

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.	21-0577
DATE PAID:	-e128121
FEE PAID:	60.60
RECEIPT #:	1682011
	- 2000

APPLICATION FOR:
APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [] APPLICANT: Bradley Frank's Construction, LLC Jahn Good Vum
APPLICANT: Bradley Franks Construction, LLC John Goodbum
AGENT: Bradley Franks TELEPHONE: 386-755-2455
MAILING ADDRESS: 455 SW Deputy & Davis Ln, Lake City FL 32024
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: 9 BLOCK: / SUBDIVISION: Wingate Estates PLATTED:
PROPERTY ID #: 21-45-/6-03081-209 ZONING: I/M OR EQUIVALENT: [Y / N]
PROPERTY SIZE:85 ACRES WATER SUPPLY: [] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER:FT
PROPERTY ADDRESS: 289 50 Branite Ct, Lake City FL 32024
DIRECTIONS TO PROPERTY: 90 W to Sisters Welcome Road, turn Left
Turn right on HWY 242, turn right on Granite Ct, property
is 9th lot on right
BUILDING INFORMATION [] RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
1 Garage none 2000 ORIGINAL ATTACHED
2
3
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE:

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

into Cbradley franks. com

Page 1 of 4

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Permit Application Number_ ------ PART II - SITEPLAN -----Scale: Each block represents 10 feet and 1 inch = 40 feet. Notes: Site Plan submitted by: TITLE Plan Approved > Not Approved By_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT