

DATE 03/30/2004

**Columbia County Building Permit**

PERMIT

This Permit Expires One Year From the Date of Issue

000021665

APPLICANT WALLACE PICKLES PHONE 758-9900

ADDRESS RT 11 BOX 4 LAKE CITY FL 32055

OWNER MITZIE MADDOX PHONE 961-9098

ADDRESS 797 SW SABRE AVE LAKE CITY FL 32024

CONTRACTOR CORBETTS MH PHONE \_\_\_\_\_

LOCATION OF PROPERTY 90W, TURN 252, TL ON TAYLOR RD, TL ON SABRE, MH ON CORNER  
LOT, WHITE VINYL, BLUE SHUTTERS

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT 00 STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO EX D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 14-4S-15-00367-101 SUBDIVISION PINEMOUNT HEIGHTS

LOT 1 BLOCK A PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 5.00

DIH000060

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_

EXISTING 04-0319-N BK HD Y

Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: ONE FOOT ABOVE ROADCheck # or Cash 6858**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 00 CERTIFICATION FEE \$ 00 SURCHARGE FEE \$ 00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ 85.75

FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 375.44

INSPECTOR'S OFFICE [Signature] CLERK'S OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

\*\*\* The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*

\*\*\*This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

Given Note Ann. Needed

For Office Use Only	Zoning Official <u>BLK</u>	Building Official <u>HD 3/2/09</u>
AP# <u>0402-70</u>	Date Received <u>2/25/04</u>	By <u>JW</u> Permit # <u>21665</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u> Land Use Plan Map Category <u>A-3</u>
Comments <u>1</u>		
<u>- "98-079-SEMIC"</u>		

- Property ID # 14-45-15-00367-101 \*(Must have a copy of the property deed)  
LOT 1 BLK A PINEMOUNT ALI BLK
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 93
- Applicant DEBBIE MADDUX Phone # 386-961-9098
- Address RT. 11 BOX 8, LC 21
- Name of Property Owner MITZIE MADDUX Phone# 386-961-9098
- Address RT. 11 BOX 8
- Name of Owner of Mobile Home MITZIE MADDUX Phone # 386-961-9098
- Address RT. 11 BOX 8
- Relationship to Property Owner N/A
- Current Number of Dwellings on Property 1
- Lot Size 5 ACRES Total Acreage 5 ACRES
- Current Driveway connection is IS EXISTING
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Corbett's Mobile Home Phone # 758-9900
- Installers Address RT. 11 BOX 4 LAKE CITY FL.
- License Number DIH 000060 Installation Decal # 215018

Prelim OK 307

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*

# 6282

PERMIT NUMBER

Installer

Walter E. Fuchsbach

License #

DIH 000060

Address of home being installed

At. 11 Box 8 LAKE CITY

Manufacturer

Fleetwood

Length x width

14 x 70

NOTE:

*If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

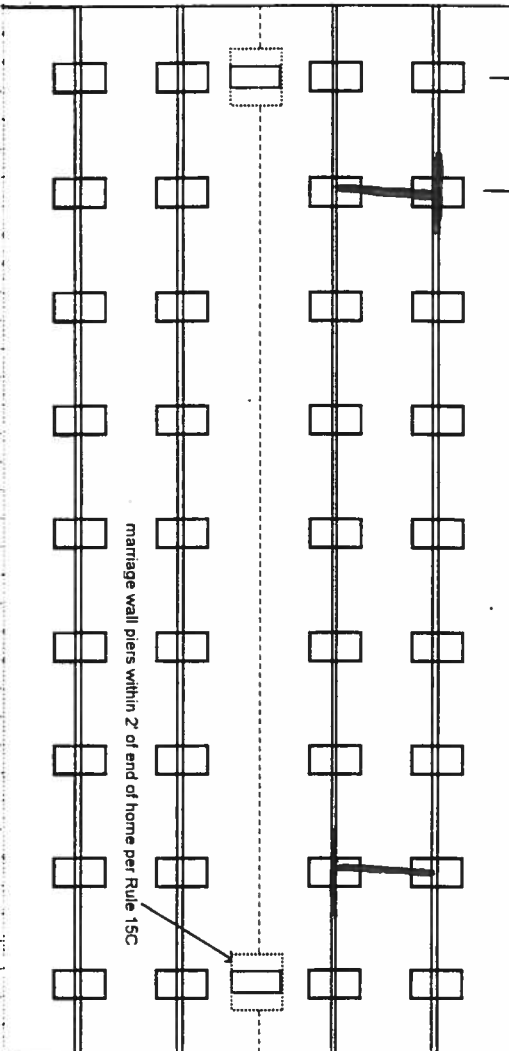
Installer's initials

W.E.F.

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

215018

Triple/Quad

☐

Serial #

23387 A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

16x16

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Slidex System

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 3000 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 3000

X 3000

X 3000

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 3000

X 3000

X 3000

**TORQUE PROBE TEST**

The results of the torque probe test is 3.00 inch pounds or check here if you are declaring 5" anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

W.E.P. Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name

Walter E. Fulkerson

Date Tested

2/19/04

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

**Site Preparation**

Debris and organic material removed ☒ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

**Fastening multi wide units**

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_

Installed:

Between Floors Yes \_\_\_\_\_  
 Between Walls Yes \_\_\_\_\_  
 Bottom of ridgebeam Yes \_\_\_\_\_

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
 Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

**Miscellaneous**

Skirting to be installed. Yes ☒ No \_\_\_\_\_  
 Dryer Vent installed outside of skirting. Yes ☒ N/A \_\_\_\_\_  
 Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
 Drain lines supported at 4 foot intervals. Yes ☒  
 Electrical crossovers protected. Yes ☒  
 Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Walter E. Fulkerson Date 2/19/04

STATE OF FLORIDA

INSTALLATION CERTIFICATION LABEL

21501801

LABEL NO. INSTALLATION

NAME

Corbett

LICENSE #

DH000000



CERTIFIES THAT THE MOBILE HOME IS  
IN ACCORDANCE WITH THE FLORIDA STATUTES 320.8249,  
320.8325 AND RULES OF THE FLORIDA SAFETY AND MOTOR  
VEHICLES, BUREAU OF MOBILE HOME AND RECREATIONAL  
VEHICLE CONSTRUCTION.

# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: February 25, 2004

ENHANCED 9-1-1 ADDRESS:

797 SW SABRE AVE (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

PROPERTY APPRAISER MAP SHEET NUMBER: 8

PROPERTY APPRAISER PARCEL NUMBER: 14-4S-15-00367-101

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: LOT 1 BLOCK A PINEMOUNT HEIGHTS S/D

2<sup>nd</sup> Location on Property

Address Issued By: \_\_\_\_\_

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED

# Corbett's

Mobile Homes Sales & Service

To: Directus-

From: Customer: Mitay Matosy

Company: \_\_\_\_\_

Date & Time: \_\_\_\_\_

Fax#: (386) 755-4287

Total Pages(inc. cover) \_\_\_\_\_

Phone#: (386) 758-9900

Re: \_\_\_\_\_

If you do not receive the total number of pages indicated above or if there are transmittal problems, please call (386) 758-9900. Thank you for your business.

Comments: Hwy 90 West to 252  
go 252 towards Taylor Villa. Take  
left on Taylor Rd. follow ~~around~~ around  
till first Rd to the left. House  
is on Corner Lot Single Wide.  
White Vinyl Siding Blue Shutters

CAM112M01 S CamaUSA Appraisal System  
2/25/2004 11:35 Legal Description Maintenance  
Year T Property Sel  
2004 R 14-4S-15-00367-101

Columbia County  
21500 Land 002 \*  
AG 000  
Bldg 000  
Xfea 000  
21500 TOTAL B

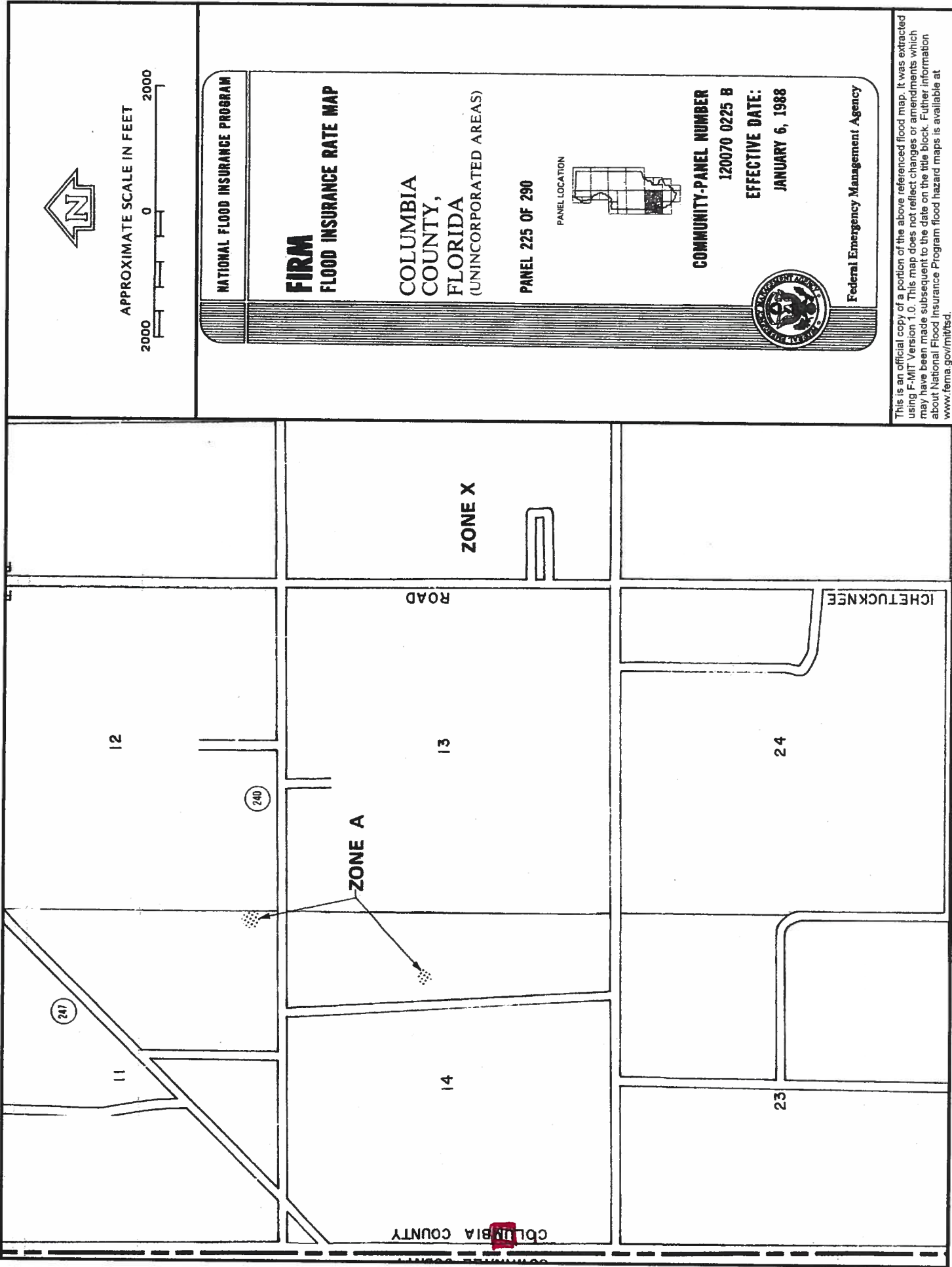
1	LOT 1 BLOCK A PINEMOUNT	HEIGHTS S/D. 1000-2787	2
3			4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 12/09/2003 JEFF

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys



0402-70

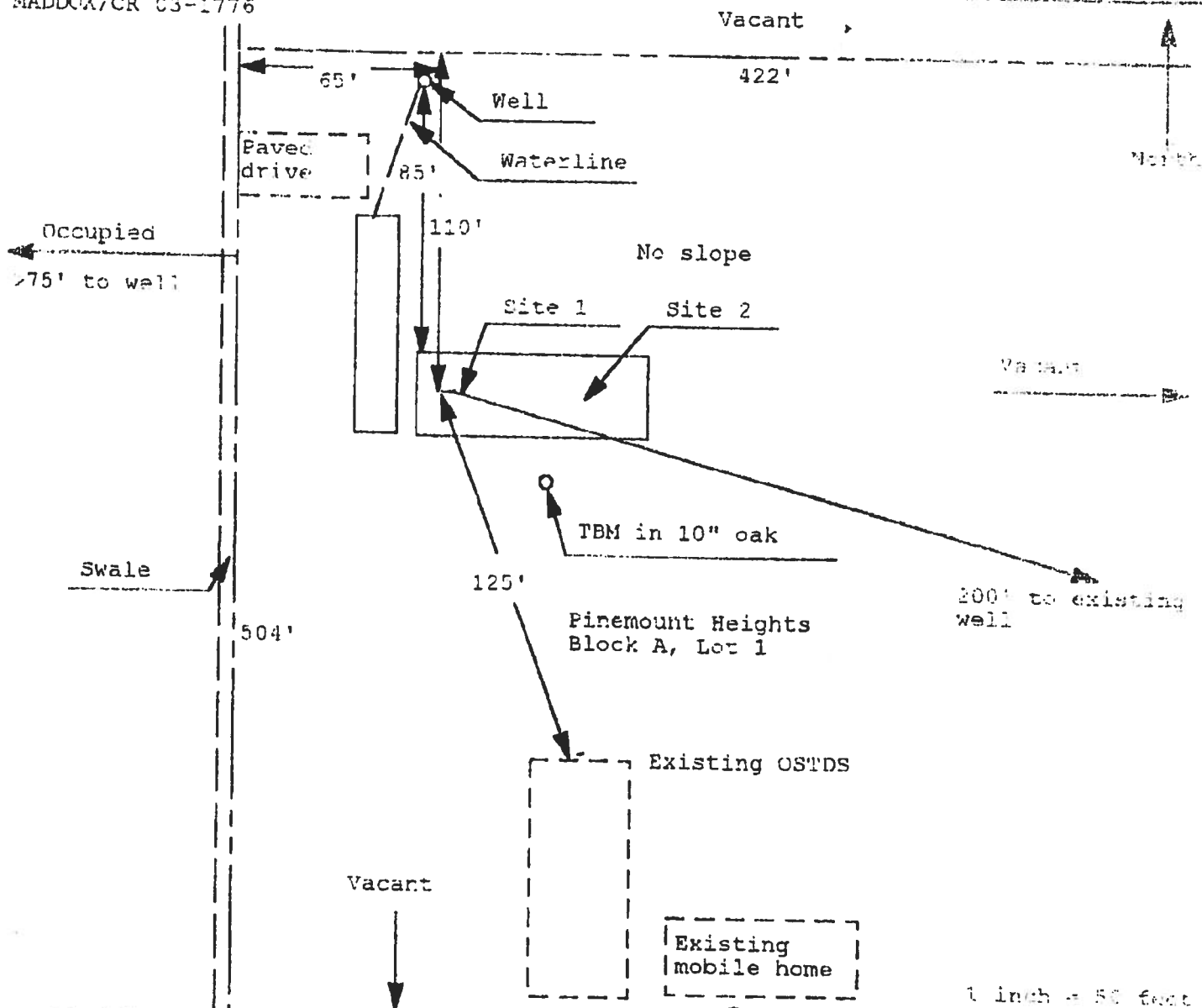


This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/mit/fsc](http://www.fema.gov/mit/fsc).

Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 04-0319N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

MADDOX/CR 03-1776



Site Plan Submitted By Paul Lloyd

Plan Approved ☒ Not Approved ☐

Date 3/18/04

Date 3/18/04

By Paul Lloyd

CPHU

Notes: