

DATE 12/01/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022545

APPLICANT DALE BURD PHONE 497-2311  
ADDRESS P.O. BOX 39 FT. WHITE FL 32038  
OWNER LOLA BROOKS PHONE 454-1552  
ADDRESS 1082 HORSESHOE LOOP FT. WHITE FL 32038  
CONTRACTOR RONNIE NORRIS PHONE 758-9538  
LOCATION OF PROPERTY 47S, TL 138, TR ON HORSESHOE LOOP, TL ON HORSESHOE LOOP,  
3RD LOT ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 21-7S-16-04277-001 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 2.50

IH0000049  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 04-1093-E BK HD Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 10066

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 56.70 WASTE FEE \$ 122.50  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 429.20

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



## For Office Use Only

Zoning Official BLK 24.11.04Building Official NO 11-30-04AP# 0411-51Date Received 11-12-04By LH

Permit #

22545Flood Zone XDevelopment Permit N/AZoning A-3Land Use Plan Map Category A-3

Comments

Section 2.3.1 Non-conforming Legal Lot of Record.☒ Site Plan with Setbacks shown☒ Environmental Health Signed Site Plan☒ Env. Health Release☒ Need a Culvert PermitN/A☒ Need a Waiver Permit☐ Well letter provided☒ Existing WellAted Pre-Inspection open AP

- Property ID 21-75-16-04277-001 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home X Year 2000
- Subdivision Information NA
- Applicant Rocky Ford Lola Brooks Phone # 497-2311 454-1552
- Address Horse shoe Drive PO Box 185 High Springs Fla. 32655
- Name of Property Owner Lola Brooks Phone# 454-1552
- 911 Address 1082<sup>nd</sup> Horseshoe Loop, Ft. White, 32038
- Name of Owner of Mobile Home Same Phone # \_\_\_\_\_
- Address \_\_\_\_\_
- Relationship to Property Owner NA
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 2.5 ACRES
- Explain the current driveway Existing
- Driving Directions 47 soth through Ft white Left on 138  
R on Horse shoe drive TL SW Horseshoe Loop property on Left
- Is this Mobile Home Replacing an Existing Mobile Home No (Owe Assessmen
- Name of Licensed Dealer/Installer (Ronnie Norris) Show Case Homes Phone # 758-9538
- Installers Address Rt 11 Box 507 Lake City
- License Number I H 0000049 Installation Decal # 226 051



PERMIT NUMBER

Installer

ROANE NORTON'S License # TH0000049

Address of home being installed

Rt 11 Box 507  
Lake 21x

Manufacturer

Superwater

Length x width

28x48x26x40

NOTE:

if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☐

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

\*224051

Triple/Quad

☒

Serial #

5H4245779 ABCD

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psi	3'	4'	5'	6'	7'	8'
1500 psi	4'	5'	6'	7'	8'	8'
2000 psi	6'	8'	8'	8'	8'	8'
2500 psi	7'	8'	8'	8'	8'	8'
3000 psi	8'	8'	8'	8'	8'	8'
3500 psi	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22  
Perimeter pier pad size 16x6  
Other pier pad sizes (required by the mfg.) 16x16

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

8 17x22  
8 17x22  
8 17x22

ANCHORS

4 ft X 5 ft

FRAME TIES

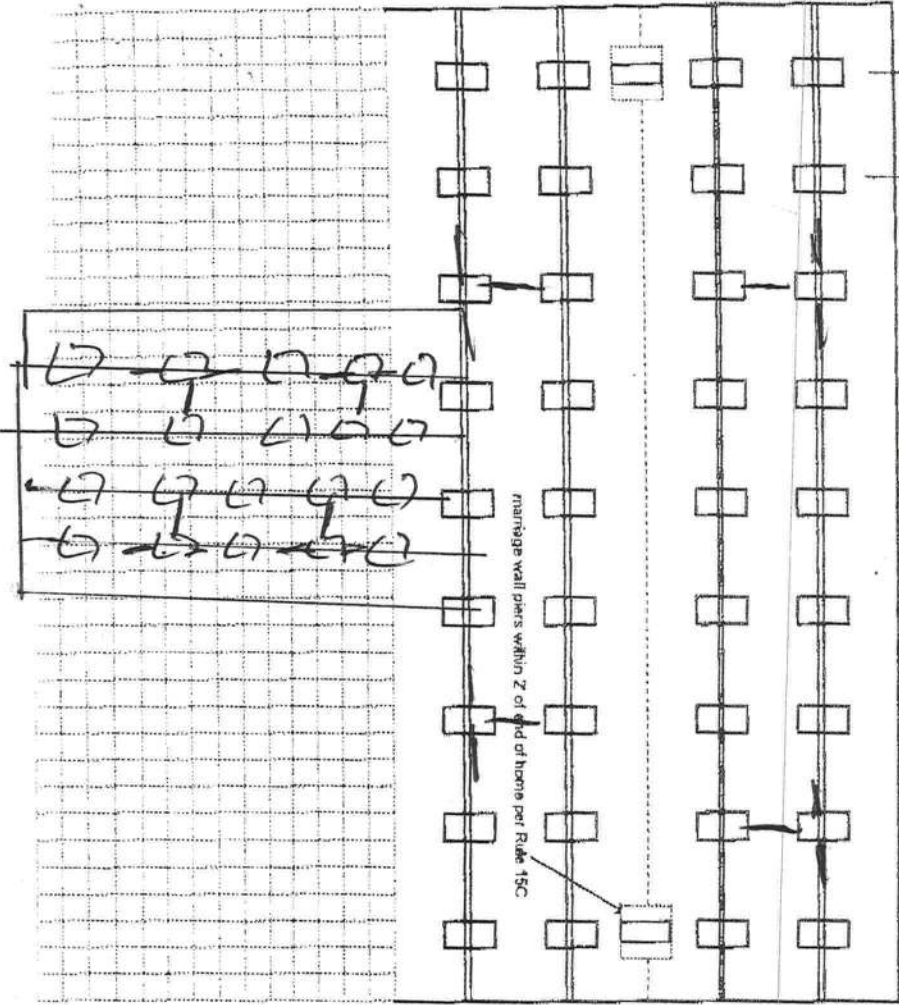
within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer [Signature]  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer [Signature]

Sidewall Longitudinal Marriage wall Shearwall  
Number 22





POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1200 X 1000 X 800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1600 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed Yes  
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 4x8 Length: 6' Spacing: 24"  
Walls: Type Fastener: 3x8 Length: 6' Spacing: 24"  
Roof: Type Fastener: 3x8 Length: 6' Spacing: 18"  
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

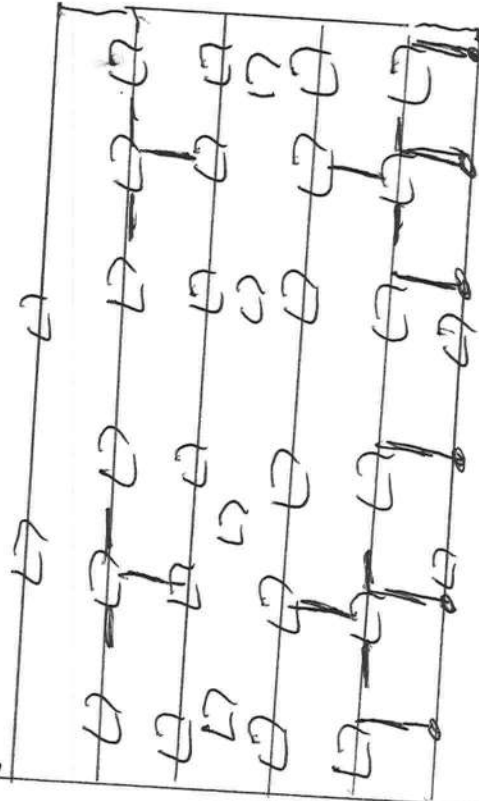
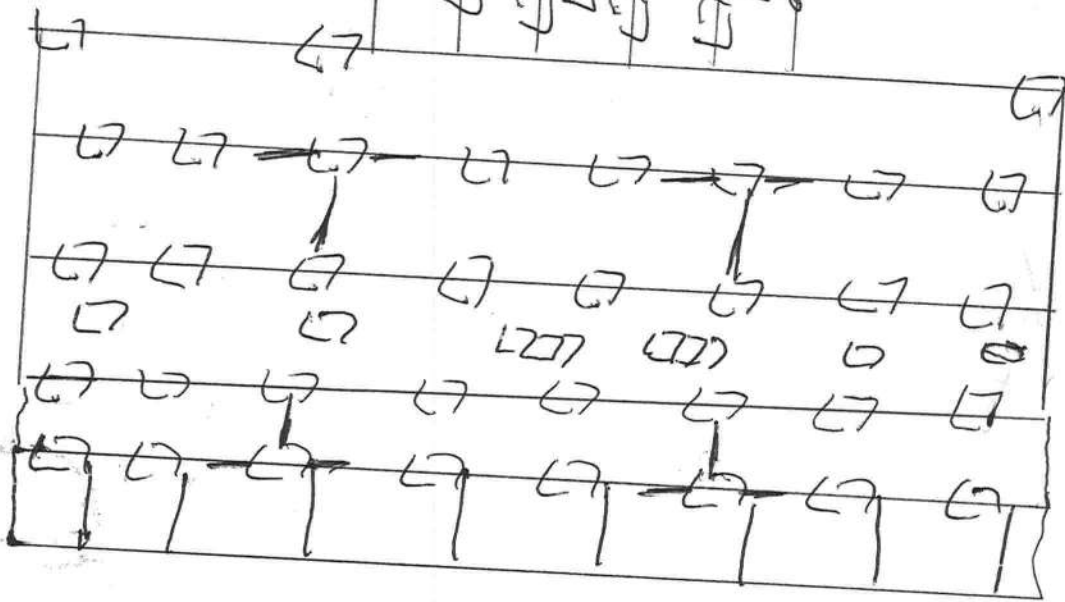
manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 11-1-04

25.18  
25.28  
25.38

Panel I H000009



17x22  
5.4  
1500p15.

28x40  
Anchored 4  
all-Steel 4  
285.  
Total

Anchored  
4

28x48 17x22  
all-Steel  
54

Total 285



Recording Fees: \$ \_\_\_\_\_  
Documentary Stamps: + \_\_\_\_\_  
Total: \$ \_\_\_\_\_

Prepared By And Return To:

TITLE OFFICES, LLC ✓  
1089 SW MAIN BLVD.,  
LAKE CITY, FL.

File #03Y-06007JK/Administrator

Property Appraisers Parcel I.D. Number(s):  
04277-001

Inst: 2004001439 Date: 01/23/2004 Time: 10:21  
Doc Stamp-Deed : 56.00  
JMK DC, P. Dewitt Cason, Columbia County B:1005 P:388

### WARRANTY DEED

**THIS WARRANTY DEED** made and executed the 31<sup>st</sup> day of January, 2004 by  
H. A. BUIE, SR., MARRIED, hereinafter called the Grantor, to  
LOLA E. BROOKS, SINGLE, whose post office address is:  
~~PO BOX 185, HIGH SPRINGS, FL 32655~~ PO BOX 185, HIGH SPRINGS, FLORIDA 32655  
hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**WITNESSETH:** That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

W 1/2 of W 1/2 of SW 1/4 of SE 1/4 of SE 1/4, Section 21, Township 7 South, Range 16 East, Columbia County, Florida, less and except road right of way.

The above described property is not the homestead property of Grantor.

**TOGETHER** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. **TO HAVE AND TO HOLD** the same in fee simple forever.

**AND** the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 2003.

**IN WITNESS WHEREOF**, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Witness:

Bonita Hadwin

H. A. BUIE, SR.

Address: P.O. BOX 541

## BILL OF SALE


THIS IS A BINDING CONTRACT OF SALE FOR THE PURCHASE OF THE CHATTEL DESCRIBED AS FOLLOWS:

**2000 SWEETWATER MANUFACTURED HOME: SERIAL NUMBER SHGA5779 A/B/C/D**

**LOLA E. BROOKS** PURCHASED THIS HOME "AS IS" WITH NO WARRANTY TO FOLLOW, FOR THE AMOUNT OF \$5,000.00, (FIVE THOUSAND DOLLARS).

MCGAULEY CORPORATION RELEASES ALL TITLES AND LIENS IN REGARDS TO THE AFOREMENTIONED PROPERTY.

SIGNED AND WITNESSED THIS 3<sup>RD</sup> DAY OF NOVEMBER, 2004 IN COLUMBIA COUNTY, STATE OF FLORIDA.

  
DOUG MCGAULEY, SELLER

  
LOLA E. BROOKS, PURCHASER

  
NOTARY PUBLIC

(SEAL)

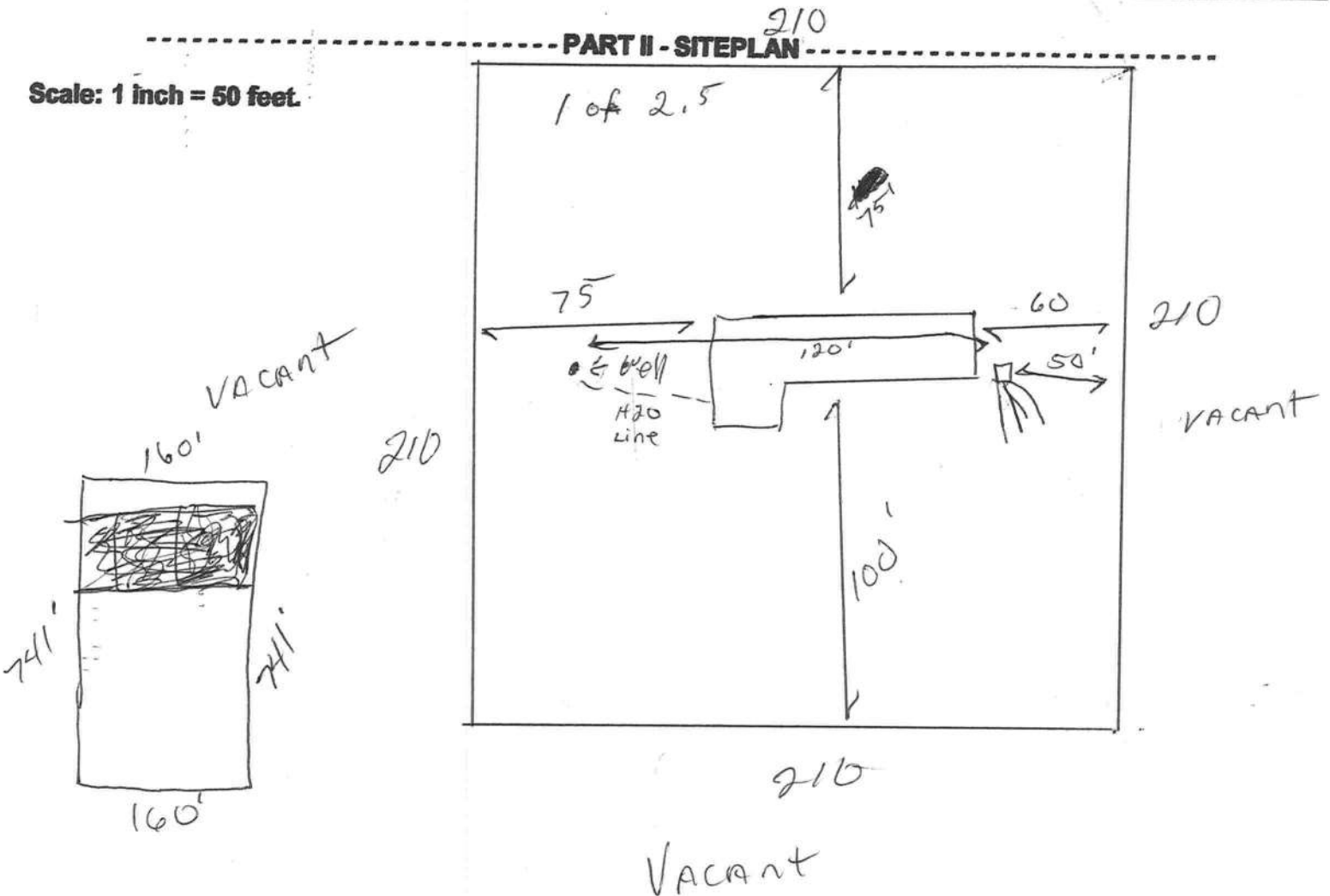


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rocky D. F. D.

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

By \_\_\_\_\_ Date \_\_\_\_\_  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



This instrument was prepared by:

Name Gary D. GrunderAddress P.O. Box 727High Springs, FL 32643**Warranty Deed** (STATUTORY FORM-SECTION 687.02 F.S.)This Indenture, Made this 3rd day of December 1988, Between**TILLMAN ROBERTS**of the County of Ala Chua, State of Florida**WILLIAM HERSCHEL NEWMAN, JR.**whose post office address is P.O. Box 2195, High Springs, FL 32643of the County of Alachua, State of FloridaWitnesseth, That said grantor, for and in consideration of the sum of TEN AND NO/100-----and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

THE WEST ONE-HALF OF THE FOLLOWING DESCRIBED PROPERTY:  
 The west one-half of the Southwest one-quarter of the Southeast one-quarter of the Southeast one-quarter, LESS AND EXCEPT Road Right-of-Way, lying in Section 21, Township 7 South, Range 16 East, Columbia County, Florida.

The subject property is not the homestead of the grantor.

Tax Parcel #04277-000

William Herschel Newman, Jr., S.S. #262-95-5885

Legal description supplied by grantor; the maker of this deed has conducted no title examination, and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

"Grantor" and "grantee" are used for singular or plural, as context requires.

**In Witness Whereof,**

Signed, sealed and delivered in our presence:

Gary D. Grunder  
Gary D. Grunder

Tillman Roberts  
 TILLMAN ROBERTS (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

STATE OF FLORIDA  
COUNTY OF ALACHUA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

Tillman Roberts

is to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 3rd day of December 1988

My commission expires:

DOCUMENTARY STAMP 143.00  
 INTANGIBLE TAX 0  
 P. DEWITT CASON, CLERK OF  
 COURTS, COLUMBIA COUNTY  
P. DeWitt Cason

Notary Public  
 My Comm. Ex. 12,14,1521  
 (Seal)

Columbia County, Florida, U.S.A.

36432

0411-51

A

B

C

ZONE X

21

ZONE X

138

ZONE AE

29

COLUMBIA

GILCHRIST

COUNTY

ZONE X

28

SANTA FE RIVER

COUNTY

ZONE AE

BOU

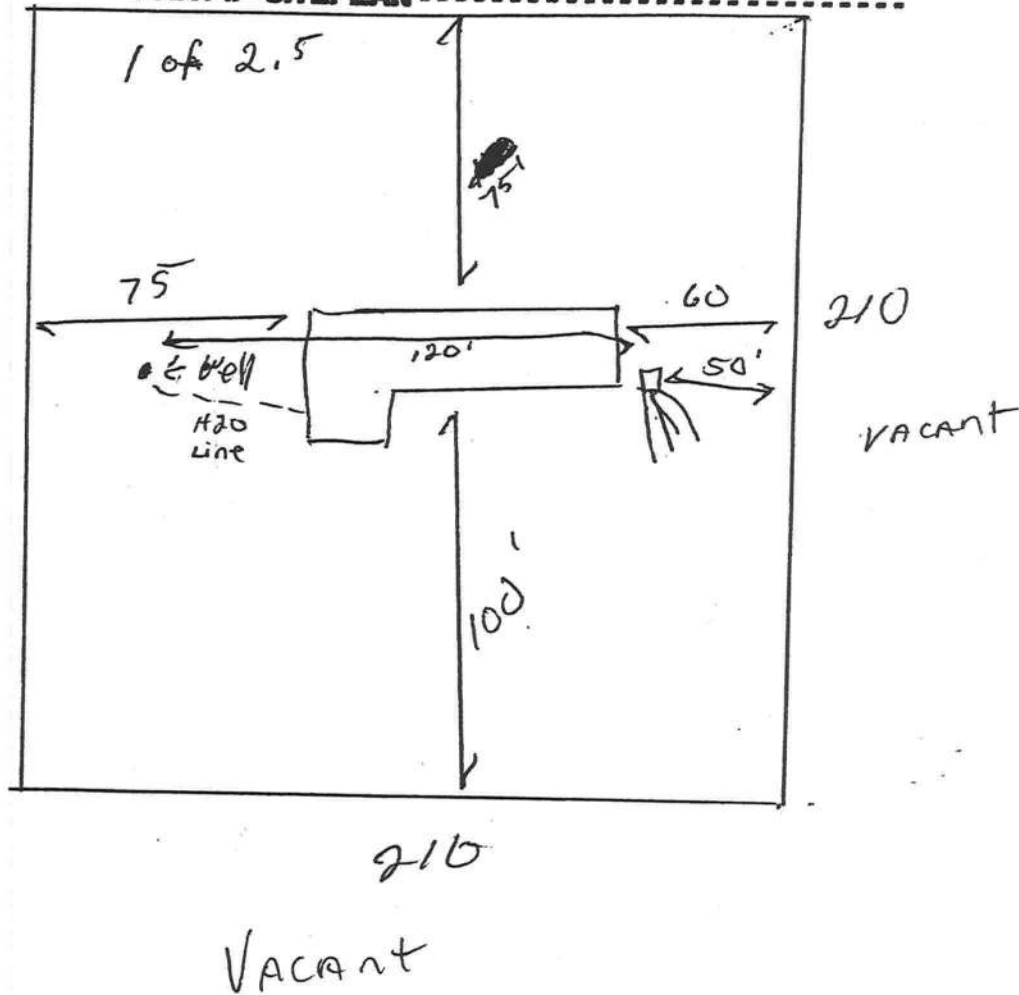
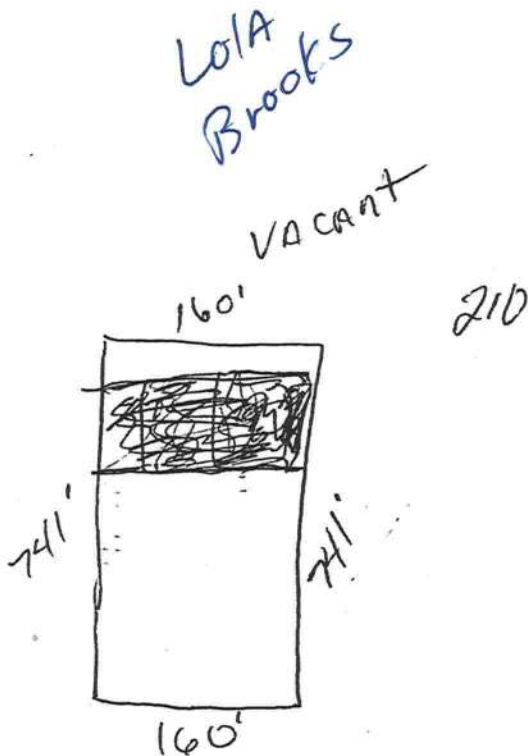


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 02-10930

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rock D. F. O.

Plan Approved ☒ Not Approved ☐

By Sallie Graddy - EST COLUMBIA

Master Cont.

Date 11-15-04

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**COLUMBIA COUNTY, FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 21-7S-16-04277-001

Building permit No. 000022545

Permit Holder RONNIE NORRIS

Owner of Building LOLA BROOKS

Location: 1082 SW HORSESHOE LOOP, FT. WHITE

Date: 03/02/2005



*Hany Dicker*  
Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



22545

DEPARTMENT OF  
**CODE ENFORCEMENT**  
COLUMBIA COUNTY, FLORIDA

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 11/29/04 BY GT

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Lola Brooks PHONE 454-1552 CELL

911 ADDRESS 1082 Horseshoe Loop, Ft. White

MOBILE HOME PARK  SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 475, TL 238, TR  
Horseshoe Loop, property on left.

CONTRACTOR Ronnie Norris PHONE 758-9538 CELL

**MOBILE HOME INFORMATION**

MAKE Sweetwater YEAR 2000 SIZE 28 X 40

COLOR  SERIAL No. SHAG-A5779 ABCD

WIND ZONE II SMOKE DETECTOR 2

INTERIOR:  
FLOORS /

DOORS /

WALLS /

CABINETS /

ELECTRICAL (FIXTURES/OUTLETS) /

EXTERIOR:  
WALLS / SIDING /

WINDOWS /

DOORS /

STATUS:  
APPROVED / WITH CONDITIONS:

NOT APPROVED  NEED REINSPECTION

INSPECTOR SIGNATURE Dan A. NUMBER 306