This Permit Expires One Y	Tear From the Date of Issue 000024997
APPLICANT STACY BECKHAM	PHONE 352 745-2738
ADDRESS 269 SW PARKER LANE	LAKE CITY FL 32024
OWNER PATRICIA PRATT	PHONE
ADDRESS 412 SE JEFFERSON GLEN	HIGH SPRINGS FL 32643
CONTRACTOR STACY BECKHAM	PHONE 352 745-2738
	N BRAWLEY, TL ON JEFFERSON GLEN,
NEXT TO LAST OF CUL-DE-S	
TYPE DEVELOPMENT MH,UTILITY E	STIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AF	EEA HEIGHT STORIES
FOUNDATION WALLS	ROOF PITCH FLOOR
LAND USE & ZONING A-3	MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00	REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X	DEVELOPMENT PERMIT NO.
PARCEL ID 11-7S-17-09983-040 SUBDIVISION S	ON BICENTENNIAL ACRES
LOT 37 BLOCK PHASE UNIT	2 TOTAL ACRES 1.00
IH0000512	
Culvert Permit No. Culvert Waiver Contractor's License Nu	7-7-7-1
EXISTING 06-0598-N BK	JH Y
	ing checked by Approved for Issuance New Resident
COMMENTS: ONE FOOT ABOVE THE ROAD SPECIAL FAMILY LOT PERMIT, 14.9	
SI ECIAL PARMILI LOI PERMIT, 14.9	
	Check # or Cash 4573
	Check # or Cash 4573
	Check # or Cash 4573 NG DEPARTMENT ONLY (footer/Slab)
Temporary Power Foundation	NG DEPARTMENT ONLY (footer/Slab) Monolithic
Temporary Power Foundation	Monolithic date/app. by (footer/Slab)
Temporary Power Foundation	NG DEPARTMENT ONLY (footer/Slab) Monolithic
Temporary Power Foundation date/app. by Under slab rough-in plumbing date/app. by Framing Rough-in plumbing a	Monolithic date/app. by Sheathing/Nailing
Temporary Power Foundation date/app. by Under slab rough-in plumbing date/app. by Framing Rough-in plumbing a date/app. by Flectrical rough-in	Monolithic date/app. by Sheathing/Nailing date/app. by date/app. by
Temporary Power Foundation date/app. by Under slab rough-in plumbing date/app. by Framing Rough-in plumbing a	MG DEPARTMENT ONLY Monolithic date/app. by date/app. by Sheathing/Nailing date/app. by date/app. by above slab and below wood floor Department of the provided HTML of the
Temporary Power Foundation date/app. by Under slab rough-in plumbing date/app. by Framing Rough-in plumbing a date/app. by Electrical rough-in Heat & Air Duct date/app. by Permanent power C.O. Final	Monolithic date/app. by Sheathing/Nailing date/app. by date/app. by shove slab and below wood floor date/app. by
Temporary Power date/app. by Under slab rough-in plumbing Slab Color Final	MG DEPARTMENT ONLY Monolithic date/app. by date/app. by Sheathing/Nailing date/app. by date/app. by above slab and below wood floor date/app. by Peri. beam (Lintel) date/app. by
Temporary Power Foundation date/app. by	Monolithic Monolithic date/app. by date/app. by Sheathing/Nailing date/app. by date/app. by above slab and below wood floor date/app. by Peri. beam (Lintel) date/app. by Culvert date/app. by Pool
Temporary Power Gate/app. by Under slab rough-in plumbing Slab date/app. by Framing Rough-in plumbing a date/app. by Electrical rough-in Heat & Air Duct date/app. by Permanent power C.O. Final date/app. by M/H tie downs, blocking, electricity and plumbing Reconnection Pump pole	Monolithic Monolithic date/app. by date/app. by Sheathing/Nailing date/app. by date/app. by date/app. by date/app. by date/app. by date/app. by date/app. by Culvert date/app. by Description Descripti
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Temporary Power Gate/app. by Under slab rough-in plumbing Slab date/app. by Framing Rough-in plumbing adate/app. by Electrical rough-in Heat & Air Duct date/app. by Permanent power C.O. Final date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by Reconnection Pump pole date/app. by M/H Pole Travel Trailer	MG DEPARTMENT ONLY Monolithic date/app. by date/app. by Sheathing/Nailing date/app. by date/app. by shove slab and below wood floor date/app. by Peri. beam (Lintel) date/app. by Culvert date/app. by Pool p. by Utility Pole
Temporary Power	Monolithic date/app. by date/app. by
Temporary Power date/app. by Under slab rough-in plumbing Slab Color	Monolithic date/app. by date/app. by
Temporary Power	MG DEPARTMENT ONLY Monolithic date/app. by date/app. by Sheathing/Nailing date/app. by date/app. by date/app. by Deri. beam (Lintel) date/app. by date/app. by Culvert date/app. by date/app. by Pool p. by date/app. by Culvert date/app. by Cul
Temporary Power date/app. by Under slab rough-in plumbing Slab Color	Monolithic date/app. by Sheathing/Nailing date/app. by date/app. by date/app. by date/app. by Peri. beam (Lintel) date/app. by Culvert date/app. by Culvert date/app. by Pool p. by Utility Pole E/app. by Re-roof date/app. by Surcharge FEE \$ 0.00 SURCHARGE FEE \$ 0.00 FIRE FEE \$ 5.92 WASTE FEE \$ 12.25

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION
For Office Use Only (Revised 6-23-05) Zoning Official ON STH 7-3106
AP# 0601-13 Date Received 1/29/66 By T Permit # Z 4997
Flood Zone Development Permit NA Zoning A-3 Land Use Plan Map Category 4-3
Comments (de# 4573).
14.9 special tomily lot Dermit
FEMA Map# Elevation Finished Floor River in Floodway
Site Plan with Setbacks Shown DEH Signed Site Plan DEH Release DWell letter Existing well
Copy of Recorded Deed or Affidavit from land owner Letter of Authorization from installer
Whethat!
■ Property ID# // -75-/7-09983-090 Must have a copy of the property deed
New Mobile Home Used Mobile Home Year 1999
- Applicant Gracy Beethom Phone # 352-745-2738
- Address Rieg 5 cm Punter LN Late City A172024
- Name of Property Owner Puth City Prest Phone#
911 Address 412 SE JEfferson Glen, High Springs, FL 320 43
Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
Name of Owner of Mobile Home Patricia Parts Priore Full Twicer
Address
Relationship to Property Owner
Current Number of Dwellings on Property
■ Lot Size 2/0' X 2/0' Total Acreage /
Do you : Have an Existing Drive or need a <u>Culvert Permit</u> or a <u>Culvert Walver</u> (Circle one)
Is this Mobile Home Replacing an Existing Mobile Home
Driving Directions to the Property 4/ South to Aclams Ad (Th)
To cheuch end of sucho end of man way un
left at Culvasa C Brawley. JEHerson Glen
next to last of cul-de-sac on left.
Name of Licensed Dealer/Installer Stack Beckham Phone # 785-705-2770
 Name of Licensed Dealer/Installer State Decknam Phone # 38x-745-2178 Installers Address 269 Sw Ricken LN Loke 14 A- 2011
License Number <u>THOOOST7</u> Installation Decal # 272.952

4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	* '		*	
	mantage wall plans within Z of end of frome per Rule 15C		where the sidewall ties exceed 5 ft 4 in. Typical pier spacing Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	Installer Rey Rewall License # 11/1005/12 Address of home being installed Manufacturer Levely Length x width Lyx5 & NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home
within 2' of end of home spaced at 5' 4" oc Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Marriage wall Marriage wall Shearwall	than 4 foot 7717	rom Rule 15C-1 pier spacing table. PIER PAD SIZES pad size VX iver pad size VX vithe mfg.) w the approximate locations of marriage one-prings 4 foot or greater. Use this	MES 22" 24" × 24" 26" (576)" (() 8" 8" 8"	New Home Used Home E Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Single wide Wind Zone II Wind Zone III Double wide Installation Decal # 272.952 Triple/Quad Serial # 61446549 23282

PERMIT NUMBER

POCKET PENETROMETER TEST

or check here to declare 1000 lb. soil The pocket penetrometer tests are rounded down to

×1500

×

Ø

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- Take the reading at the depth of the footer
- ယ Using 500 lb. increments, take the lowest reading and round down to that increment

x/201

1500

TORQUE PROBE TEST

showing 275 inch pounds or less will require 4 foot anchors. here if you are declaring 5' anchors without testing The results of the torque probe test is 49 d inch pounds or check

A state approved lateral arm system is being used and 4 ft reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 benefit gliding capacity. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

independent water supply systems. Pg. Connect all potable water supply piping to an existing water meter, water tap, or other

> Water drainage: Natural Debris and organic material removed Swale Site Prepar Pag

Fastening multi wide units

Type Fastener: Length:

Walls

Root

Floor

Type Fastener: Spacing: Length: Spacing: Spacing:

6

roofing nails at 2" on center on both sides of the centerline will be centered over the peak of the roof and fastened with galv

Gastrat (weatherproofing requirement)

a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. homes and that condensation, mold, meldew and buckled marriage walls are understand a property installed gasket is a requirement of all new and used

Installer's initials

Type gasket

Between Walls · Yes Between Floors ğ

nstalled Bottom of ridgebeam ¥es

Weatherproofing

Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. The bottomboard will be repaired and/or taped. Yes

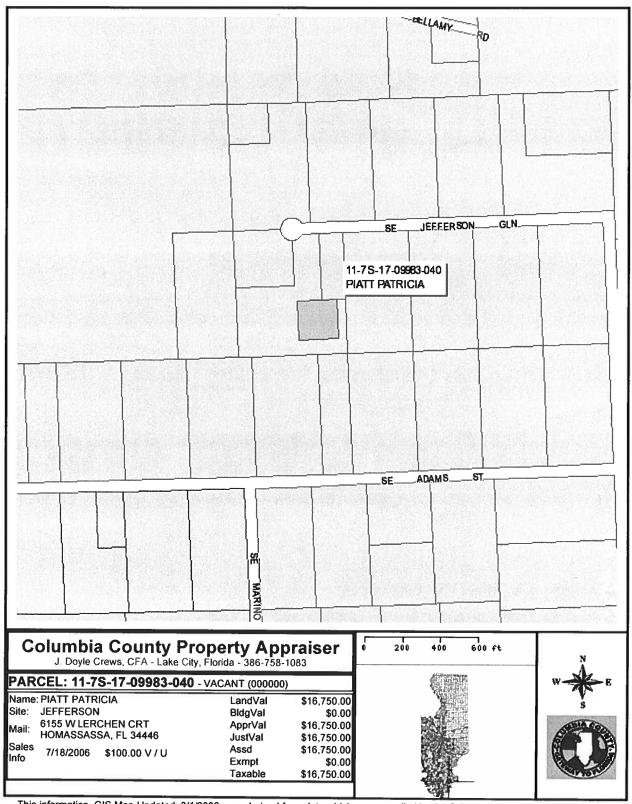
Z	
iscelianeous	

Skirting to be installed. Yes Drain lines supported at 4 foot intervals. Yes Range downflow vent installed outside of skirting. Dryer vent installed outside of skirting. Yes Electrical crossovers protected. \<u>&</u> ⋚

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature



This information, GIS Map Updated: 8/1/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-05981)

Scale: 1 inch = 50 feet.

SER RITHEHED
PAREL
PAREL

Notes: 1 ACRE DEEDED	00T of 5.7	
Site Plan submitted by: Rock D Plan Approved X By Sallu Shaldy ESI	Not Approved Columbia CHD	MASTER CONTRACTOR Date County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

RON E. BIAS WELL DRILLING

RT.2 BOX 5340 FT. WHITE, FLORIDA 32038 (904) 497-1045 MOBILE: 364-9233

TO: Columbia County Building Department

Description of well to be Located at Address:	installed for Custo	mer: U	4177- FRATT
1 hp – 1 ½" drop over 8 preventer. 35-gallon dra	6 gallon tank, 250 g w down with check	allon equivalent valve pass requ	captive with back flow irements.
00.	*	± ::	

Γ	7
	Inst:2006017008 Date:07/18/2006 Time:10:55
	Doc Stamp-Deed: 0.70DC,P.DeWitt Cason,Columbia County B:1089 P:2750
1	
L	
	Above Space Reserved for Recording
[If required by your jurisdict	tion, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]
Warrant	v Deed
44411411	y DCCu
Date of this Document: _	07/18/06
Reference Number of Re	lated Documents:
Grantor(s):	Son-in-Law Daughter
Name DA	
-	417 SE TEFFERSON GIEN
City/State/Zip <u>/</u>	YPGH SPRINGS FI 32643
Grantee(s):	1/ Kinherlin moth
Name Pa	TRICAR PROTT
Street Address	6155 W LERCHEN CRT
	HOMMSSASSA FI 34446
All controls	
Appreviated Legal Descri	ption (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and
condo name)	
Assessor's Property Tax P	arcel/Account Number(s):
For good consideration	DAURD F. WHERE & KRMBERLY L. KANNO
	FEBRSON 6-IRN County of COUNTY OF A PR
State of Flongs	
	of GISS W LERCHEN CT
County of	State of, the following described land in
County, 1	free and clear with WARRANTY COVENANTS; to wit: ON NONT POGE

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Inst:2006017008 Date:07/18/2006 Time:10:55
Doc Stamp-Deed: 0.70
DC.P DeWitt Cases Columbia 2

DC,P.DeWitt Cason,Columbia County B:1089 P:2751

Inst:2006017008 Date:07/18/2006 Time:10:55

Doc Stamp-Deed: 0.70

DC,P.DeWitt Cason,Columbia County B:1089 P:2752

(Ex2 A)

1 .

DESCRIPTION: PARCEL A

A PARCEL OF LAND LYING IN LOT 37 OF BICENTENNIAL ACRES, UNIT TWO, AS RECORDED IN PLAT BOOK 4, PAGE 36, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID LOT 37; THENCE N 02'34'54" W, ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 288.89 FEET TO THE SOUTHEAST CORNER OF A PARCEL RECORDED IN OFFICIAL RECORD BOOK 2005, PAGE 2465 OF SAID PUBLIC RECORDS; THENCE S 87'38'41" W ALONG THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 48.39 FEET TO THE POINT OF BEGINNING; THENCE COUTINUE S 87'38'41" W ALONG SAID SOUTH LINE AND IT'S WESTERLY EXTENTION, A DISTANCE OF 208.91 FEET; THENCE S 02'34'54" E, A DISTANCE OF 208.72 FEET; THENCE N 02' 34'54" W. A DISTANCE OF 208.72 FEET TO THE POINT OF BEGINNING.

CONTAINING 43,560 SQUARE FEET (1.00 ACRES)

TOGETHER WITH THE FOLLOWING DESCRIBED INGRESS, EGRESS EASEMENT, BEING MORE PARTICULARY DESCRIBED AS FOLLOW:

BEGIN AT THE NW CORNER OF THE ABOVE DESCRIBED PARCEL A; THENCE N 12° 42'04" W, A DISTANCE OF 78.36 FEET TO THE SOUTHEAST CORNER OF A PARCEL OF LAND AS RECORDED IN OFFICAL RECORD BOOK 877, PAGE 899 OF SAID PUBLIC RECORDS; THENCE N 02'44'24" W ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 240.83 FEET TO A POINT ON A CURVE TO THE LEFT WHOSE RADIUS POINT LIES N 02'51'43" W, AT A DISTANCE OF 60.00 FEET, THENCE ALONG THE ARC OF SAID CURVE ALSO BEING THE SOUTHERLY RIGHT OF WAY LINE OF JEFFERSON COURT, A PUBLIC RIGHT OF WAY, AS RECORDED IN SAID PLAT BOOK, THROUGH A CENTRAL ANGLE OF 24'38'12", A DISTANCE OF 25.80 FEET; THENCE S 02'44'24' E. A DISTANCE OF 244.17 FEET; THENCE S 12'42'04" E, A DISTANCE OF 80.75 FEET; THENCE S 87'38'41" W ALONG THE NORTH LINE OF SAID PARCEL A, A DISTANCE OF 25.41 FEET TO THE POINT OF BEGINNING.

CONTAINING 8,028 SQUARE FEET.

ALL LYING IN SECTION 11, TOWNSHIP 07 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA

<pre>@ CAM112M01 7/27/2006 14:22 Year T Property 2006 R 11-7S-17-0</pre>	9983-040 GLN SE HIGH SPRING	Maintenance Sel	16750 16750	lumbia Land AG Bldg Xfea TOTAL	County 002 000 000 000 B
3 POB, CONT W 5 208.72 FT TO 7 ORB 1089-275 9 11 13 15 17 19 21 23	208.91 FT, SOUTH POB PART OF LOT 0	N 288.89 FT, W 48.39 208.72 FT, E 208.91 F 37 BICENTENNIAL ACRES Mnt 7/27/2 o PgUp/PgDn F24=More	T, NORTH	6 8 10 12 14 16 18 20 22 24 26 28	