

DATE 09/16/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022315

APPLICANT PHILLIP ALFORD

PHONE 497-1902

ADDRESS 330 SW OLD NIBLACK AVE

FT. WHITE

FL 32038

OWNER PHILLIP ALFORD, JR

PHONE 497-1902

ADDRESS 330 SW OLD NIBLACK AVE

FT. WHITE

FL 32038

CONTRACTOR CORBETTS

PHONE 362-4061

LOCATION OF PROPERTY 41S, TR ON CR18, PAST OLD NIBLACK AVE, 3/10 PAST ON RIGHT

TYPE DEVELOPMENT MH, UTILITY

ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT .00

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONING A-3

MAX. HEIGHT

Minimum Set Back Requirements: STREET-FRONT

30.00

REAR

25.00

SIDE

25.00

NO. EX.D.U. 0

FLOOD ZONE

X PP

DEVELOPMENT PERMIT NO.

PARCEL ID 36-6S-16-04076-136

SUBDIVISION PARKER WOODS

LOT 36

BLOCK

PHASE

UNIT

TOTAL ACRES 3.00

DIH000017

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

04-0923-N

BK

RK

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

LEGAL LOT, REMAINDER FROM SPECIAL FAMILY LOT PERMIT

Check # or Cash 2497

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

date/app. by

Pool

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$

.00

CERTIFICATION FEE \$

.00

SURCHARGE FEE \$

.00

MISC. FEES \$

200.00

ZONING CERT. FEE \$

50.00

FIRE FEE \$

5.67

WASTE FEE \$

12.25

FLOOD ZONE DEVELOPMENT FEE \$

CULVERT FEE \$

TOTAL FEE 267.92

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only Zoning Official BLK 08.09.04 Building Official RLK 9-13-04
 AP# 0409.03 Date Received _____ By JW Permit # 22315
 Flood Zone X per plot Development Permit NIA Zoning A-3 Land Use Plan Map Category A-3
 Comments Legal Lot ~~high~~ remainder from Special Family Lot Permit

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☐ Well letter provided ☐ Existing Well

Property ID 36-65-16-04076-136 Must have a copy of the property deed
 New Mobile Home _____ Used Mobile Home ☒ Year 2002
 Subdivision Information Parker Woods, Lot 36

Applicant CORBETTS MHC Phone # 386.362.4061
 Address 1126 E. HOWARD ST., LIVE OAK FL 32064
Phillip Alford, Jr.

Name of Property Owner JACKIE ALFORD Phone # 497-1902
 911 Address 330 SW OLD NIBLACK AVE. FL. WHITE FL 32038
Phillip Alford Jr.

Name of Owner of Mobile Home JACKIE ALFORD Phone # 497.1902
 Address 330 SW OLD NIBLACK AVE, FL. WHITE FL 32038
 Relationship to Property Owner Son

Current Number of Dwellings on Property 0
 Lot Size _____ Total Acreage 3.00.

Explain the current driveway - EXISTING -
 Driving Directions 415, TR on CR18, ^{PAST} Old Niblack Ave, 3/40 past on right.

Is this Mobile Home Replacing an Existing Mobile Home No (one assessments)
 Name of Licensed Dealer/Installer Corbetts MHC Phone # 386-362-4061
 Installers Address 1126 E. Howard St, Live Oak FL 32064
 License Number DIH000017 Installation Decal # 212523

1000 75F

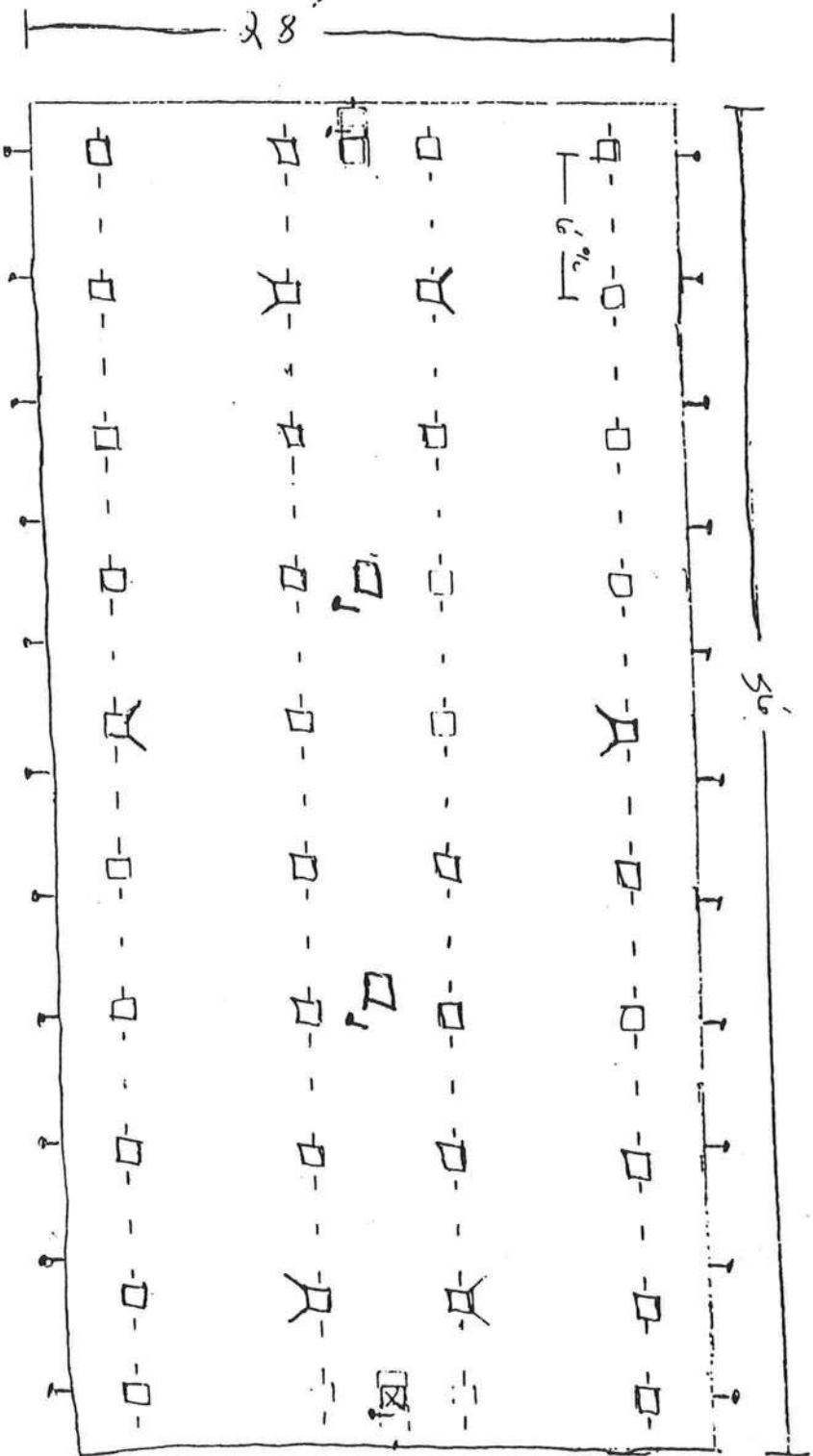
180 #.T.
11' Anchor R

Block sets 6'
Anchors 5'
Centerline

NOTE: All homes with
are set at 6'
stake or mark

Perimeter sets
at their pro

54' set
- pier
✓ 1.25D
- anchor



PERMIT NUMBER

Installer Corbetta MFL License # DT400017

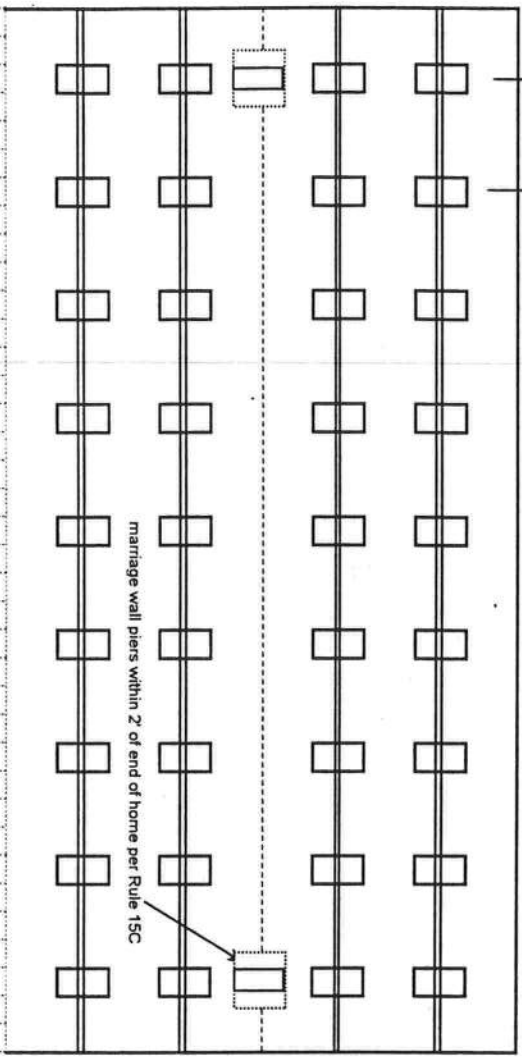
Address of home being installed _____

Manufacturer Oakwood Length x width 56 x 28

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RL



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 212523

Triple/Quad ☐ Serial # 3511

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5 x 15 x 1

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 16' 6" PM Pier pad size 3-17.5 x 15 x 1

stacked

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Tiedown Eng
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
Number 110
1250

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 260 inch pounds or check here if you are declaring 5" anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Corbett's Mobile Home Center

Date Tested

6-31-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 16

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural ✓ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8" x 1 1/2" Length: 5" Spacing: 14" x 2"
Walls: Type Fastener: 3/8" x 1 1/2" Length: 3 1/2" Spacing: 24" x 24"
Roof: Type Fastener: 3/8" x 1 1/2" Length: 5" Spacing: 16" x 20"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

PC

Installed:

Type gasket foam

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 28
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Corbett

Date

6-31-04

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 11th day of August, 2004 A.D., by Phillip J. Alford, Sr., and Jackilyn Dorene Alford, his wife, hereinafter called the grantor, to Phillip Alford Jr., hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, allens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz:

Lot 36, Less and Except the East 426.02 feet of said Lot 36, Parker Woods, a subdivision as recorded in Plat Book 6, Pages 81, 81A and 81B of the Public Records of Columbia County, Florida

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2000.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness: Rhonda B. Green Phillip J. Alford, Sr.
Rhonda B. Green Phillip J. Alford, Sr.

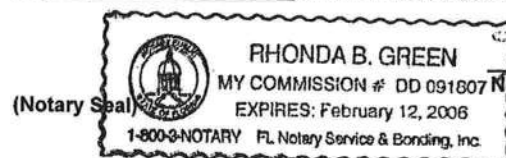
Print Name of Witness:

Witness: Cynthia Terrio Jackilyn Dorene Alford
Cynthia Terrio Jackilyn Dorene Alford

Print Name of Witness:

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11th day of August, 2004 by PHILLIP J. ALFORD, SR., AND JACKILYN DORENE ALFORD, HIS WIFE personally known to me or, if not personally known to me, who produced Driver's License No. _____ for identification and who did not take an oath.



Rhonda B. Green
Rhonda B. Green

Prepared by:
Michael H. Harrell
Abstract & Title Services, Inc.
111 East Howard Street
Live Oak, Florida 32064

Gaylord Pump & Irrigation Inc.

P.O. Box 548

Branford, FL 32008

386-935-0932 Fax 386-935-0778

08/31/04

We will be drilling a well for Phillip & Jackie Alford. The property ID number is 36-6S-04076-136. The following equipment will be used.

4" Steel Casing

1-Hp Submersible pump

1-1/4" Galvanize drop pipe

PC-244 Diaphragm Tank (81 gallon tank with 21.9 gallons of draw down)

This equipment meets or exceeds the Florida building code, plumbing section 612 table 612.1

Sincerely,



Donald Gaylord
Licensed Well Driller
Florida License 2630



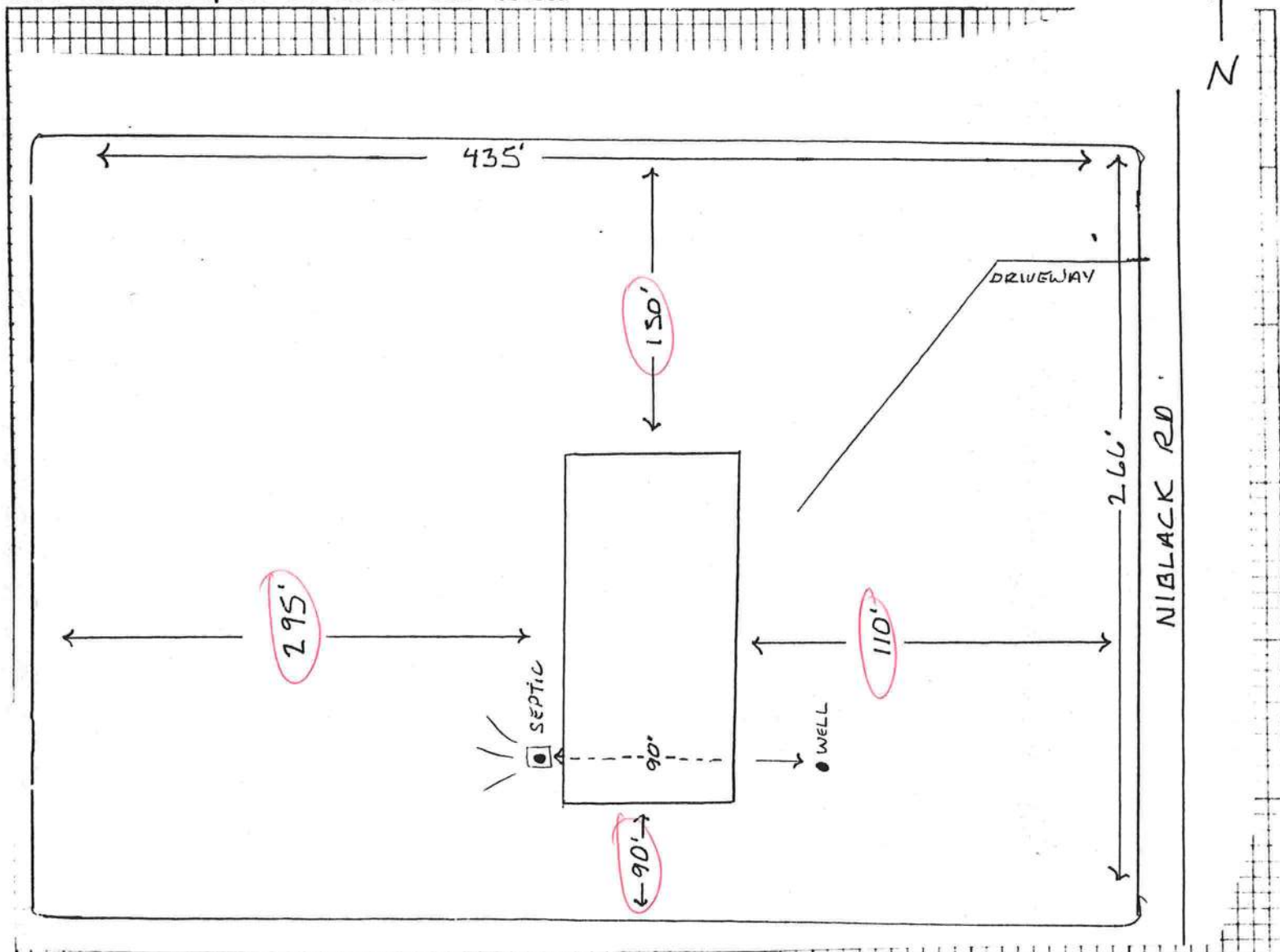
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: _____

Signature

Title

Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: September 1, 2004

ENHANCED 9-1-1 ADDRESS:

330 SW OLD NIBLACK AVE (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 78

PROPERTY APPRAISER PARCEL NUMBER: 36-6S-16-04076-136

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 36 PARKER WOODS S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

**Bobby Corbett's****Mobile Home Center, Inc.**

1126 Howard Street • US 90 East • Live Oak, Florida 32060

(904) 364-1340 • FAX # (904) 364-5747

Date 9-14-04

To whom it May Concern:

I, Robert Corbett herein grant
permission to Phillip Alford to pull
permits on my behalf for License # DIH000017.

Authorized by:

Signature

Witnessed by

Signature

Permission granted to

Signature

Witnessed by

Signature

Notarized in the County of Suwannee, State of Florida on the
14 day of Sept., 2003. Personally Know ☒
Or Produced Identification ☐

E. Delores Imler Seal
Notary

E. DELORES IMLER
Notary Public, State of Florida
My comm. exp. Nov. 24, 2006
Comm. No. DD 167333

Professional People Professional Results •



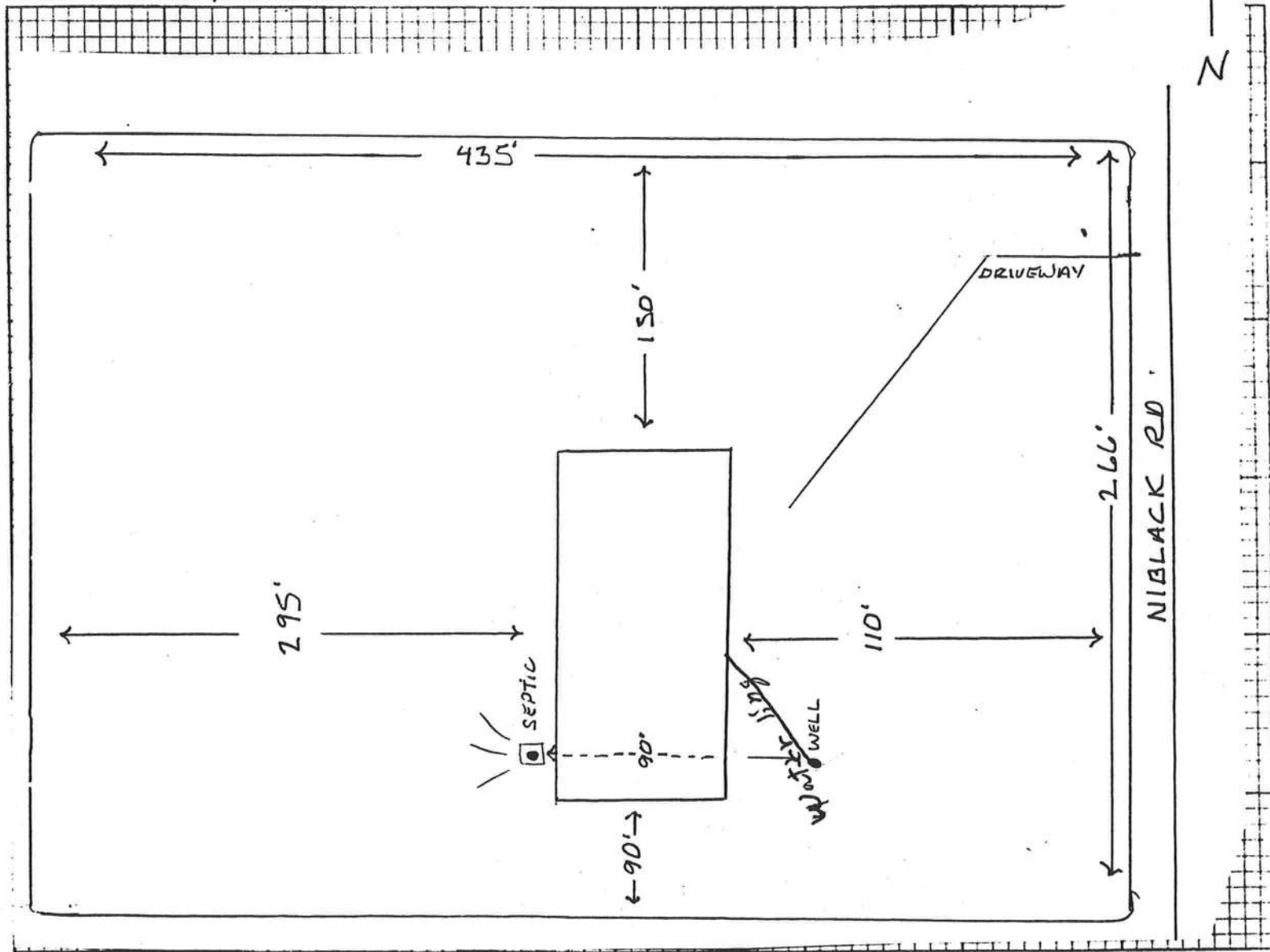
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0923N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: X Philip J. Arford Sr. Signature
Plan Approved ☒ Not Approved ☐
By Salbi A. Maddy - ESI - COLUMBIA County Health Department
Date 9/02/04 Title OWNER

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Engineers • Planners

161 N.W. Madison St., Suite 102
Lake City, Florida 32055
Tel: 386-758-4209
Fax: 386-758-4290

October 11, 2004

Columbia County Building and Zoning

RE: Phillip Alford Jr. Property, Old Niblack Rd.

To whom it may concern:

I have reviewed the Flood Insurance Rate Map and have determined the property is not located in a flood zone. I have performed a site evaluation of the existing area. I certify that placing the finished floor elevation at least 12" above finished grade is adequate to prevent flood and water damage. Grade the perimeter so that all runoff drains away from the building.

Sincerely,

A handwritten signature in cursive script that reads "William H. Freeman".

William H. Freeman, P.E.
President
Cert. Of Authorization 00008701