

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official _____ Building Official _____

AP# 489-26 Date Received _____ By [Signature] Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☐ EH # _____ ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 29-15-17-04595-106 Subdivision Deep Creek Lot# 6

- New Mobile Home ☒ Used Mobile Home _____ MH Size 11x56 Year 2021
- Applicant H&L Customer Service, LLC Phone # (386) 288-9673
- Address 301 SW Faul Court Lake City FL 32024
- Name of Property Owner Seth Alexander Phone# 229-343-0967
- 911 Address 1578 NW Spradley Rd Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Beverly Blosser Phone # 229-343-0967
 Address TBD NE Spradley Rd Lake City FL 32055
- Relationship to Property Owner Mother
- Current Number of Dwellings on Property 1
- Lot Size 5.04 Total Acreage 5.04
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property ① onto NE Madison St, ② onto N. Marion Ave
③ onto NW Spradley Rd, destination on ③

- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386 623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32024
- License Number 1H/1025386 Installation Decal # 38654

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 210 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

4/2/21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16
Walls: Type Fastener: screws Length: 4 Spacing: 16
Roof: Type Fastener: lags Length: 6 Spacing: 16
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Foam

Pg. 22

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. ✓
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

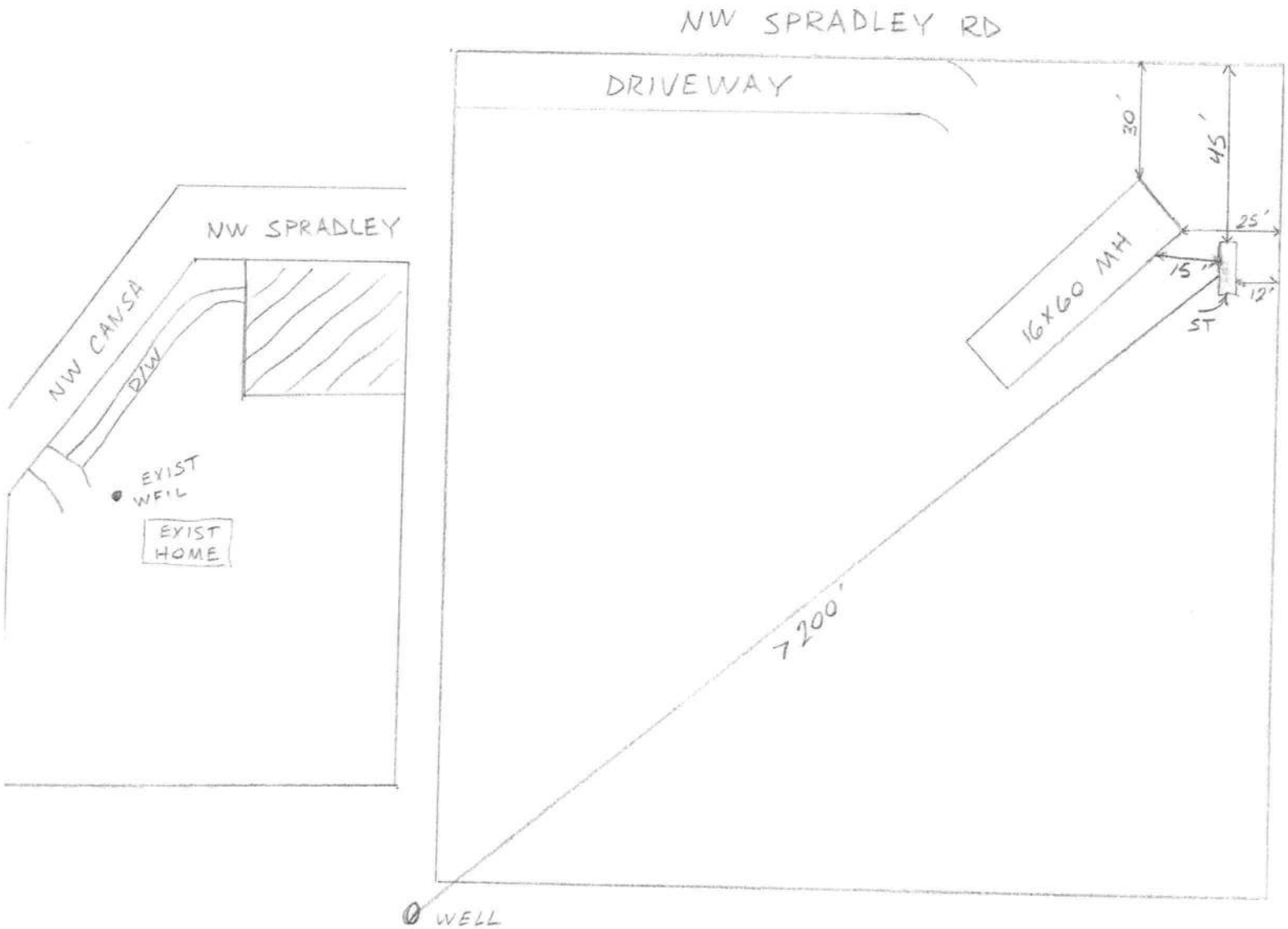
Robert Sheppard

Date

4/2/21



1" = 40'

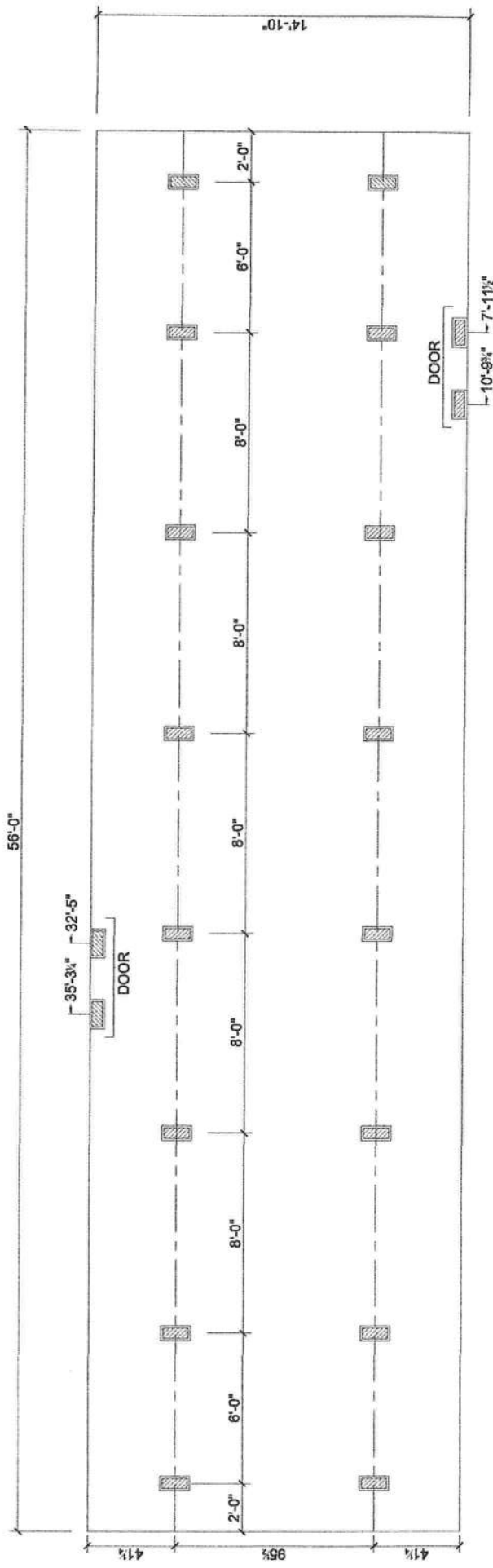


Alexander.

29-15-17-04595-106

H & L Customer Service, LLC

(386) 288-9673



MARRIAGE LINE OPENING SUPPORT PIER/TYP.
 SUPPORT PIER/TYP

11/29/07

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: S-5562B - 16 X 60
2-BEDROOM / 2-BATH

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

S-5562B

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 48738 CONTRACTOR Robert Sheppard PHONE 386 623-2003

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1074	Print Name <u>Glenn Whittington</u> License #: <u>EC 13002957</u> Qualifier Form Attached ☐	Signature <u>Glenn Whittington</u> Phone #: <u>386 972-1701</u>
✓ MECHANICAL/ A/C <u>950</u>	Print Name <u>Ace A/C</u> License #: <u>CAC 1817714</u> Qualifier Form Attached ☐	Signature <u>Mike Boland</u> Phone #: <u>352-274-9326</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Prepared by:
Abstract Trust Title, LLC
Abstract Trust Title, LLC
283 NW Cole Ter
Lake City, FL 32055

Inst: 201712011413 Date: 06/19/2017 Time: 1:13PM
Page 1 of 1 B: 1339 P: 55, P.DeWitt Cason, Clerk of Court Colum
County, By: KV
Deputy ClerkDoc Stamp-Deed: 1505.00

ATT# 4-7744

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 14th day of June, 2017, Raymond L. Lussier, and his wife, Colleen M. Lussier, hereinafter called the grantor, to Seth R. Alexander and his wife, Karen M. Alexander whose post office address is: 1578 NW Spradley Rd, Lake City, FL 32055 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida.

Lot 6, Deep Creek Subdivision, according to the map or plat thereof, as recorded in Plat Book 5, Page(s) 130, of the Public Records of Columbia County, Florida.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Cynthia Comeau
Witness:

Cynthia Comeau
Printed Name:

Derek Kilam
Witness:

Derek Kilam
Printed Name:

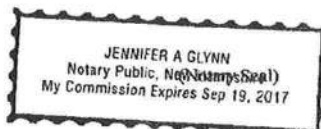
Raymond L. Lussier
Raymond L. Lussier

Colleen M. Lussier
Colleen M. Lussier

STATE OF New Hampshire

COUNTY OF Rockingham

The foregoing instrument was acknowledged before me this 14th day of June, 2017 by RAYMOND L. LUSSIER, AND HIS WIFE, COLLEEN M. LUSSIER personally known to me or, if not personally known to me, who produced North Carolina drivers license for identification and who did not take an oath.



Jennifer A. Glynn
Notary Public

DATE OF BIRTH	
BUYER	10/6/1946
CO-BUYER	

IRONWOOD HOMES OF LAKE CITY LLC

4109 WEST U.S. HIGHWAY 90

Lake City, FL 32055

(386) 754-8844 fax (386) 7540190

BUYER	BLOSSER BEVERLY ANN
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PHONE	229-343-0967
DATE	3/16/2021

ADDRESS	02198 STATE RT 18 HICKSVILLE OH 43526
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DELIVERY ADDRESS	TBD ON NE SPRADLEY RD LAKE CITY FL 32055
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MAKE & MODEL	LIVE OAK HOMES-5562B-OAK	YEAR	2021	BEDROOMS	2X2	FLOOR SIZE	16X56
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SERIAL NUMBER	LOHGA12021619	☒ NEW ☐ USED	COLOR	
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LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
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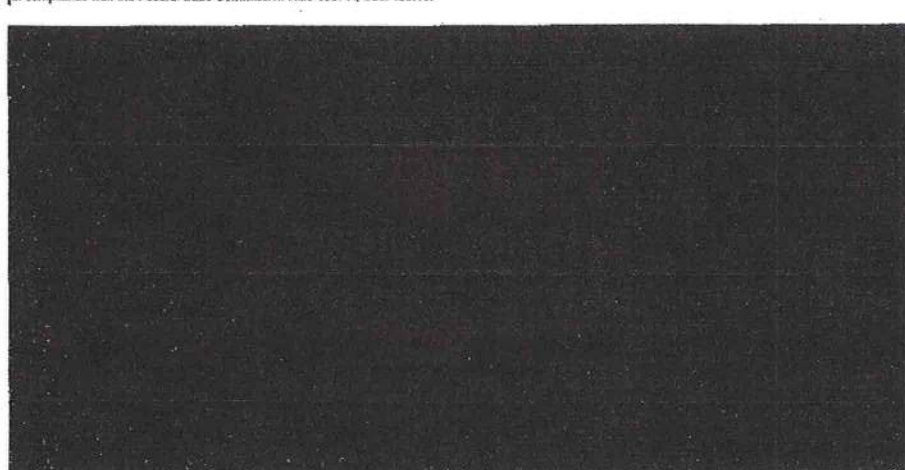
CEILING			
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EXTERIOR			
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FLOORS			
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This insulation information was furnished by the manufacturer and is disclosed.

In compliance with the Federal Trade Commission Rule 16CFR, Sec. 480.16.



NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.

DESCRIPTION OF TRAILER	YEAR	SIZE
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TYPE	MODEL	BEDROOMS
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TITLE NO.	YEAR	COLOR
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AMOUNT OWING TO WHOM	0	DEALER ☐ BUYER ☐
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ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary, that Buyer's trade-in is free from all claims whatsoever, except as noted.

BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT.

#REF!	DEALER
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By	APPROVED
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SALES PERSON	MIKE COX
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PROPOSED DELIVERY DATE	TBD
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BASE PRICE OF UNIT	\$62,000.00
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OPTIONAL EQUIPMENT (Taxable)	\$0.00
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Other (non-taxable)	\$9,595.00
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SUB-TOTAL	\$71,595.00
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SALES TAX	6%	\$3,720.00
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If Base Price < \$5,000	1%	\$0.00
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County Surtax (Sales price over \$5,000)	\$50.00
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Tag & Title Fees	\$250.00
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LAND PURCHASE	
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CLOSING COST	
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Points	\$0.00
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Security Interest	\$0.00
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1. CASH PURCHASE PRICES	\$75,615.00
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TRADE IN ALLOWANCE	\$
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LESS BAL DUE ON ABOVE	\$
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NET ALLOWANCE	\$ 0.00
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PRE PAID	\$
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2. LESS TOTAL CREDITS	\$ 15,000.00
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SUB-TOTAL	\$ 60,615.00
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SALES TAX (not included above)	\$0.00
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3. UNPAID BAL OF CASH SALE PRICE	\$ 60,615.00
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REMARKS:

NO VERBAL AGREEMENTS WILL BE HONORED.

Initial:

Connect water & sewer within 20 ft. to existing facilities

Customer responsible for any gas or electrical hookups

Wheels & Axles deleted from sale price of home. Will lend for a local move

Customer responsible for releveling of home after initial setup.

Cannot be responsible for settling of land.

PRICE INCLUDES SET-UP AND STANDARD WHITE SKIRTING

BUYER	
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BUYER	
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SOCIAL SECURITY NO.	
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Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 3/18/2021

Parcel: << 29-1S-17-04595-106 (23606) >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 18 of 23

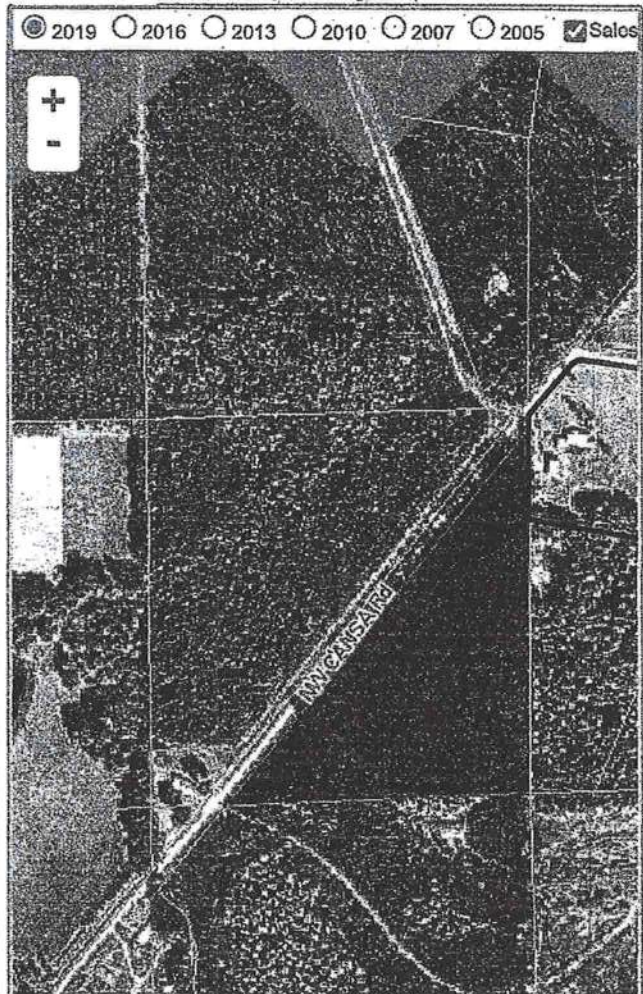
Owner	ALEXANDER SETH R ALEXANDER KAREN M 1578 NW SPRADLEY RD LAKE CITY, FL 32055		
Site	1578 SPRADLEY RD, LAKE CITY		
Description*	LOT 6 DEEP CREEK S/D. 760-436, 906-2283, 2284, CT 1136-2313, WD 1162-623, WD 1339-55,		
Area	5.04 AC	S/T/R	29-1S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$16,490	Mkt Land	\$16,491
Ag Land	\$0	Ag Land	\$0
Building	\$216,745	Building	\$233,193
XFOB	\$8,400	XFOB	\$8,400
Just	\$241,635	Just	\$258,084
Class	\$0	Class	\$0
Appraised	\$241,635	Appraised	\$258,084
SOH Cap [?]	\$18,798	SOH Cap [?]	\$32,127
Assessed	\$222,837	Assessed	\$225,957
Exempt	HX H3 \$50,000	Exempt	HX HB \$50,000
Total	county:\$172,837	Total	county:\$175,957
Taxable	city:\$172,837	Taxable	city:\$0
	other:\$172,837		other:\$0
	school:\$197,837		school:\$200,957

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
6/14/2017	\$215,000	1339/0055	WD	I	Q	01
11/7/2008	\$39,900	1162/0623	WD	I	U	03
11/26/2007	\$100	1136/2313	CT	I	U	01
7/20/2000	\$10,000	0906/2284	WD	V	U	03
2/10/1988	\$10,000	0760/0436	AG	V	U	13
2/10/1988	\$10,000	0000/0000	AG	V	U	13

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1990	4180	4556	\$233,193

*Bldg_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0060	CARPORT F	2010	\$7,200.00	1200.00	30 x 40
0190	FPLC PF	1993	\$1,200.00	1.00	0 x 0

Mobile Home Placement

3/22/2021

Property Owner: Seth Alexander

Mobile Trailer Owner: Beverly Blosser

Location: 1578 NW Spradley Rd, Lake City FL 32055

I, Seth Alexander give my permission for Beverly Blosser to place a mobile home trailer on my property for an undefined period of time.

A handwritten signature in blue ink, appearing to read "Seth Alexander", followed by a long horizontal flourish.

H&L Customer Service, LLC

301 SW Faul Court, Lake City, Florida 32024

LIMITED POWER OF ATTORNEY

Seth Alexander, do hereby authorize H&L Customer Service, LLC and it's members, Heide Morrison and/or Lamanda Mote, to act fully on my behalf in all aspects of applying for permits, pulling permits, and picking up permits as needed for the installation of a new mobile home located at the below address;

1578 NW Spradley Rd.
Lake City FL 32055
In Columbia County, Florida.

X Seth Alexander

Signature

3.22.21.

Date

X Karen M. Alexander

State of Florida

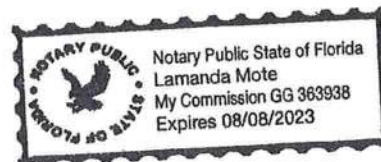
County of Columbia

This Instrument was signed or acknowledged before me on this 22nd day of April 2021 by Seth & Karen Alexander. If ID provided, type of state issued ID provided personally known.

Lamanda Mote
Notary Public

My Commission Expires: 8/8/2023

Seal:





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
H&L Customer Service	[Signature]	H&L Morrison.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]

License Holders Signature (Notarized)

14/1025386
License Number

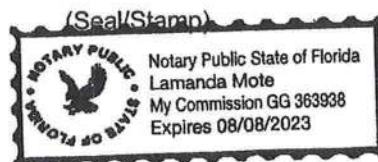
4/2/21.
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard,
personally appeared before me and is known by me or has produced identification
(type of I.D.) personally known on this 2nd day of April, 2021.

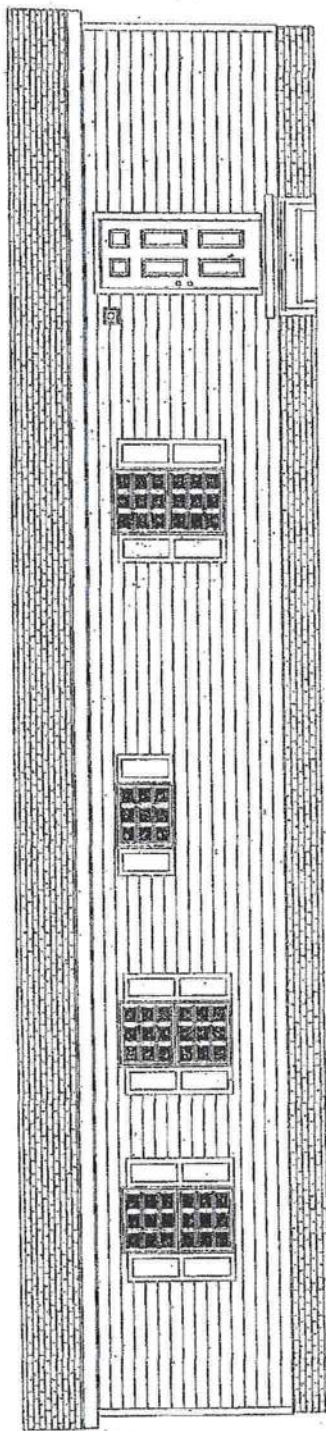
[Signature]
NOTARY'S SIGNATURE



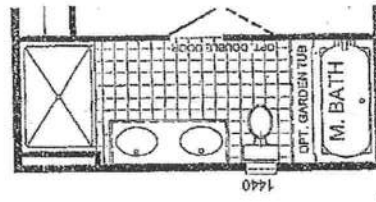
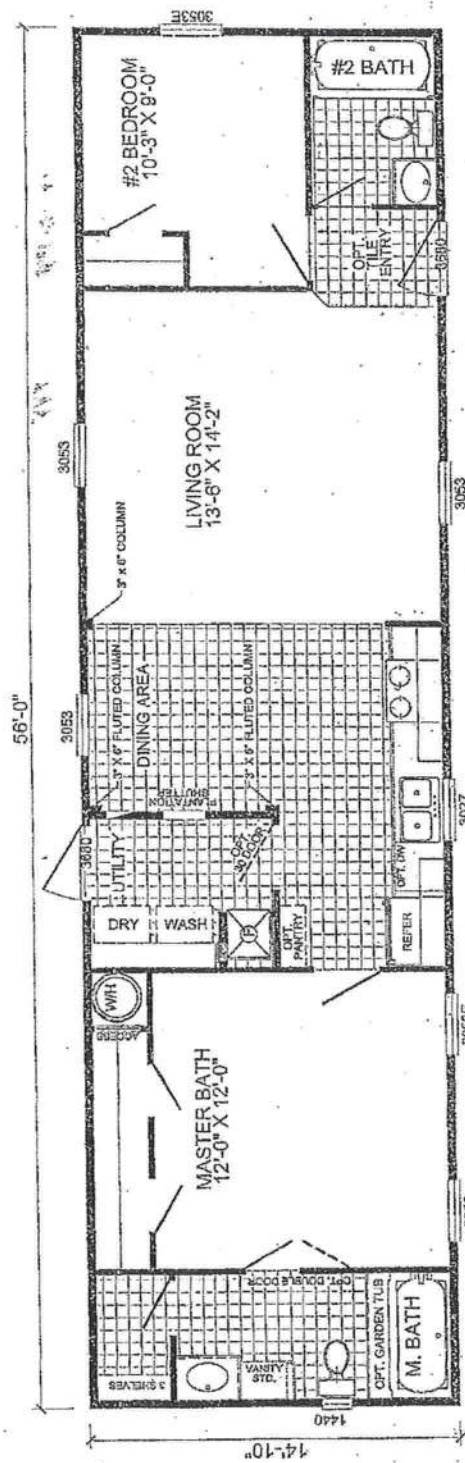
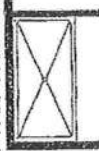
#12



OPTIONAL DORMER



OPT. 30" X 60" SHWR



OPTIONAL MASTER BATH

S-5562B-SVS
2-BEDROOM / 2-BATH
16 X 60 - Approx. 830 Sq. Ft.

Date: 5-8-2011
 * All room dimensions include closets and square footage figures are approximate.

PERMIT NUMBER

PERMIT WORKSHEET

page 1 of 2

Installer Robert Sheppard License # 1H/1025386

Address of home being installed TBD SW King Street

Lake City FL 32024

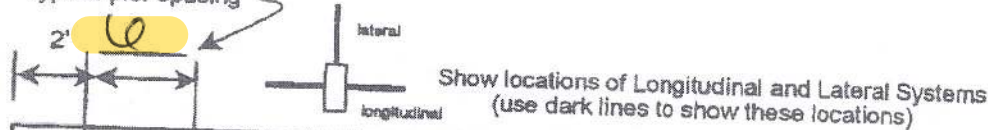
Manufacturer Live Oak Home Length x width 116x60

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

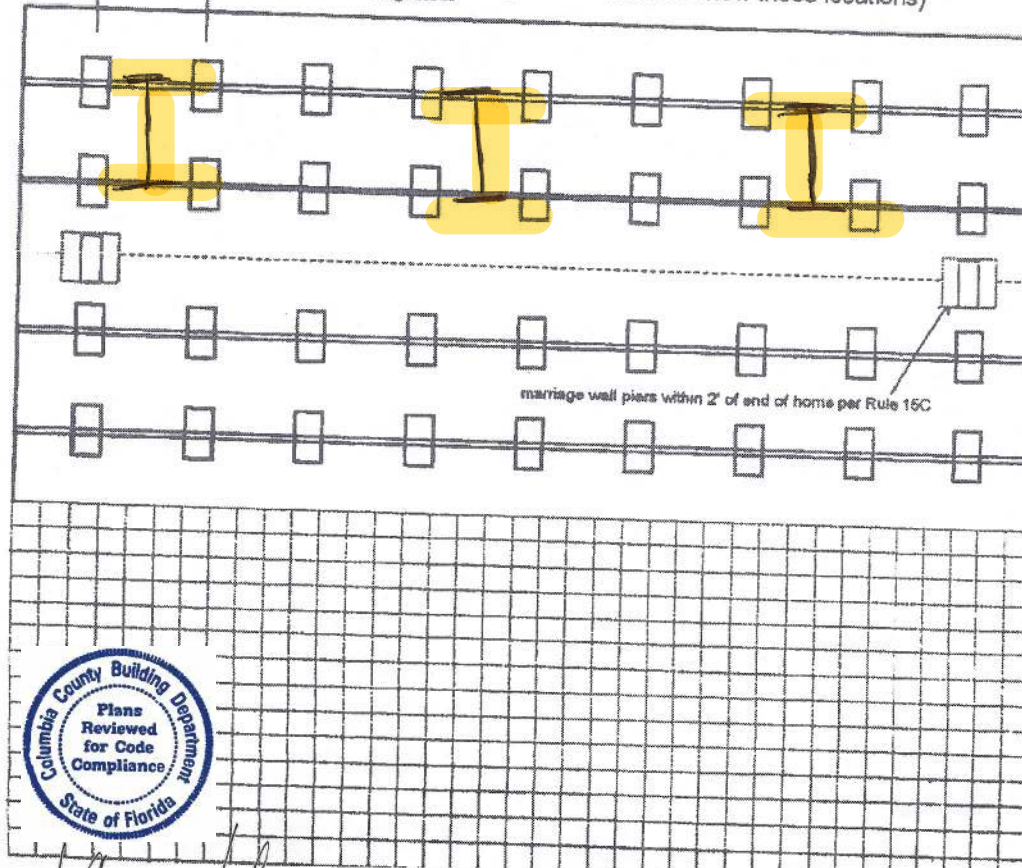
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C



Anthony Islam

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 43892

Triple/Quad ☐ Serial # LOHGA12021619

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening large Pier pad size 17x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver 101

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 5/8 x 18 5/8	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall 0
Longitudinal 0
Marriage wall 7
Shearwall 0