



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 22-0773  
DATE PAID: 9/13/22  
FEE PAID: 600.00  
RECEIPT #: 1880410

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Richard Holloway EMAIL: provisionpermitting@gmail.com  
AGENT: Scarp North TELEPHONE: 863-517-5201  
MAILING ADDRESS: 3311 SW State Rd 247 Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 26 BLOCK: \_\_\_\_\_ SUBDIVISION: The Hunt Place PLATTED: \_\_\_\_\_

PROPERTY ID #: D8-55-16-03490-026 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: [ ☒ ] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 379(365) SW Seville Pl Lake City FL

DIRECTIONS TO PROPERTY: R on Duval, L on Sw main, R on 47-S, R on CR 240, R on Mauldin, L on SW Dairy St, L on Marvin Hunt, R on Seville, property on R

BUILDING INFORMATION

[ ☒ ] RESIDENTIAL [ ] COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 mobile Home 3 1493

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

ORIGINAL ATTACHED

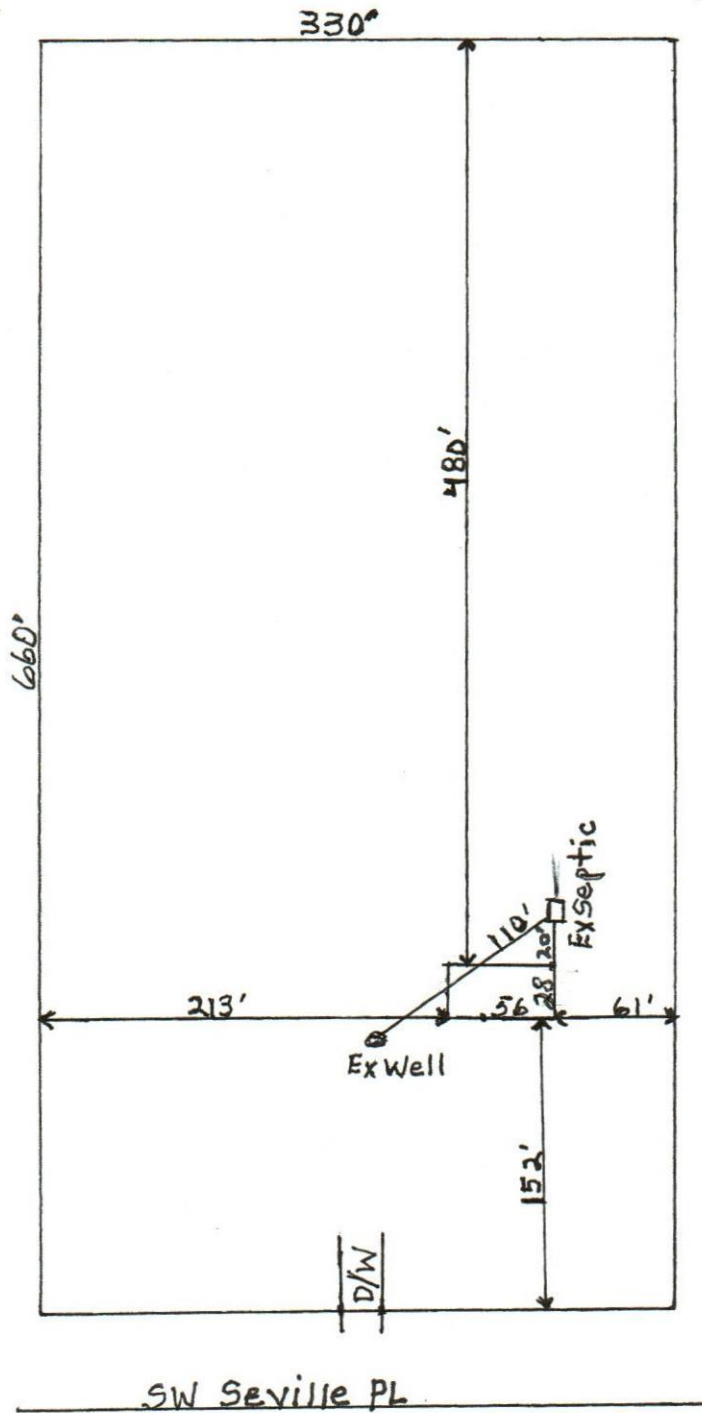
[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Scarp North DATE: 9/16/22

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

22-0773  
1" = 100'



Holloway

Permit Application Number 22-D773

**Scale:** Each block represents 10 feet and 1 inch = 40 feet.

This image shows a full page of blank graph paper. The grid consists of small, equal-sized squares formed by thin black lines. There are no margins, text, or other markings on the page.

Notes: \_\_\_\_\_

Site Plan submitted by: Seng North

Plan Approved X Not Approved    Date 9/15/22

By [Signature] County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.