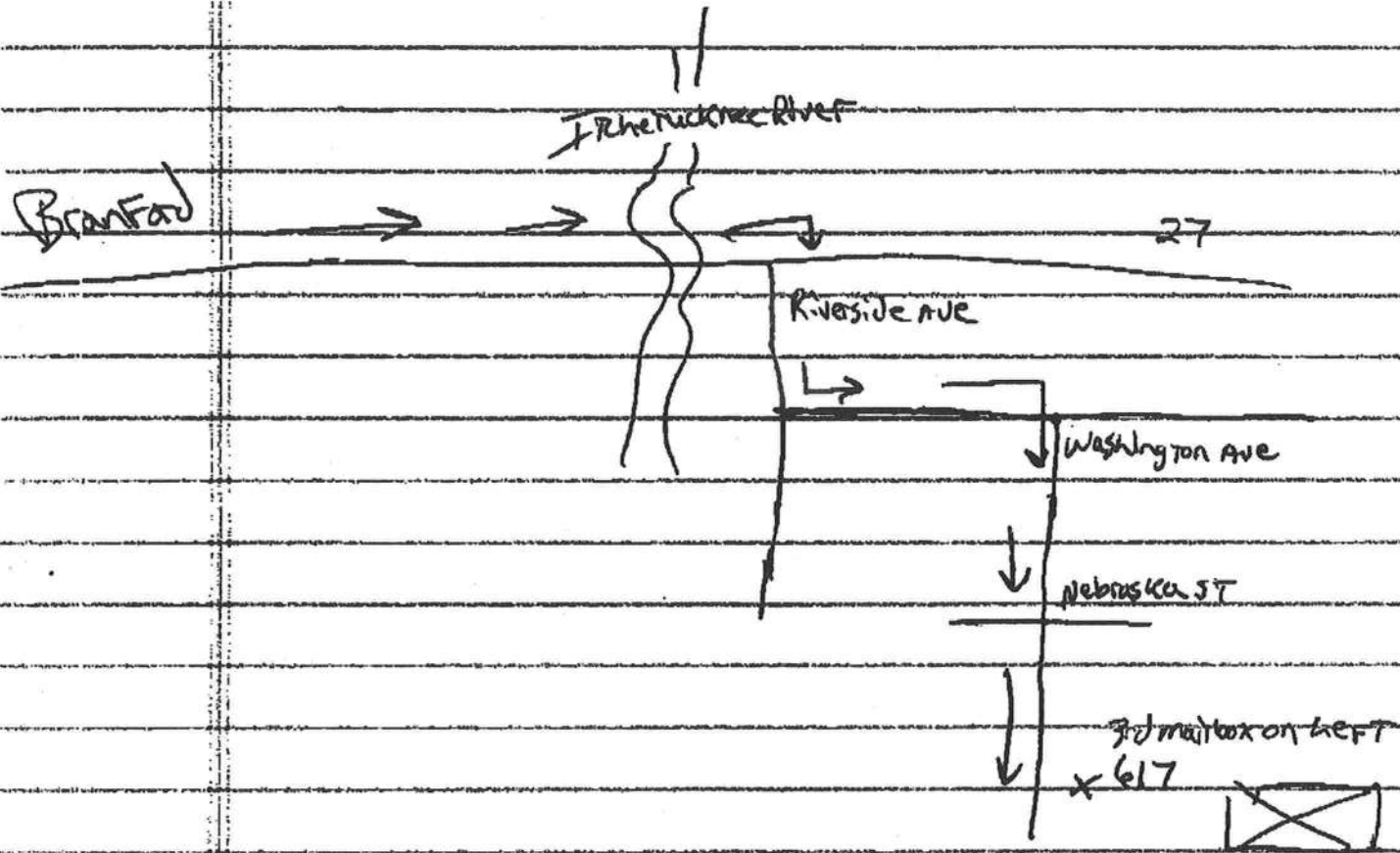
The foregoing warranty deed was acknowledged before me this 23 day of February, 2004,
by G. R. BROOKS, who is personally known to me.


NOTARY PUBLIC
Commission Number: _____



Gayle Bussard
MY COMMISSION # 00002888 EXPIRES
March 19, 2005
BONDED THROUGH FARM INSURANCE, INC.

Steve Haskins Locator





STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0307N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

See Attached

Notes:

Site Plan submitted by: Steven R. Haskins 3-11-04 Title

Plan Approved Not Approved Date 3-19-04

By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT