

DATE 10/21/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023750

APPLICANT ROBERT E. SMITH, JR. PHONE 386.984.6115

ADDRESS 1540 NW BAUGHN STREET LAKE CITY FL 32055

OWNER SUBRANDY LTD.'R. E. SMITH, JR. M/H PHONE 386.984.6115

ADDRESS 1540 NW BAUGHN STREET LAKE CITY FL 32055

CONTRACTOR NANCY HALL PHONE 229.560.5100

LOCATION OF PROPERTY 41-N TO BAUGHN STREET, TL GO TO PARNELL RD, TL AND IT'S THE
2ND LOT ON L BEFORE END OF RD, STAKE OUT W/SMITH ON IT.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 28-2S-16-01772-052 SUBDIVISION PINE HILLS ADDITION

LOT 2 BLOCK B PHASE UNIT TOTAL ACRES 1.00

IH0000346

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 05-1066MD BLK HD N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD

REPLCEMENT ONLY. 1 UNIT CHARGED FOR ASSESSMENTS ALREADY.

Check # or Cash 1262

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

(JW) 10-21-05-Talked w/ m. smith-

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BLK 21, 10-05 Building Official ND 10-19-05

AP# 0510-0562 Date Received 10/19/05 By JW/KH Permit # 23750

Flood Zone X Development Permit MA Zoning A-3 Land Use Plan Map Category A-3

Comments _____

_____ (CK#)

_____ Series 05-10060-ND

FFMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer

- Lot 2, Block B, Pine Hills Addition Subdivision
- Property ID # 28-05-16-01772-052 Must have a copy of the property deed
 - New Mobile Home ☒ Used Mobile Home _____ Year 2006
 - Applicant Robert E. Smith Jr. Phone # 386-984-6115
 - Address 1540 N. West Baughn St. Lake City, FL 32055
 - Name of Property Owner R.E. SMITH, JR. - MN OWNER / SUBDIVISION Phone # 752-8585-DICKS POINTE
 - 911 Address 1540 NW BAUGHN STREET, LAKE CITY, FL 32055
 - Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
 - Name of Owner of Mobile Home Robert E. Smith Jr. Phone # 386-984-6115
 - Address 1540 N. West Baughn St. Lake City, FL 32055
 - Relationship to Property Owner N/A
 - Current Number of Dwellings on Property 0
 - Lot Size - Total Acreage 1 acre
 - Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
 - Is this Mobile Home Replacing an Existing Mobile Home yes
 - Driving Directions to the Property see map with directions 41-N to Baughn Rd -TL to Pennell Rd - 2ND LOT ON L before E. 7th Rd -
TAKE out by mailbox w/ Smith on it
 - 1 UNIT charge - (275.00)
 - Name of Licensed Dealer/Installer Nancy L. Hall Phone # 229-560-5100
 - Installers Address 2231 US Hwy 84 West Valdosta GA 31601
 - License Number 1H 0000 346 Installation Decal # 231825

Fig. 1

PERMIT WORKSHEET

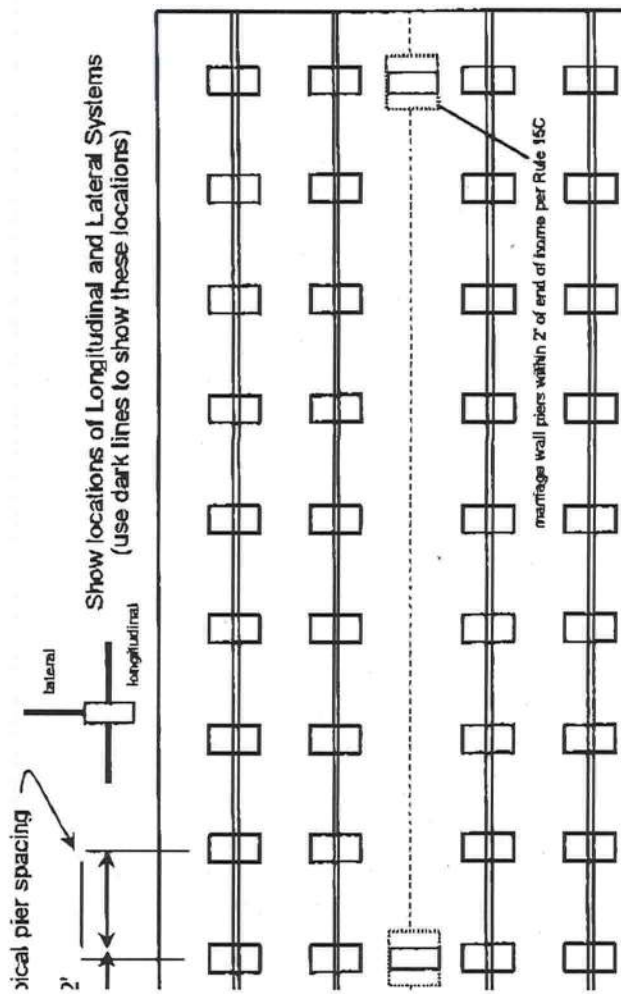
PERMIT NUMBER

Installer Nancy L. Hill License # IH0000346

Address of home being installed 1540 N. West Baughn St.
Lake City, FL 32055
Manufacturer Homes of Merit Length x width 32x80

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.
Installer's initials NLH



SEE DIAGRAM

New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 231825
Triple/Quad ☐ Serial # FLHML3F173729778AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23b x 31 1/2 ABS
Perimeter pier pad size 16 x 16 ABS
Other pier pad sizes (required by the mfg.) See diagram

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10' 8" Pier pad size 23b x 31 1/2

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 32-34

Sidewall 4
Longitudinal 3
Marriage wall
Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Technology
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Technology

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 278 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

DLA Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Nancy L. Hell

Date Tested

10-12-05

Electrical

Electrical conductors between multi-wide units, but not to the main power ce. This includes the bonding wire between multi-wide units. Pg. 34

Plumbing

Inject all sewer drains to an existing sewer tap or septic tank. Pg. 34
Inject all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: lag bolt Length: 5 1/4 x 15" Spacing: 12-11-16"
Walls: Type Fastener: metal strap Length: 2 1/2 x 8" Spacing: 24"
Roof: Type Fastener: metal strap Length: 2 1/2 x 8" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Foam skirting Installed: _____

Pg. 14 Between Floors: Yes
Between Walls: Yes
Bottom of ridgebeam: Yes

Weatherproofing

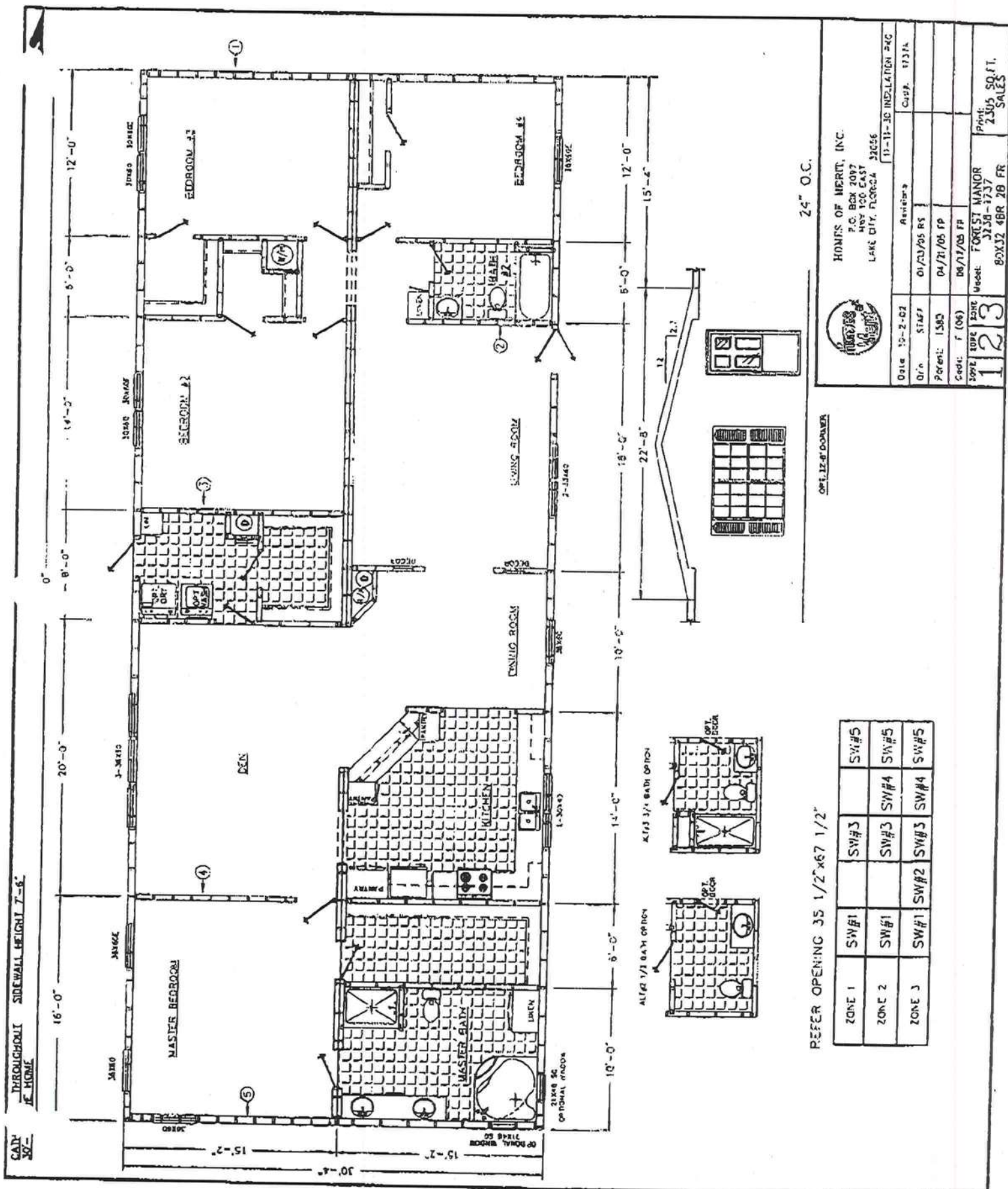
The bottomboard will be repaired and/or taped. Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No _____
Dryer vent installed outside of skirting. Yes _____
Range downflow vent installed outside of skirting. Yes _____
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Nancy L. Hell Date 10-18-05



OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101 "V" (STEPS 1-15)
MODEL 1101-L "V" LONGITUDINAL ONLY:
FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM :
Follow Steps 10-15

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - STOP! Contact Oliver Technologies at 1-800-284-7437 :
- a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
 - e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-half inch (1/2") before home is lowered completely on to piers, complete steps 4 through 9 below.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE MODEL # 1101-L "V" LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT (Approx. 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50" ADJUSTABLE Tube Length
24 3/4" to 28 1/4"	32"	18"
28 3/4" to 32 1/4"	32"	18"
32 3/4" to 36 1/4"	32"	18"
36 3/4" to 40 1/4"	32"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor.
11. NOTE: Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.

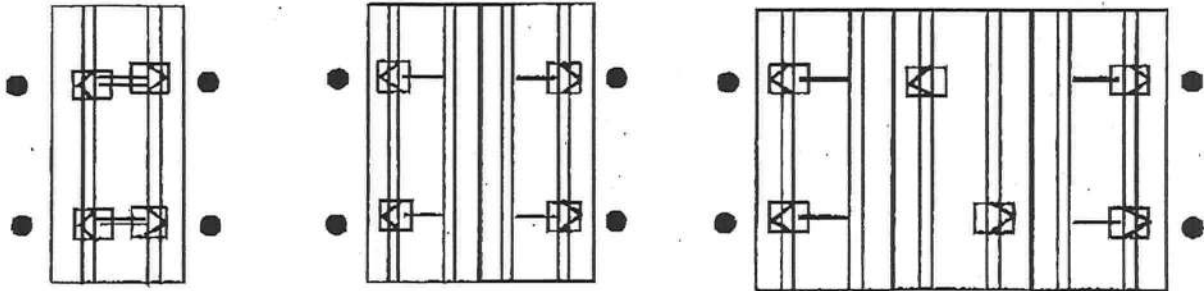


MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

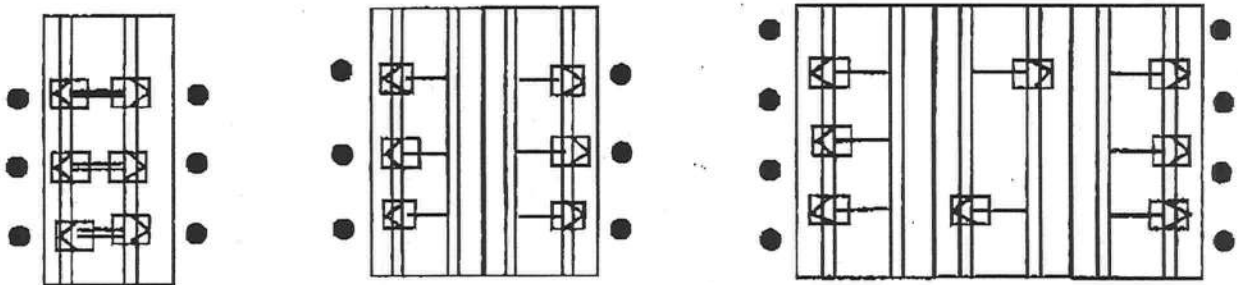
Telephone: 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" BRACES FOR UP TO 4/12 ROOF PITCH

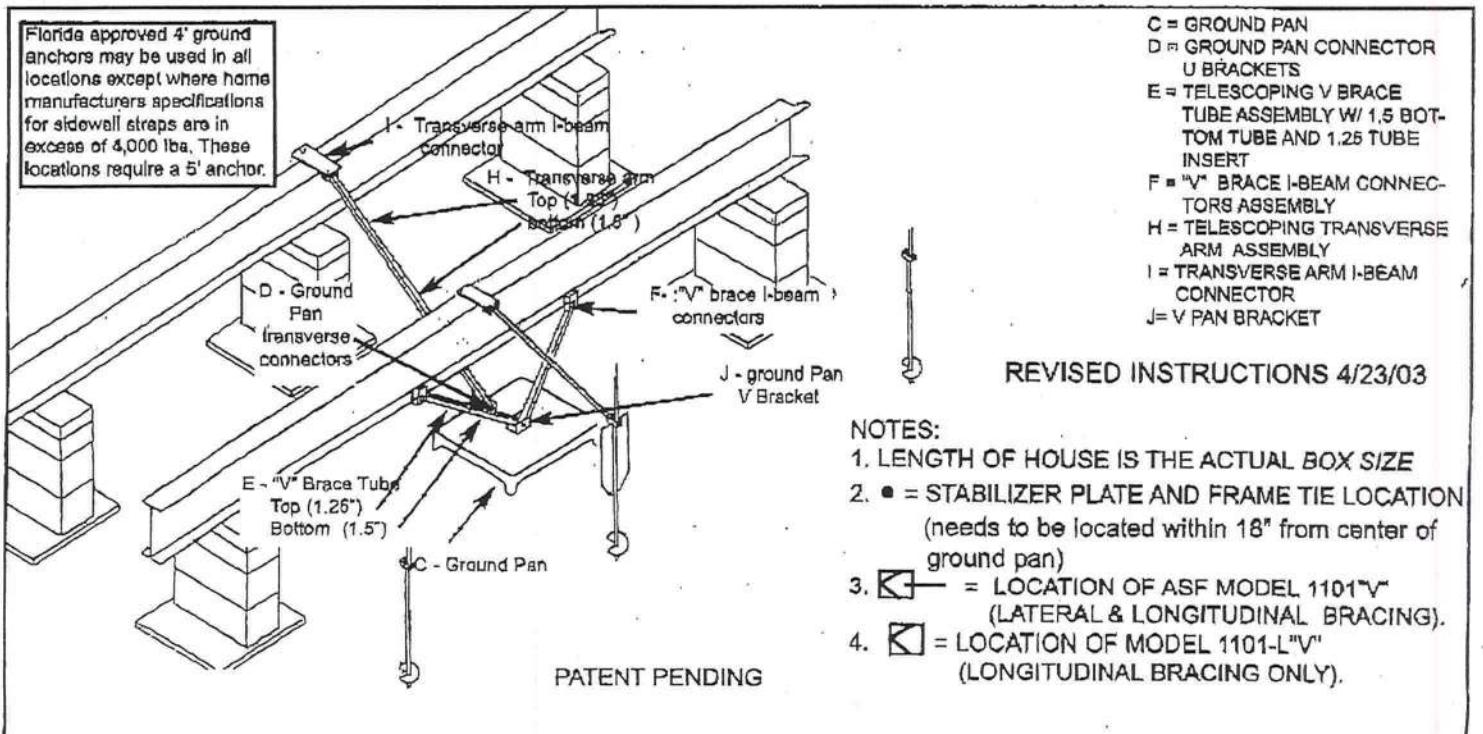
ALL WIDTHS; AND LENGTHS UP TO 52'



ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



HOMES WITH 5/12 ROOF PITCH REQUIRE PER FLORIDA REGULATIONS 6 systems for homes lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie is required at each lateral bracing system.



MANUFACTURED HOUSING FOUNDATION SYSTEMS
 A DIVISION OF OLIVER TECHNOLOGIES, INC.
 1-800-284-7437

Telephone: 931-796-4555
 Fax: 931-796-8811
 www.olivertechnologies.com

MOBILE HOME SKIRTING

The following is a list of materials for the installation of skirting on mobile homes:

1. Masonry
2. Designed Skirting (vinyl or metal)
3. Plywood or Siding (pressure-treated within 6" of the ground)

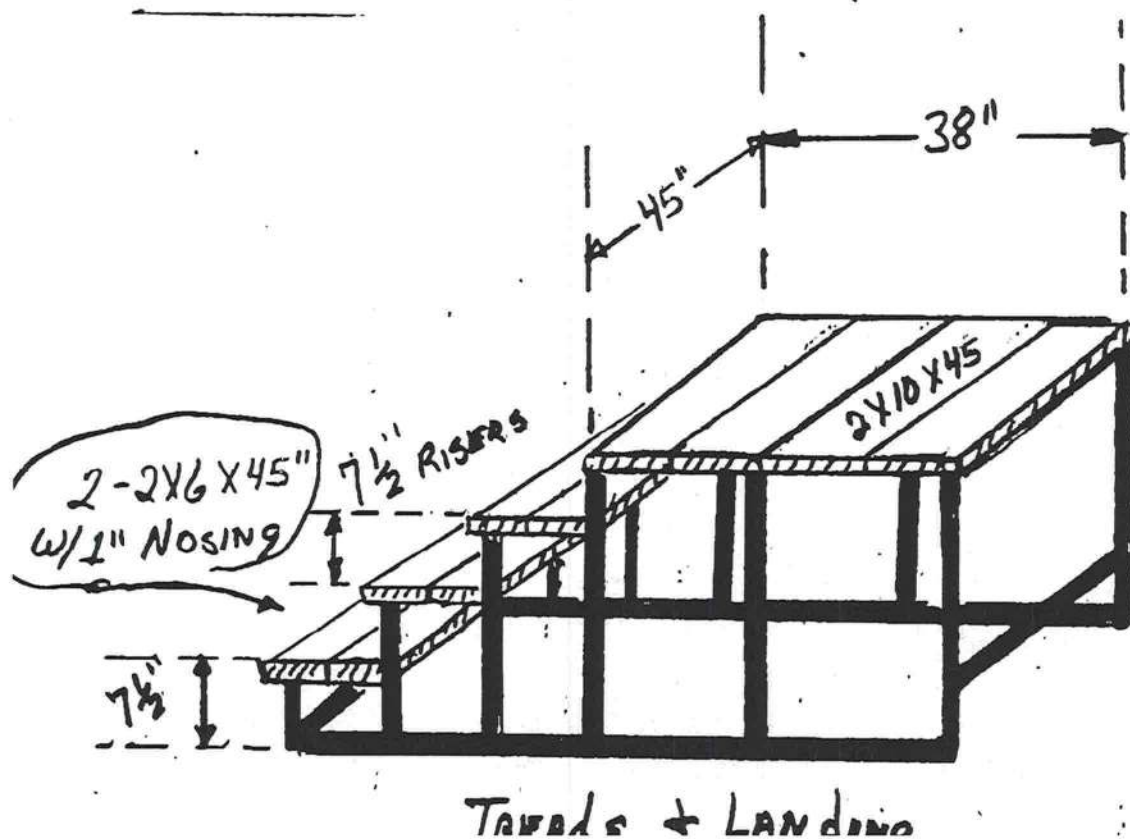
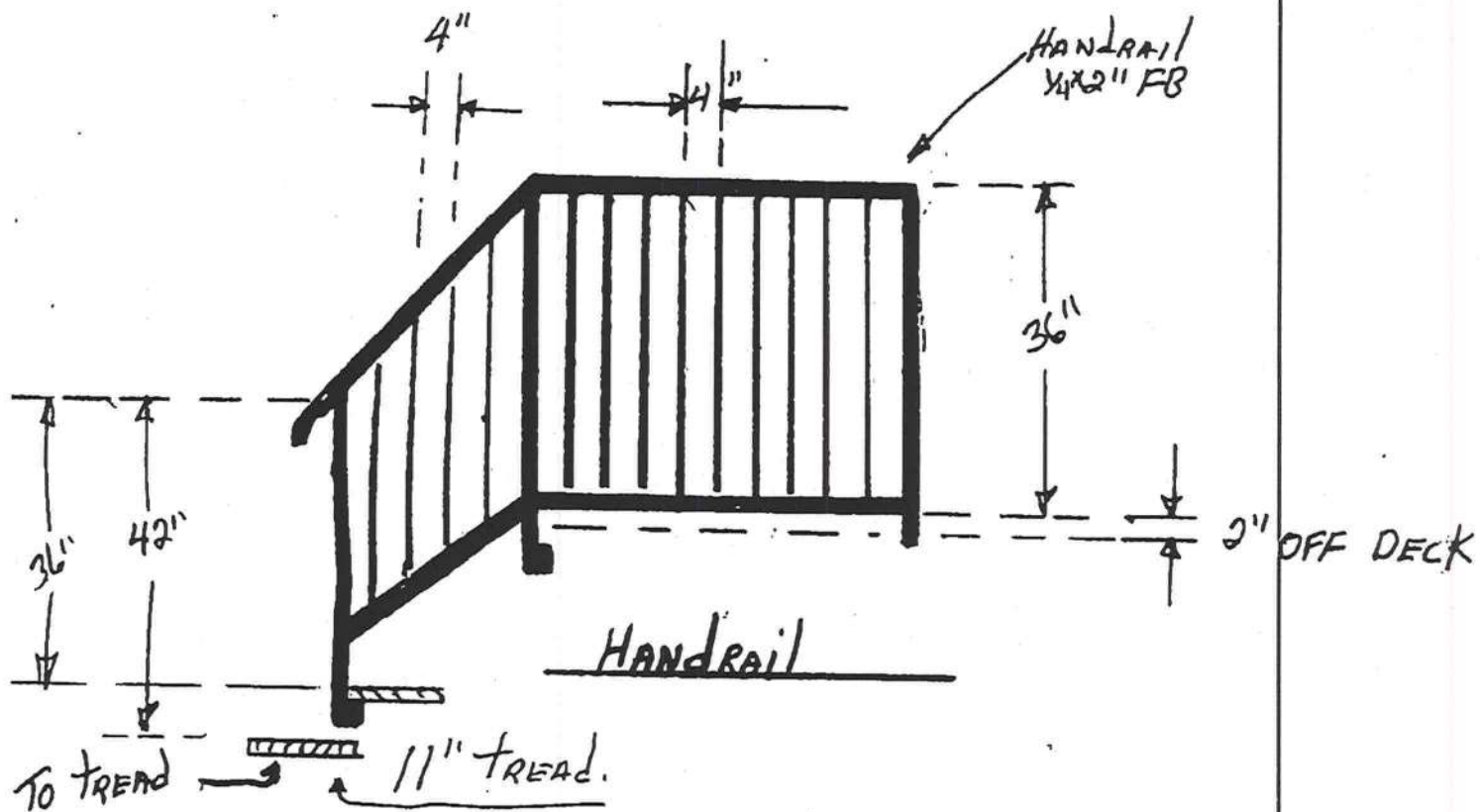
Ventilation shall be required for completely enclosed skirting at a ratio of one square foot of venting for each 150 sq. ft. of enclosed area. Vents shall be equally spaced around the perimeter of the mobile home.

For materials which do not completely enclose the perimeter, materials must be pressure-treated or metal with no separation of materials greater than 4". Some examples are as follows:

1. Lattice
2. 1" x 4" pressure-treated boards (vertical or horizontal)

Other materials may be approved by the building inspector when in his judgement it meets or exceeds the above listed methods.

Smith's Steps 386-963-5655



ATTN:

Building Dept!

This is STATE Code 15C-1
ON I-Beam SPACING for piers.

These guidelines shall be used when the installation of foundations and piers is not specified in the manufacturer's instructions or when the manufacturer's installation instructions are not available.

Table A:

PIER SPACING TABLE

Soil Load Bearing Capacity	Footer Size	16" x 16"	18 1/2" x 18 1/2" 342 sq. in.	20" x 20" = 400 sq. in.	26" x 26" = 23 1/2" x 31 1/2"
1000 psf		3'	4'	5'	8'
1500 psf		4'6"	6'	7'	
2000 psf		6'			
2500 psf		7'6"			
3000 psf					
3500 psf					

Note:

Note

676 S. Inches
740 Sq. Inches

Shaded Equals 8' o.c.

Shaded areas are at the maximum eight feet spacing.

(a) Piers shall be centered under the I-beam and installed in accordance with Table A. First pier shall be within two feet (2') of either end of the home. The pier foundation shall be a minimum of 4" x 16" x 16" solid concrete pad precast or poured eight inch (8") minimum in place, or other material approved and listed by the department.

(b) Piers may be constructed of regular 8" x 8" x 16" concrete blocks, open cells, solid (minimum 8" x 10" top), or equivalent (with open cells vertical) centered on the footing or foundation. A 2" x 8" x 16" pressure treated, or other material approved and listed by the department, shall completely cover the top of the pier with pressure treated shims (1/4" minimum and 1 1/2" maximum thickness x 3 1/2" minimum width x 6" minimum length) centered and driven tight from both sides of the I-beam between the wood plate or cap and the main frame. Single tiered block piers shall be installed perpendicular to the main I-beam. Exception: When a pier has been capped with at least a four inch (4") solid concrete block, or other material approved and listed by the department, one-fourth inch (1/4") of wood stock or wood shims or other material approved and listed by the department, shall be installed between the pier and steel I-beam.

(See Figures A, B and D)

This is page 29 out of Florida setup INSTRUCTION Manual. This book was supplied by STATE of FLA.
Phil Bergelt, Program Manager.

Installation Instructions for ABS Pads

For use on all Mobile and Manufactured Homes, including
HUD approved Homes and Modular Housing

patents #5503500 and other patents pending

GENERAL INSTRUCTIONS:

1. All pads are to be installed flat side down, ribbed side up.
2. The ground under the pads should be leveled as smooth as possible with all vegetation removed. Pads to be placed on natural grade unless otherwise permitted by the local building authority.
3. Pier & pad spacing will be determined by the manufactured homes' written set-up instructions or any local or state codes.
4. The open cells between the ribbing on the upper side of the pads may be filled with soil or sand after installation to prevent any accumulation of stagnant water in the pads.
5. A pocket penetrometer may be used to determine the actual soil bearing value. If soil-testing equipment is not available, use an assumed soil value of 1000 lbs. / square foot.
6. All pad sizes shown are nominal dimensions and may vary up to 1/8".
7. The maximum deflection in a single pad is 5/8" measured from the highest point to the lowest point of the top face. (NOTE: Actual test results were less than 5/8")
8. In frost areas, a 6" deep confined gravel base installed in well drained, non-frost susceptible soil is recommended.
9. Pad loads are the same when using single stack or double stack blocks.
10. The maximum load at any intermediate soil value may be determined as the average of the next lower and next higher soil value given in the table below.
11. Any configuration (see reverse side) may be used to replace a home manufacturer's recommended concrete or wood base pad.
12. If the home manufacturer shows soil densities greater than 3000 lb. when using ABS pads, do not exceed 3000 lb. soil pier spacings per set up manual.

Pad Size	Pad Area	1000 lb. Soil	2000 lb. Soil	3000 lb. Soil
16" x 16"	256 sq. in.	1780 lbs.	3560 lbs.	5373 lbs.
16" x 18"	288 sq. in.	2000 lbs.	4000 lbs.	6000 lbs.
13" x 26"	338 sq. in.	2375 lbs.	4750 lbs.	7125 lbs.
18.5" x 18.5"	342 sq. in.	2375 lbs.	4750 lbs.	7100 lbs.
OVAL 17" x 22"	360 sq. in.	2500 lbs.	5000 lbs.	7500 lbs.
20" x 20"	400 sq. in.	2750 lbs.	5500 lbs.	8250 lbs. *
OVAL 17.5" x 25.5"	432 sq. in.	3000 lbs.	6000 lbs.	9000 lbs. *
24" x 24"	576 sq. in.	4000 lbs.	8000 lbs. *	12000 lbs. *
26" x 26"	676 sq. in.	4900 lbs.	9800 lbs. *	14700 lbs. *
34" x 22"	748 sq. in.	5000 lbs.	10000 lbs. *	15000 lbs. *
35" x 25.5"	850 sq. in.	6000 lbs.	12000 lbs. *	18000 lbs. *

* Concrete blocks are only rated at 8000 pounds, 8000 pounds and higher must be double blocked.

- 23" x 31" ABS 740 sq. in. 4450 pounds 1000# Soil
13. ALABAMA ONLY: The 16" x 16" ID# 1055-10, 18.5" x 18.5" ID# 1055-9, 20" x 20" ID# 1055-7, 17" x 22" ID# 1055-16, 17.5" x 25.5" ID# 1055-17 are the only pads approved in the state of Alabama, and must not have more than 3/8" deflection. See chart below for details on correct installation in Alabama.

Alabama Pier Spacing Chart: for single section or multi section home 2000 lbs. soil
Example: 16' x 30' section

PAD SIZE	PIER SPACING
16" x 16" Pad	5' 6"
18.5" x 18.5" Pad	7' 0"
17" x 22" Pad	7' 6"
17.5" x 25.5" Pad	8' 0"
20" x 20" Pad	8' 0"

2231 US Hwy 84 West
Valdosta, GA 31601
229-241-8944 Office
229-241-8977 Fax
229-560-5100 Cell

Hall's Mobile Home Transport

October 18, 2005

To Whom It May Concern:

Robert or Janice Smith

has my permission to pick his building permit for his manufactured home. Identification number to home is FLHML3F173729778AB, a Home of Merit 32 x 80.

Please call me with any questions.

Thanks,


Nancy Hall
Owner

.....

HALL'S MOBILE HOME TRANSPORT, INC.

3025 EAST BYPASS
MOULTRIE, GA 31763

OFFICE: 912-985-8885

FAX: 912-985-8870

PROPERTY LOCATOR

Dealer: Hall's Manufactured Homes City: Moultrie State: GA
Homeowner: Robert Smith
Address: 1540 N.W. Baughn St.
City: Lake City State: FL County: Columbia Zip Code: 32056
Phone Number: 386-758-8570 Gen Work Number: 386-984-6115
Date Installed: 1/1
Manufacturer: Homes of Merit City: Lake City State: FL
HUD Label: 781053, 781054 Complete Serial #: FLHML3F1737-29778AB
Year of Home: 2000

WRITTEN DIRECTIONS:

Pull out from Lake City Plant, turn (R) on 100;
go to 100A and take a (R); stay on 100A until it
intersects with 41; turn (R) on 41 going North towards
White Springs, pass under I-10 then about 2 1/2 miles
on (R) you'll see Baughn St.; take Baughn St. going
around several curves and then just before Stop
Sign he is 2 lots back up from Stop Sign on (L).
He'll have a stake up with [SMITH] on it beside
his mail box.

DRAWN DIRECTIONS TO SITE WITH ROAD NUMBERS, HIGHWAY OR STREET NAMES:

HALL.LOC

STATE OF FLORIDA
COUNTY OF COLUMBIA

AFFIDAVIT

This is to certify that I, (We), SUBRANDY LTD, as the
seller, by an Agreement for Deed, of the below described property:

Tax Parcel No. RD 1772-052

Subdivision (Name, lot, Block, Phase) PINE HILLS ADDITION LOT 2 BLOCK B

Give my permission for ROBERT E. SMITH JR & TANICE SMITH to place a
(Mobile Home / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property,

[Signature]
(1) Seller Signature LIMITED PARTNER
SUBRANDY LTD. (2) Seller Signature

Sworn to and subscribed before me this 19 day of OCTOBER, 2005. This

(These) person (s) are personally known to me or produced ID _____
(Type)

Amy E. Lee
Notary Public Signature
State of Florida
My commission expires: 8-21-09

Amy E. Lee
Notary Printed Name





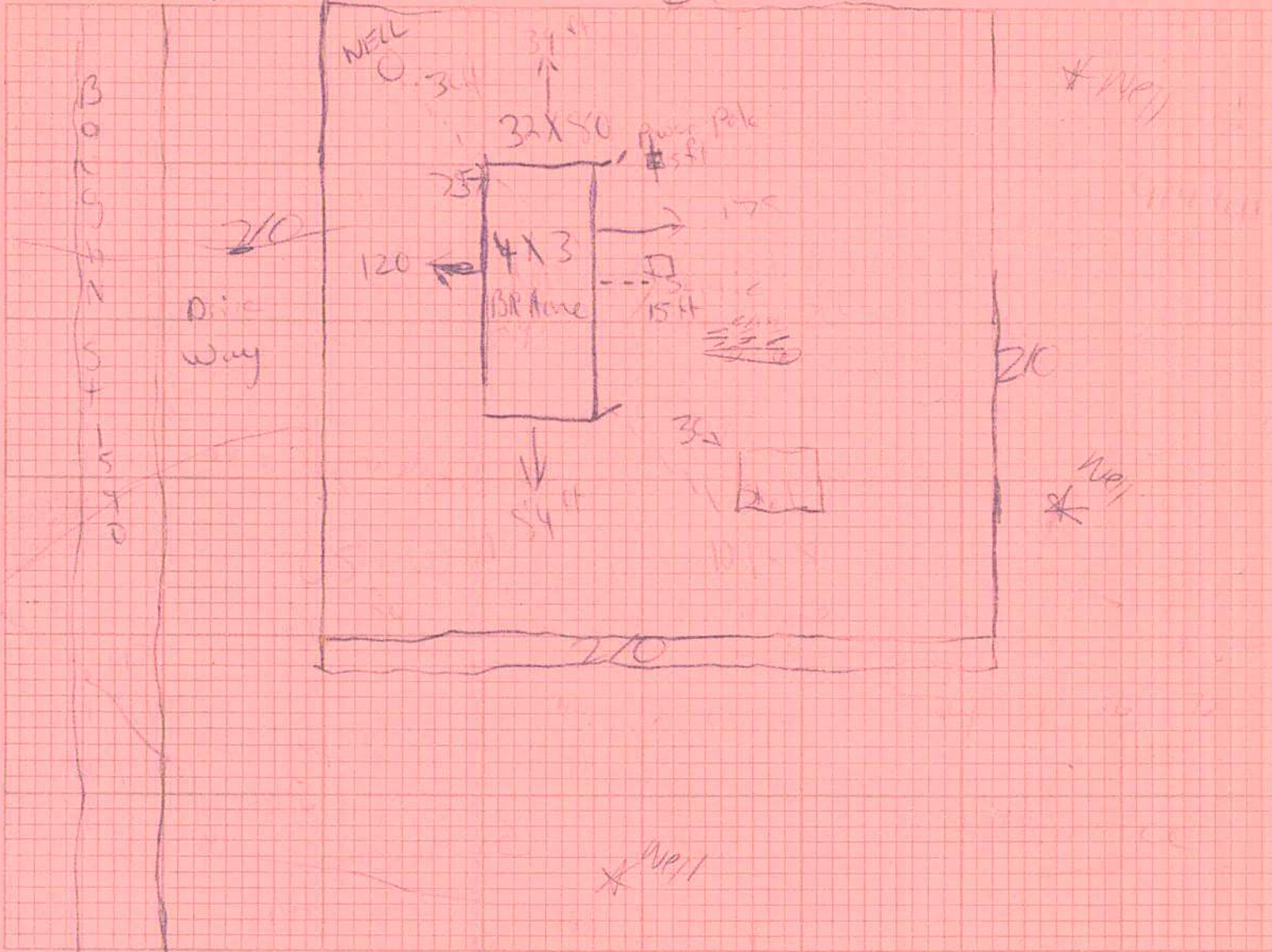
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-1066MD

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

See plan approval to MSL

Site Plan submitted by: X Robert Smith Signature

Plan Approved _____ Not Approved _____ Date

By Salli Yaddy, FSI, County Health Department Title

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



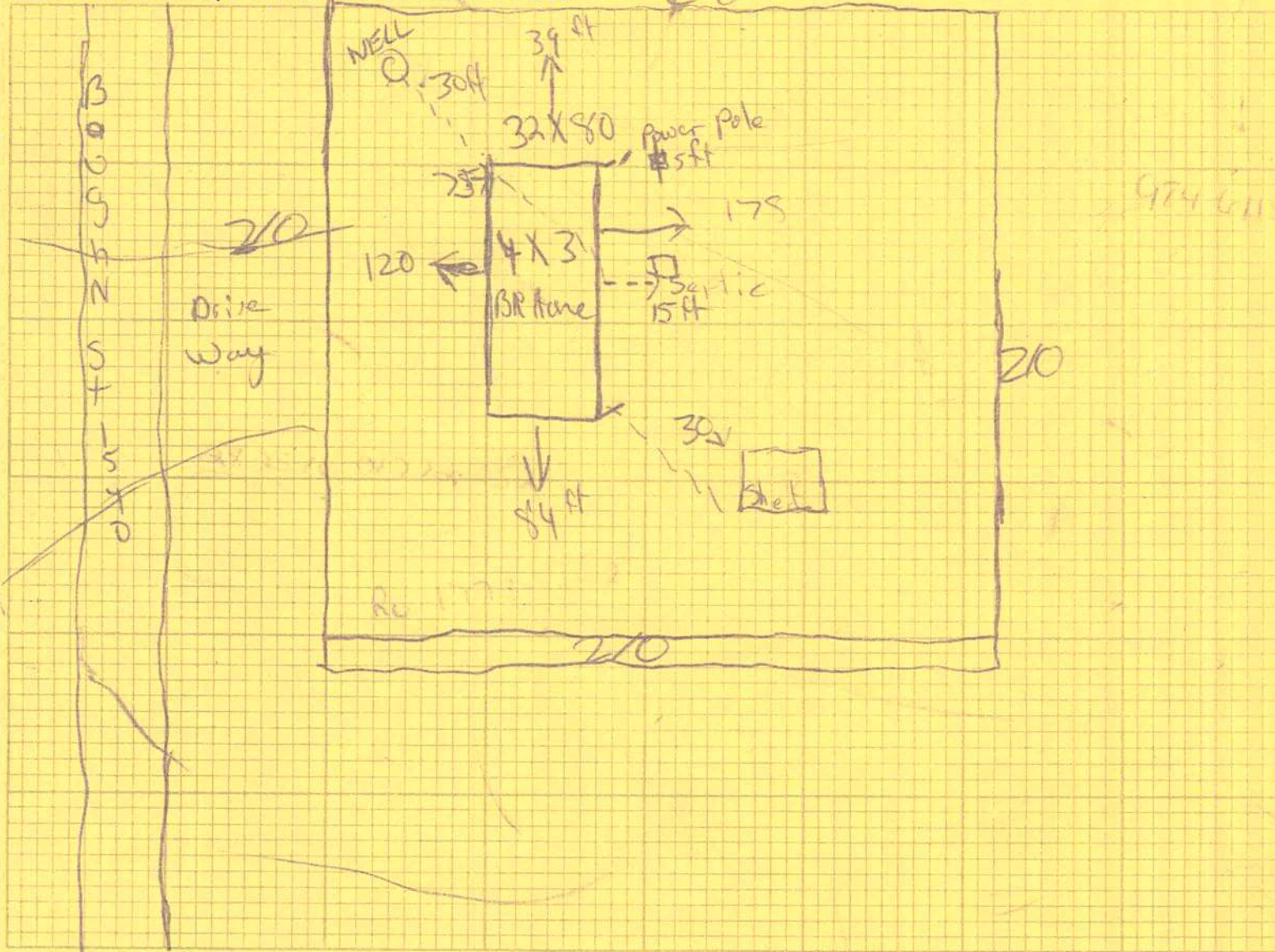
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Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site plan approved by MSL

Site Plan submitted by: X Robert Smith

Signature

Title

Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

		2005-06 Mobile Home Installer License		
Licensee: <u>Nancy L. Hall</u>				
License Number: <u>IH0000346</u>				
<u>Effective Date</u>		<u>Expiration Date</u>		
10-20-05		9-30-06		
State of Florida - Department of Highway Safety and Motor Vehicles - Division of Motor Vehicles				

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

2318250

LABEL #

DATE OF INSTALLATION

Nancy I Hall
NAME

IH00000346

LICENSE #

10096

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249,
320.8325 AND RULES OF HIGHWAY SAFETY AND MOTOR
VEHICLES, BUREAU OF MOBILE HOME AND RECREATIONAL
VEHICLE CONSTRUCTION.

Columbia County Property Appraiser

DB Last Updated: 9/16/2005

2005 Proposed Values

Parcel: 28-2S-16-01772-052

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	DICKS LENVIL H
Site Address	PINE HILLS ADD
Mailing Address	P O BOX 1 LAKE CITY, FL 32056
Brief Legal	LOT 2 BLOCK B PINE HILLS ADDITION.

Use Desc. (code)	VACANT (000000)
Neighborhood	28216.02
Tax District	3
UD Codes	MKTA03
Market Area	03
Total Land Area	1.000 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (2)	\$14,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$14,000.00

Just Value	\$14,000.00
Class Value	\$0.00
Assessed Value	\$14,000.00
Exempt Value	\$0.00
Total Taxable Value	\$14,000.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT	1.00/1.00/1.00/1.00	\$12,000.00	\$12,000.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

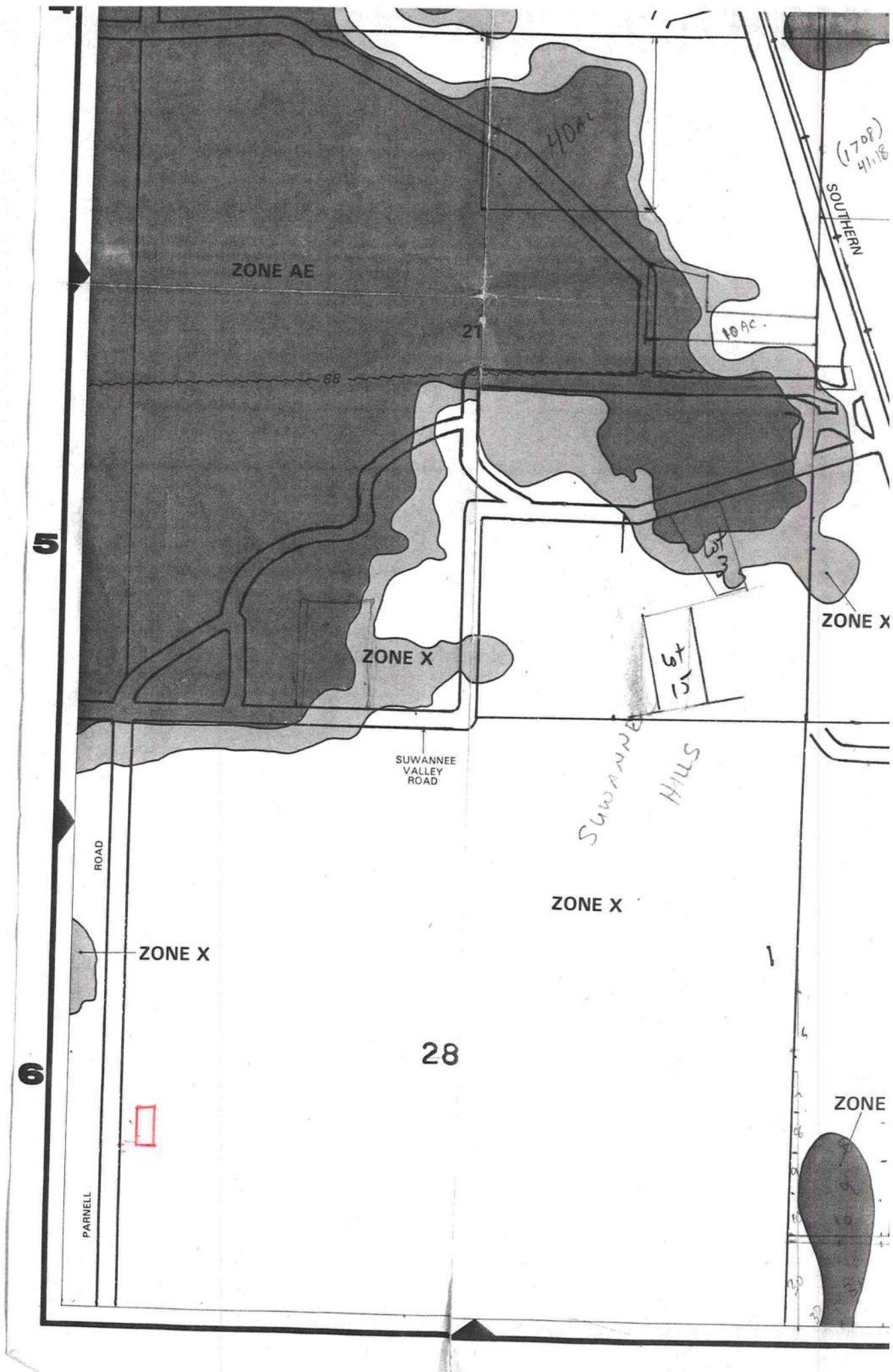
DB Last Updated: 9/16/2005

1 of 1

Disclaimer

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely
http://appraiser.columbiacountyfla.com/GIS/D_SearchResults.asp

10/21/2005



GERBANYL CO. ALVINE
OR

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 28-2S-16-01772-052

Building permit No. 000023750

Permit Holder NANCY HALL

Owner of Building SUBRANDY LTD.'R. E. SMITH, JR. M/H

Location: 1540 NW BAUGHN STREET, LOT 2-B PINE HILLS ADD.

Date: 11/16/2005



A handwritten signature in black ink, appearing to be "J. A. S.", is written over a horizontal line.

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)