



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-2048
DATE PAID: 8/15/25
FEE PAID: 200.00
RECEIPT #: 2244394

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Hargis Sandage

Brody Pack

EMAIL: nfpermitting@icloud.com

AGENT:

503-689-6563

TELEPHONE:

MAILING ADDRESS: 6470 147th Road Live Oak, FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 25 BLOCK: _____ SUBDIVISION: Langtree Unrec PLATTED: N

PROPERTY ID #: 26-4S-15-00401-025 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 10.95 ACRES WATER SUPPLY: [*] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y /] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 238 SW Paradise Glen Lake City

DIRECTIONS TO PROPERTY: See Attached

BUILDING INFORMATION

[*] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Mobile Home	3	980	
2	Mobile Home	3	1980	
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: _____

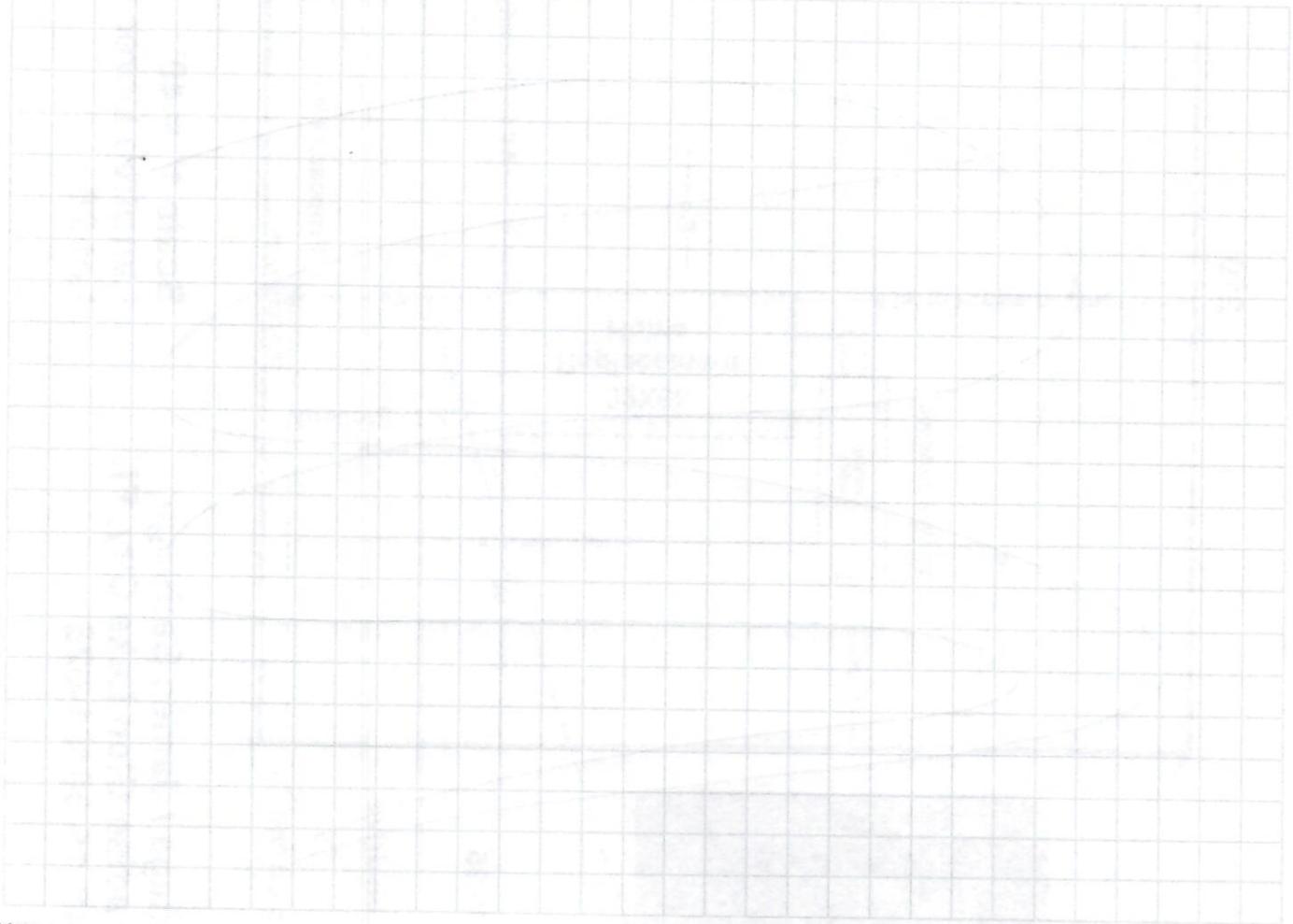
DATE: 8/11/25

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0648

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Brody Pack

Plan Approved

Not Approved

Date 8/18/25

By [Signature]

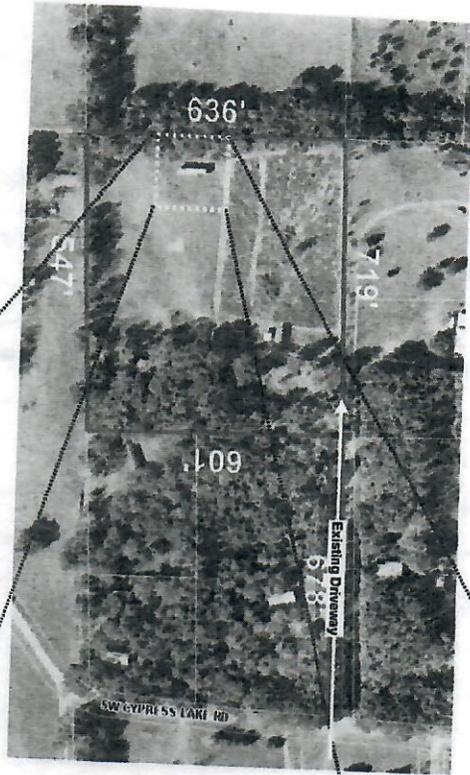
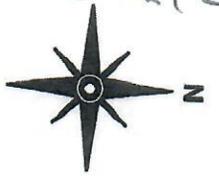
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

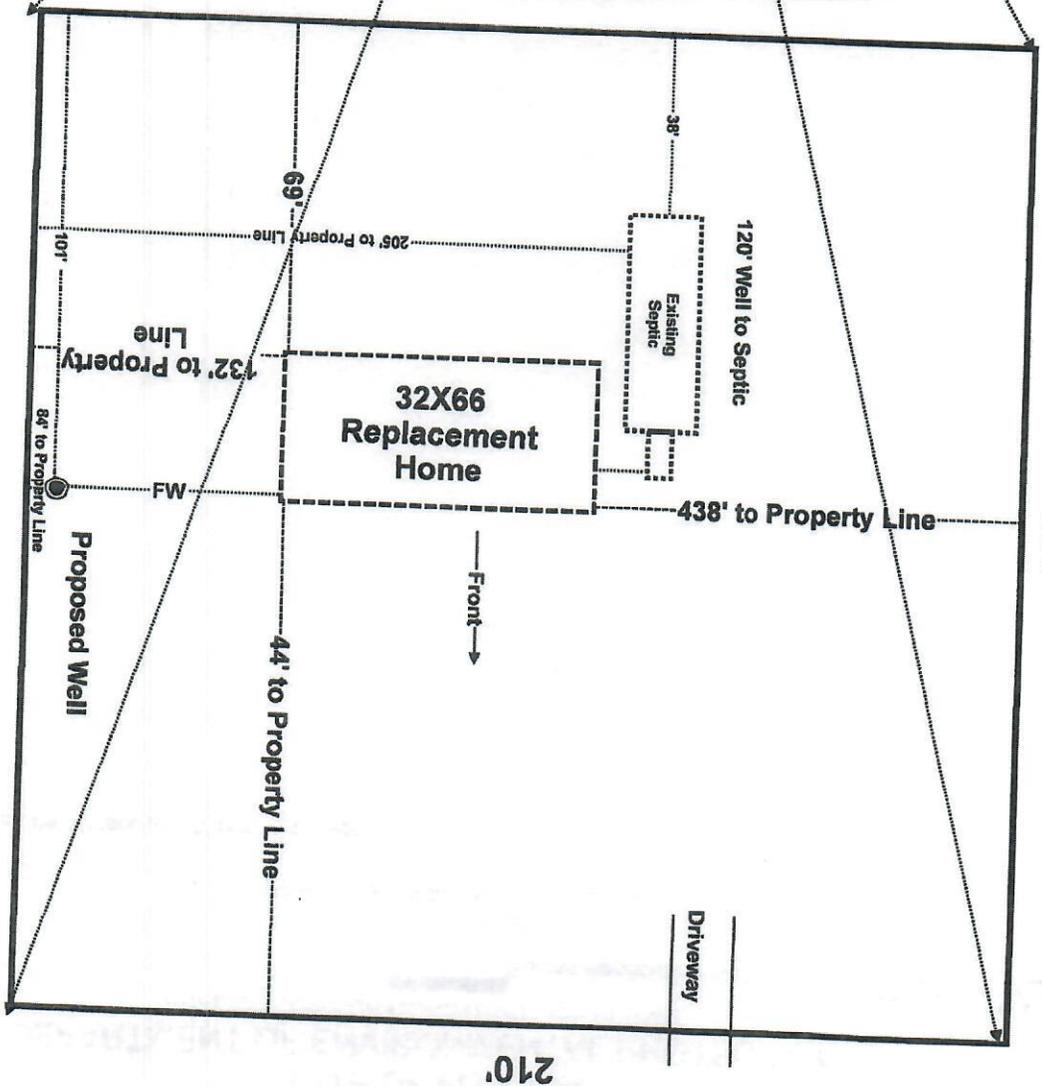
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

25-0248



- Notes:**
1. This is a 1 acre to scale section of a 10.95 acre parcel.
 2. Existing driveway access via private on drive SW Cypress Lake Dr.
 3. This replaces the singlewide that was on the property. The SFR home remains.



[Signature]
 Brody Pack
 8/11/25

Hargis Sandage / James Sandage
238 SW Paradise Glen Lake City, FL
Parcel: 26-4S-15-00401-025

Scale 1" = 40'
Langtree Unrec S/D
Lot 25