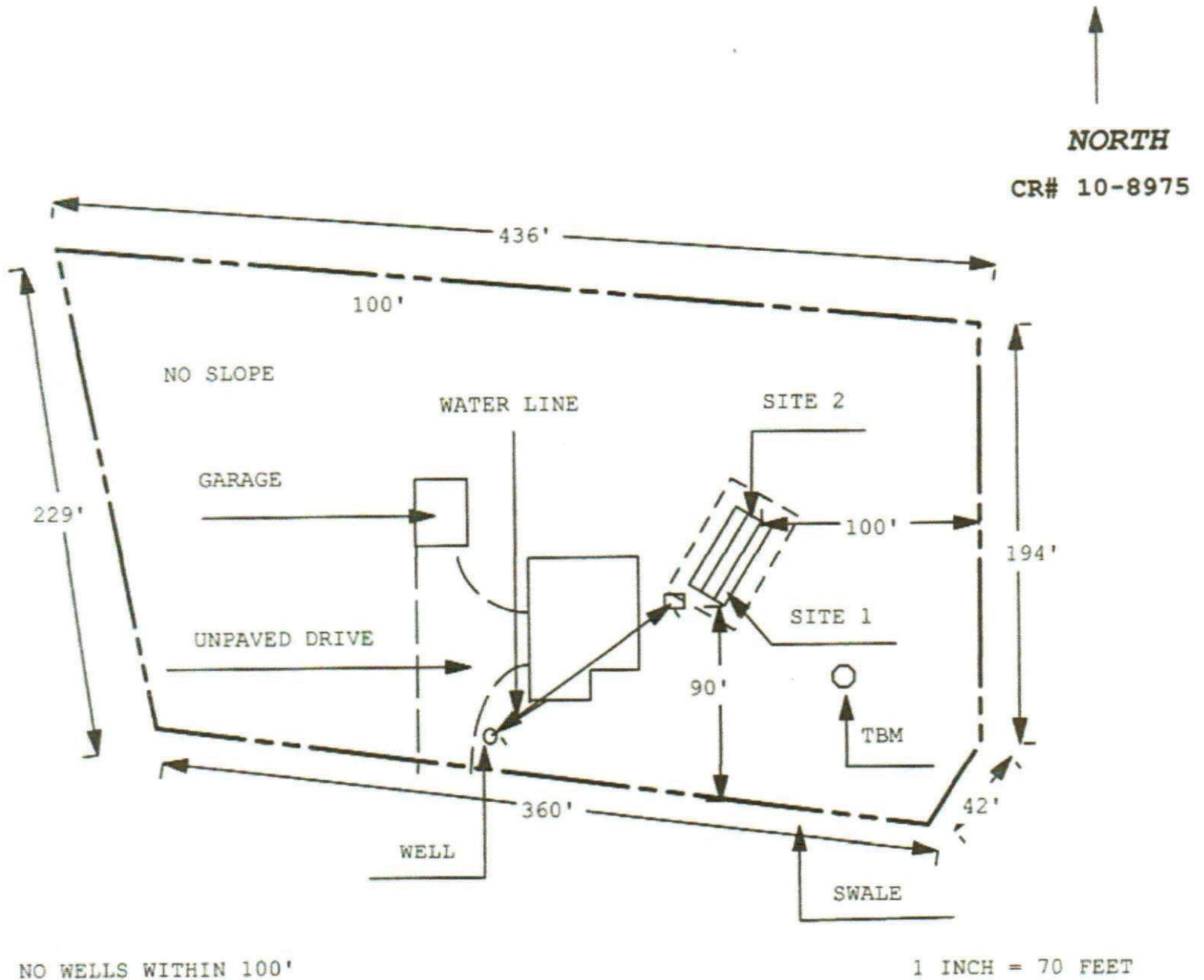


Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 22-0627

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Pearl R. Lyle Date 7/14/22  
Plan Approved ☒ Not Approved ☐ Date 7/20/22

By [Signature] ES2 Columbia CPHU

Notes: \_\_\_\_\_



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: 12-SC-2548812  
APPLICATION #: AP1868540  
DATE PAID: 7/15/22  
FEE PAID: 30.00  
RECEIPT #: \_\_\_\_\_  
DOCUMENT #: PR1797925

CONSTRUCTION PERMIT FOR: OSTDS New  
APPLICANT: MICHAEL\*\*22-0627 FLANDERS  
PROPERTY ADDRESS: 171 NW AMBERSIDE Lake City, FL 32055  
LOT: 21 BLOCK: \_\_\_\_\_ SUBDIVISION: COBBLESTONE UNIT 1  
PROPERTY ID #: 02275-121 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 1,050 ] GALLONS / GPD New Multi-Chambered Septic CAPACITY  
A [ ] GALLONS / GPD N/A CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 500 ] SQUARE FEET Drainfield SYSTEM  
R [ ] SQUARE FEET N/A SYSTEM  
A TYPE SYSTEM: [ ] STANDARD [x] FILLED [ ] MOUND [ ]  
I CONFIGURATION: [x] TRENCH [ ] BED [ ]

N  
F LOCATION OF BENCHMARK: Nail in 10" forked oak south east of system site

I ELEVATION OF PROPOSED SYSTEM SITE [ 24.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT  
E BOTTOM OF DRAINFIELD TO BE [ 30.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

L  
D FILL REQUIRED: [ 12.00 ] INCHES EXCAVATION REQUIRED: [ ] INCHES

O  
T  
H  
E  
R  
The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 400 gpd.

SPECIFICATIONS BY: PAUL LLOYD TITLE: PSE  
APPROVED BY: [Signature] TITLE: Environmental Specialist I Columbia CHD  
DATE ISSUED: 07/20/2022 EXPIRATION DATE: 01/20/2024

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

PERMIT NO. 22-0627  
 DATE PAID: 7/15/22  
 FEE PAID: 310.00  
 RECEIPT #: 1268540



STATE OF FLORIDA  
 DEPARTMENT OF HEALTH  
 ONSITE SEWAGE TREATMENT AND DISPOSAL  
 SYSTEM

## APPLICATION FOR CONSTRUCTION PERMIT

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: MICHAEL & MAUREEN FLANDERSAGENT: ERKINGER CONSTRUCTION GROUPTELEPHONE: (386) 754-5555MAILING ADDRESS: 248 SE NASSAU STREETLAKE CITYFL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 21 N/A    BLOCK: N/A    SUBDIVISION: COBBLESTONE UNIT 1    PLATTED: \_\_\_\_\_

PROPERTY ID #: 24-3S-16-02275-121    ZONING: RES    I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 2.120 ACRES    WATER SUPPLY: ☒ PRIVATE    PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐    DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 171 NW AMBERSIDE DRIVE LAKE CITY

DIRECTIONS TO PROPERTY: TAKE HIGHWAY 90 WEST. TURN RIGHT ON LAKE JEFFERY ROAD. TURN RIGHT ON BRIDGEWATER TERRACE. TURN LEFT ON AMBERSIDE DRIVE. SITE FIRST ON RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>HOUSE</u>	<u>3</u>	<u>2,298</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: *Michael Flanders, Pres.*DATE: 7-15-22