



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 235041
DATE PAID: 1/19/23
FEE PAID: 66.88
RECEIPT #: 1931995

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Gary Romano

EMAIL: lamanda.mote@gmail.com

AGENT: Permitting Services & More, LLC

TELEPHONE: (386) 288-9473

MAILING ADDRESS: 301 SW Faul Court Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 23 BLOCK: N/A SUBDIVISION: Appalachian Trace PLATTED: N/A

PROPERTY ID #: 03-65-16-03766-123 ZONING: N/A I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 10.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 100 FT

PROPERTY ADDRESS: 283 SW Chippewa Gln Fort White FL

DIRECTIONS TO PROPERTY: (R) onto N. Marion Ave, (L) onto NW Justice st,

(L) onto NW Columbia Ave, (R) onto W Duval st, (L) onto SW Main Blvd (R) onto SR 475, (L) SW Herlong st, (L) SW appalachee Terr, (R) SW Chippewa Gln
Dest on your left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	Shed	0	256 sqft. 14x16	
2				
3				
4				

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Lamanda Mote

DATE: 1/12/2023

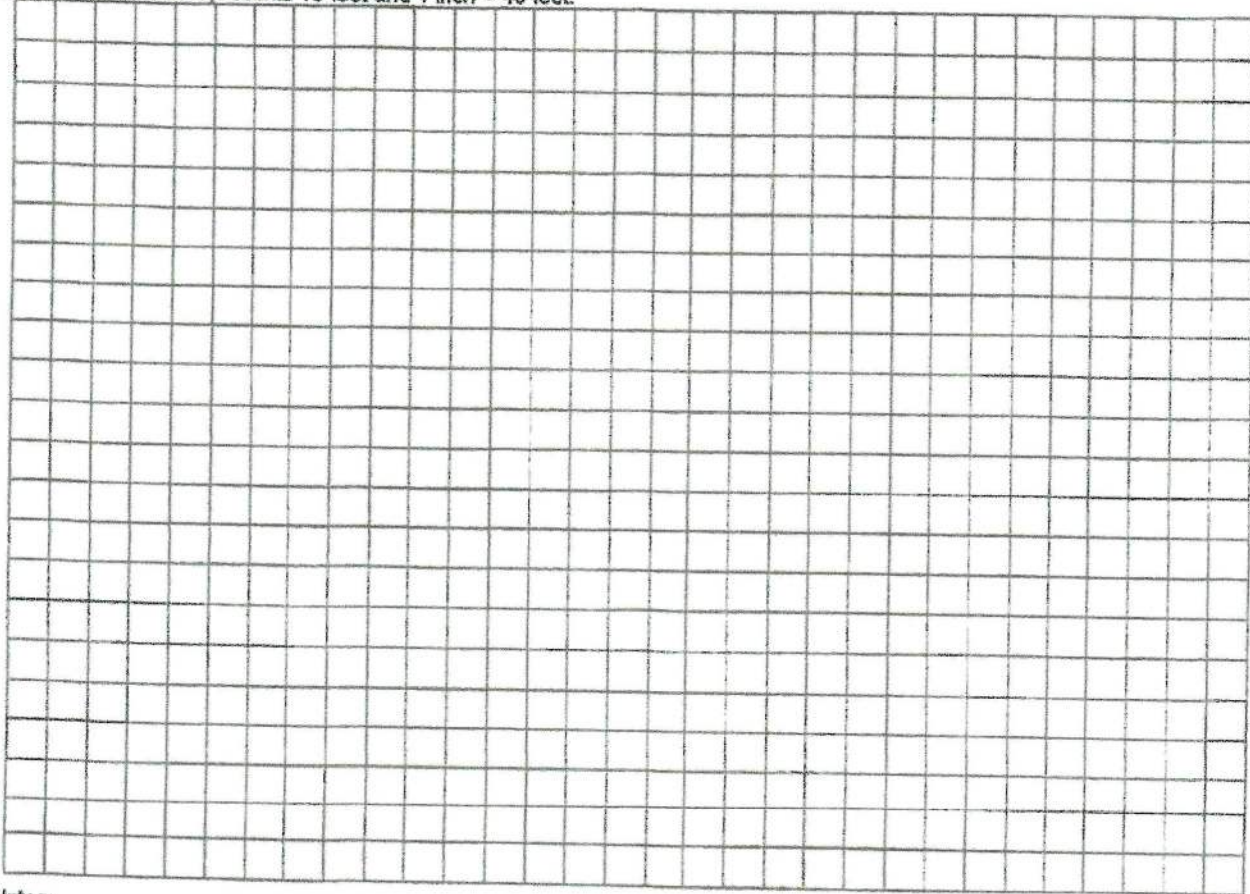
STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

23-0041

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Please see attached site plan

Site Plan submitted by:

Hamanda Jute 1/12/2023

Hamanda Jute

Plan Approved

Not Approved

Date

By

Hamanda

1/20/23

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

THESE RESULTS ARE IN ACCORDANCE WITH THE FINDINGS OF OTHER STUDIES ON THE EFFECTS OF VIBRATION ON THE HUMAN BODY.

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis
Governor

Joseph A. Ladapo, MD, PhD
State Surgeon General

Vision : To be the Healthiest State in the Nation

January 20, 2023

(PERMITTING SERVICES & MORE, LLC)
283 SW FAUL
Fort White, FL 32038

RE: Contingency Letter
Application Document No: AP1931975
Centrax Permit Number: 12-SC-2631177
OSTDS Number:
283 SW CHIPPEWA
Fort White, FL 32038

Lot:23 Block: Subdivision: Applewood

Dear Applicant:

This will acknowledge receipt of an application dated 01/19/2023 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 64E-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 758-1058.

Sincerely,

A handwritten signature in blue ink that reads "Cassandra Bonds".

Cassandra Bonds, Environmental Specialist I

Enclosures

cc: