

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

(Revised 7-1-15)

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# \_\_\_\_\_

Date Received \_\_\_\_\_

By \_\_\_\_\_

Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_

Development Permit \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 14-3S-16-02123-034 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 64x32 Year 2021

▪ Applicant H&L Customer Service, LLC Phone # (386) 984-9334

▪ Address 301 SW Faul Court Lake City FL 32024

▪ Name of Property Owner James & Rena Halbakken Phone # 507-450-6137

▪ 911 Address 219 NW Chadley Lane Lake City FL 32055

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home James & Rena Halbakken Phone # 507-450-0137

Address 219 NW Chadley Lane Lake City FL 32055

▪ Relationship to Property Owner Self.

▪ Current Number of Dwellings on Property (1) replacing with new mobilehome.

▪ Lot Size 1.189 AC Total Acreage 1.189 AC.

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Replacing

▪ Driving Directions to the Property (1) onto NE Madison St, (2) onto NW Main Blvd  
(1) onto NW Moore Rd, (2) onto Oglethorpe Lane, (1) onto NW  
Chadley Lane, ~ destination on (2)

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386 623-2203

▪ Installers Address 16355 SE CR 245 Lake City FL 32024

▪ License Number 1H/1025386 Installation Decal # 23624



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below  
Installer License Holder Name  
only, 219 NW Chadley Lane Lake City FL 32055 and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one)                                                                                   |
|-----------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| H&C Customer Service              | [Signature]                    | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]  
License Holders Signature (Notarized)

1H/1025382  
License Number

2/1/2021  
Date

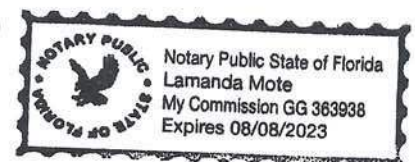
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 1st day of February, 20 21.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)



# Mobile Home Permit Worksheet

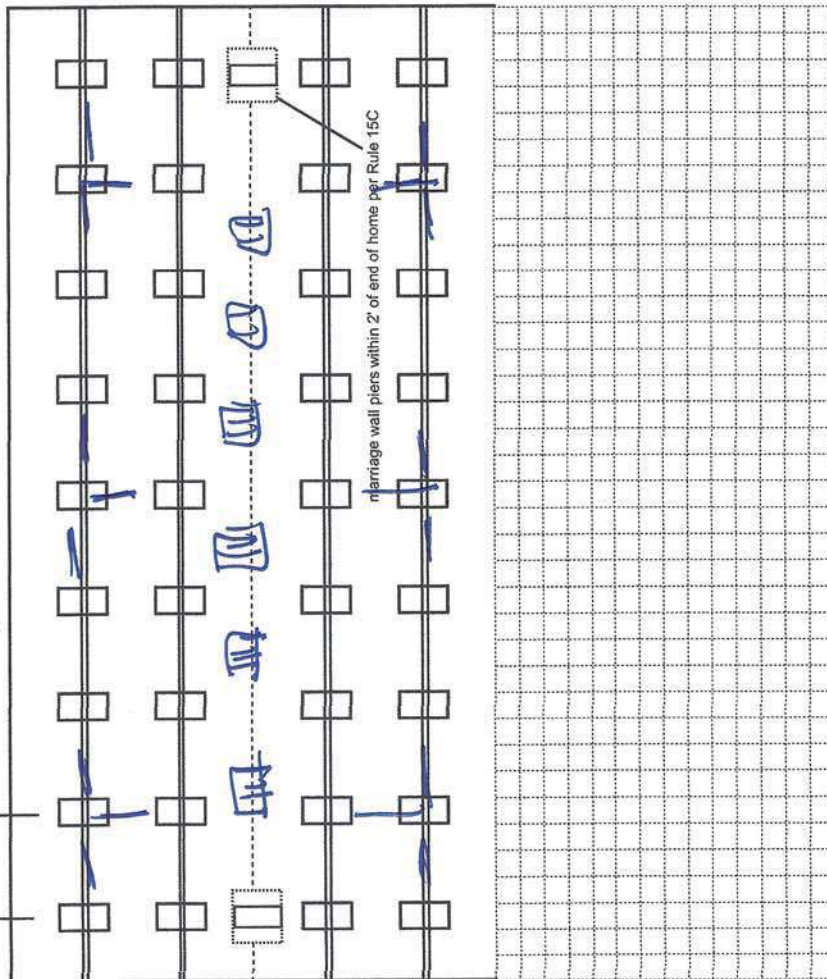
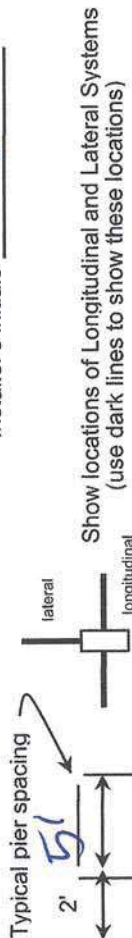
Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Robert Sheppard License # 14/1025386  
 Address of home being installed: 29 NW Chadley Lane, Lake City, FL 32055  
 Manufacturer: Champion Length x width: 60' x 32'

NOTE: if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in. RS

Installer's initials \_\_\_\_\_



New Home ☒ Used Home ☐  
 Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C  
 Single wide ☐ Wind Zone II ☐ Wind Zone III ☐  
 Double wide ☒ Installation Decal # 23024  
 Triple/Quad ☐ Serial # ordered house

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 5'                      | 6'              | 7'               | 8'               | 8'              |
| 1500 psf              | 4' 6"               | 6'              | 7'                      | 8'              | 9'               | 10'              | 10'             |
| 2000 psf              | 6'                  | 8'              | 9'                      | 10'             | 11'              | 12'              | 12'             |
| 2500 psf              | 7' 6"               | 9'              | 10'                     | 11'             | 12'              | 13'              | 13'             |
| 3000 psf              | 8'                  | 10'             | 11'                     | 12'             | 13'              | 14'              | 14'             |
| 3500 psf              | 8'                  | 10'             | 11'                     | 12'             | 13'              | 14'              | 14'             |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

## ANCHORS

4 ft ☒ 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer oliver 1101

## OTHER TIES

Number \_\_\_\_\_  
 Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

\_\_\_\_\_  
Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

2/1/2021

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 20

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 18

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: Lags Length: 5 Spacing: 16  
Walls: Type Fastener: SCREWS Length: 4 Spacing: 16  
Roof: Type Fastener: Lags Length: 4 Spacing: 16  
For used homes a min) 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PS

Type gasket

Foam

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

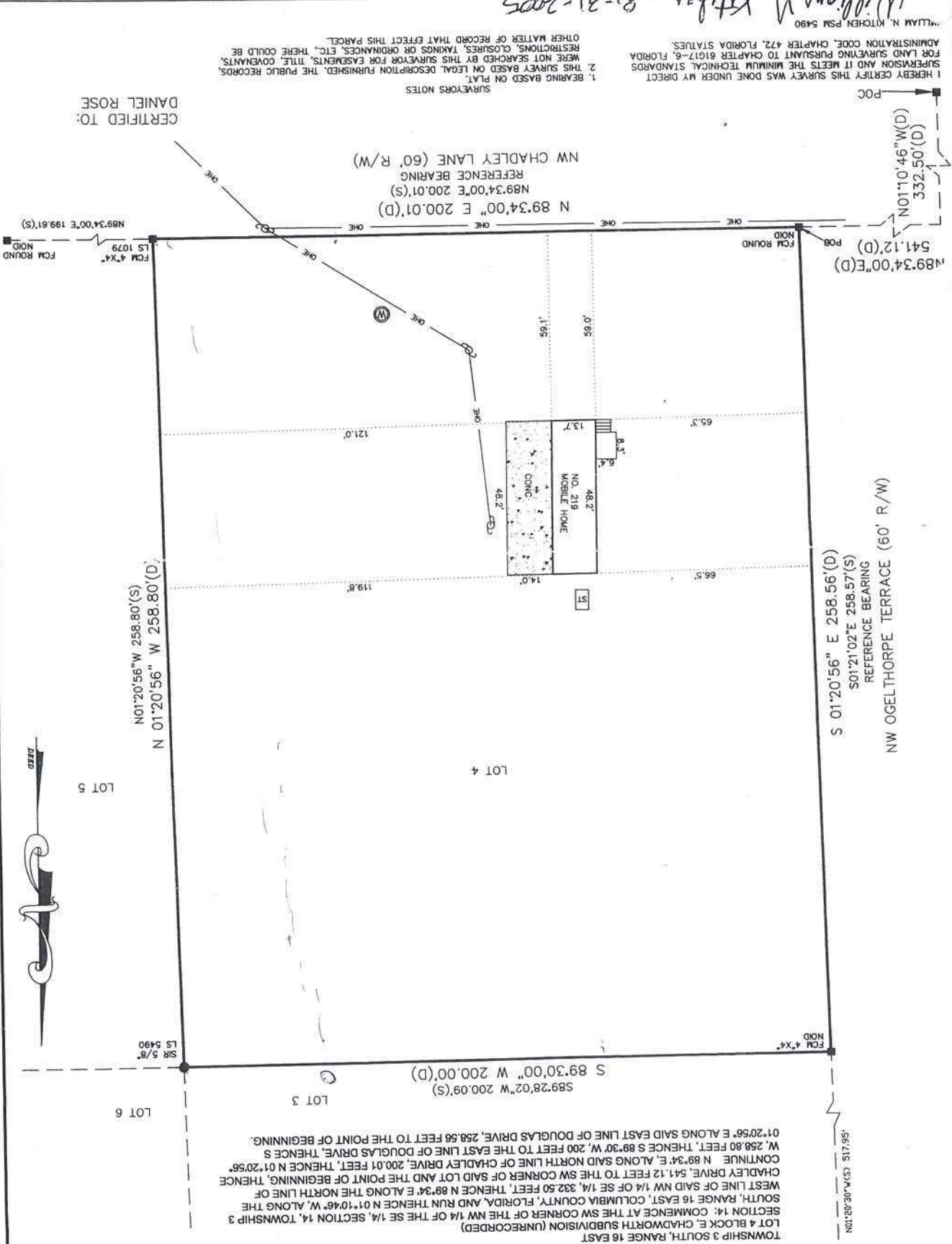
Date

2/1/2021

# MAP OF BOUNDARY SURVEY

TOWNSHIP 3 SOUTH, RANGE 16 EAST  
 LOT 4 BLOCK E, CHADWORTH SUBDIVISION (UNRECORDED)  
 SECTION 14: COMMENCE AT THE SW CORNER OF THE NW 1/4 OF THE SE 1/4, SECTION 14, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE N 01°10'46" W, ALONG THE WEST LINE OF SAID NW 1/4 OF SE 1/4, 332.50 FEET, THENCE N 89°34' E ALONG THE NORTH LINE OF CHADLEY DRIVE, 541.12 FEET TO THE SW CORNER OF SAID LOT AND THE POINT OF BEGINNING, THENCE CONTINUE N 89°34' E, ALONG SAID NORTH LINE OF CHADLEY DRIVE, 200.01 FEET, THENCE N 01°20'56" W, 258.80 FEET, THENCE S 89°30' W, 200 FEET TO THE EAST LINE OF DOUGLAS DRIVE, THENCE S 01°20'56" E ALONG SAID EAST LINE OF DOUGLAS DRIVE, 258.56 FEET TO THE POINT OF BEGINNING.

|                                                                                                         |  |                   |        |
|---------------------------------------------------------------------------------------------------------|--|-------------------|--------|
| CLIENT: DANIEL ROSE                                                                                     |  | 05326             | 1 OF 1 |
| PHONE (386) 755-7786                                                                                    |  | JOB NUMBER        | SHEET  |
| 152 N MARION AVENUE<br>LAKE CITY, FLORIDA 32055                                                         |  | AUGUST 25, 2005   |        |
| WILLIAM N. KITCHEN<br>PROFESSIONAL SURVEYOR AND MAPPER                                                  |  | SCALE: 1" = 30'   |        |
| DRAWN BY: WNK                                                                                           |  | FIELD BOOK: 05326 |        |
| REV: _____                                                                                              |  |                   |        |
| NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. |  |                   |        |



1. BEARING BASED ON PLAT.  
 2. THIS SURVEY BASED ON LEGAL DESCRIPTION FURNISHED. THE PUBLIC RECORDS, RESTRICTIONS, CLOSURES, TAXES OR ORDINANCES, ETC., THERE COULD BE WERE NOT SEARCHED BY THIS SURVEYOR FOR EASEMENTS, TITLE COVENANTS, ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.  
 I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA

OTHER MATTER OF RECORD THAT EFFECT THIS PARCEL.  
 WILLIAM N. KITCHEN P.S.M. 5490  
 8-31-2005

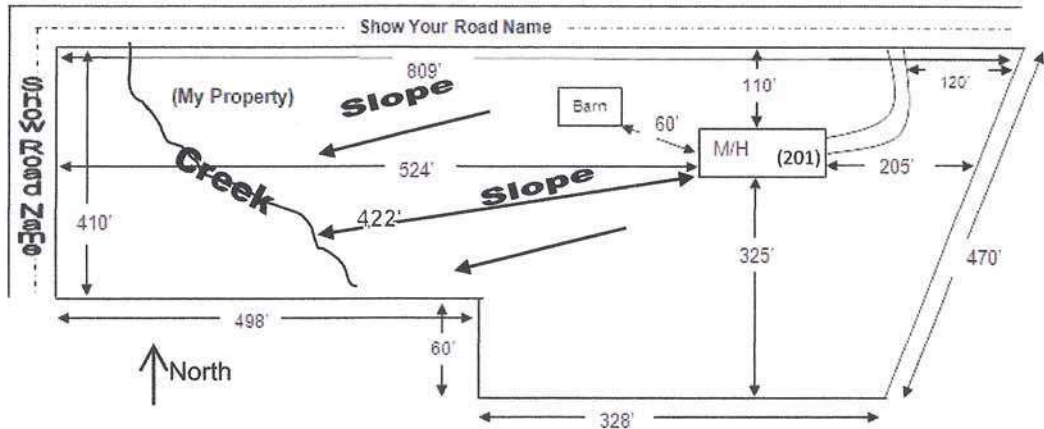
CERTIFIED TO:  
 DANIEL ROSE

### SITE PLAN CHECKLIST

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

### SITE PLAN EXAMPLE

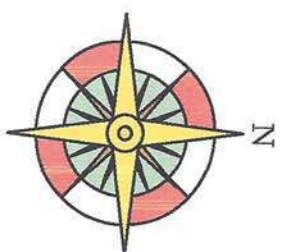
Revised 7/1/15



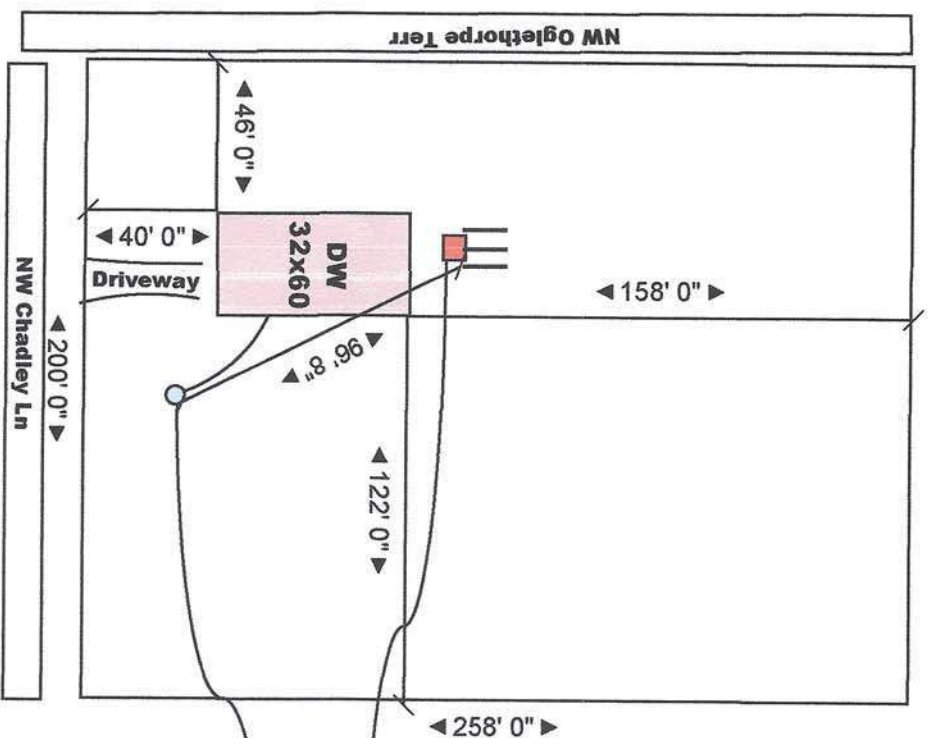
#### NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.

Please see  
attached site plan to  
scale.  
Thanks.



Parcel ID: 14-3S-16-02123-034



Existing Septic  
Existing Well

|        |                           |          |        |          |            |        |         |        |                                                                                      |
|--------|---------------------------|----------|--------|----------|------------|--------|---------|--------|--------------------------------------------------------------------------------------|
| Site:  | 219 Chadley Ln, Lake City | Drawing: | 80219  | Project: | 000219     | Drawn: | Heide M | Notes: | H&L Customer Service, LLC<br>301 SW Faul Ct<br>Lake City, FL, 32024<br>(386)984-9334 |
| Title: | James Halbakken           | Scale:   | 1"=60' | Date:    | 01/25/2021 | Rev:   | A       |        |                                                                                      |

IRONWOOD HOMES OF LAKE CITY LLC  
4109 US 90 WEST  
Lake City, Florida 32055  
Ph (386) 754-8844 Fax (386) 754-0190

BUYER(S) JAMES + RENA HALBAKKEN PHONE 507-450-0637 DATE 11-9-20  
ADDRESS 219 NW CHADLEY LANE LAKE CITY, FLA 32055 Salesperson: KEN WALKER  
DELIVERY ADDRESS 219 NW CHADLEY LANE LAKE CITY, FLA 32055  
MAKE & MODEL CHAMPION 261-C0603B YEAR 2021 BEDROOMS 3 FLOOR SIZE 160 W 32 HITCH SIZE 164 W 32 SAME AS LOT #9  
SERIAL NUMBER TBO COLOR NEW OR USED

| LOCATION | R-VALUE | THICKNESS | TYPE OF INSULATION | BASE PRICE OF UNIT |
|----------|---------|-----------|--------------------|--------------------|
| CEILING  |         |           |                    | \$12,900           |
| EXTERIOR |         |           |                    |                    |
| FLOORS   |         |           |                    |                    |

THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR, SECT. 463.12. SALES TAX 6% \$6774

OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES  
Standard Delivery & Setup KW COUNTY SURTAX \* (SEE BELOW)  
Connect water & sewer within 20 feet to existing facilities only. KW TAG & TITLE 50  
NONTAXABLE ITEMS 300

1. CASH PURCHASE PRICE \$120,024  
TRADE-IN ALLOWANCE \$8000  
LESS BAL. DUE ON ABOVE  
NET ALLOWANCE \$20,000  
CASH DOWN PAYMENT  
CASH/AS AGREED See remarks

2. LESS TOTAL CREDITS \$  
SUB-TOTAL \$92,024

SALES TAX (If Not Included Above)  
3. Unpaid Balance of Cash Sale Price  
REMARKS:

NO VERBAL AGREEMENTS WILL BE HONORED.  
Initial:

\*COUNTY SURTAX IS BASED ON COUNTY WHERE HOME IS DELIVERED  
SETUP DEL 4TON Heatpump CUSTOMER KEEPING HEATPUMP  
2SETS CODE STEPS LAP TO GRASS SKIRTING  
NO DIRT PAD NO PERMITS  
NO ELECT HOOKUP NO SEPTIC TANK

IN SALES PRICE OF HOME  
CUSTOMER RESPONSIBLE FOR ALL  
HOOKUPS PERMIT DIRT PAD

Liquidated Damages are agreed to be \$ or 10% of the cash price, whichever is greater.  
REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR  
Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract are agreed to as part of this agreement, the

BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS PAGE 2 OF THIS AGREEMENT

Ironwood Homes of Lake City DEALER  
Not Valid Unless Signed and Accepted by  
An Officer of The Company

SIGNED X [Signature] BUYER  
SOCIAL SECURITY NO. [REDACTED]

SIGNED X Rena Halbakken BUYER  
SOCIAL SECURITY NO. [REDACTED]

BY Ken Walker OFFICER

TRADE PAYOFF IS TO BE PAID BY

LIEN HOLDER N/A PHONE NO AMOUNT

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON T  
DESCRIPTION OF TRADE-IN YEAR 1997 BEDROOMS 3 SIZE 2060  
MAKE FLEETWOOD MODEL CHAD  
TITLE NO. SERIAL COLOR

LIEN HOLDER N/A PHONE NO AMOUNT

TRADE PAYOFF IS TO BE PAID BY

LIEN HOLDER N/A PHONE NO AMOUNT

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON T  
DESCRIPTION OF TRADE-IN YEAR 1997 BEDROOMS 3 SIZE 2060  
MAKE FLEETWOOD MODEL CHAD  
TITLE NO. SERIAL COLOR

LIEN HOLDER N/A PHONE NO AMOUNT

TRADE PAYOFF IS TO BE PAID BY

LIEN HOLDER N/A PHONE NO AMOUNT

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON T  
DESCRIPTION OF TRADE-IN YEAR 1997 BEDROOMS 3 SIZE 2060  
MAKE FLEETWOOD MODEL CHAD  
TITLE NO. SERIAL COLOR

Contact our Manufactured and Modular Mortgage

1.844.370.3323 | Manufactured Housing

ffbf.com



Tuesday

Wednesday

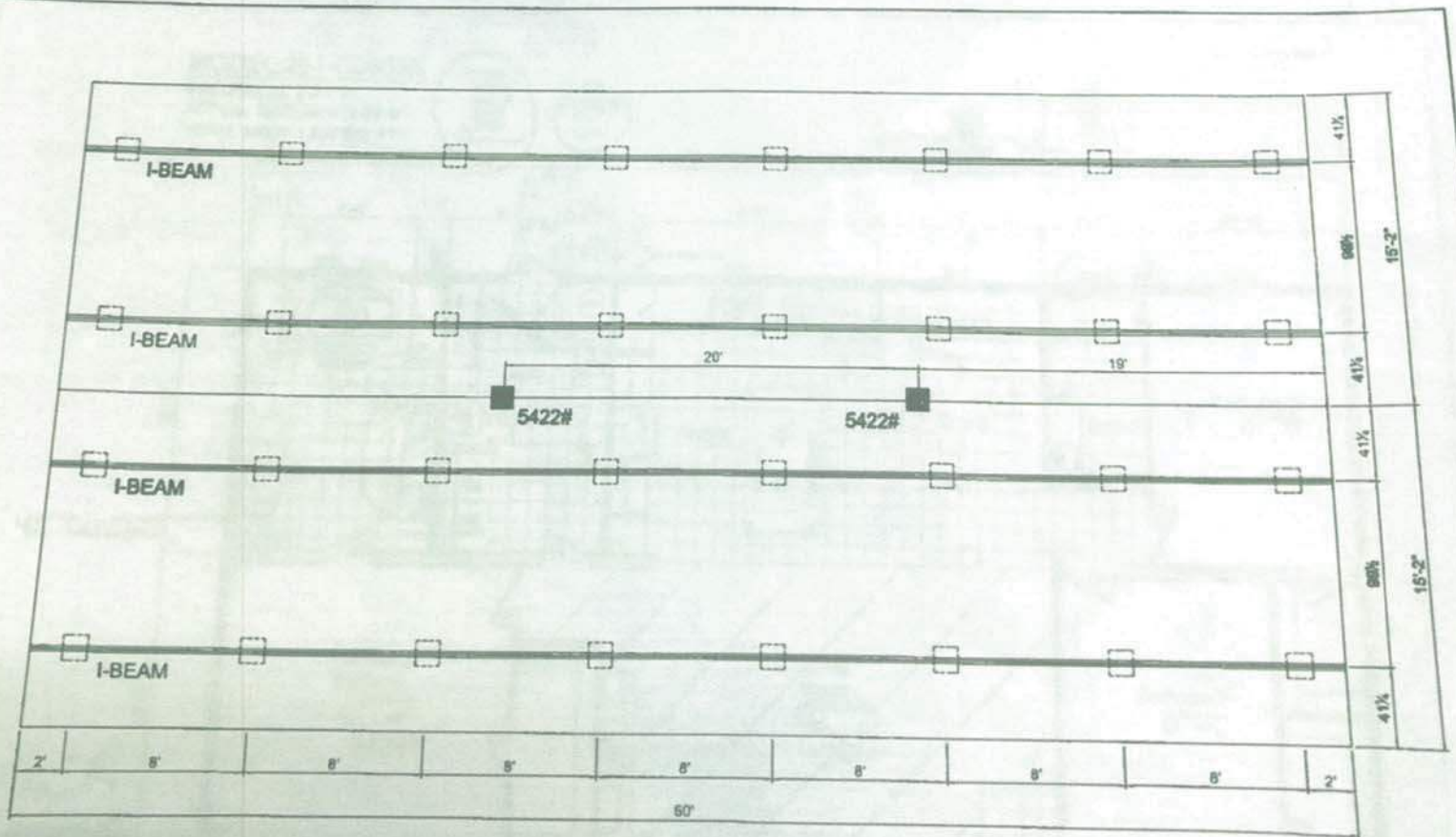
Thursday

So

STORIES  
-YLE

NEED  
ON LINE

Attn: Ken



■ COLUMN BLOCKING  
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE  
□ BLOCKING

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED  
SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR  
GREATER, WILL REQUIRE BLOCKING ON EACH SIDE

APPROVER'S SEAL

MODIFICATIONS

MODEL 261-0603B1-0

SHEET



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 48306 CONTRACTOR Robert Sheppard PHONE 386 623-2003

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|                          |                                                                                                                           |                                                                    |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| ELECTRICAL               | Print Name <u>Glenn Whittington</u><br>License #: <u>13002957</u><br><br>Qualifier Form Attached <input type="checkbox"/> | Signature <u>Glenn Whittington</u><br>Phone #: <u>386 972-1701</u> |
| MECHANICAL/<br>A/C _____ | Print Name <u>Ace A/C</u><br>License #: <u>CAC 1817716</u><br><br>Qualifier Form Attached <input type="checkbox"/>        | Signature <u>Mike Boland</u><br>Phone #: <u>352-274-9326</u>       |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



### Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 14-3S-16-02123-034 HX H3 OTHER** | MOBILE HOM (000200) | 1.189 AC  
 COMM SW COR OF NW1/4 OF SE1/4, RUN N 332.50 FT, E ALONG N R/W CHADLEY DR 541.12 FT FOR POB, CONT  
 E 200.01 FT, N 258.80 FT, W 200 FT TO E R/W DOUGLAS D

**Owner:** HALBAKKEN JAMES A & RENA F  
 219 NW CHADLEY LN  
 LAKE CITY, FL 32055  
**Site:** 219 CHADLEY LN, LAKE CITY  
**Sales** 5/11/2018 \$100 I (U)  
**Info** 12/2/2015 \$57,500 I (Q)  
 8/12/2005 \$45,000 I (Q)

**2021 Working Values**  
 Mkt Lnd \$12,333 Appraised \$50,170  
 Ag Lnd \$0 Assessed \$50,170  
 Bldg \$29,467 Exempt \$46,170  
 XFOB \$8,370 county:\$4,000  
 Just \$50,170 Total city:\$4,000  
 Taxable other:\$4,000  
 school:\$4,034

#### NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

## Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 12/8/2020

Parcel: &lt;&lt; 14-3S-16-02123-034 &gt;&gt;

## Owner &amp; Property Info

Result: 1 of 1

|              |                                                                                                                                                                                                                                                                            |              |          |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| Owner        | HALBAKKEN JAMES A & RENA F<br>219 NW CHADLEY LN<br>LAKE CITY, FL 32055                                                                                                                                                                                                     |              |          |
| Site         | 219 CHADLEY LN, LAKE CITY                                                                                                                                                                                                                                                  |              |          |
| Description* | COMM SW COR OF NW1/4 OF SE1/4, RUN N 332.50 FT, E ALONG N R/W CHADLEY DR 541.12 FT FOR POB, CONT E 200.01 FT, N 258.80 FT, W 200 FT TO E R/W DOUGLAS DR, S ALONG R/W 258.56 FT TO POB. (AKA LOT 4 BLOCK E CHADWORTH S/D UNREC). 855-2413,2414, 889-1674, WD 105 ...more>>> |              |          |
| Area         | 1.189 AC                                                                                                                                                                                                                                                                   | S/T/R        | 14-3S-16 |
| Use Code**   | MOBILE HOM (000200)                                                                                                                                                                                                                                                        | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

| 2020 Certified Values |                                                                   | 2021 Working Values |                                                                   |
|-----------------------|-------------------------------------------------------------------|---------------------|-------------------------------------------------------------------|
| Mkt Land (2)          | \$12,333                                                          | Mkt Land (2)        | \$12,333                                                          |
| Ag Land (0)           | \$0                                                               | Ag Land (0)         | \$0                                                               |
| Building (1)          | \$31,974                                                          | Building (1)        | \$29,467                                                          |
| XFOB (8)              | \$8,370                                                           | XFOB (8)            | \$8,370                                                           |
| Just                  | \$52,677                                                          | Just                | \$50,170                                                          |
| Class                 | \$0                                                               | Class               | \$0                                                               |
| Appraised             | \$52,677                                                          | Appraised           | \$50,170                                                          |
| SOH Cap [?]           | \$679                                                             | SOH Cap [?]         | \$0                                                               |
| Assessed              | \$51,998                                                          | Assessed            | \$50,170                                                          |
| Exempt                | HX H3<br>OTHER \$47,998                                           | Exempt              | HX H3<br>OTHER \$46,170                                           |
| Total Taxable         | county:\$4,000<br>city:\$4,000<br>other:\$4,000<br>school:\$4,400 | Total Taxable       | county:\$4,000<br>city:\$4,000<br>other:\$4,000<br>school:\$4,034 |

Aerial Viewer Pictometry Google Maps

☒ 2019 ☐ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☒ Sales


## Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------------|-------|
| 5/11/2018 | \$100      | 1359/1989 | LE   | I   | U                     | 14    |
| 12/2/2015 | \$57,500   | 1305/1211 | WD   | I   | Q                     | 01    |
| 8/12/2005 | \$45,000   | 1059/0694 | WD   | I   | Q                     |       |
| 10/7/1999 | \$6,300    | 889/1674  | WD   | V   | Q                     |       |
| 2/18/1998 | \$6,000    | 855/2415  | WD   | V   | Q                     |       |
| 6/25/1990 | \$4,500    | 747/0224  | AG   | V   | U                     |       |

## Building Characteristics

| Bldg Sketch | Bldg Item | Bldg Desc*          | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-----------|---------------------|----------|---------|-----------|------------|
| Sketch      | 2         | MOBILE HME (000800) | 1997     | 1620    | 1780      | \$29,467   |

\*Bldg\_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## Extra Features &amp; Out Buildings (Codes)

H&L Customer Service, LLC  
301 SW Faul Court, Lake City, Florida 32024

LIMITED POWER OF ATTORNEY

I James & Rana Halbakken, do hereby authorize H&L Customer Service, LLC and it's members, Heide Morrison and/or Lamanda Mote, to act fully on my behalf in all aspects of applying for permits, pulling permits, and picking up permits as needed for the installation of a new mobile home located at the below address;

219 NW Chadley Ln, Lake City, FL 32055

In Columbia County, Florida.

James Halbakken

12.9.2020

Rana Halbakken

12-9-2020

Signature

Date

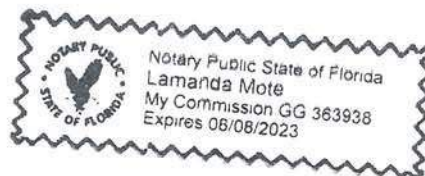
State of Florida

County of Columbia

This Instrument was signed or acknowledged before me on this 9th day of December 2020 by James & Rana Halbakken If ID provided, type of state issued ID provided personally known

Lamanda Mote  
Notary Public

Seal:



My Commission Expires: 8/8/2023

Prepared by:  
Branden Strickland  
Abstract Trust Title, LLC  
PO Box 7175  
Lake City, FL 32055

ATT# 4-6954

Doc: 201512020069 Date: 12/4/2015 Time: 8:30 AM  
Doc Stamp-Deed: 402.50

DC, P. DeWitt Cason, Columbia County Page 1 of 2 B.1305 P.1211

## Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 2 day of December, 2015, Daniel W. Rose, and his wife, Beverly Rose, hereinafter called the grantor, to James A. Halbakken and his wife, Rena F. Halbakken whose post office address is: 219 NW Chadley Lane, Lake City, FL 32055 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# TAX ID: 02123-034

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2014.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

*Jonathan Bolick*  
Witness:  
*Jonathan Bolick*  
Printed Name:

*Daniel W. Rose*  
Daniel W. Rose

*Michelle Harnett*  
Witness:  
*Michelle Harnett*  
Printed Name:

*Beverly Rose*  
Beverly Rose

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 2 day of December, 2015 by DANIEL W. ROSE, AND HIS WIFE, BEVERLY ROSE personally known to me or, if not personally known to me, who produced DL for identification and who did not take an oath.