

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-038/
DATE PAID: 41334/
FEE PAID: 310.65
RECEIPT #: 1658395

| APPLICATION FOR: [] New System [] I [] Repair [] I | Existing System Abandonment | [] Hold: | ing Tank | [] Innovative |
|---|--|---|---|--|
| APPLICANT: Rebecca Prior | | | | |
| AGENT: ROCKY FORD, A & B CON | ISTRUCTION | | TELEF | PHONE: 386-497-2311 |
| MAILING ADDRESS: 546 SW Dor | tch Street, FT. WHI | TE, FL, 3203 | 3 | |
| TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUAN APPLICANT'S RESPONSIBILITY ! PLATTED (MM/DD/YY) IF REQUE: | T OR APPLICANT'S AU NT TO 489.105(3)(m) TO PROVIDE DOCUMENT STING CONSIDERATION | THORIZED AGE OR 489.552, TATION OF THE OF STATUTOR | NT. SYSTEM FLORIDA ST DATE THE L Y GRANDFATH | AS MUST BE CONSTRUCTED FATUTES. IT IS THE LOT WAS CREATED OR HER PROVISIONS. |
| PROPERTY INFORMATION | | | | |
| LOT: 44 BLOCK: NA | SUB: Parker Woods | > | | PLATTED: |
| PROPERTY ID #: 36-68-16-04 | 076-144 z | ONING: | _ I/M OR I | EQUIVALENT: [Y / N] |
| PROPERTY SIZE: 5 ACRES | WATER SUPPLY: | | | |
| IS SEWER AVAILABLE AS PER 30 | | | DISTANCE | E TO SEWER: NA_FT |
| PROPERTY ADDRESS: 300 SW Le | | | | III |
| DIRECTIONS TO PROPERTY: | | | | |
| onto SW Tustenu | 01) | | SWF | ellowshup St |
| The brito SW Legr | ue Terrace | | | |
| BUILDING INFORMATION | [X] RESIDENTIAL | [] | COMMERCIAL | |
| Unit Type of No Establishment | | | | tional System Design 64E-6, FAC |
| 1 | 2 799 | 2 | | |
| SF Residential2 | 1010 | | | , |
| 3 | | | | |
| [] Floor/Equipment Drains | s [] Other (Spe | ecify) | | |
| SIGNATURE: William | 1. Dishop IF | | DA | ATE: 4/16/2021 |

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

| 0 . | | Permit Application Number_ | 21-0381 |
|-----------------------------|----------------------|----------------------------|---|
| Prior | AIO PART II - SITEPI | .AN | |
| Scale: 1 inch = 40 feet. | 1 | | |
| Scale: 1 inch = 40 feet. | | Ø. | west |
| | | * | DRIVE |
| | | , who | POK. |
| lacre of 5 | | 209 ct | g& 37 |
| | wh loo | D O | No Leo |
| | | | J. |
| | | | |
| Notes: | i i | | |
| 1 00 | cre of. 5. | | |
| Site Plan submitted by: Win | llia D. Bishop II | MASTE | R CONTRACTOR |
| Plan Approved | Not Approved | 4/26/WM D | ate <u>4-10-24</u> nty Health Department |
| | | | |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT