# COLUMBIA COUNTY Property Appraiser

#### Parcel 11-4S-16-02905-360

#### **Owners**

AFTON JOSHUA D 383 SW WOODCREST DR LAKE CITY, FL 32024

### **Parcel Summary**

| ,            |                                   |  |  |  |  |  |
|--------------|-----------------------------------|--|--|--|--|--|
| Location     | 383 SW WOODCREST DR               |  |  |  |  |  |
| Use Code     | 0100: SINGLE FAMILY               |  |  |  |  |  |
| Tax District | 2: COUNTY                         |  |  |  |  |  |
| Acreage      | .6000                             |  |  |  |  |  |
| Section      | 11                                |  |  |  |  |  |
| Township     | 4S                                |  |  |  |  |  |
| Range        | 16                                |  |  |  |  |  |
| Subdivision  | WOODCREST                         |  |  |  |  |  |
| Exemptions   | 01: HOMESTEAD (196.031a&b) (100%) |  |  |  |  |  |

# **Legal Description**

LOT 60 WOODCREST S/D UNIT 2.

803-1853, 857-1374, WD 1213-895, WD 1449-737, QC 1489-326, WD 1527-1794



30° 09′ 17″ N 82° 41′ 22″ W<sub>z</sub>

# **Working Values**

|                      | 2025      |
|----------------------|-----------|
| Total Building       | \$200,553 |
| Total Extra Features | \$4,988   |
| Total Market Land    | \$30,000  |
| Total Ag Land        | \$0       |

|                | 2025      |
|----------------|-----------|
| Total Market   | \$235,541 |
| Total Assessed | \$235,541 |
| Total Exempt   | \$235,541 |
| Total Taxable  | \$0       |
| SOH Diff       | \$0       |

# **Value History**

|                      | 2024      | 2023      | 2022      | 2021      | 2020      | 2019      |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Total Building       | \$223,898 | \$207,717 | \$182,180 | \$133,910 | \$124,140 | \$116,039 |
| Total Extra Features | \$4,988   | \$5,938   | \$5,938   | \$5,938   | \$5,938   | \$3,938   |
| Total Market Land    | \$30,000  | \$28,000  | \$22,000  | \$18,000  | \$18,000  | \$16,000  |
| Total Ag Land        | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| Total Market         | \$258,886 | \$241,655 | \$210,118 | \$157,848 | \$148,078 | \$135,977 |
| Total Assessed       | \$222,064 | \$216,422 | \$210,118 | \$133,927 | \$132,078 | \$127,153 |
| Total Exempt         | \$50,000  | \$50,000  | \$50,000  | \$133,927 | \$55,000  | \$55,000  |
| Total Taxable        | \$172,064 | \$166,422 | \$160,118 | \$0       | \$77,078  | \$72,153  |
| SOH Diff             | \$36,822  | \$25,233  | \$0       | \$23,921  | \$16,000  | \$8,824   |

# **Document/Transfer/Sales History**

| Instrument /<br>Official<br>Record | Date       | Q/U | Reason    | Туре               | V/I      | Sale<br>Price | Ownership   |
|------------------------------------|------------|-----|-----------|--------------------|----------|---------------|---|
| <u>WD</u><br>1527/1794             | 2024-11-15 | Q   | <u>01</u> | WARRANTY<br>DEED   | Improved | \$296,900     | Grantor: RHODES<br>KAREN KAY<br>Grantee: AFTON<br>JOSHUA D              |
| <u>QC</u><br>1489/326              | 2023-04-19 | Ü   | 11        | QUIT CLAIM<br>DEED | Improved | \$100         | Grantor: RHODES<br>KAREN KAY<br>Grantee: RHODES<br>KAREN KAY            |
| WD<br>1449/737                     | 2021-10-05 | Q   | 01        | WARRANTY<br>DEED   | Improved | \$251,000     | Grantor: MYERS<br>STEPHEN A<br>Grantee: RHODES<br>KAREN KAY             |
| <u>WD</u><br>1213/0895             | 2011-04-15 | Q   | 01        | WARRANTY<br>DEED   | Improved | \$145,000     | Grantor: ROBERT L & DIANA S SHAWLER Grantee: STEPHEN A & ADELFA G MYERS |
| <u>WD</u><br>0857/1374             | 1998-04-24 | Q   |           | WARRANTY<br>DEED   | Improved | \$102,100     | Grantor: GIEBEIG<br>Grantee: SHAWLER                                    |

# **Buildings**

# **Building # 1, Section # 1, 122424, SFR**

| Туре | Model | Heated Sq<br>Ft | Repl Cost<br>New | YrBlt | WAY  | Other %<br>Dpr | Normal %<br>Dpr | %<br>Cond | Value     |
|------|-------|-----------------|------------------|-------|------|----------------|-----------------|-----------|-----------|
| 0100 | 01    | 1622            | \$278,352        | 1998  | 1998 | 0.00%          | 27.95%          | 72.05%    | \$200,553 |

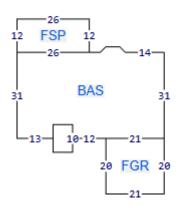
#### **Structural Elements**

| Туре | Description          | Code | Details    |
|------|----------------------|------|------------|
| EW   | Exterior Wall        | 19   | COMMON BRK |
| EW   | Exterior Wall        | 31   | VINYL SID  |
| RS   | Roof Structure       | 08   | IRREGULAR  |
| RC   | Roof Cover           | 03   | COMP SHNGL |
| IW   | Interior Wall        | 05   | DRYWALL    |
| IF   | Interior Flooring    | 13   | LAM/VNLPLK |
| IF   | Interior Flooring    | 15   | HARDTILE   |
| AC   | Air Conditioning     | 03   | CENTRAL    |
| HT   | Heating Type         | 04   | AIR DUCTED |
| BDR  | Bedrooms             | 3.00 |            |
| BTH  | Bathrooms            | 2.00 |            |
| FR   | Frame                | 01   | NONE       |
| STR  | Stories              | 1.   | 1.         |
| AR   | Architectual Type    | 05   | CONV       |
| COND | Condition Adjustment | 03   | 03         |
| KTCH | Kitchen Adjustment   | 01   | 01         |

#### **Subareas**

| Туре | Gross Area | Percent of Base | Adjusted Area |
|------|------------|-----------------|---------------|
| BAS  | 1,622      | 100%            | 1,622         |
| FDG  | 400        | 60%             | 240           |
| FGR  | 420        | 55%             | 231           |
| FOP  | 70         | 30%             | 21            |
| FSP  | 312        | 40%             | 125           |





# **Extra Features**

| Code | Description        | Length | Width | Units   | Unit Price | AYB  | % Good<br>Condition | Final Value |
|------|--------------------|--------|-------|---------|------------|------|---------------------|-------------|
| 0166 | CONC,PAVMT         |        |       | 1422.00 | \$1.50     | 1998 | 100%                | \$2,133     |
| 0070 | CARPORT UF         | 15     | 19    | 285.00  | \$3.00     | 1998 | 100%                | \$855       |
| 0169 | FENCE/WOOD         |        |       | 1.00    | \$0.00     | 2019 | 100%                | \$1,500     |
| 0081 | DECKING WITH RAILS |        |       | 1.00    | \$0.00     | 2019 | 100%                | \$500       |

### **Land Lines**

| Code | Description | Zone  | Front | Depth | Units | Rate/Unit              | Acreage | Total Adj | Value    |
|------|-------------|-------|-------|-------|-------|------------------------|---------|-----------|----------|
| 0100 | SFR         | RSF-2 | .00   | .00   | 1.00  | \$30,000.00/ <u>LT</u> | 0.60    | 1.00      | \$30,000 |

# **Personal Property**

None

### **Permits**

| Date | Permit | Туре | Status    | Description |
|------|--------|------|-----------|-------------|
|      | 13396  | SFR  | COMPLETED | SFR         |

### **TRIM Notices**

2024

2023

2022

#### **Disclaimer**

All parcel data on this page is for use by the Columbia County Assessor for assessment purposes only. The summary data on this page may not be a complete representation of the parcel or of the improvements thereon. Building information, including unit counts and number of permitted units, should be verified with the appropriate building and planning agencies. Zoning information should be verified with the appropriate planning agency. All parcels are reappraised each year. This is a true and accurate copy of the records of the Columbia County Assessor's Office as of March 21, 2025.

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