

DATE 05/31/2011

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT**000029441**

APPLICANT RONNIE NORRIS PHONE 752-3871
 ADDRESS 1004 SW CHARLES TERR LAKE CITY FL 32024
 OWNER ANTHONY WESTBERRY PHONE 497-4798
 ADDRESS 274 SW ALBANY TERR FORT WHITE FL 32038
 CONTRACTOR RONNIE NORRIS PHONE 752-3871
 LOCATION OF PROPERTY 47-S TO WILSON SPRINGS,TR TO 3 MILES TO POPES STORE
NEWARK,TR TO COPPERHEAD,TR 2 BLKS TO ALBANY,1ST ON L.
 TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING AG-3 MAX. HEIGHT 35
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 25-6S-15-01332-000 SUBDIVISION 3 RIVERS ESTATES
 LOT 62 BLOCK PHASE UNIT 21 TOTAL ACRES 0.92

IH10251451
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 EXISTING 11-0242 BK TC N
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROADCheck # or Cash 5322**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
 Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
 Framing date/app. by Insulation date/app. by
 Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
 Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
 Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
 Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
 Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 32.10 WASTE FEE \$ 83.75
 FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 0.00 **TOTAL FEE** 490.85

INSPECTORS OFFICE [Signature] CLERKS OFFICE [Signature]

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>PLK 27 MAY 2011</u>	Building Official <u>7.6 5-25-11</u>
AP# <u>1105-48</u>	Date Received <u>5-23-11</u>	By <u>LH</u>	Permit # <u>29441</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1st floor</u>	River <u>N/A</u> In Floodway <u>N/A</u>
☒ Site Plan with Setbacks Shown	☒ EH # <u>11-0242</u>	☐ EH Release	☐ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner	☐ Installer Authorization	☒ State Road Access	☒ 911 Sheet
☐ Parent Parcel # _____	☐ STUP-MH _____	☐ F W Comp. letter	☒ VF Form
IMPACT FEES: EMS _____ Fire _____		Corr _____	☒ Out County ☒ In County
Road/Code _____ School _____		= TOTAL _____ Impact Fees Suspended March 2009 _____	

Property ID # R01332-000 Subdivision THREE RIVERS ESTATES Lot 624

- New Mobile Home SKYLINE Used Mobile Home _____ MH Size 28x52 Year 2008 ^{NEW} _(On Dec 2011)
- Applicant Ronnie Norris Phone # _____
- Address _____
- Name of Property Owner Anthony L. WESTBERRY Phone# 386-497-4798 *
- 911 Address 274 SW ALBANY TERRACE, FORT WHITE, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Anthony L. WESTBERRY Phone # 386-497-4798
 Address 826 SW SANTA FE DRIVE, FORT WHITE, FL 32038
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 2
- Lot Size 100 x 400 Total Acreage .918
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property from FT White W on 27 to Utah L on Utah, L on Roberts, R on ILLINOIS, L on ON ALBANY TERRACE
- Name of Licensed Dealer/Installer RONNIE NORRIS Phone # 752 3871
- Installers Address 1004 SW CHARTER
 - License Number TH 10251451 Installation Decal # 6364

Spoke to Mrs. Westberry 5-31-11
 CK# 5322
 \$490.85

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Ronnie Morris License # 2H10251451

New Home ☒ Used Home ☐

911 Address where home is being installed. 274 SW Albany Terrace, Ft. White, FL 32038

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Manufacturer SKYLINE Length x width 28X52

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

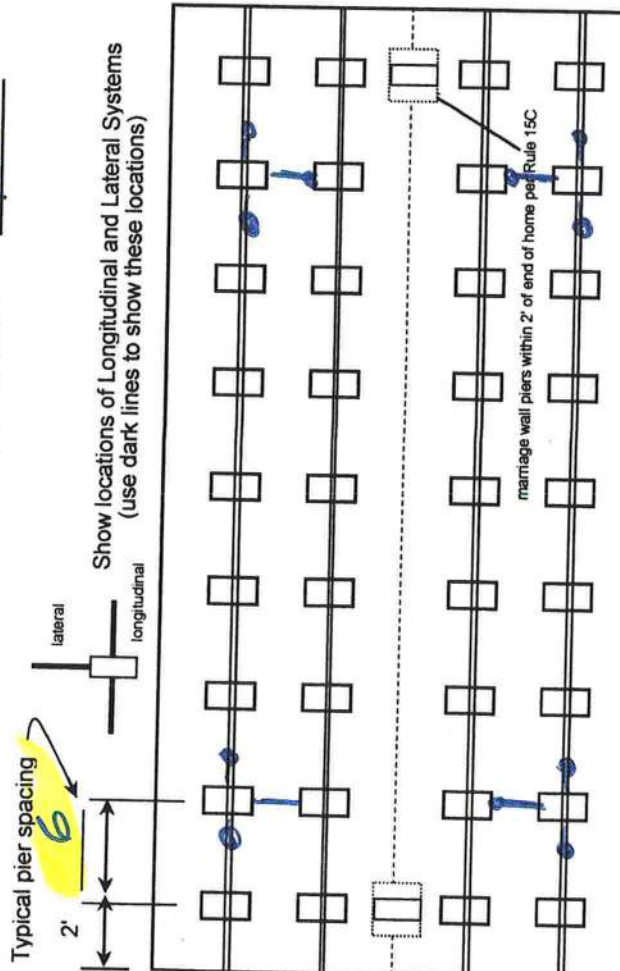
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 6364

Triple/Quad ☐ Serial # 4761-0357W

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RN.



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X25
Perimeter pier pad size NA
Other pier pad sizes (required by the mfg.) 16X16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10 Pier pad size 23X31

4 17X25

4 16X16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 4 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number
Sidewall 2
Longitudinal 2
Marriage wall 2
Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 225 inch pounds or check here if you are declaring 5' anchors without testing (44) A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

225 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Home Name

Date Tested 5-25-01

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: 6 Length: 6 Spacing: 24
Walls: Type Fastener: 6 Length: 6 Spacing: 16
Roof: Type Fastener: 6 Length: 6 Spacing: 16
For used homes 30 min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials R

Type gasket _____
Pg. _____

Installed:

Between Floors Yes R
Between Walls Yes R
Bottom of ridgebeam Yes R

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

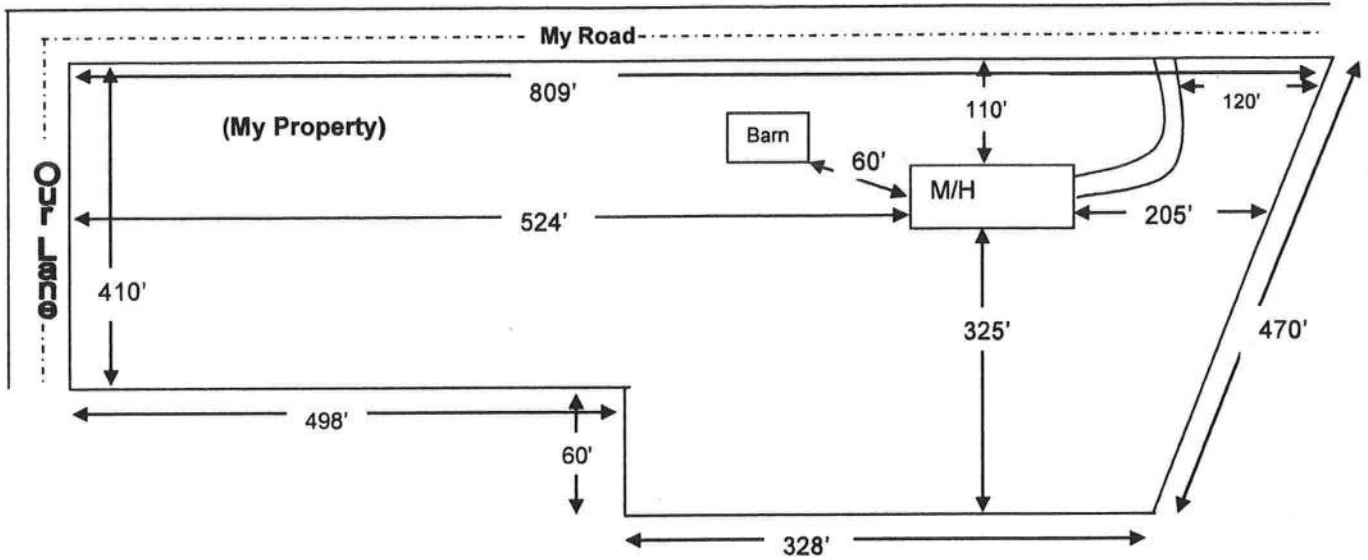
Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

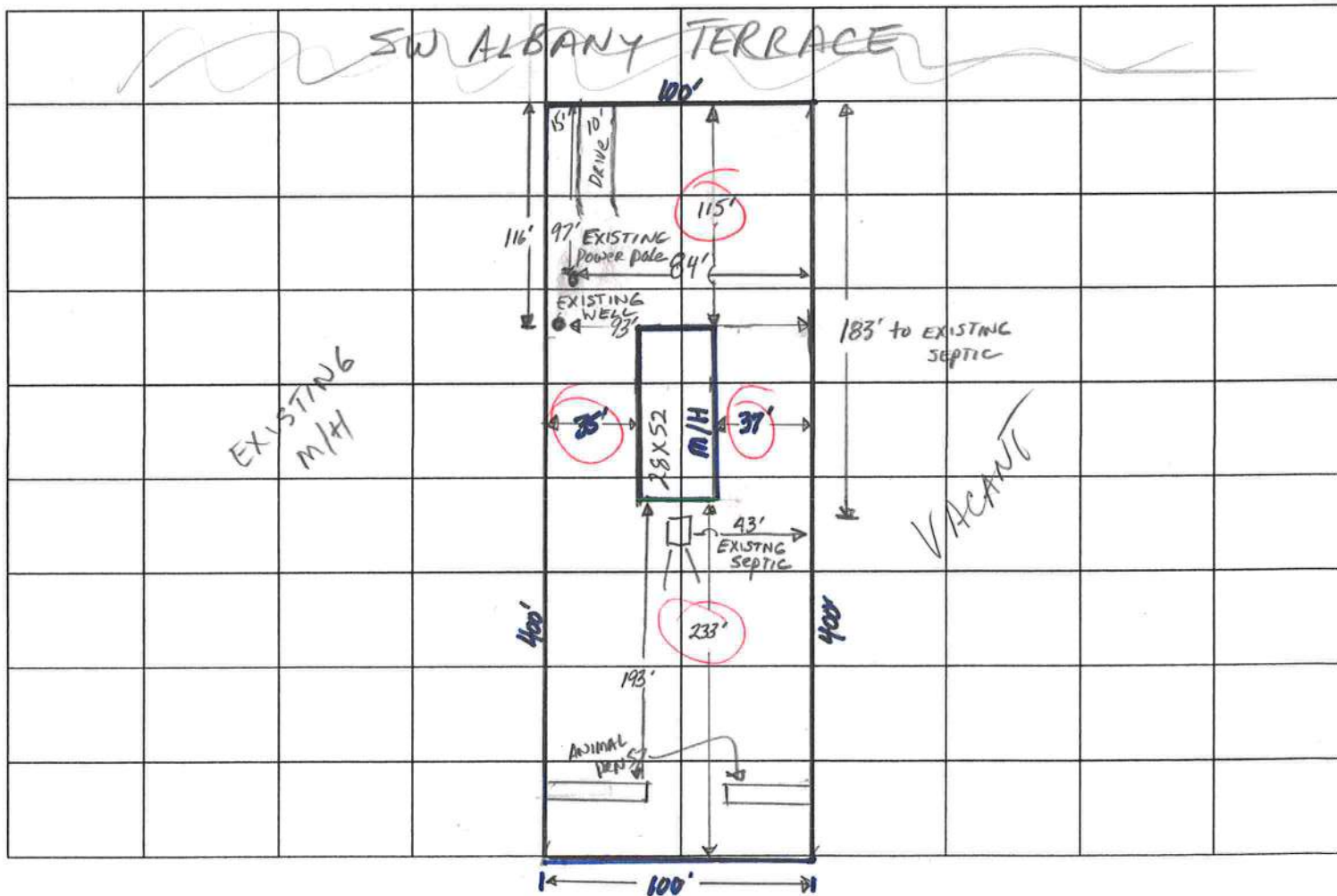
Installer Signature Home Name

Date 5-25-01

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



PARCEL # 00-00-00-01332-000

VACANT

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR RONNIE NORRIS PHONE 528-011

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

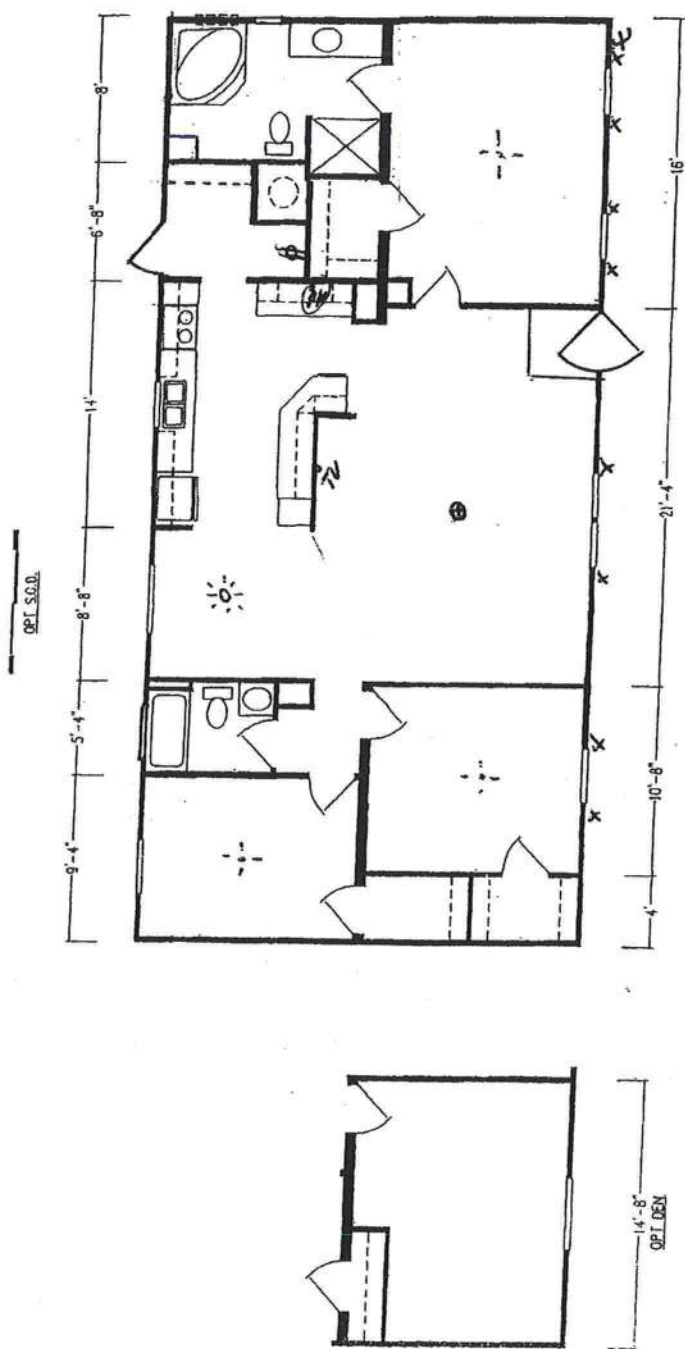
In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Anthony L WESTBERRY</u>	Signature <u>Anthony L Westberry</u>
	License #: <u>Owner</u>	Phone #: <u>497-4798</u>
MECHANICAL/ A/C	Print Name <u>Anthony L WESTBERRY</u>	Signature <u>Anthony L Westberry</u>
	License #: <u>Owner</u>	Phone #: <u>497-4798</u>
PLUMBING/ GAS	Print Name <u>RONNIE NORRIS</u>	Signature <u>Ronnie Norris</u>
	License #: <u>I H 102514511</u>	Phone #: <u>7523871</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



DIVISIONS		REVISIONS		BOX LENGTH		DESCRIPTION	
111	341	552					
112	344	553					
115	345	571					
123	355	591					
131	528	812					
143	X	531					
163		535					
171		536					
181		538					

SKYLINE
 DRAWN BY T.L. KING
 DATE 11/14/2007
 SHEET 1 OF 2
 DRAWING NUMBER 28-12020

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/9/2011 DATE ISSUED: 5/13/2011

ENHANCED 9-1-1 ADDRESS:

274 SW ALBANY TER

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

00-00-00-01332-000

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON LOT 62, UNIT 21, THREE RIVERS ESTATES S/D

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328
RETURN TO:
TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328
File No. 11-24
Property Appraiser's
Parcel Identification No.
R10332-000

Recording Fee \$ 18.50
Documentary Stamp \$ 91.00
Consideration \$ 15,000.00

Inst 20111205300 Date 4/8/2011 Time 4:04 PM
Doc Stamp-Deed 91.00
DC P DeWitt Case: Columbia County Page 1 of 2 B 1212 R 2125

WARRANTY DEED

THIS INDENTURE, made this 6th day of April, 2011, BETWEEN DONALD R. RATHBURN and his wife, PHYLLIS C. RATHBURN, whose post office address is 231 SW Albany Terrace, Fort White, FL 32038, grantor*, and ANTHONY WESTBERRY and his wife, CAROLYN D. WESTBERRY, whose post office address is 826 SW Santa Fe Drive, Fort White, FL 32038, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Lot 62, THREE RIVERS ESTATES UNIT NO. 21, a subdivision according to the map or plat thereof as recorded in Plat Book 6, Page 15, of the Public Records of Columbia County, Florida.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence:


(First Witness)
Terry McDavid
Printed Name

 (SEAL)
DONALD R. RATHBURN



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. AP 1035825
DATE PAID: 5/12/11
FEE PAID: 425.00
RECEIPT #: 12-PIN 1608876

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Anthony L. Westberry

AGENT: _____ TELEPHONE: 497-4798

MAILING ADDRESS: 826 SW SANTA FE DRIVE, FORT WHITE, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 62 BLOCK: 21 SUBDIVISION: THREE RIVERS ESTATES PLATTED: 4/1958

PROPERTY ID #: 00-00-00-01332-000 ZONING: RS I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 0.91 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: 80 FT

PROPERTY ADDRESS: X274 SW ALBANY TERRACE, FORT WHITE, FL 32038

DIRECTIONS TO PROPERTY: FROM FT WHITE TAKE WILSON SPRINGS RD TO SW NEWARK DR. TURN (R) ON NEWARK GO TO SW COPPERHEAD LN. (R) ON COPPERHEAD (L) ON SW ALBANY TERR. PROPERTY ON (L) @ WHITE PICKET FENCE.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MOBILE HOME</u>	<u>3</u>	<u>1387</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Anthony L. Westberry DATE: 5-12-11

