



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0931
DATE PAID: 60
FEE PAID: 1-3-25
RECEIPT #: 2104472

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Teddie + Neva Skaggs EMAIL: provisionpermitting@gmail.com
AGENT: Sonya North 863-517-5701 TELEPHONE: 386-8127-0675
MAILING ADDRESS: 458 NW Irene Ln Lake City FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 21-35-116-00230-104 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.1668 ACRES WATER SUPPLY: ☒ PRIVATE ☒ PUBLIC ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 458 NW Irene FL 32055

DIRECTIONS TO PROPERTY: R on NTH st, continue on NW Lake Jeffery rd,
L on NW Nash rd, L on NW Bert Ave, L on NW Slappy Dr,
R on NW ash, L on Starling, R on Irene, property on R

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>mobile home</u>	<u>3</u>	<u>1127</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Sonya North DATE: _____

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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attachment

Notes:

Site Plan submitted by:

Sonja North

Plan Approved

Not Approved

Date

1/6/24

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

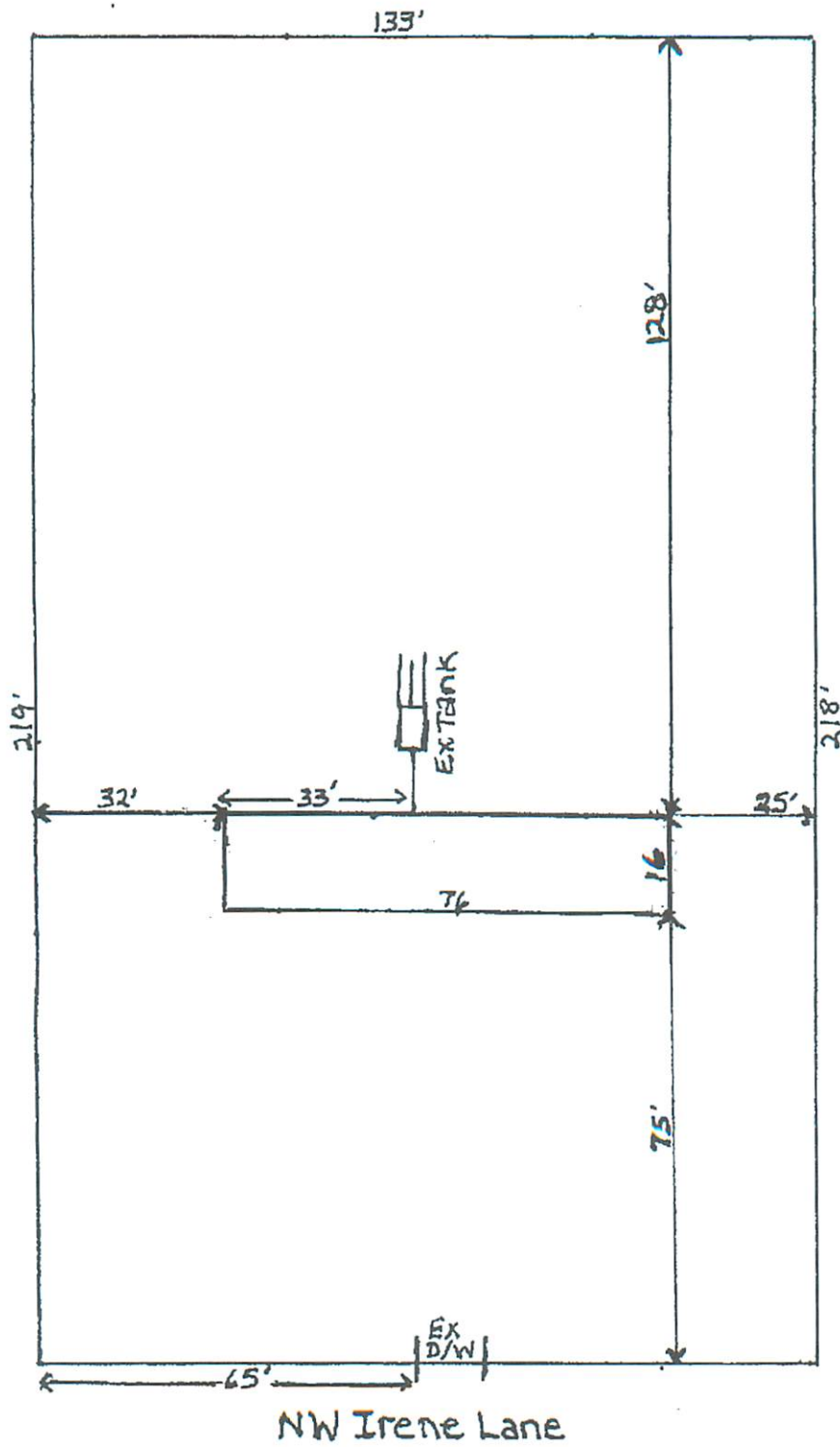
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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1" = 30'

24-0931



Skaggs