



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-8087
DATE PAID: 1/27/25
FEE PAID: 310.00
RECEIPT #: 2189127

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System
☐ Repair

☐ Existing System
☐ Abandonment

☐ Holding Tank
☐ Temporary

☐ Innovative

APPLICANT: JAMES JUDD

AGENT: ROBERT FORD III- NORTH FLORIDA SEPTIC TANK INC

EMAIL: NFLSEPTICTANK@COMCAST.NET

MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FL 32025

TELEPHONE: 386-755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: -- BLOCK: -- SUBDIVISION: --

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N]

PROPERTY ID #: 22-5S-17-09325-002

ZONING: -- I/M OR EQUIVALENT: ☐ Y / ☐ N]

PROPERTY SIZE: 11.07 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N]

PROPERTY ADDRESS: 503 SW CATHERINE LN, LAKE CITY FL DISTANCE TO SEWER: -- FT

DIRECTIONS TO PROPERTY: --

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SHOP 20'x36'	0	720	8X10 BATHROOM
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) --

SIGNATURE: [Signature]

DATE: 1-27-2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

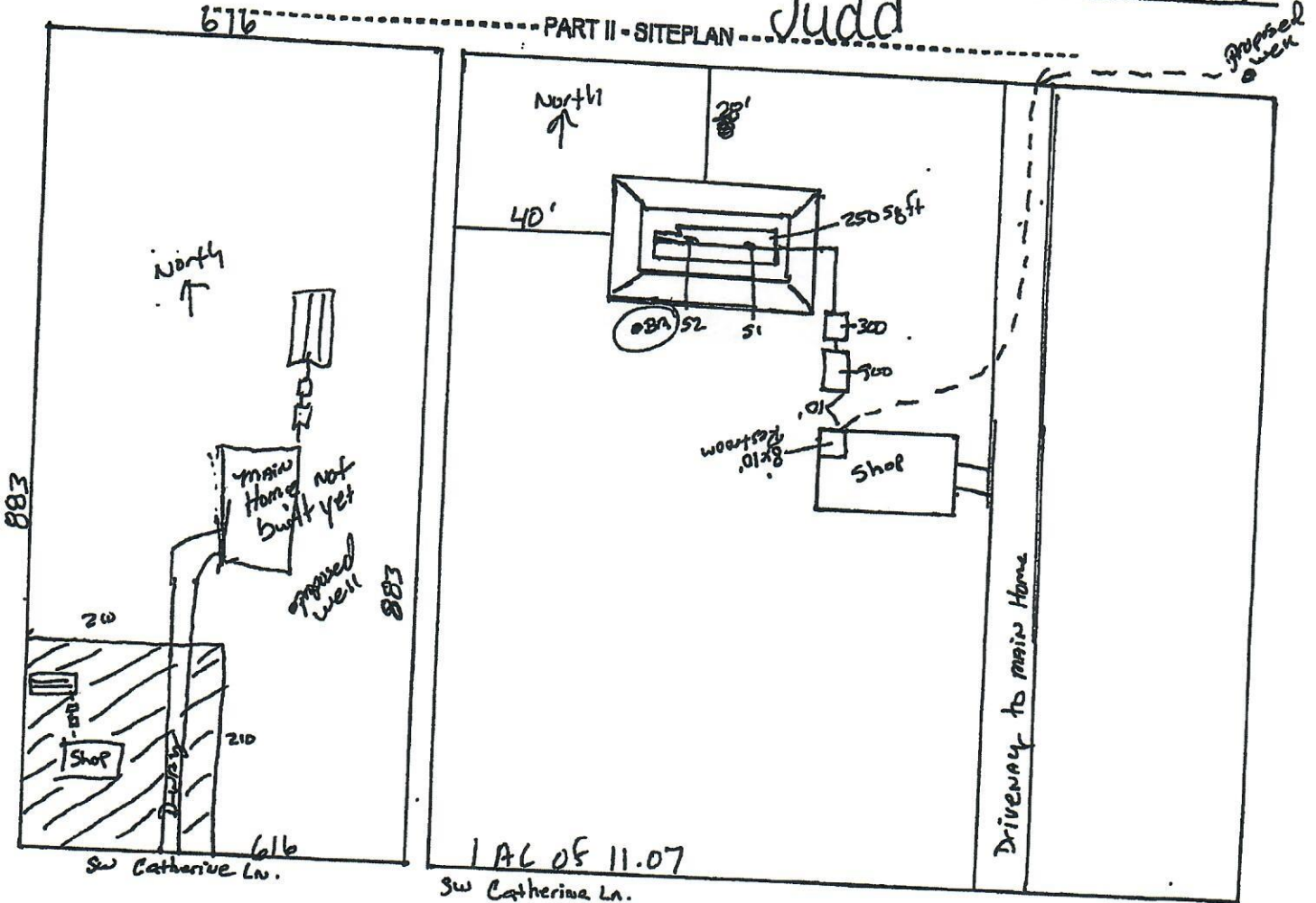
STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

1" = 40'

Permit Application Number 25-0087

Judd

PART II - SITEPLAN



Site Plan submitted by: Robert J. Judd 1-27-2025

Plan Approved X Not Approved _____

By [Signature] Date 2/11/25
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-8.004, F.A.C.