RECEIVED
5/12/11

RECEIVED
KSF



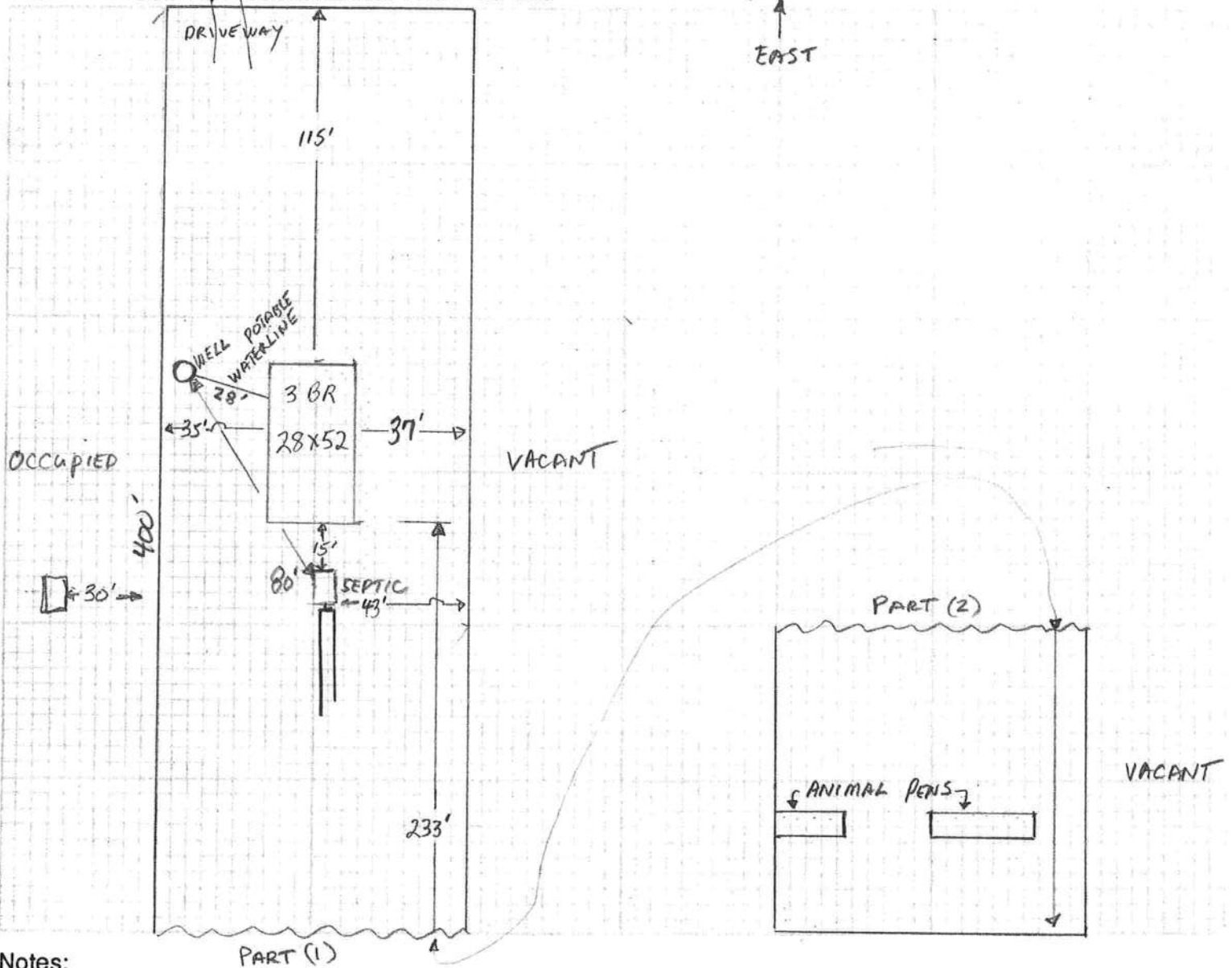
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0242

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet. SW ALBANY TERRACE



Notes:
6 - NEIGHBORS SEPTIC 30' FROM PROPERTY LINE # 10 - ANIMAL PENS
12 - 30'

Site Plan submitted by: Anthony WESTBERRY Signature
Plan Approved X Not Approved _____
By [Signature] Columbia County Health Department
Property Owner Title
Date 5/12/11

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

(SE)

Columbia County Property Appraiser

DB Last Updated: 5/3/2011

2010 Tax Year**Parcel:** 00-00-00-01332-000

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	WESTBERRY ANTHONY & CAROLYN D		
Mailing Address	826 SW SANTA FE DRIVE FT WHITE, FL 32038		
Site Address	SANTA FE DRIVE		
Use Desc. (code)	MISC RES (000700)		
Tax District	3 (County)	Neighborhood	100000
Land Area	0.918 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 62 UNIT 21 THREE RIVERS ESTATES S/D. ORB 846-2351, 893-1669.		

**Property & Assessment Values**

2010 Certified Values		
Mkt Land Value	cnt: (0)	\$13,850.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (1)	\$2,310.00
Total Appraised Value		\$16,160.00
Just Value		\$16,160.00
Class Value		\$0.00
Assessed Value		\$16,160.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$16,160 Other: \$16,160 Schl: \$16,160	

2011 Working Values

NOTE:
2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
4/6/2011	1212/2128	WD	V	Q	01	\$13,000.00
2/28/2011	1210/1393	QC	V	U	11	\$100.00
1/29/2011	1208/2637	QC	V	U	11	\$100.00
12/4/1999	893/1669	QC	V	U	01	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	2007	\$2,310.00	0000924.000	21 x 44 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
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